THE HAND OF

IBLIS

An Anatomy of Evil

Omar Zaid, M.D.

THE HIDDEN HAND
OF THE “NEW WORLD ORDER”
Summary Observations and History
My Conversion to Islam and immersion in Muslim Literature and Culture adds perspective that Western writers fail to grasp. Globalism’s anthem is a Sibylline call from a geopolitical beast few comprehend. Praise be to Allah, this book convincingly erases speculation and removes the veil of incredulity. In short: “yes” our leaders really are that wicked; and “yes”, it’s worse than you think.

Omar Zaid, M.D.  Physician, Research Fellow, ISTAC, IIUM, KL, Malaysia

Filled With Extraordinary Facts and Exceptional Analysis.
Prof. Ibrahim Abu-Rabi, Council of Muslim Communities Chair in Islamic Studies, University of Alberta Edmonton, Canada

Dr Omar's the most Unpolitically Correct Writer I know. His Relentless Pursuit of Truth is Unsparing. That’s Why Muslims Need Him and More Like Him.

Prof. Dr. Hassan El-Nagar, African, English, Arabic and Comparative Literature; ISTAC, IIUM, KL, Malaysia.

Omar's got Iserbyt, Tarpley, Coburn, Skousen and Coleman beat for readability and scholarliness. This fresh perspective reveals the transcendent qualities of Islam as he and his brethren comprehend it. His treatise is singular and presents a world-class account of governmental conspiracy from an Islamic point of view; one with pithy themes of serious reconciliation for Christians.

Thomas Dark,  Literary Critic, Agent and Author, Arizona, USA
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An Anatomy of Evil
SUMMARY OBSERVATIONS ON THE HIDDEN HAND
OF THE NEW WORLD ORDER

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For My Children

Melissa, Iain, Sarah, Kirsti, Lauren
Karlenna, Josiah, Jeremiah, Syamila
And Insha’Allah, those to come
When men disobey the precepts of Allah, divine government is rejected and human governance unavoidably defaults towards the musings of Iblis, the preeminent Master of deception. A creature that truly enjoys his work! – oz

Although this science will be diligently studied, it will be rightly confined to the governing class and the populace will not be allowed to know how its convictions were generated ... Education should aim at destroying free will, so that, after pupils have left school, they will be incapable of thinking or acting otherwise than their schoolmaster would have wished.

Bertrand Russell
Chapter-by-Chapter Synopsis

Preface

Introduction and Overview
Humanism is introduced as nemesis, particularly to orthodox monotheist worldviews. Generic Muslim futility and fatalism are discussed in terms of reactionary behaviors induced by Occidental cults, and Muslim deviation from the sound principles of Islam is also established. The savage dismemberment of the monotheist Zeitgeist by Orwell’s ‘Big Brother’ is presented as a substitute for Godly governance by Occidental fascists whose ‘Renaissance of Barbarism’ threatens to decimate the Muslim polity with help from their own leadership. The purpose of the book is presented as an explanation that defines how this occurred and who is responsible.

The New Imperialism
The struggle between rich and poor is discussed as an ancient war reborn again as vanguard for the ‘Enlightenment’ — i.e., the customary dialogue used by priests and kings that now claims to make the world ‘safe for plunder democracy’. Academic collusion is presented and the erosion of monotheism’s ethical base is examined as a legacy of greed. Occidental Chauvinism is established and cults are introduced with the eugenic dreams of Talmudism married to Caucasian vanity. Thelemic magick is introduced as a tool of mass mesmerism while esoteric Christianity (i.e. Lucferianism: the ancient Gnosticism) is tied to Zionism and Freemasonry with American history called to account for the Pharaonic heartlessness it is. Third world mimicry is discussed, and the fascist impetus is described as the aping of E.W. Said’s Orientalists: i.e. the New World Order’s Evangelical call to globalism where true monotheism has no place. The purposeful denigration of education is documented in detail as another arm of Thelemic Magick. Hegel’s dialectic is observed from a wider purview, and vain justifications are given for present and future waves of genocidal fancy. Institutions are identified, dead men named, living institutions branded, and certification provided.

The Present Delusion
War as a ‘Racket’ is presented while weaving occultists into the traditional corps of kleptocrats. Citations to this effect from notables are recorded and ‘Assassination for Profit’ is documented. This is approached from a sociological analysis while continuing the theological objection. The Twentieth century’s enmeshment by exquisitely tuned propagandists is reviewed and documented, introducing Christian Evangelicals in league with occultists. The collusion of Pakistani Jackals under US tutelage giving birth to terrorists and opium gangs is cited as example. The failed State of Pakistan is reviewed as an extremely sorry pseudo-Muslim capitulation to ism ideations (delusions). The Frankist influence in Europa in concert with the Rothschilds et.al, describes the most privileged criminals yet known to man as confirmed by the ‘eminent of the eminent’, whereupon the existence of the Illuminati Cult is cleanly introduced via their testimony.

Cults of Speculation
The metaphysical impetus of Orientalism is unveiled as a sub-science of Imperialism that reinterprets religion in favor of Aryan ascendancy. The secreted association with ancient cults of
human sacrifice and perversion is placed in perspective as integral to sectarian deviations from the faith of Abraham—particularly some forms of Sufism—in the service of fascist agendas. This is then presented as Ibn Khaldun’s ‘fictional sociology’ in support of artificial solidarity and anarchy simultaneously. The ‘Clash of Fundamentalists’ as an Imperialist mace of globalism is explored and documented, leading to justifications regarding ‘Police States’, sundry forms of marginalization, and neutralizations of non-compliant polities under a UN auspice dedicated to New Age gurus of ancient Mystery Religions; thus completing the eugenic thesis. The facilities for genocidal implementation are documented as are rhetorical justifications by persons of import.

Knights and Pawns of the Dialectic & Didactic

Here begins the identification of the cabal’s principals and iconography with commentary that categorizes what’s presented thus far as the papist call to ‘Free Jerusalem’ from Infidels with the aid of Muslim leadership, both witting and not. The psychology of self-deception is then explored as the surrender of reason to monism; a spiritual decadence commonly called progress. The influence of Freud as an Illuminatus is documented, and abominations associated with Satanism, the Catholic pederasty and Frankist wizardry are placed in apposition. The relationship with Nazism and mind-control espionage programs is introduced and documented, as is the prerequisite ascension of the Illuminati’s control over Freemasonry. The principles of Thelemic Magick are defined in relation to the socially engineered moral decay of the West. The chapter ends with the unsung platforms of Martin Luther King Jr. and B’nai B’rith.

The Celebration of Denial

Luciferian persuasions and cults are discussed in view of the patriotic denial syndrome that histrionically upholds them. Crimes against non-Caucasians are reviewed in light of the ‘National Denial Syndrome’ incumbent with cultural bigotry. The psychological dissociation of group psychosis—including that of Muslims—is indelibly and shamefully described as a collective denial syndrome that supports lies and cowardice.

Enmeshment: Nirvana’s Delusion

The reality of enmeshed relations dissolving personal will is explored as a device of social engineering dating to Cain’s use of religion as a tool of pilferage. Its occult tradition utilizing the Jolly Roger as an icon is identified. From there the reader is guided to the continuum of these concepts in Talmud and Kabala, whereupon the author re-introduces the practice of Sexual Magick and generic immorality as crucial tools of mass mind control.

Fundamental Blindness: The New Babel

Orientalism as narcissistic evangelism is revisited as the Tower of Babel establishing the foundational zeitgeist of Western (Euro-centric) Nations. The boundary between God and mankind is defined and compared to the Christian blasphemy which mimics the Hindu enmeshment of entities. Qualities of religious sectarians are defined in terms of idolatry and a self-styled socialization of superstitions that equate with metaphysical blindness. This leads to the present Muslim dilemma: corruption of doctrines and governments that play directly into the hands of Islam’s cultural and spiritual enemies. The loss of free will and sane decision making
processes result therefore from the establishment of institutions that are antithetical to Islam. The writer describes this as the ‘natural state of the disobedient’ or ‘dying moral force’; a polity without institutions of virtue and an estate that gives license to external/internal manipulation as outlined by J.K. Galbraith. This then confirms the metaphysical principles discussed previously and brings readers full circle to Orientalism as a natural device of plunder under Freemasonic auspice. The East-West history of occult collusion is then introduced. A discussion of Theomania ensues as the core doctrine of upper degree Freemasonic initiation into Fascist dogma disguised as ‘divine light’, after which other cults with ties to Organized Crime are examined.

The Perfect Man
Symbolism as miscreant ‘abstractions’ of reality subject to speculation and reduction is discussed as a device of dissimulating dialogue. Governance with this in mind is then explored, especially that of Muslim States claiming Islam but holding no authentic deed to this inheritance under present auspices. The ‘cry for heroes’ is therefore investigated metaphysically in relation to Messianic mania with a focus on Muslim sectarianism that naturally leads to hitlerism; a mania plumbed in depth. This leads to a profound anti-monotheism and essentially pagan zeitgeist held in common with Tibet’s Lamaism, which is then compared to the Ismai’ili monist concept of the ‘Perfect Man’. This is then followed with the Ismai’ili liaison with the Knights Templar and the present ‘born again’ politics of theomanics who make atheists look civilized when they bang Caesar’s drums. True Sufism is defined in contrast to the alchemy of false Sufis like Idris Shah who shares the Freemasonic preference for the absurdities of Egyptian Mysteries. The demise and corruption of the Muslim élan is then directly correlated with this false mysticism as well as the fanaticism of the Whahabi Ikwan of Ibn Saud, which culminated in an uncelebrated Muslim-Fascist collusion with Freemasons leading to the Ottoman cum Palestinian demise. Principals are named and documented.

The Dilemma
A return to the manipulation of the khassaamma (rich vs. poor) dialogue is made with attention drawn to the magick of iconography and Muslim-Freemasonic enmeshment. Democracy’s futility is defined and secularism’s war with Islam is explored as ideations born in occult lodges.

The Purpose of Submission
The secular experiment in Malaysia is examined and contrasted with Abraham’s example in order to define the boundary between success and failure as a consequence of God’s grace and guidance. Malaysia wins kudos for aping the West but fails as an Islamic nation. This scathing essay explains why and is readily extrapolated for all nations under the sway of Secret Societies.

Where are the People of Mohammed?
An insightful and terse commentary on present Muslim society! The ideal social order—found only in texts or blustery proclamations and academic propaganda—is contrasted with the reality found ‘on the street’ by an expatriate convert, the author. Al’Bana’s Ikwan is defined as ‘sincerely misguided’ and Muslim leaders are rebuked for pretentions. Traditional tyranny and misogyny is established as part of the zeitgeist and legal systems and explanations for the
Conclusion: What To Do

The present state of war is frankly described in terms of intrinsic and extrinsic enemies of orthodox Islam and Western liberty. Proposals for severe measures to counter the assaults are offered. Unfortunately, such superlative measures obviate the pretense of dialogues now taking place and appear singularly radical which belies the impossibility of their implementation. The compromised estate of present day Islamia is described in terms that refute any claims made for an ‘Islamic State’ entity and clear arguments and admonitions are presented. The appendices are then introduced.

Appendices

To truly understand the depth and breadth of the menace, the student should digest what follows in the appendices. Had I not done so, I doubt I could have written what precedes them with conviction. Without their appraisal, the foregoing chapters will not have the impact required to lift one’s soul above the morass vis-à-vis a virtuous outrage of the highest degree! What follows is as gestalt a documented history as can be had in such a small volume. I have carefully selected the contents so as to provide a detailed account that encapsulates the most important figures and events from the many pens of those with bone fide comprehension of these cults. Unfortunately, the Jewish saga is onerous to say the least, but it must be told and understood in perspective with the knowledge recorded herein. Their intent, from ancient times, is now broadcast daily with the hue and cry of Palestinians who’ve been just as sorely treated by their ‘Muslim Brothers’. Nevertheless, once you’ve digested what follows, you will pity the common Jewish people who are as much a victim as anyone else. The reader will come to realize that Zionist leaders—many of whom are not Judaic Jews at all—care not a zarrah for Israel. For them, Israel is a shill and the Temple Mount little more than Caesar’s Throne from whence they can dominate and pilfer the globe with sacerdotal impunity; something these elite of the elite have in common with the Papacy! The only significant absence is the Jesuit chronicle, though references are made. For this ‘most major’ of the several occult menaces cited, I suggest readers choose their own garnish from the references cited, as there’s little cause to re-write what others have so arduously recorded.

I. Quotes from Notables

Ten pages of quotations from well qualified participants and observers, all of whom acknowledge the Illuminati menace.

II. Protocols of Zion

The most significant portion is presented in its typical Freemasonic didactic manner for their
Degrees of Initiation as written by Albert Pike; excepting that this lesson is explicitly for the upper degree Masters and carries no disinformation. Dismiss them as a forgery if you like, but do not dismiss the content or you will misread the era in which we live.

III. The Murders of Lincoln and Kennedy  Who and Why

IV. A SCIENTIFIC DISSENT FROM DARWINISM
A list of eminent scientists who dispute Darwinism

V. Another Look at the Twentieth Century
The World Order - A Study in the Hegemony of Parasitism:
Chapter 8 – “The Rule of The Order” by Eustace Mullins, Ph.D.

This is an author long castigated, marginalized and presently persecuted by authorities. Dr. Mullins is a disciple of Ezra Pound, the man who tried to warn our fathers. He reveals the inner workings of several well known ‘Philanthropic’ Institutions for what they are and explores their predecessors from Phoenician pirates to Lombards and from thence to present dynasties. Along the way he identifies several cults of Gnosticism that most readers glibly glance over in preference for sophomoric prurience. And… there is much more! It would be convenient to dismiss him except for the fact that his work dovetails with verifications from many other writers.

VI. Extracts from Sir Antony Sutton’s
THE JEWISH-CONSPIRACY THEORY OF THE BOLSHEVIK REVOLUTION

Here, Dr. Sutton plays ‘devil’s advocate’ by trying to obviate ‘Jewish Conspiracy Theorems’. Yet he fails to convince us with an interesting look at WWII financing and certain bombing raids that repeatedly missed certain ‘factories’ owned by certain ‘interests’ — some of which are those Dr. Mullin’s painstakingly describes — etc. etc. Sir Anthony’s penchant for solid documentation—perhaps wittingly—only serves to cement what he tried to dismiss. However, and true to the nature of ‘them’, what he discovers is damming ‘circumstantial’ evidence. And though not all those involved are Jews, the majority of these wicked wizards are. Besides… damming is indeed, ‘damning’!

VII. History of The Ashkenazi’ Jew

This must-read speech was made by Benjamin H. Freedman in the Willard Hotel in 1961 on behalf of Conde Mcginley's newspaper, Common Sense. Benjamin H. Freedman was born in 1890 and was at one time principle owner of the Woodbury Soap company. He was well acquainted with such people as Bernard Baruch and Samuel Untermeyer, as well as Presidents Woodrow Wilson on up to President Richard Nixon. There are some remarkable surprises here for history buffs and Zionists. Basically, what Mr. Freedman says is: ‘It’s all true and its worse than you think!’ Coming from an eminent son of Isaac ‘in the know’ and not so long ago, I thought it best to quote him rather than cite him. Besides, he’s an excellent speaker and historian with ‘first-hand’ knowledge.
VIII. **The Hidden Hand**

History of the manipulation of Freemasonry, Geopolitics, Occultism, Religion and the New World Order: Extracts from *SECRET SOCIETIES*, BY NESTA WEBSTER

This tedious study is for serious students familiar with Occidental History. It is a portion of mankind’s saga that is purposely and conveniently relegated to oblivion by the cunning masters of revision who’ve tyrannized our universities since the Enlightenment. I have painstakingly edited Mrs. Webster’s treatise so that all but what is essential to the chronicle remains, reducing it by more than fifty percent from what she so carefully documented. I also adjusted her bias and substantiated her brilliant conjectures with facts provided from other sources. The latter are placed throughout the text as insertions followed by the ideogram ‘- oz’. With few exceptions, all footnotes are hers while mine are initialed and/or placed in brackets [ ]. If you want the principals, principles, dates and events, and a look at what notables thought during the 17th, 18th and 19th centuries, as well as probe the depths of those institutions that plague us still, and then avail yourself of her effort to enlighten us.

IX. **Freemasonry Speaks for Itself**

Here are horrifying quotations from peer reviewed literature produced by Upper Degree Freemasons that reveal what few pedestrians suspect.

X. **The Institution of Sexual Magick: Aspects of OTO Initiation and Thelema**

These extracted reports are edited and taken from *The Ordo Templi Orientis Phenomenon*, by Peter R. Koenig. He explains the thought processes adopted by this institution; one that has roots and branches in other cults hidden from public view. This data is crucial to comprehending the heinous ideations entertained by these sub-humans. Disgusting; unbelievable; preposterous; outrageous; absurd; monstrous, etc. — choose your adjective but hold your final judgment till you read Appendix XII.

XI. **Modern Illuminism**

A brief but pertinent extract from Lady Q’s *Occult Theocrasy*, Chapter CX, p 571-581. She adds data and substantial documentation to the former accounts and prepares the reader for what follows.

XII. **Thelema: Blood on the Altar**

A Book Review of *The Secret History of the World’s Most Dangerous Secret Society* is reprinted with permission from *Catholic Family News*, August 2005. This addendum includes excerpts from an expose written by a former OTO initiate. It confirms details from other sources and opens the Catholic closet. Testimony from another two ‘insiders’ provides astonishing corroboration. Again, choose any adjective(s) you like but hold your judgment.

XIII. **A Manual on Tantric Sex Magick, (fons et origo)**

Extracts: *The Shadow of the Dalai Lama* by Victor & Victoria Trimondi
I suppose this is the *pièce de résistance*. I cannot overemphasize the importance of these passages and recommend that the serious scholar obtain the book and give it a complete review. Many writers indicate that the Kabala is the source of the abominations practiced within Satanic and Illuminati circles. However, the reader will soon realize this is not so. Here is an examination of Himalayan dungeons that makes Jeffry Dhamer, Himmler and Ted Bundy look like lowly disciples of a ‘Lamaism’ the ‘Pope of Tibet’ fails to mention in his public dialogues. Those of you who’ve been supporting major inter-faith dialogues without this knowledge will be thoroughly mortified by your ignorance; as was I.

XIV. **Hitler, Sufism, and the Occult**

Much is written on the occult roots of Hitler; however, this brief shows the profound relationship of Nazism with esoteric streams that include Muslim and sundry Oriental sects devoted to duplicity. It demonstrates that fascism is alive and well, and is far more than an ideation of extremist dilettantes.

**Bibliography**

**Index**
Acknowledgements

I’ve many to thank, Alhamdulillah, but in no particular order. Without the help of Allah as provided to me by the following people, this page would have no reason to exist.

I’ll begin with Prof. Hassan El-Nagar, who assured me in my initial flurry of doubt that I was capable of the task; Prof. Batayneh of Jordan, who, like a father, guided me when I’d lost my direction; Prof. Sayyid Ajmal Aidrus, who persistently and assertively encouraged my pursuit of ‘excellence’ and whose salutes and counsel frequently raised my spirit from near despair; Datuk Prof. Osman Bakar, whose recognition, mentorship and heartfelt endorsements opened the doors to every room I needed to enter; and Dr. Abdul Alhaqq who offered much in the way of didactic exchange, often confirming extraordinary occult details with reference material of considerable importance; and Prof. Malik Badri whose works (frequently quoted) and correspondence contributed enormously to my quest and platform; and Tan Sri Rashid Hussein, whose admiration and support encouraged me no end; and Prof. Dr. Ibrahim Zein, who had the grace and wisdom to sustain and exhort me with the utmost care; and Prof. Mudathir Abdel Rahim, whose exceptional scholarship is inspirational and whose work is frequently quoted throughout the text; and Ustaz Dr. Uthman El-Muhammad, whose counsel and example echoes in my soul as light reflects on stilled water; and Dato Prof. Arifin Suhaimi whose companionship is the ground under my feet in Malaysia; and Prof. Ibrahim Abu Rabi, Islamic Chair, Univ. Alberta, whose friendship and advice embraced and welcomed my venture; and Prof. Muhd. Arif Zakaullah, whose substantial book, The Cross and The Crescent unveiled a most crucial portion of American Politics; and the Brothers Mustapha and Diaa Karaali from Australia, whose comments and criticisms were a stern guidance from Allah; and Bro. Henning Pederson, a forgotten man whom Allah remembers and whose saintly touch placed a Traditional Islamic perspective in my heart; and Bro. Malik Bennet, whose conversations never failed to shed new light in support of my thesis; and Dr. Fatir Ugur Ergun, whose fellowship is the very scent of Jannah; and Tom Dark of the Heacock Literary Agency, whose soul caught the divine fire with my own; and of course my wives: Gentle Mutmainah, my moonlight and eternal companion; Plucky Nanapat, my right arm and friend in truth; and Sweet Malee, my comfort and delight.

Dear friends, colleagues and beloved wives, without you this task would have been dreadfully friendless and much too heavy to bear and would never have found this ink. Thank you and May Allah reward each of you a hundred fold for every mite of aid, solace, guidance and criticism you’ve given on my behalf.

Disclaimer: I wish to make it clear that no one mentioned above is responsible for any opinion offered in this work except where quoted.

Omar Zaid
Preface (A)

The Academia of the New Millennium has embraced a supposedly un-biased form of examination, which in its secular orientation has, as Fredric Nietzsche put it, “killed the idea of God.” This is not an accident of ‘nature’. Albert Einstein had this to say about the ‘political control’ of knowledge:

“The reactionary politicians have managed to instill suspicion of all the intellectual efforts in the public by dangling before their eyes a danger from without. Having succeeded so far, they are now proceeding to suppress the freedom of teaching and to deprive of their positions all those who do not prove submissive, i.e., to starve them. What aught the minority of intellectuals do against this evil?

(Albert Einstein, Ideas and Opinions, p. 33-34)

After years of study, Dr. Zaid challenges this politically-correct position and disseminates what authentic scholars of theology and Islamic Science consider the real and present dangers of disinformation, propaganda and other extremely cunning devices generated by deviant Occultism. The primary term he uses in describing these groups is ‘Freemasonry’, albeit under auspice of the Illuminati cult. And although they have other names and devices, they have but one grandmaster: the father of all deception, Satan

These modern variants represent a continuum sprung from the womb of the most ancient fertility cults referred to as the Wullendorf and or Harappan societies; a world so ancient the deadly craft has been relegated to myth and buried beneath millennia of legends and folklore so as to appear to be nothing but ‘old wives tales’. But make no mistake, such tales are not found here and the consort the author presents is the fem’fy’tal of all liars, the very real ‘Whore of Babylon’: the Queen of Black Hats enthroned on dais of Royal deception. All legends contain migratory memorites of oral teachings based somewhere on historical fact. From his examination of the modern manifestations of these cults, and with the help of excellent researchers who’ve preceded him, Dr. Zaid traces their development from antiquity to the new millennium.

This book is finely sifted and mercilessly to the point—the section on Rosicrucian’s, for example, will captivate any serious scholar of these deviant groups. He unveils the present organizational structure and methodologies of secret societies worldwide. Substantiated with documents, inside information, iconographic and archeological proofs along with excellent analysis; Dr. Zaid weaves an extremely detailed tapestry and accurate account of the occult interference in the history of mankind—inclusive of respected historical figures. Again, the political agenda of these cults is stated clearly and eloquently by Prof. Einstein in his attempt to help another scholar who dared tell the truth:

“We are gathered here today to take stock of ourselves. The external reason for this meeting is the Gumbel case. This apostle of justice has written about un-expiated
political crimes with devoted industry, high courage, and exemplary fairness, and has
done the community a signal service by his books. And this is the man whom the
students and a good many of the faculty of his university are today doing their best to
expel.”

(Prof. Albert Einstein, *Ideas and Opinions*, p. 29)

Aside from practices in black magick, political manipulation, anthropomorphic projection and
distortions of authentic spiritual traditions, deviant occultism consists of mind conditioning
(brainwashing) techniques. Classical examples of end-results are the Hari-Krishnas and Branch
Dravidians—groups that separate people from their families and control every aspect of their
lives. Dr. Zaid explains in detail the institutional history of this satanic methodology as an arm
of shadow governments hidden in full view.

Neither emasculated nor arrogant, students of authenticity seek wisdom and knowledge of
esoteric truths drawn from the inner dimension of God’s munificence found only in the truly
human heart. These matters are gleaned by means of divine revelation and validated by the
*Tawhid* of Islam. Nevertheless, out of fear and mental conditioning, many of our brethren
blindly follow after carrots dropped by occultists. Via this process of *taqlid*, i.e., doing what
they are told out of subservience to dogmatic conformity and injudicious communalism, the
traditional majority follows a path long covered over by tares and mindless adherence to
perverted views of Divine Law; a by-way twisted by occultists who’ve obscured Islam’s
highway of equilibrium. These are the ‘many’ of Ibn Khaldun’s observations, who tag along like
Nietzsche’s herd and trample truth with feet they’ve rationalized are on the path of authenticity.
The author definitively demonstrates that this legacy is purposely guided by occult adepts, so
that each succeeding generation has fallen prey to what has become an enslavement vis-à-vis an
ancient, and now ‘traditional’, misguidance.

To the contrary, champions of truth will take heed of the knowledge in this and other comparable
books of worth such as: Beignet and Lincoln’s *The Holy Blood and The Holy Grail*; Sinclair and
Andrew’s *The Sword and The Grail, A History of Secret Societies*; Graham Hancock’s *The Sign
and The Seal* and Warrior Cults; Elliott’s *A History of Magical, Mystical and Murderous
Organisations*; and Derail Akron’s *The Templar Legacy & The Masonic Inheritance Within
Roslyn Chapel*. Each gives evidence of grievous satanic activity. Sober academics and believers
alike will consequently weigh their warnings along with those contained herein with a heavy
heart. Dedicated to God’s Wisdom and Tawhid, I laud the author’s presentation of a genuinely
evenhanded academic thoroughness; one that does not exclude the Divine Revelation. I can say
no more than this: ‘Bravo Dr. Zaid’.

Dr. Franz Josef (Ysusf) von Hofler, PhD – Islamic and Other Civilizations, Research Fellow,
ISTAC and Dept. of Humanities, University of Phoenix.
LATE IN THE MORNING on September 11, 2001, my son called me at my Tucson, Arizona apartment from New York. “The World Trade Center is gone,” he said, “I don’t mean just on fire, I mean it’s gone.”

Two jetliners had rammed into the upper floors of the World Trade Center towers. Excess jet fuel spilled down the central supports, melted the steel, and caused — to a layman’s eyes — a perfectly timed pancake demolition of each tower, according to every report. I called a physicist client. How long would it take a full tank of jet fuel colliding with a wall at 580 miles an hour to burn out? “12 seconds” he replied. I found the now long famous video, got out my stopwatch and timed the orange flames blasting from the burning tower from the second of impact. The flames quit and turned to churning smoke in 12 seconds. That jet fuel was gone.

A few days later, my son and I had a laugh over the report that a fireman, boots crunching across the smoking rubble, bent down and picked up a nearly perfectly preserved passport belonging to one Mohammed Atta, a devout Muslim terrorist. Atta was sitting in the cockpit as it crumpled at 580 miles an hour into a wall with 20,000 pounds of igniting jet fuel following a microsecond behind him.

Rolled down the cockpit window, did he? Slipped out of his shirt pocket did it?

Those who accepted the mainstream reports were the “good” Americans; the “caring” Americans; the “brave and free” whose “colors don’t run.” With sane resolve for divine justice and on cue, their collective eye squinted with hardened hearts as they set themselves and the face of their “Christian God” against the Muslim world. Those who didn’t squint along with them were crazy.

I decided to be crazy. I put on a tinfoil hat and read as much ‘tinfoil’ hat news as I could. Something might make better sense there. Nearly eight years have passed in my comparing various and many story-tellers, and it seems to me the tinfoil hatters have been less dishonest than the network hairdos. If not so, then indeed, I’ve gone crazy. But if so, I’ve had not far from a decade to begin to behave as those documented in Dr. Aid’s The Hands Of Ibis have for centuries.

Dr. Zaid and I have common religious beginnings. I quit mine and never returned. Dr. Zaid turned to Islam late in life and became a devout believer and intense student of Islam. He has framed — in “staggering scholarship” (as was said of a similarly rebellious literary precursor, another friend of Einstein’s) — a work that shames any Pavlovian accusations of “conspiracy theory.” In lucid Islamic terms that are easy for this ‘non-believer’ to understand, he explains the very real drama of good versus evil.
Each of us plays a part in this drama, from idle gossiper to internationally idolized politician-not-what-he appears-to-be. Even from a cozy distance watching displays of barbarity on video, good and evil cannot be set apart from any of us. Our personal viewpoints carry far more importance than polling tools for public opinion salesmen: the professional “brainwashers” whom Dr. Zaid indelibly condemns within these pages. Like it or not, we create our worldview through the auspices of an individual soul. The flint-like squint of mass gullibility suggests a state of national insan, or so I’ve learned from Dr. Zaid’s gifted framing of this very real, very old and ongoing drama.

Insan may be ‘old hat’ for those born to Islam, but it’s a new concept to me, and in my innocence of it, highly intriguing. Many Christian and Muslim sects deteriorated into black-and-white viewpoints of good and evil long ago. Yet both concepts seem divorced from their visceral selves and prophets as they live material lives guided by traditional ‘lip-service’ rhetoric. By means of this misted zeitgeist (what the author calls ‘the loss of God-given ‘common sense’), they’ve become easy to deceive and as a result, are much too quick to cheer righteous barbarities in support of far more evil than the good they presume to do. As I now understand it, such folk are not only insan but dance a reel to any tune conducted by the Hands of Iblis; a disquieting thought for one of liberty’s sons.

The insan are ourselves at large and our conspiratorial maestros are not from outer space, although some come from families so opulent they could seem alien. Who “they” are changes from generation to generation and time to time: those who join the insan at the illusory pleasure of a misguided will or lack of it. They appear among genuine leaders, heroes, honest prophets, scholars, and scientists, as well as any whose lives leave small reason for social distinction. They do indeed make false gods and dance around golden calves in the fashions of the times. They’ve run away with themselves, forgetting the souls from which their existence springs.

These insan people have created the ‘reality’ dramas where innocents are co-laterally rendered and entire countries conveniently raped. Their false faces have become the fashion of social congress where morality is merely a tool of cunning self-interest. Using the cloak of Humanism, they experiment with every conceivable insanity while holding a futile fascination for false gods. Nevertheless, and as the author certifiably clarifies, there is no more bogus a god than one used to rationalize such insan behavior.

Dr. Zaid’s not just a fine writer, but his ‘staggering’ purview contains substantial testimony and documentation from enough intelligentsia throughout history to keep a fellow occupied for years. He writes as a research scholar rather than a moralist and is devoutly, responsibly religious and not a terrorist. I do believe that man is a religious creature, myself included, and the reader cannot escape an instinctive feeling of piety while reading this account of wicked governance. The author’s description of the cardinal drama of this “soulless,” subterfuge forbids it, and one
cannot help but contemplate not only the damage done throughout history by this ancient cabal, but also the eternal consequences.

This fresh perspective also reveals the transcendent qualities of Islam as he and his brethren comprehend it. And although Dr. Zaid presents the same lament as have many serious, scholarly Christians, his treatise is singular with its world-class presentation of governmental conspiracy from an Islamic point of view; one with pithy themes of serious reconciliation for Christian contemplators. With this in mind and as we in the West are being bombarded with incentives to “hate Muslims,” his effort gains importance far beyond the woeful facts presented.

Tom Dark, Literateur,

Author and Literary Agent, Arizona
Overview

“Essentially, Orientalism is Systematic Evangelism.”

I address you in the name of Allah, most Beneficent and ever Merciful. What you are about to read is a commentary and history regarding the professional institutions of insan, from which Latin root we derive the word insane. Insan is the ‘forgetfulness of God’ after one has testified to the truth of one’s obligation to submit and worship God in thought, word and deed. As an institution, it is, for all intents and purposes, Cain’s Creed or Humanism; and as the reader turns these pages, the choice of the cognomen as analogy is thoroughly justified. I have struggled to be as concise as possible, nevertheless, however I tried to shorten the text—and try I did—every word and citation has been painstakingly included for necessity’s sake. The New World Order as a political paradigm represents the zenith of Humanism, and it confronts Muslims with the greatest challenge to their faith and intelligence yet known. More to the point, the so-called question of ‘Modernity’—to which many have devoted fruitless endeavor—is not the essence of the contest nor is it something which must be combated. The real challenge to sincere monotheists is that of the insanity that sits on dais of global power masquerading as authentic divine legitimacy. This is because it is a sovereignty of malevolence that long ago declared war on monotheism as well as the human majority. I am bold enough to state—as I cast this stone—that few, even among the learned, will identify the miasmic malefaction as the profound aberration of mind and soul it truly is without acknowledging what is now in your hand. If so, what then of the masses?

Prof. Emeritus Osman Bakar initiated this book by asking me to research Christian Evangelism for the purpose of writing a monograph. However, what I discovered could hardly be contained in 20-30 pages of a reduced compartmentalized synthesis; especially after reading the Philistine impudence of The God Delusion by Prof. Richard Dawkins. My outrage at his assertions partially determined my course, and though the poles of Evangelism and Atheism may seem at odds, I assure you they are not. These and other ‘isms’ have an identical effect on their constituencies: i.e., they are fuel for the deliberations of differing biases—one burned by rationalism the other by intellectualism and both produce dissimilar clouds of rumination—and serve to preoccupy men with heroic efforts to either justify their disobedience to God or ignore the significance of obedience to Divine Law; the latter being the revealed guiding principles of monotheism which Humanism has the proclivity

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to banish to the back bench of scholarly discourse; for this reason I call it *insan*.

I am a monotheist of the Adamic prophetic sunnah (example) and scripture: a dualist and realist holding to the unfathomable chasm that separates human nature from that which is called Creator or God, as are most sane ‘believers’. Since the ‘Enlightenment’ however, the autonomy of this position has suffered increasing political loss at the hand of ideations derived from the non-dual or *monist* position. This imaginative pool of redoubtable speculation has mushroomed and presently guides *many* towards devolution and surrender to an empathetic cul-de-sac called Humanism. I and numerous writers cited within this text, demonstrate that this governance is not by accident but by conscious institutionalized design; i.e., it is a concerted effort to induce a universal loss of wisdom by diverting man’s attention to *multi-isms* such as secularism, agnosticism, sects of hapless mysticism, socialism, liberalism et al, and from thence to nihilism and atheism, and finally to the sectarian anarchism that inevitably conducts any polity to actualize the various forms of fascism.

I will demonstrate the existence of theistic cults of *Luciferian* persuasion that are responsible for capably orchestrating this global symphony. Furthermore, I propose that cultural, intellectual and political discourses are generally conducted in terms of worthless abstractions cum contemplative rationalizations that cling to the format of Hegel’s dialectic, which tactic serves to expand and preserve the estates of Luciferian privilege to the detriment of all *others*.

Though an accusation of oversimplification may be leveled by critics whose mission is the elaboration of vanities till they visit the grave, my overriding concern is the amplification of plain ‘truth’ as opposed to generic speculations that have little to do with Allah’s Cause but much with deference to pretence, ossified traditions and the pernicious effects of politically–safe rhetoric that serve the *Hidden Hand* of insan’s principals—each of which are wizened tolls paid to regress and repress a spiritually sound society. These latter states of obeisance to men obviate the direct dealing with truth in favor of the ‘Cause of Iblis’; an ancient war that irrevocably incarnated when Cain murdered Prophet Abel. Ali Shariati, in his *The Philosophy of History: Cain and Abel, On the Sociology of Islam*, pp. 97-130, supports this thesis, although his metaphysical transcendence is more of a spiritual *hijra* from the established dynasties of malediction or ‘pole of Cain’, i.e. the

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2 “*THEN WILL I ASSAULT THEM FROM BEFORE THEM AND BEHIND THEM, FROM THEIR RIGHT AND THEIR LEFT: NOR WILT THOU FIND, IN MOST OF THEM, GRATITUDE (FOR THY MERCIES)*” – *Surah Araf*: (7:11-25)
heartlessness of the typical ruling elite to that of Islam’s egalitarian purpose as represented by Abel’s archetypal humanitarian *al-nass or amma*, ‘the pole of Abel’.

I summarily impeach the present Ruling Class as Cain’s pole; an attribution that justly describes the International Finance Institutions and supporting cadre represented by bureaucrats and military agents who consciously or blindly sustain them, as well as the deluded patriots who wave the many flags of its spiritually destitute authority. These ‘Sovereigns of Malevolence’ are removed from the inherent “remembrance of Allah” with which we are all born—a remembrance that fosters obedience to divine law. In a word, these people are insane. They are, in fact, *The Hands of Iblis*.

Cain did not repent as did Adam, and therefore we owe the religion of Humanism to his limited theories about Allah’s intent and judgment, as well as such derivations as were/are subsequent to his exile from Allah’s guidance. The provenance of his fratricide and ‘exile’ is preeminently reflected in the Jewish legacy of repeated crisis for similar and worse crimes against both man and heaven, and since the New World Order is spawn of Zionist/Jesuitical thought that profanely professes Humanism as a sacred trust, we should not then wonder at the following comment by one of the 20th Century’s most eminent scholars:

“The more crisis is analyzed and discussed, the earlier its origins seem to be.”

I do not go so far as to suggest that Jews as a race or culture are damned or that the study of the ‘Humanities’ is a vain pursuit, since Humanism does not equate with the Humanities. However, I intend to demonstrate exactly why the ummah (polity of Islam) and their pseudo-Christian counterparts suffer a continual lack of Godly leadership and providentially guided proactive deeds because of this *Rabbinalized hidden hand*. This is partly due to the metaphysical ‘Trojan Horse’ of Humanism’s several philosophies, most of which have Jewish authors and neo-Platonic propagators subjected to the same curse and subsequent lack of Godly guidance as was Cain. Not that Cain was a Jew per se, and I say ‘partly due’ because the real reason is that our Leaders have chosen not to obey God, and Humanism is a dandy form of hypnotic apology for such insanity.

**Muslim Futility vs. Fruition**

Except for the injudicious slaughters that play directly into the hands of Islam’s enemies in the worlds of men and jinn, Muslims have become rather passively fatalistic creatures since the sons of Genghis visited Baghdad:

“Ever since the Mongols ... we’ve been dying like flies. Dying without thinking. Dying of disease, of
This candid abstract from a brilliant Lebanese author is devoid of hope because the divinely approved Arab autonomy ended long ago and scholars the world-over know it. Rather than repent however, Khoury’s assessment of the round of Arabian futility is serviced repeatedly when each inevitable disaster (crisis) strikes as it did in 1948 (al-nakba); again in ‘67 and presently as Zionists blatantly expose the fashionable pretences of Muslim unity, piety and potency. The post-colonial/postmodern politico-social thought and deed of Muslims in general is slave to coherent reactions that express humanism’s exorbitant range of instantaneous justification. In fact, the greater part of ‘reactionary’ Muslim responses is so predictable—due to its lack of Divine Guidance—that it inherently constitutes blank-check cooperation, vicarious and not, with monotheism’s chief antagonists. This state of non-diligent existence is clearly without the grace of divine ‘guidance’, something many Muslims pray for 17 times daily. As the condition for Muslim Sovereignty is compliance with Spiritual Law, I pray this study will explain why it is that Muslims lack true discernment and hence, unwittingly (insanely) cooperate with mankind’s nemesis according to Spiritual Law’s inverse determinant: the Iblissian Code of Ethics.

The limit of Humanism’s potential is reached upon the realization of man’s ‘creature-hood’ which implies his total dependence on and accountability to the Creator, but which latter two realities the majority of humanists denies or ignores. However, for the sincere monotheist, this knowledge is the ‘beginning of Wisdom’, the acknowledgement of which is Divine Guidance (hidaya). But furthermore, Muslims seem to have forgotten that divine guidance is progressive and cumulative with the possibility of being continual:

“AND ALLAH INCREASES IN GUIDANCE THOSE WHO WALK ARIGHT. AND THE RIGHTEOUS GOOD DEEDS THAT LAST, ARE BETTER WITH YOUR LORD, FOR REWARD AND BETTER FOR RESORT.” Surah 19, Maryam: 76

The actualized slave to this truth is therefore not only metaphysically sane but also usually a step or two ahead of his/her contemporaries precisely because of Allah’s ‘Guidance’. This visionary or ‘prophetic’ leaning has several degrees yet it is oft rejected by the extant majority who continue to embrace what the acolyte of Godly wisdom admonishes is vain or useless activity, and which activity, in many instances, is the very grist of the polity’s self-deluded pleasure in practicing insan.

Neither does the truth-oriented monotheist-intellect succumb to isms or the narcissism of fractional politics. He/she is free because Allah’s truths deliver the sincere seeker to a
blissfully *non-partisan* position: a place of dispassion and earthly ex-patriotism where he/she lives fully for the next life. At the same time however, such persons are condemned to constantly seek ‘meaning’ in the ‘here and now’, and thus are completely involved in the primacy of the ever-present moment. This latter state of conscious existentialism is actually what gives license to a continuum of divine guidance: what Ponty\(^3\) called an incessant ‘access to truth’ and what Al’Qur’an calls ‘*al-nafs-mutma’innah*’ [Al-Fajr, 89:27]; a place the sincere humanist strives for but cannot attain without the ‘guidance’ inherent in monotheist submission: hence we witness the ever present final acts of melancholy and doleful cultures of lost causes, endless complaint and the hopeless idealism that plague our literature, streets and media.

Without obedience to divine law the state of grace required for the ‘incessant access to truth’ cannot be had and furthermore, I submit that neither does the enforcement of Shari’ah law qualify individual or community for Allah’s Guidance. This is due to man’s penchant to misapply it with rigid chauvinist legalism rather than the wise adjudication according to circumstance; hence, something as simple as divorce, for example, has become a nightmare for most Muslim women. In addition to this common insult to the prophet’s memory, the adoption of humanism intrinsically avoids the political implications of *consequent* discourse on divine guidance and almost all Muslim Governments have adopted flags of Secular Humanism under quasi-religious mandates. Such mimicry of the West and half-hearted commitment to Islam’s absolute principles can neither acknowledge nor actuate legitimate access to divine guidance—but we do have sectarian tyrants who mistakenly or knowingly claim the guidance of Iblis as divine. Hence, Mr. Khoury’s summary assessment stands in either case because ‘effective’ political unity under flags of secular humanism is little more than a moot experiment in mimicry of the capable and united endeavors of the misguided Occident—destined for perdition and divinely permitted perhaps as trial or judgment, but neither desired or mandated by heaven as the Via Dolorosa to peace and security. By ‘effective’ I mean those conjoined political efforts that lead to peace and security on earth and in the life ‘Hereafter’. Nevertheless, Humanists prefer chasing Rousseau’s ephemeral and ever illusive utopia while professionally insane parasites, as will be demonstrated, establish it for themselves at everyone’s expense.

“In some Arab countries you cannot leave your house and suppose that when and if you return it will be as you left it... Nor can you be certain that birth, marriage, and death—recorded, certified and registered in all societies—will in fact be noted or in any way commemorated. Rather, most aspects of life are negotiable, not just with money and social

\(^3\) Maurice Merleaux-Ponty, *The Primacy of Perception and Other Essays*, Northwestern Univ. Press, 1964
The divine law or principle one must bear in mind here is that of a polity’s responsibility before Allah for preventable sin committed within its jurisdiction. If the polity permits rather than forbids such things, the entire group is held liable by heaven except for those who have the courage to object by arms or protest, or those who make quiescent appeals for Allah’s mercy in private; the latter being the lowest form of Jihad. Commonly and unfortunately, the positive principles of Islam’s blessing are held in check by preoccupation with Pharisaic ritual and legalism, and by vain ideologies that are little more than pennants for sectarianism, tribal nepotism, and special interests. To counter these during the post-Colonial melee, the ummah donned nationalism’s uniforms of toleration—what Fanon calls the ‘politics of mimicry’—as the common demoralizing disobedience and indiscriminant reactionary rage which, once again, actually constitutes a collective forgetfulness of Divine Law even as Muslims voice the many names of Allah and afterwards actually have the gall to call their Orientalist inspired mimic-mania ‘unity’. Surely this is insane! And as this is not a state of Taqua (piety), as it is with many polities for example, while Mosques and Churches fill every Friday and Sunday with ‘Sunday’ and ‘Friday’ believers, multitudinous crimes of graft, riba, murder, larceny, licentiousness and degenerate sexual abuse in home and community are simply accepted as the norm, or worse, ignored while those who object with consequent argument are marginalized, imprisoned or ‘disappeared’:

“I dared to tell the truth and chains are my reward.” — Fidelio, Beethoven’s only Opera

“The spiritually motivated Muslim scientist [scholar] is definitely more of a worshipper than someone who is merely praying in a mosque.”

— Malik Badri, Contemplation, An Islamic Psycho-spiritual Study, 2000, p 117

What to do? ... After all, Allah is oft forgiving and most merciful, and many, I believe, take this fact much too much for granted. Rare indeed is the man who spends what he doesn’t need for the Cause of Allah, and rarer is the happy woman who can boast that her husband is the ‘best of Muslims’. I suggest that in such a state of denial, Allah does not guide the polity or its leaders but Iblis most assuredly does and unfortunately, I also posit that the Iblissian code of Humanist Ethics guides much of the ummah towards their

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4 Frantz Fanon: see Black Skins–White Masks, A Dying Colonialism, The Wretched of the Earth

5 “Humanism is a broad category of ethical philosophies that affirm the dignity and worth of all people, based on the ability to determine right and wrong by appeal to universal human qualities—particularly rationality. It is a component of a variety of more specific philosophical systems and is incorporated into several religious schools of thought. Humanism entails a commitment to the search for truth and morality through human means in support of human interests. In focusing on the capacity for self-determination,
portion of the chattels and goods of this ever so convenient self-deceiving insan.

The ‘ismist’ perceives a world either without redemption or with an unattainable utopian potential; illusory poles that cannot be transcended without Allah’s Guidance. What the Guided Muslim sees is increasing redemptive rewards in every moment as the non-guided make their way along demarcations that increase the present disarray at the price of eternal recompense. The views are irreconcilable. This disenchanting world therefore requires those without Islam’s sobering revelations to create or follow enchantments that ease the discomfiture of truth so that they too will not sing Fidelio’s lament as long as someone else’s rice bowl and wallet are being emptied. This estate becomes a mask for the inhumanity of racism, tribalism, fascism, nationalism, imperialism, nepotism, caste chauvinism, etc. etc. Call it what you will but the fact is there is only one race and that is the Human Race, but there are many isms that represent denominations of disobedience to the One Truth, of insan, and every member is an acolyte of this penchant for the self-engendered deception that is now institutionalized by the hidden hands of Iblis and his disciples.


Compact Oxford English Dictionary. Oxford University Press: humanism, 1) a rationalistic system of thought attaching prime importance to human rather than divine or supernatural matters. 2) a Renaissance cultural movement which turned away from medieval scholastic-ism and revived interest in ancient Greek and Roman thought.”


Humanism is the name given to the intellectual, literary, and scientific movement of the fourteenth to the sixteenth centuries, a movement which aimed at basing every branch of learning on the literature and culture of classical antiquity. Believing that a classical training alone could form a perfect man, the Humanists so called themselves in opposition to the Scholastics, and adopted the term humaniora (the humanities) as signifying the scholarship of the ancients.” [Written by Klemens Löffler. Transcribed by Richard Hemphill. The Catholic Encyclopedia, Volume VII. Published 1910. New York: Robert Appleton Company. Nihil Obstat, June 1, 1910. Remy Lafort, S.T.D., Censor. Imprimatur. +John Cardinal Farley, Archbishop of New York]

Humanism is the belief that we can live good lives without religious or superstitious beliefs. Humanists make sense of the world using reason, experience and shared human values. We seek to make the best of the one life we have by creating meaning and purpose for ourselves. We take responsibility for our actions and work with others for the common good. – British Humanist Association
The Speaking Beast

Propaganda is the use of well-worn words as a tool of greed. Consider it the tongue of Iblis while Humanism is the *lingua franca*, and you will then have some concept of the beast that now speaks globally.⁶ Intellectuals began the deconstruction and discrediting of *isms* during the 1930’s and replaced them—with few exceptions—with “intricate philosophizing and fatuous elegance.”⁷ Nevertheless, most dethroned *isms* remain common feed for propaganda’s impressive bibliography on Humanism; predominately consisting of reductionist inventions derived from the materialist monism which can be traced to civilizations consequent to Cain’s exile from divine guidance.⁸

Materialist reductionism is, metaphysically, the savage dismemberment of tawhid (Universal Truth) as an impoverished inverse substitute for gestalt synthesis, yet under the guise of nationalism and secularism, Iblis has persuaded Muslims—via gifted Orientalist intermediaries—to isolate [i.e. compartmentalize or reduce] shariah from both Divine Law and secular jurisprudence. Shari’ah has become therefore, the charge of impotent academics and handsomely closeted Mullahs in risk-free forums, while the latter is selectively adjudicated by free-wheeling secularists according to the Orwellian dictum that ‘some animals (beasts)⁹ are more equal than others’. Shariah’s separation from Spiritual or Divine Law is essentially schismatic soil and the ummah’s submission to Secular Law is, in essence, a form of shirk (idolatry). Nevertheless, cunning phantoms globally hold sway via the prodigious dissemination of half truths, and both estates represent the fall from grace that has caused the abstention of Muslims from the autonomous authority of genuine self-rule, and, correlatively also, from the just governance of non-Muslims; once the privilege of a divinely sanctioned monotheist Dominion.

⁶“AND WHEN THE WORD COMES TO PASS AGAINST THEM, WE SHALL BRING FORTH FOR THEM A CREATURE FROM THE EARTH THAT WILL SPEAK TO THEM, BECAUSE PEOPLE DID NOT BELIEVE IN OUR MESSAGES.” - AL’QUR’AN 27: 82

⁷“... and the woman was clothed in purple and scarlet, and had ornaments of gold and precious stones and pearls, having a golden cup in her hand full of abominations and the unclean things of her fornication: and upon her head was written, *Mystery*, great Babylon, the mother of harlotism and of the abominations of the earth … 12: and the ten horns are ten kings, which have not yet received a kingdom, but receive authority as kings one hour with the beast. *These have one mind …*” - Rev 17: 4


⁹“WE DROWNED THE PEOPLE OF PHARAOH: FOR THEY WERE ALL OPPRESSORS AND WRONG DOERS, FOR THE WORST OF BEASTS IN THE SIGHT OF ALLAH ARE THOSE WHO REJECT HIM: THEY WILL NOT BELIEVE.” - AL’QUR’AN VIII: 54-55
Muslims have progressively slipped from Godly independence to an accursed dependence—unfortunately and implicitly—upon the West both physically and metaphysically under the tutelage of Colonial Orientalists of both extrinsic and intrinsic cadres of elite governors. However, as demonstrated in later chapters, neither is the West governed by the ‘suits’ exhibited on CNN but rather by phantoms holding sway over the minds of men via the Thelemic magick of *isms*.

Accordingly, a nebulous ‘State’ entity has assumed the Patriarchal role and authority of Khalifa, which distortion of divine order began when Emperor Diocletian declared all women in the Roman state ‘suis juris’: i.e., directly accountable to the Roman State without male intermediary, whereby the ‘State’ legally became wali (protector) to every woman. Islam was intended to rescue the world from this Iblissian cunning which then took 1700 years to rebirth the cult of goddess adoration under democracy’s skirts; along with its androgynous-polyandrous matriarchal pretensions, destabilizing role reversals, and misconstruction of equality. With an abstract State entity firmly ensconced as parental proxy along with the subsequent demise of noble Patriarchy, not only do brutish concepts and extrinsic impositions govern psyches, marriage and home, but also a certain lack of independent ‘positive’ initiative grips the ummah (Muslim Polity) at all levels; that is, except for the normative sinful proclivities that require an unaccountable urban anonymity for release.

Diocletian’s work in this realm finally reached the disciples of Mohammad Abdul [a Freemason and Grand Master of Cairo’s Lodge under the Auspices of Lord Cromer of the Baring Banking family that earned their fortunes forcing opium into Chinese cerebrums and lungs]. It is because of Abdul and his mentor, Afghani—also a Freemason and closet Shi’ite—that Cromer is known to have stated that ‘Salafis were the greatest assets Colonials had at the time’. Abdul managed to legalize riba for the Lord’s Bank, for which he was rewarded with the position of Grand Mufti—and then he single-handedly began an Orientalist re-*interpretation* of Al’Qur’an and marriage. His disciples managed to follow the occidental dogma as predicted by our Prophet, and eventually had monogamy upheld and polygamy outlawed. Thus placing a secular, *pseudo-religious* court—an abstracted entity of an already abstract State filled with strangers (bureaucrats) who know nothing of and have no real relation with the principals—between a man and any woman he might choose to love and marry. This deprecates human dignity by forcing Muslims to beg permission from strangers to have legal sexual intercourse. Thus have Muslims followed the example of Catholics and their Protestant mimics, by establishing a clan of professional interlopers (priest/kadi) as mediating meddlers in the

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most orthodox of matters that consummately defines the political core of true hanif monotheism: i.e., the *private* and *autonomous* ‘family matter’ of a man’s bedroom and authority over his family. Not only does the groom need to beg, but so also does the Wali of the bride. No wonder in Malaysia and other polities subject to such *insan*, the law is bypassed privately by those who wish to keep their self-respect and freedom under the authentic Shariah.

Hence do passivity, vanity and futility embrace the Muslim consciousness so that creative ‘action’ (positive initiative) awaits approval from an abstract entity (the State) rather than from ‘within’ the living community. The concept of a ‘State Entity’ is a construct whose sterile ‘non-being’ moots then modifies the existential identity of ‘citizens’ by virtue of their submission to an entity that does not share blood and breath with them. A kind of psychic stupefaction is the result, and when added to ossified tradition along with modern/post-modernist isms as well as mystic flights from flesh or the theomania of self-destruction for the sake of eternal concupiscence, the confusion over divinely sanctioned (living) authority leaves little room for man’s free-will to assert itself towards deeds that affirm Islam’s earthly autonomy in unity and blessed estate. Unfortunately, and for too long, the Divine Order of Government is ignored by all men as taught by the Prophets. Therefore, men have no course to follow other than submission to the brutishness that validates by default the Iblissian Ethic of ‘Might Makes Right’.

When Prophets governed their authority was validated, not by their might but by Allah’s direct intervention, and all who bore witness to the extraordinary events could not deny it; although many a jealous foe remained hapless in the field. Divine interventions, whether by the spontaneous devotion of a submitted polity, inspired cunning, mass hysteria in the enemy camp, angelic warriors, hordes of insects, violent weather, meteorite torrents or the swallowing of adversaries by earth and sea is the difference between the Iblissian Ethic and Allah’s defense of *His Cause* in the Earth. Such intervention requires no *hidden hand*, secret doctrine, icons, isms or heroes, and it has rarely been seen—an exception being the sinking of the Jesuit inspired Spanish Armada—since the Arabs overstepped their bounds and crossed both the Nile and Euphrates with imperial zeal cloaked in religion. From that point forward and despite the manifestation of extraordinary chivalrous etiquette—not inadequately balanced by rapacious barbarity—the Iblissian Ethic held sway in the game of intercontinental ‘Muslim’ chess, and even the board-game’s origins can be traced to lands under the sway of Cain’s provenance.

When vain traditions and ism speculations such as ‘State Entities’ become ‘Islamized’—as did the Mosaic Law under Rabbinical Pharisees or the pretentious Caliphatsthat rightfully ended a century ago—it is not unlike the Christianization of pagan festivals for the sake of the Caesarian Political will (State). This is not the Cause of Allah!
Nationalism’s patriotic automatons\textsuperscript{11} do not represent the divinely mediated natural birth of a Patriarchal nation and free-willed citizenry as was the Israel of Musa or the nascent Ummah of Mohammad. Hence, under the conditions of the present deviant consciousness, instincts that should greet each moment eagerly seeking divine purpose in truth are shrouded by conformity for the sake of ‘peace at any cost’, thus enabling the brutish causes of self-preservation and aggrandizement rather than spiritual fulfillment while politically correct sinfulness abounds under cloaks of tribally preferred tolerance.

But more disturbing, this estate also creates an unsettling internal doubt—a kind of metaphysical tendency towards a rigid spasticity of the sub-conscious that leans towards extrinsic control like good Russian Peasants. This is because citizens know they have bypassed the birth canal of piety (obedience to divine law) and thereby also of truth. Hence, the telearchy of their journey towards the perfection of pious unity (T quota) suffers the paralysis of fear and consequently an inordinately prolonged phantom-labor causing the gross malformation or stillbirth of what should be a pro-active and effectual Muslim polity. Thus does the cause of isms suffer the Iblissian Ethic and replace the ‘Cause of Allah’, in both the individual and State while High Priests of Shaitan extract wealth and enslave the masses with futile employments while the pain of psychic rigor is assuaged by captivating fantasies. The wealth lost (natural resources) to Occidental Churches of Greed and Myth is that which Muslims should have earned via pro-active discovery and development under Allah’s protection and then preserved in autonomous management. Essentially, Muslims have spent their energies in useless speculations and daunting rituals rather than fruitful obedience.

The Dispute

I refuse to leave the Prophetic Sunnah and guiding principles of Scripture on the back bench of any discussion. Hence I stand before the Philistine mindset that rules the world, as well as the cowering army of mimics who fear to criticize the beast and its cronies. Scholarly criticism and not the rancorous protest of rage is true proactive vigilance. It is the responsibility of every alim (Islamic Scholar) and the highest form of Islam’s defense. If it is silenced, truth is smothered by mediocrity and professionals abscond in obedience to Allah’s command to flee oppression. Those left lapse into the terror cum error-filled unproductive imitation of real work—such as the Harvard Yard—whilst the infrastructure of fear awaits the barbarian’s advance. Despite its many technological wonders, Hobsbawm called the ‘Short Twentieth Century’ “The Renaissance of Barbarism” ... and labeled politics the “art of evasion and assuagement.”\textsuperscript{12} This is neither Islam nor the

\textsuperscript{11} “Worship of the State tends to supplant all other human bonds.” - E.W. Said, op.cit., p 183

\textsuperscript{12} Age of Empire, by Eric Hobsbawm, Random House, 1987; “Ours is a century in which there has been greater slaughter than in all preceding centuries put together, and we find it acceptable to kill any number
prophetic sunnah, but it is what Muslims and their Imams have submitted to both knowingly and not. Insha’Allah, I will attempt to demonstrate how Iblis accomplished the theft of the autonomous legacy that Mohammad bequeathed to Muslims—both of truth and the substance of justice—on the part of reprobate men and jinn who now hold the global gauntlets in hidden hands. The reader will soon appreciate that it is by no accident of fate that the ummah of Mohammad is approaching pariah status.

I advise the reader to proceed carefully and render footnotes and most especially the appendices to perusal. This text is, in essence, a summary assessment and review of the untold history of the ‘Cause of Iblis’ and his people: i.e., allegorically and actually, the Progeny and Creed of Cain. As such, it is a condensed abstract of a vast amount of material. Many are the sane witnesses quoted and woeful is their testimony. Some are unknown to most scholars while others are so noteworthy I have carefully edited their testimonies for pre-digested inclusion in the appendices as well as insertions throughout the text. What is contained in this exposition and tale of mankind’s occult afflicters is deplorable and extremely difficult to acknowledge were it not for the astounding evidence presented by battalions of erudite witnesses. The full implications of the first chapters cannot be appreciated without reviewing what follows of the historical background encapsulated in the appendices from the laborious validation of their works. If you finish this book and remain unchanged in perspective towards the present world order with its globalist mania, I truly doubt your mental and spiritual sobriety. May Allah have mercy on us all.

"Standing over the carcass of Western Humanism with its deadly attachment and preference for materialism, man is gradually stripping himself of spirituality."

Habbib Siddiqui, 2007 (Al-Munabbihat — The Counsel, Islamic Books Trust, KL

“EVERY SOUL MUST TASTE DEATH. AND ONLY ON THE DAY OF JUDGMENT SHALL YOU BE PAID YOUR FULL RECOMPENSE (FOR YOUR WORKS). ONLY HE WHO IS TAKEN FAR FROM THE FIRE, AND IS ADMITTED TO THE GARDEN WILL HAVE ATTAINED THE OBJECT OF LIFE; FOR THE LIFE OF THIS WORLD IS BUT THE GOODS AND CHATTELS OF DECEPTION."

QUR’AN, ALE’IMRAN, 3:185

FREEMASONIC SIGN OF DISTRESS

of people, including women and children, provided this is done at a distance and never on a one-to-one basis. Yet these same slaughterers of the innocent shrink from executing a traitor who is undermining the very structure of their society, or a criminal whose crimes are so hideous that his continued existence is an offense to humanity.” - Guy Eaton, Islam and the Destiny of Man, Islamic Books Trust, 2001, p 138
To the Masons of Peace

The Grand Lodge of the State of Israel
of Ancient Free and Accepted Masons

To the Masons of Peace

The Honorable Yitzhak Rabin, Prime Minister of Israel
His Majesty King Hussein of Jordan
The Honorable Bill Clinton, President of the United States

With warm fraternal congratulations
on the signing of the peace agreement
between Israel and Jordan

Ephraim Fuchs
President of the Israel Order of Masons
CHAPTER I. The New Imperialism

“To deceive the peoples for the purpose of exploiting them, to enslave them and delay their progress, or prevent it even if possible, such is the crime of black magic.”

Eliphas Levi, LaClefds Grande Mysteies, p 308

“If one appoints a functionary neglecting someone more competent, one betrays the trust of God, His Apostle, and the believers.”

War Drums and Sacred Stones

In the West, cognitive trends among Twentieth Century intellectuals gradually shed theistic constructs while fundamentalist myths—at least in America—remained undisturbed and promoted among the uneducated despite confounding revelations from ‘Higher Biblical Criticism’. Seminarians, in general, did lose their faith but failed to inform the public at large because religious opiates traditionally placate the masses in order to facilitate wealth extraction by an elite ‘kleptocracy’. This group, from time immemorial, directs the customary dialogue between the khassa and amma in terms of precedent mythology, but since the so-called ‘Enlightenment’—as wrought by the cult of Illuminists in post-Bonaparte Europe—the scheme has been augmented by numinous ideologies that deified this ‘Age of Reason’ then devolved to what is now called ‘Humanism’.

The ruling elite (i.e. the Khassa) were once Priests, Kings and cronies of the many ‘mystery religions’ of the ancient world. Today they comprise an oligarchy or ‘corporatocracy’, and most of their ‘suits’ are sycophantic bureaucrats who sedulously follow the law of greed. Indeed, “Making the world safe for democracy” is a euphemism that apologizes for corporate piracy. Their global facilities are the World Bank, IMF, et al, which are intimately advised by consultancies such as Bechtel, Halliburton, Stone and Webster, Brown and Root, etc., under the scrutiny of monocles


14 **Khassa**: people of distinction, the establishment; people of power and wealth: Mercantile enmeshment with Politicians and the Military. **Amma**: the general population. See: The New Mamluks: Egyptian Society and Modern Feudalism, Amira El-Azhary Sonbol, Syracuse Univ. Press, 2000

15 “But the currency market is now controlled by the most vicious of all speculative forces, forces fueled by compelling greed with no loyalty and no patriotism.” – Jerusalem in the Qur’an. Imran Hosein, p 228
held by the CIA, NSA, Mossad, MI6, China’s CSIS\textsuperscript{16} and Germany’s BND, et al. With astounding impunity and cunning, these firms redirect resources and profits from developing nations to sundry ‘Allied’ coffers without congressional/parliamentary oversight, and this is not to mention their relations with underworld bosses. With enthusiastic assistance of indigenous banditos, they sign contracts benefiting 5 to 10 percent of the local elite; leaving less than 3 percent of respective resources and profits to filter down to economically enslaved citizens. Since the fall of Iran’s Premier, Mohammad Mossadegh—engineered by Kermit Roosevelt (CIA)—this has been both method and objective of the ‘New Imperialism’—as evolved from the British model—and except for the endless imposition of propaganda hawking humanist ideations, the plan would never have succeeded.

Corporatocracy is built pragmatically on three pillars: Major International Conglomerates; International Investment Banks in collusion with Central Banks;\textsuperscript{17} and Corrupt Officials of colluding governments. Those who attempt to disenfranchise local bandito brigades are ‘erased’ as was General Omar Torrijos of Panama, whom the Bechtel Corporation\textsuperscript{18} replaced with Manuel Noriega—another ‘friend of the CIA’ as was the late Saddam Hussein. Noriega, after the fanfare of a brutal invasion, was also erased in order to teach all and sundry a lesson in manners and protocol as well as preempt Japan’s bid to reconstruct the Panama Canal and protect Mr. Bush’s rather untidy import business (i.e. illicit drugs) and other ‘neutralizations’.\textsuperscript{19} Thus did Uncle Sam once again honor the Monroe Doctrine meant to protect that Hemisphere’s markets from European exploitation. However, the methodology is far more than ‘business as usual’.

Since the early 1970’s, it has been accepted by sober observers that developing nations have been deliberately enslaved by debts that are impossible to service due to the riba of

\begin{itemize}
\item \textsuperscript{16}“The CSIS (Chinese Secret Service) worked alongside Triad gangs to smuggle drugs [from the Golden Triangle] into the West. Given Hong Kong’s position as a major center for money laundering, the CSIS had a perfect cover for concealing its profits from drug trafficking. That money financed its operations in Africa with Mos’ad—thwarting KGB influence since 1964—under the control of Qiao Shi (CSIS Director) and Colonel Kao Ling (Field Commander based in Zanzibar).”


\item \textsuperscript{17}“McNamara’s greatest and most sinister contribution to history was to jockey the World Bank into becoming an agent of global empire on a scale never before witnessed.”

--- Perkins, op.cit p. 91


\item \textsuperscript{19}‘Neutralization’ is a CIA code phrase for rendering and enemy or polity impotent.
\end{itemize}
contractual terms and ‘first pilferage’ rights conceded to native colluders; meaning Western conglomerates profit both from the immediate development (construction contracts for infrastructure) followed by resource extraction as well as the suppression of the local economy for both debt servicing and the expansion of international ‘cheap labor pools’; and in addition, taxes are added to the backs of the conventionally oppressed populace:

“For every $100 of crude taken out of the Ecuadorian rain forests, oil companies receive $75. Of the remaining $25, 75% goes towards paying the foreign debt and government expenses—which leaves about $2.50 for the social welfare, education and health programs. It is how the system works. We seldom resort to anything illegal because the system is built on subterfuge, and the system is by ‘definition’ legitimate... However, if we fail, a more sinister breed steps in... the jackals: men who trace their heritage to earlier empires. They are always there, lurking in the shadows. When they emerge, heads of state are overthrown or die in violent ‘accidents’. And if by chance the jackals fail... then the old models resurface and young Americans are sent in to kill and to die.”

– Confessions of an Economic Hit Man, John Perkins, Penguin, 2006

Mr. Chossudovsky painfully documents the sophisticated intrigues that directly and indirectly caused the Rwandan genocide and sundry African dearths—including famines in Sudan, Ethiopia, Somalia and elsewhere—and quite accurately indicts the US Government and aid organizations in tandem with the IFI fellows of the Wall Street, Fleet Street and Paris Clubs. A much more humane program was designed for the Saudis according to Mr. Perkins who participated in their program’s design as well as dozens of others. This prime example of symbiotic larceny for professional parasites is JECOR: the United States-Saudi Arabian Joint Economic Commission, which assures the Saudi family’s survival and hegemony in tandem with U.S. Military presence in the Gulf alongside Uncle Sam’s Oil Company marquees—not to mention the dissemination of American cultural influences that destroy and/or pre-empt monotheist consciousness. In essence: “the Saudi State became a client-state of the USA.” To corroborate, I present the opinion of one of the world’s leading scholars:

“Arab leaders are largely drawn from unpopular and isolated minorities and oligarchies, and although there may be a residual anti-Western rhetoric in public discourse, both the state and its institutions have largely now been willingly incorporated into the American sphere.”


The ‘American Sphere’ translates to ‘Corporate Business Moguls’ with hidden hands. For the last 150 years, this corporate ‘elite’ has also funded academics that have increasingly flocked to atheism’s reductionist view of Darwin’s theory of ‘Natural Selection’. This occurred in tandem with the general deconstruction and reified demystification of Judeo-Christian Scripture by Higher Critics. Others, in law and economics, support half-baked economic theories (based on riba, i.e. usury) that supplant the autonomy of occidental citizenry along with that of developing nations, thereby aiding a truly global subjugation of subalterns to the new fiscal imperialism. The symbiosis of this institutionalized sycophancy and beneficent patronage in academia and mass media has a protracted history of endorsing elite privateers as they fleece and/or slaughter expendable droids both at home and abroad. Favored academics, Hollywood Moguls and journalists produce and publish what is non-morally degrading to brand-name patriots, utilizing rhetoric laced with half-truths and suitably modified histories favoring Eurocentric themes of dominance, so even Caucasian goyim remain proudly subdued like good Jesuit communists. Thus do they tout ideologies that avoid discomfiting facts, keeping both students and public preoccupied with vain ‘isms’ as divinely forbidden profits are legally poured into the treasuries of occult phantoms and their bandito cronies:

“The government owned mass media, including the press, television and radio; produced headlines and programs glorifying the president’s [Anwar Sadat] accomplishments were characterized by the individuals who ran them as agencies of falsehood… The Camp David

21 “... probably because big corporations, and the men who run them, fund colleges. If professors [of economics] exposed the truth, it would undoubtedly cost them their jobs.” - John Perkins, ibid, page 32

“No longer was it thought that political scientists and sociologists were sage-like theoreticians or impartial researchers; many were discovered to be working—secretly or openly—on counterinsurgency and “lethal research” for the State Dept. the CIA, or the Pentagon.” // “In the Arab world, in the name of security, nationalism in the university has come to represent not freedom but accommodation, not brilliance and daring but caution and fear, not the advancement of knowledge but self-preservation.” // “To make the practice of intellectual discourse dependent on conformity to a predetermined political ideology is to nullify intellect altogether.” – E. W. Said: “Identity, Authority and Freedom,” Transition, vol. 54, 1991, Duke Univ.


22 “Christianity seemed unable to survive the empirical evidence that reduced the divine status of its major text.” - E.W. Said, Orientalism, p. 136.
peace treaty, the crowning touch of Sadat and the basis of the khassa relationship with the united States, could not be attacked by anyone; including members of the People’s Assembly” - Sonbol, *Mamluks*, op cit, p 170, 176

"The study of money, above all other fields in economics, is one in which complexity is used to disguise truth or to evade truth, not to reveal it." - John Kenneth Galbraith

“When plunder becomes a way of life for a group of men living together in society, they create for themselves in the course of time, a legal system that authorizes it and a moral code that glorifies it.” - Frederic Bastiat - (1801-1850) in *Economic Sophisms*

“When enemies commit crimes, they’re crimes. In fact, we can exaggerate and lie about them with complete impunity. When we [USA] commit crimes, they didn’t happen.”

- Noam Chomsky, MIT. *Conversations on Imperial Ambitions*

“No Historian will keep his job if he tries to explore conspiracy; it is taboo for the American Historical Society!” - Antony Sutton 23

“What they [Americans] dislike most is to be reminded of the sour smell of history.”


“I now realize that mainstream American news is like NyQuil. It is a multi-symptom elixir. A dash of reporting, two doses of entertainment, a rounded heaping of thought control, and a pinch of maternal nurturing. The net effect is drowsiness and eventual slumber.”

- Alan Homcy, columnist for Ether Zone http://etherzone.com

“Their plan [Saudi Family] is to replace Arab journalism with Saudi journalism. From the Maghreb to the Gulf, it’s hard to find an intellectual or good Arab writer who is not working for them.”

- Tallot Salmon, Editor, Al-Safir

“The dominant economic discourse has also reinforced its hold in academic and research institutions throughout the world. Critical analysis is strongly discouraged; social and economic reality is to be seen through a single set of fictitious economic relations, which serve the purpose of concealing the workings of the global economic system. Mainstream economic scholarship produces theory (“pure theory”) without facts and facts without theory (“applied economics”). The dominant economic dogma admits neither dissent from nor discussion of its main theoretical paradigm: the universities’ main function is to produce a generation of loyal and dependable economists who are incapable of unveiling the socialist foundations of the global market economy.

23 Mr. Sutton is a respected British Scholar, Publisher, Editor, and former member of Stanford University’s Hoover Institute. His books include: *Wall Street & The Bolshevik Revolution*, *National Suicide: Military Aid to the Soviet Union*. 
Similarly, Third World intellectuals are increasingly enlisted in support of the neoliberal paradigm; the internationalization of economic science unreservedly supports the process of global economic restructuring.”

- The Globalization of Poverty, op.cit. p. 27

What indigenous ‘third world’ cronies have failed to realize is that their extrinsic khassa partnerships are designed to defeat their own feudal obligations and render even them dependent and helpless to change for the good the degraded status of their own people. Meanwhile, under the spell of the New World Order Imperialism, Academics, Executives, Corporate Managers, Economists, Lawyers, Imams and electable politicians mustn’t touch sacred stones of carefully contrived dogma and fable, or open the gilded sepulchers of revered scoundrels and error-ridden sages. The modification of history—combined with Goebbelsian speechifying—shields this ‘empire’ and its citizens from self-examination in support of patriotic fevers based on what Ibn Khaldun called ‘Myths of Origin and Destiny’. These aged tools of assuagement and dissimulation are now used to wage a war on terror by the very ‘masters of the craft’ as recently revealed by ex-Italian PM, Francesco Cossiga (1985-92), who unequivocally and authoritatively reports: ‘that the attack on the WTC was accomplished under joint CIA/Mossad auspice with the aid of “Zionist New World Order Agents” for the purpose of marginalizing certain Arab countries and justifying a new brand of civilized blitzkrieg barbarism’.24 Being an Italian, he faithfully excluded the Catholic auspice under Jesuit Fascistos, which is understandable:

For scholarly references for this last indictment, see:

1. **Vatican Assassins**, 3rd Ed. 2006, 1700 pp, by Eric John Phelps, The most exhaustive history of this Illuminati cult.

2. **Behind the Dictators**, Dr. L. A. Lehman, 1942.


5. **The Jesuit Conspiracy**, A. J. Leonne, 1829:
   “Let no one suspect our aims ... the Empire of the World.” Excerpt of a letter written by Aloysius Fortis, 24th Jesuit General, 1824.


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24 *Corriere dela Sera*, 30 Nov 07, Italy’s oldest and most widely read Daily Newspaper.
7. *Fifty Years in the Church of Rome*, 1886 by Charles Chiniquy, the following quote, p. 174:

"The Jesuits are a military organization, not a religious order. Their chief is the general of an army, not the mere father abbot of a monastery. And the aim of this organization is power. Power in the most despotic exercise. Absolute power, universal power, power to control the World by the volition (will) of a single man. Jesuitism is the most absolute of despotisms (dictatorship); and at the same time, the greatest and the most enormous of abuses." (The most monstrous hurt, injury and damage) "The general of the Jesuits insists on being master, sovereign over the sovereign. Wherever the Jesuits are admitted they will be masters, cost what it may. Their society is by nature dictatorial, and therefore it is the irreconcilable enemy of all constituted authority. Every act, every crime, however atrocious, is a meritorious work, if committed for the interest of the society of the Jesuits, or by the order of its general.

**Charles Chiniquy** (1809-1899) a Canadian Presbyterian convert from Roman Catholicism, born at Kamouraska, Quebec, Canada of Roman Catholic parents, and studied at the college of Nicolet, Canada, professor of belles-lettres there after graduation until 1833. In 1833 ordained a Roman Catholic priest, and until 1846 was vicar and curate in the province of Quebec.

Also see the works of Avro Manhattan, Alberto Rivera, John Loftus, Daryl Eberhart, David Guyat, Alexander James, Jose Rizal and Michael Ruppert.

In other words, the WTC attack was a professionally engineered ‘false-flag’ operation, which any sophomoric student of history would recognize were they still able to read! So why aren’t sober observers of history surprised and Western polities infuriated? I answer the query as this discourse unfolds because there is more to this than meets the eye. For now, as I build the brief page by page, let’s read the opinions of some men with substantial experience in Iblissian Ethics:

"Naturally the common people don't want war: Neither in Russia, nor in England, nor for that matter in Germany. That is understood. But, after all, it is the leaders of the country who determine the policy and it is always a simple matter to drag the people along, whether it is a democracy, or a fascist dictatorship, or a parliament, or a communist dictatorship. Voice or no voice, the people can always be brought to the bidding of the leaders. That is easy. All you have to do is tell them they are being attacked, and denounce the peace-makers for lack of patriotism and exposing the country to danger. It works the same in any country."

- Hermann Goering

“Beware the leader who bangs the drums of war in order to whip the citizenry into a patriotic fervor, for patriotism is indeed a double-edged sword. It both emboldens the blood, just as it narrows the mind. And when the drums of war have reached a fever pitch and the blood boils with hate and the mind has closed, the leader will have no need in seizing the rights of the citizenry. Rather, the citizenry, infused with fear and blinded by patriotism, will offer up all of their rights unto the leader and gladly so. How do I know? For this is what I have done. And I am Caesar.”

- Julius Caesar
The Mask of Inhumanity: *Truth's Antithesis*

By writing ‘shed theistic constructs’ above, I specifically refer to mankind’s accountability to God on Judgment Day. I say this because, in addition to the promotion of myths that facilitate group denial, spin doctors of historical fantasy and atheist science utilize formidable oratory to dissuade students from considering the ‘Day of Judgment’. The consequence of this tact is explained by Prof. Badri:

“If a person’s worldview does not include belief in the soul or in the hereafter, it is only natural for him/her to be a hedonistic animal trying to enjoy his material life as much as possible. But when this craving is hampered by life’s problems or mere sickness and old age, such individuals will inevitably feel dejected, anxious or depressed, succumb to neurotic and psychotic reactions, or try to deny their deprivation through alcohol, drugs, or suicide.”

— *Contemplation*, op.cit. p. 107

“Why is the word ‘soul’ not in the professional lexicon of psychiatrists, mental health workers, students of the mind and physicians in general? There are two reasons. One is that the concept of God is inherent in the concept of soul, and ‘God Talk’ is virtually off-limits within these relatively secular professions. Religious though they might be, they would not want to offend their secular colleagues. Nor would they care to lose their jobs. The fact is that to speak of God or the soul in their professional gatherings would be politically incorrect. The other reason is that these professionals properly have a taste for intellectual rigor, and the soul is something that cannot be completely defined … It is not the secularists who worry me in relation to the widespread denial of the soul … It is the religious majority who do not take their religion seriously.


Any talk of eternal Hellfire in Western academia is dismissive, in jest, or used to indict monotheism’s God as heartless; implying that a ‘Good God’ cannot exist let alone be responsible for misfortunes in apposition to the ordered wonder and beauty of a universe Darwinians claim is the result of a phenomena called ‘luck’.²⁵ Currently—apart from most but not all mainstream Christian institutions—intellectual trends in the West favor either the creed of atheism ala Darwin’s disciples, or a quasi-sufic metaphysics that demean or masks monotheism’s principle doctrines in support of ‘Natural Selection’ vis-à-vis exquisitely defined fantasy. Nevertheless, the dichotomy of this seeming incongruence not only endorses evolution, but also serves to remove the Islamic concept of *Tawhid* (the Oneness or Unity of God and hence, also His

²⁵ “… it [Natural Selection] needs some luck to get started… Maybe a few later ‘gaps’ in the evolutionary story also need major infusions of luck.” - Richard Dawkins, *The God Delusion*, p. 169
Creation) in favor of humanism; which reductive apotheosis then defines man as the *fittest animal*, a designation consequent to the materialist view of a nebulous concept called attributive monism.\(^\text{26}\)

However, according to Fazlur Rahman and Goethe, truth can never be achieved by a reductionist approach because the study of each phenomenon must relate it to the ‘whole of phenomena’ of which it is a part,\(^\text{27}\) i.e., to the totality or *Unity* of Creation (Islam’s concept of Tawhid). Both sages argue that knowledge must be ‘organized as a whole’—what Goethe called the ‘gestalt’—something Islamic Science and scholars once did when Muslims afforded Allah the obedience that stems the tide of vain speculation in favor of authentic inspiration that arises secondary to sober contemplation. Therefore, to remove God and the construct of Tawhid from any hypothesis is an error that consequently leads to the antithesis of truth, and truth for monotheists is meaning or purpose—what Sura 3:185 calls “the object of Life.” In other words, and whether materially or metaphysically, nineteenth and twentieth century Western academia put humanism on the throne of knowledge as regent philosopher king and this to the loss of Allah’s remembrance, which Solomon said is ‘the beginning of all wisdom’. Thus, insanity is now the common fare of ‘normality’.

The drift of these antithetical emendations sped eastward with horrific sub-humanizing effects (i.e., the loss of virtuous moral imperatives) as polities scrambled for the booty and lusts of modernity, post-modernity, democracy, independence, pedagogical anarchy and the fanciful egalitarian progress and success of both capitalism’s and socialism’s vast array of costumes for galas that never fail to idolize tyranny’s candidate for ‘ruler of sin’. Man’s barbarous inhumanity was predictably—as you will see—“unleashed” (as prophesied by occult adepts) and following the ensuing melees there is scant evidence of any ascendance of so-called humanitarian morality and virtue during the reconstruction of Walter Cronkite’s *Twentieth Century*. But, as Islam’s Prophet predicted, a great number of gilded Qur’ans, tall buildings and beautiful Mosques have indeed arisen.

**The Legacy of Dead White Men**

As stated above, this was accomplished (guided) by occult architects revealed throughout this text; a cohort that also encouraged the well deserved and violent reactionary critique of the Eurocentric Humanist canon of “Dead White Male” literature,\(^\text{28}\) which may be

\(^{26}\) Attributive monism (“one category”) holds that there is one kind of thing but many different individual things in this category. Materialism and idealism are different forms of *attributive monism*.

\(^{27}\) Imran Hosein, *Jerusalem in the Qur’an*

\(^{28}\) “Dead White Males or Dead White European Males (DWEM) is a derisive term referring to the
considered the “new fascism”\textsuperscript{29} complete with its Storm Troop Identity Divisions of race, gender, class, ethnicity, ‘family values and planning’ and incipient ‘special’ interests that have utterly overshadowed the traditional monotheist order of dead white men, serving also as points of departure for the tsunamic change in morality and impending advent of global tyranny. This metaphysical dialectic of destruction via deconstruction of the traditional Judeo-Christian worldview, as well as the present war against Islamic mores was: desired, necessary, predicted, planned and executed by and for elegant phantoms of a new global khassa in order to achieve the last stated purpose in the name of ‘World Peace’. Such is the mask of truth’s antithesis as endorsed by this shadow government’s serial progenitors who also took the head of Marie Antoinette; opiumized China; murdered Lincoln and Kennedy for similar reasons; financed Hitler, Trotsky, Stalin, Mao, Taiwan’s Triad Generalissimo, Ataturk, Hasal al Bana, Yasser Arafat (and his Grand Mufti uncle), Saudi Kings, and sundry Pakistani Jackals in addition to Osama bin Laden; not to mention the fascist idiots who lynched Omar Mukhtat of Libya or the murdered three thousand plus of 9/11’s WTC on a day that shook the world’s marrow — and all for the same purpose.

Racism is tribalism’s $n^{th}$ degree and Nationalism’s apogee of \textit{identitarian thought} (Adorno)\textsuperscript{30} which inevitably leads to crusades of justifiable barbarism. Presently, the impending threat to all men is the abstracted identity of ‘global citizens’, whereby those

\begin{footnote}{29} E.W. Said, \textit{Reflections on Exile}, p. 187\end{footnote}

\begin{footnote}{30} \textit{Theodor W. Adorno} was one of the most important philosophers and social critics in Germany after World War II. Although less well known among anglophone philosophers than his contemporary Hans-Georg Gadamer, Adorno had even greater influence on scholars and intellectuals in postwar Germany. In the 1960s he was the most prominent challenger to both Sir Karl Popper's philosophy of science and Martin Heidegger's philosophy of existence. Jürgen Habermas, Germany's foremost social philosopher after 1970, was Adorno's student and assistant. The scope of Adorno's influence stems from the interdisciplinary character of his research and of the Frankfurt School to which he belonged. It also stems from the thoroughness with which he examined Western philosophical traditions, especially from Kant onward, and the radicalness to his critique of contemporary Western society. He was a seminal social philosopher and a leading member of the first generation of Critical Theory. Unreliable translations have hampered the reception of Adorno's published work in English speaking countries. Since the 1990s, however, better translations have appeared, along with newly translated lectures and other posthumous works that are still being published. These materials not only facilitate an emerging assessment of his work in epistemology and ethics but also strengthen an already advanced reception of his work in aesthetics and cultural theory.\end{footnote}

- Stanford Encyclopedia of Philosophy;

NB: Prof. Adorno also declared Philosophy obsolete due to the disastrous effects of the Marxist exercise.
who do not conform or submit to the new identity of *homo-noeticus*—which is Luciferian and pseudo-secular—will be redefined as ‘the other’. In the system of neo-constructs that belong to ‘Globalism’, citizens (global *Romans*) are only those who receive the ‘Luciferian Initiation’ and celebrated ‘Mark of the Beast’. Hence, and as I will establish below, the new ‘Global Citizen’ will come to identify Government with the Illuminati’s “Big Brother” [made famous in Orwell’s *1984*]; which actually was a catch-phrase and password used by the most aberrant Jewish Sect yet known called *Frankists* or *Sabbataens*; a secret society that utilized this phrase to identify their leader or *Bal Shem*—supreme magi (High Priest-King) of the Kabala. Another catchphrase of this formidable sect happens to be *Mastercard*. This elitist and most secretive of Kabalic cults eventually gave rise to “Radicalized Zionism,” an atheist philosophy as far from Orthodox Judaism as Prophet Musa is from Mr. Bush:

“Implicit to the development of Frankist revolutionaries and the *Bund* philosophy was a hatred for Zionism. A return to Israel by a pure Zionism that is based on basic Jewish religious concepts further developed, and appeared to be successful. At this point the conspirators undermined Judaism by attempting to radicalize Zionism. Unfortunately, the radical side of Zionism has won out in terms of the Socialist *Histadrut Party*31 that has dominated the State of Israel to this very day. A conspiracy thus exists and is perpetuated where a group of wealthy Neo-Platonists attempt to dominate Israel with huge sums of money [The Rothschilds’ Cabal as demonstrated later], and try to maintain their control over its future. They have succeeded in stabilizing the development of the State so that Israel would be perpetually dependent on them for its economic growth. There is no reason why Israel’s present 30 billion Israeli lira ($8 billion) economy is not 100 billion. Israeli

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31 “It was founded in December 1920 in Haifa as a Jewish trade union which would also provide services for members such as an employment exchange, sick pay, and consumer benefits. Its initial goals were to provide a federation for all Jewish workers in the British Mandate of Palestine, promote land settlement, promote workers' rights against management and to promote Jewish employment despite the lower wages paid to Arabs. The Histadrut had approximately 4,400 members in 1920 and grew to 8,394 members in 1922 or just over half of the Jewish working class. By 1927 the body claimed 25,000 members or 75% of the Jewish workforce in Mandatory Palestine. The Histadrut became one of the most powerful institutions in the state of Israel, a mainstay of the Labor Zionist movement and, aside from being a trade union, its state-building role made it the owner of a number of businesses and factories and, for a time, the largest employer in the country. Through its economic arm, *Hevrat HaOvdim* ("Society of Workers"), the Histadrut owned and operated a number of enterprises, including the country’s largest industrial conglomerates as well as the country's largest bank, Bank HaPoalim. The Histadrut also provided a comprehensive health care system. Its membership in 1983 was 1,600,000 (including dependants), accounting for more than one-third of the total population of Israel and about 85 percent of all wage earners. About 170,000 Histadrut members were Arabs (who were admitted to membership starting in 1959). In 1989, the Histadrut was the employer of approximately 280,000 workers. With the increasing liberalization of the Israeli economy since the 1980s, the role and size of Histadrut has declined though it still remains a powerful force in Israeli society and the nation's economy.”
bureaucracy, spawned by Socialism, has given birth to a disgraceful, stultifying status quo that permeates the government, manifested by a sachevet, "red tape," which saps the very life-blood of the State."  

32 - Rabbi Marvin S. Antelman

The depths of depraved genius and deed this sect has achieved are worthy of the lowest reach of infernal hospitality, and I encourage Muslims to explore and appreciate its historicity as it was not a passing fancy of lunatics but rather an enduring society of profoundly wicked savants of the occult—men and women who are professionally insane. The Mask of their inhumanity is cloaked in Humanism.

Towards Eugenics: The Brahmanian Plague

There are several theories of evolution, and I stress the word ‘theory’ because there is no proof of any ‘step-by-step’ development of one species to another. 33 While cosmologies

32 See: To Eliminate the Opiate, Vols. I & II, by Rabbi Marvin S. Antelman, 1974, 2002 for a complete and detailed history. Avail. Zionist Book Club, perkins@netvision.net.il, Call: USA 1-877-7224699 or Israel 1-800 -722469, also avail.@ Amazon.com and as ebook.

33 Simply stated, Neo-Darwinism is the gradual origin of species from a common ancestor by natural selection of chance mutations. (Theistic evolution introduces God into this otherwise naturalistic process.) The idea fails because of the fossil record shows none of the predicted transitional forms but rather reveals the complexity and diversity of the early animal forms. Additionally, these forms have no precursors according to the fossil record. This has always been a problem for Darwinism and Neo-Darwinism from its inception until now. The following are what scientists have said about this in somewhat reverse chronological order:

Paleontologist Alan Cheetham, a gradualist evolutionist, summed up decades of his own research: "I came reluctantly to the conclusion that I wasn't finding evidence for gradualism." Reported by R.A. Kerr in "Did Darwin Get It All Right?" Science 276: 1421, 10 March 1995. — "... no human has ever seen a new species form in nature." Steven M. Stanley, The New Evolutionary Timetable (New York: Basic Books, Inc., 1981), p. 73. — "There are no fossils known that show what the primitive ancestral insects looked like... Until fossils of these ancestors are discovered, however, the early history of the insects can only be inferred." Peter Farb, The Insects, Life Nature Library (New York: Time Incorporated, 1962), pp. 14-15. — "Thus so far as concerns the major groups of animals, the creationists seem to have the better of the argument. There is not the slightest evidence that any one of the major groups arose from any other. Each is a special animal complex related, more or less closely, to all the rest, and appearing, therefore, as a special and distinct creation." - Austin H. Clark, "Animal Evolution," Quarterly Review of Biology, Vol. 3, No. 4, December 1928, p. 539. — "When we descend to details, we can prove that no one species has changed; nor can we prove that the supposed changes are beneficial, which is the groundwork of the theory [of evolution]." Charles Darwin, The Life and Letters of Charles Darwin, Vol. 2, editor Francis Darwin (New York: D. Appleton and Co., 1898), p. 210

"The genetic code and natural selection explain quite a lot, but evolution doesn't explain how I came to
such as the *Spiritual Science* of Anthroposophy and the Vedic saga are exquisitely
devised metaphysical speculations, ‘Natural Selection’ is taught as a fact derived from
painstakingly biased research grounded in materialist reductionism. The latter cadre and
sympathizers therefore assume that the subsistence of human wickedness is a
manifestation of *normal* children become *abnormal* due to adult mishandling and bad
genes, which is partly true. Nevertheless, the construct as an *absolute* principle has lent
itself to several subversive schools: The Fabian assault on Education; The Stalinesque
Psychology of ‘Brainwashing’, which includes the Mass hypnosis of *Thelemic*
Propaganda (defined in later chapters); and the Skinneresque *behaviorism* that has
birthed futile rehabilitation efforts which fruitless labors confirmed by (1) forensic
psychiatry, (2) high rates of recidivism, and (3) the expanding *devolution* of man's
iniquity; and this is not to mention the Fascist MK-Ultra mind-control programs so
beloved of the CIA and their Nazi progenitors. Nonetheless, humanists profess that
antisocial behaviors can be preempted by a ‘purportedly more scientific approach to
education: one that leaves Deity and Divine Law out of the curriculum while parental
authority is replaced with Orwellian proxies (i.e., an abstraction called the ‘State’ or Big
Brother’s *Bal Shem*)—exactly what Hitler, Stalin and Chairman Mao did to their

exist. It doesn't explain even the origin of consciousness... If you look at the most modern texts on
evolution, you find nothing about mind and consciousness. They assume that it just comes automatically
with the development of the brain. But that's not an answer. If my uniqueness of self is tied to the genetic
uniqueness of self that built my brain, the odds against myself existing are 10 to the 10-thousandth
against. “ —Australian, Sir John Eccles (1903-1997), winner of the Nobel Prize for medicine in 1963,
neurophysiologist who demonstrated the transmission of electrical impulses in the brain. He declared that
his research led him to conclude that evolution alone cannot explain man's awareness of himself. Sir John
became increasingly convinced... of some transcendental agency in the infusion into humankind of Soul.
He maintained that the brain and the mind are separate entities which interact, but it is only the brain that is
the product of genetic evolution.

“I argue that our genetic blueprint has made believing in an infinite Absolute God part of our nature. By
the process of natural selection, mutating genes deemed faith important enough to the survival of our
forefathers and mothers that we were endowed with the same tendencies. Ironically then, it can be
argued that evolution favors religion, causing our brains to generate the impulses we need to carry on –
faith, hope, and love become part of the neuromatrix with which we approach living.”


34 The *Ford Foundation* introduced “behaviorism” or *people control* [human engineering] into the
curricula at Harvard Business School through the director, Donald K. David, in 1956. David received
a $2 million grant from Ford Foundation for this program, while he was a director of the foundation.
In 1970, *Ford Foundation* established the Police Foundation, headed by Pat Murphy, to train police in
behaviorism and “human relations.” — Eustace Mullins, op.cit. p. 240
charges.\textsuperscript{35}

Nevertheless, the gestalt observer knows that standards of acceptable human behavior reverse their poles historically so that evil becomes the norm while virtue becomes the solace of pariahs. This is well demonstrated by the science of Anthropology and is even noted in scripture:

“The Qur’an makes it very clear that … immoral habits become established custom … people who exhibit high moral standards can be considered as abnormal, queer, or mentally disturbed. In fact, they may be deported or killed for being morally clean: “Expel the household of Lot from your township, for they are indeed folk who would keep clean and pure.”” — Malik B. Badri, \textit{The Dilemma of Muslim Psychologists}, MWH, London, 1979, p. 22.

Hence do the same rationalists condemn capital punishments while applauding naked military aggression and mass murder in the name of liberty: another vain ideation our Jacobin cum Frankist (\textit{Illuminati}) Masters managed to equate with Democracy’s mirage. An example is the life prison sentence by Russian Courts for the remorseless ‘Chessboard’ serial killer in deference to threatened European sanctions, even as Russia mass murders and oppresses Muslim Chechens. I will attempt to explain why the dichotomy is accepted as normal and how this same line of thought will support a new-age eugenic rave.

On the mystical side of current Western metaphysics, the Anthroposophical metaphysicians of Esoteric Christianity and guru-cousins take an intriguing approach to mankind’s re-education. Their purpose is to prepare entire generations for a spiritual advance in human evolution during the next 3,000 years. At some stage in this ‘Atlantean Epoch’, man’s paranormal faculties are supposed to evolve towards a conscious ‘psychic’ perception of the \textit{Cosmic Christ} (i.e., the \textit{real} ‘Second Coming’), which Dr. Steiner said would occur in 1933. He emphatically teaches hierophants that this supersensible ‘Christ Being’ is the unfortunate and oft-misunderstood fallen angel named \textit{Lucifer}.\textsuperscript{36}

Dr. Steiner claims—via conscious clairvoyant observation of the Akashic Chronicle\textsuperscript{37}—

\textsuperscript{35} See: \textit{Wild Swans} and \textit{Mao: The Unknown Story} by Jung Chang and Jon Halliday, Touchstone, 2003; and, by the way, George Orwell was not only a British Spy but also a Fabian Socialist, a group with roots in the Frankist Sphere of influence.

\textsuperscript{36} This in agreement with Eliphas Levi who said: "Lucifer is divine and terrestrial. He is the Holy Spirit, the light-bearer in us. It is our mind." Therefore, we are Lucifer, meaning also ‘we are God, once we become an illume.

\textsuperscript{37} “The akashic record is an imagined spiritual realm, supposedly holding a record of all events, actions,
that Lucifer is the *Holy Ghost* of Gnostic Christianity: a *supernatural being* who *entered* Jesus at the Jordan Baptism and three years later *melded his spiritual essence* (ego) with *the earth’s aetheric sphere* via the shedding of *divine blood*. This is the gnostic *Mystery of Golgotha* (i.e., the human sacrifice of a god-man or crucifixion of Christ). Hence, through the immolation of this god (one of many), Lucifer offers himself vis-à-vis shed blood to mankind as a transcendent—now globally accessible—*moral light* in order to halt our descent into the darkness of abject materialism, whereby mankind may *evolve* as a new species of clairvoyant ubermenge [Mdm. Besant’s *Homo-Noeticus*]. Lucifer’s voluntary surrender of his heavenly estate via an agonizing descent from Elysian Fields—only to experience *human death*—brings about both his redemption and ours by granting us *his grace* as the divine mediator of moral imbuenment for the good of all men, except for *untermenge* too dense to appreciate the favor. Preparation for ‘mystery initiation’ to this atavistic\(^\text{38}\) evolutionary step forward is the focus of worldwide Waldorf Schools. Upper Degree Freemasons (including Triad and Yakuzza Chieftains), Frankists cum Zionists, Theosophists, Illuminati and other speculators also look to Lucifer for the ‘light’ of this mediation and these cadres now hold the gauntlets of world power.

The danger of this brand of Gnosticism is made known in the book of Revelation, Chapter 17, where we are told that world leaders of the ‘last days’ will be of "one mind and will give all of their power and strength to the Beast" and, of course, this is confirmed in Al’Qur’an:

> “And when the word comes to pass against them, We shall bring forth for them a creature from the earth that will speak to them, because people did not believe in Our messages.”  - Al’Qur’an 27: 82

While Anthroposophists prepare for this theomanic ‘Great Leap Forward’, a mix of sympathetic cults populating the UN, CFR, NSA, global espionage agencies and Pentagon have rather disquieting ‘plans’ for ‘others’ who refuse to jump the hurdle offered by an elite coven of Natural Selectors. Their plans are not unlike those used by preterit forebears in Auswich, Dachow, Siberia, Nanking, Vietnam and the Dakota thoughts and feelings that have ever occurred or will ever occur. Theosophists believe that the akasha is an "astral light" containing occult records which spiritual beings can perceive by their special "astral senses" and "astral bodies." Clairvoyance, spiritual insight, prophecy and many other untestable metaphysical and religious notions are made possible by tapping into the akasha.” - The Skeptic’s Dictionary. *Akasha* is Sanskrit for *sky*, and also refers to the Vedic *aether* from which all things are formed.

\(^{38}\) Atavistic in the sense that Dr. Steiner claims all men before ‘Adam’s fall’ had access to God (heavenly worlds and non-physical beings) via direct metaphysical faculties of perception that as yet lacked full ego-consciousness. Reincarnation plays into the cosmology here, in as much as all men return for umteen chances to restore this faculty, hence redemption.
To the contrary, atheist Darwinism—as per Richard Dawkins of Oxford—explains man’s evolution as nothing more than the accidental result of a ‘natural selection’ in consequence of an extremely lucky concurrence of the six universal constants that made [make] life on earth possible when pre-primordial slime fortuitously fashioned a rather accidental blob of extremely complex amino acids into the exquisitely multifaceted DNA molecule, and, by accident, just happened to have enough of them in the same puddle for a fortunate critical mass of immensely coincidental bumpings-together that ginormously increased the probability of multiple chances transpiring for sufficient good fortune over the 1.3 billion years plus it took to eventually give me enough cerebral pudding to write about him for no real purpose other than the chance competition that might qualify one of us as ‘the fittest’.

I propose that both schools of speculation—the meta-material (purposeful) and material (purposeless)—are vain ideational poles [thesis/antithesis] that aid the infection of occidental polities with the traditional Brahmanian chauvinism that percolates through the Judeo-Christian worldview; an attitude that serves the Aryan scourge and fascist construct commonly called ‘The White Man’s Burden’ or ‘Manifest Destiny’. Such an effect sublimates racism while permitting the traditional use of force on Melanites in order to secure Western hegemony in the New Atlantean World Order—a construct the Bal Shem cadre traditionally manipulate with elegant finesse’; most especially in America whose currency since 1933 proudly advertises the rabbinical pyramidal cause of Pharaonic heartlessness. I further propose that this ‘mind controlling’ ideation adopts by default any non-Caucasian polity that genuflects by aping flags and totems of sympathetic iconic savor; albeit as second class citizen slaves or profitable free-trade plunder-buddies:

“However positive the amma’s outlook toward ‘free-trade’, it soon proved unequal to expectations, largely as a result of the khassa’s reluctance to allow full equality between the various sectors of society. Rather, the khassa continued to uphold class differences, and the new policies did not eliminate the mercantilist policies … Sadat’s reign represented the rule of the khassa that still enjoyed much the same powers and privileges as under Nasser.”

- Sonbol, op.cit. p 154

39 There are over 700 detention [Concentration] camps prepared to receive domestic ‘prisoners’ on American Soil. This is confirmed by Ted Gunderson, an unimpeachable investigator and retired FBI Field Office Director with an impeccable record and verifiable sources. Mr. Gunderson also confirms the existence of Satanic human sacrifice and pedophiles reaching the highest offices of the US Government, CIA, NSA, and Military Intelligence, and he is only one of many such investigators.

40 The Seal of the Illuminati Cult [Pyramid with eye of Horus], placed on the US dollar by FDR in 1933.
“Any economic system which permits unrestrained profit seeking and violates social justice is contrary to the spirit of Islam.” – Dr. S.M.A. Sayeed, op.cit. p. 138

As for the British, I believe the Anglo-American Statesmen quoted below Mr. Holmes furthers the favor of my propositions:

“It is better for all the world, if instead of waiting to execute degenerate offspring for crime, or to let them starve for their imbecility, society can prevent those who are manifestly unfit from continuing their kind,”

- Supreme Court Justice Oliver Wendell Holmes landmark eugenics case in 1926.

“I do not agree that the dog in the manger has the final right to the manger, even though he may have lain there for a very long time. I do not admit that right. I do not admit, for instance, that a great wrong has been done to the Red Indians of America, or the Black people of Australia. I do not admit that a wrong has been done to these people by the fact that a stronger race, a higher race, a more worldly-wise race, to put it that way, has come and taken their place.”


“Always there lurks the assumption that the Western Consumer is entitled either to own or expend the majority of the world resources. Why? Because he, unlike the Oriental, is a true human being … what Anwar Abdel Malek calls “the hegemonism of possessing minorities” and anthropocentrism allied with Eurocentrism: a white middle class Westerner believes it is his human prerogative not only to manage the nonwhite world but also to own it, just because ‘it’ is not quite as human as ‘we’ are. There is no purer example than this of dehumanized thought.” – E. W. Said, Orientals, p. 108

After WWI, the Fascist entrepreneurs of Japan’s ‘Nanking Liberators’ had cheek enough to suggest that the League of Nations should formally outlaw racism in its charter. Britain and America vetoed the motion however, so I’m afraid the Brahmanian plague cannot be relegated to legal oblivion until Doomsday. However, between now and then, I’m sure our Frankist Phantoms will assuage profitable Melanitos by granting them sufficient coin, totems and flags of honorable subaltern positions in the goyim SS Brigade of nations.

One cannot avoid the allowance of racial cum ‘cultural’ chauvinism as a fundamental construct of Occidental patriots. It is an ideation that vitally inhibits consequent egalitarian ratiocination and automatically reverts—in true Caesarian style—to “regrettable” barbarism the moment its proponents are threatened by Melanites such as
Sino hordes and Muslim rag-heads, Wogs, Coolies and Niggers or their sympathizers like great natives such as Russell Means or Chief Seattle. This reaction—a naturally hominid thing to do with an inferior species—does however represent the antithesis of the professed monotheist Caucasian faith, not to mention Humanism. On the other hand, it is the historically established defacto manifestation of a rather selective forgetfulness of God’s commandments. The same is true of Muslim sectarians who consider those who disagree with their mob to be ‘non-Muslims’ in order to justify murder and rapine. One must ask, therefore, if these antithetical and rather subhuman emanations are simply returning home to roost in unredeemed hearts of beastly creatures of exalted pretension.

Internalized rhetoric which defines abstractions of reality in support of group-identity hegemony cannot fail to beat a path to hell’s kitchen when given a political platform. These “fictions,” according to E.W. Said, “have their own logic and dialectic of growth or decline” ... such that:

“Truth becomes a function of learned judgment, not the material itself, which in time seems to owe even its existence to the [cogitant]”: One ought to again remember that all cultures impose corrections upon raw reality, changing it from free floating objects into units of knowledge [reductionism]. The problem is not that conversion takes place. It is perfectly natural for the human mind to resist the assault on it of untreated strangeness; therefore cultures have always been inclined to impose complete transformations on other cultures, receiving these cultures not as they are but as, for the benefit of the receiver, they ought to be.” 41

Hence, Mohammad became little more than an “Imposter”42 for the Judeo-Christian Occidental hoard, and the didactic has continued to manifest in recurrent declarations of war such as Huntington’s Clash of Civilizations, which indicts all Melanites—most specifically slant-eyed rice eaters and camel jockeys. He admonishes the West to protect its position by:

“...exploiting differences and conflicts among Confucian and Islamic States; … support other civilizations sympathetic to Western values and interests ... strengthen international institutions that reflect and legitimate Western interests and values and ... promote the involvement of non-Western states in those institutions,” [p. 49]

In response, E. W. Said has this to say:

“... it [Huntington] argues from the standpoint of Pentagon planners and defense industry

41 EWS: Orientalism, pp 62 & 67
42 The True Nature of Imposture, Humphrey Prideaux, Bishop of Norwich, London, E. Curll and J. Hooke 1697. avail Amazon.co.UK
executives who may have temporarily lost their occupations after the end of the Cold War, but have discovered a new vocation for themselves.” - *The Clash of Definitions*, op cit. p 571

The polemic is pure propaganda for the continuance of Occidental piracy as reflected in a passage from Joseph Conrad’s novel: *Heart of Darkness*, albeit Conrad pens a less elegant assessment than EWS:

“... the conquest of the earth, which mostly means the taking away from those who have a different complexion or slightly flatter noses than ourselves, is not a pretty thing when you look into it too much. What redeems it is the idea only ... not a sentimental pretence but an idea, and an unselfish belief in the idea—something you can set up, and bow down to before, and offer a sacrifice to.”

Said is kind enough to blunt Huntington’s declaration of a *religious war* while Conrad is nearer the elemental nature of the ‘Dead White Men’ canon of prurient narcissism. His analogy of idolatry in light of Judgment Day’s final scrutiny definitively classifies the insane religion of a rather selective Orientalist Humanism.

Nevertheless, every heterodox culture [the traditional amma opposition] persistently attempts to re-define its superlative efforts with vistas of utopian glory that inevitably fail because each rebellion is peopled by those who neither promote nor maintain Allah’s legitimate viceroy to or on the front bench of judicious authority and power, as did the Prophets and their Companions. The key word here is divine ‘authority’ (what S.M.A. Sayeed calls “Authenticity”43) and not power, which the Iblissian Ethic defines as the real politics of ‘Might’. Allah’s definition is similar but the difference is that Allah actually *aids* the pure (hanif) Islamic polity of which, unfortunately, none now exist. Without hanif Islam—i.e., the actual forbidding of evil and enjoining of good, which Muslims seem to confuse with the performance of ritual like all good pagans—there can be no peace and security on earth because mere ‘Might’, whether Occidental and/or Oriental, cannot engender the ‘righteousness’ that commends the grace required for authentic divine intervention. To the contrary, Iblis will and does entertain, enlighten and aid all such ‘mighty men’ (Biblical *Gibbor*) and those in submission to the insane foolery.

Orientalism is actually the art of white men telling—with cultivated aphorisms—wogs, chinks, rag-heads, natives and niggers who they are and why they’re subalterns. This is not unlike the apologetics utilized by Western Divines to justify their rather dubious chairs of strategic piety. As demonstrated above, the internalized rhetoric of any

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culture’s hegemony defines little more than abstract imaginations in a communal attempt to selfishly redefine and manipulate reality accordingly. Therefore, in the absence of the acknowledgement of Divine Revelation’s primacy and enforcement by authentic governance submitted to enjoining shariah under the direction of shura (Council of Traditional Muslim Scholars), all such efforts fall short of obedience to Divine Laws and inevitably lead to the perplexity we observe and experience as predicted by the Prophet and Al’Qur’an:

“They are like a man who kindles a flame, and when its glow has illumined the air
God takes away their light, leaving them in the dark where they will not be able to see.”

‘But God will turn the joke against them and allow them
to sink deeper into evil and wander perplexed in their wickedness.

“We make their deeds attractive to those who do not believe in the Hereafter,
so that they may wander in perplexity.” — Suras: 2:15, 17; 27: 4

Despite this truth, men choose to place their faith in an abstract called ‘Humanism’ and Mighty Men called ‘heroes’. This can only imply that Muslims who wave the humanist flag are also enemies of Islam that have unwittingly diminished their faith in the same manner as have Deists, Lamaism’s Dalis and Brahmins. Accordingly therefore, the Muslim Dilemma is their post-modern redefinition of Islam according to as many Orientalized and intangible isms as there are palpably disobedient sects. In tandem with this conclusion, I and the eminent E.W. Said suggest that if the Occident does not repent of its beastly foolishness, they and their crew of Oriental mimics will be dragged to the depths of fury’s vengeance by the ‘Moby Dick’ of Ahab’s obsession:

“All of my means are rational, only my ends are insane.”
Captain Ahab in Moby Dick by Herman Melville

“What is ironic is that the managers of this world situation themselves conceded that they now have the power to appropriate the local for the global, to admit different cultures into the realm of capital with the requirements of production and consumption, and even to reconstitute subjectivities across national boundaries to create producers and consumers more responsive to the operations of capital. Those who do not respond or the “basket cases” that are not essential to those operations—four-fifths of the global population by the manager’s

44 Deists are those who’ve adopted the Vedic Saga of Atman [the Creator] having left us to our own devices under the auspices of both Bhrama and Shakti. Many Freemasons are in essence, Deists.

45 “Islam realized that all claims of rational thinking proved to be mere vain efforts against selfish impulses. These could only be tamed by transcendental imperatives.” - S.M.A. Sayeed, op.cit. p 140.
count—need not be colonized; they are simply marginalized.”

When considering the chauvinist mind-set of those who worship the North’s DWM Foreign Relations and Wall Street canons, and especially the successful collusion of first, second and third world kleptocrats with the New Imperialism that marginalizes four-fifths of humanity with impunity, we may conclude that mankind’s Imams—on the whole—have failed to follow the compassionate path towards egalitarian virtue despite the rhetoric proffered by congruencies of worshippers in Humanist cathedrals and mosques of World Peace and Modernity—despite their orthodox cultures of approved divines, academics and abstracted state entities of invented traditions with their so-called Declarations of Human Rights. The one-fifth of the world’s cultures that have followed Mr. Huntington’s scheme of post-Cold War dominoes by failing to honor Divine Law as they scramble for chairs at triumph’s plunder-feast, are like so many piglets at a sow belly sortie minus the noble souls such squealers generally grind into the same mire that served Hitler, Stalin, Mao and the Bush clan, as well as morons who lead ‘wannabe-in-the-arms-of-70-virgins’ zealots. This evolutionary thought process indicates hominid cogitators are naturally selecting Pharaonic heartlessness as the best criterion for fitness, and I’ll return to the eugenic implications of that statement later.

Engineered Ismatics

The profound common sense of Bertrand Russell (atheist and Fabian Socialist) if joined to genuine monotheism ala Islam, would represent an ideal marriage of Occidental genius and Oriental wisdom. The missing link in his worldview that caused him to misuse his gift like an elegant dunderhead is faith.

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46 Critical Enquiry, Winter, 1994, p. 351, by Arif Dirlik, Duke University Political Scientist

47 See: The Invention of Traditions, ed. By Terrence Ranger and Eric Hobsbawm, and Black Athena by Martin Bernal; “... the authors argue that tradition... is frequently a set of invented practices and beliefs used in mass societies to create a sense of identity at a time when organic solidarities of family, village and clan have broken down. Thus the emphasis of tradition in the 19th and 20th centuries is a way that rulers can claim to have legitimacy, even though the legitimacy is more or less manufactured... e.g., sports rituals like football ... are a recent way of diverting large numbers of people.”

- Commentary by E. W. Said, The Clash of Definitions

48 The Fabian Society is a British socialist intellectual movement, whose purpose is to advance the socialist cause by gradualist and reformist, rather than revolutionary means. It is best known for its initial ground-breaking work beginning in the late 19th century and then up to World War I. The society laid many of the foundations of the Labor Party during this period; subsequently, it affected the policies of newly independent British colonies, especially India.
However, and to the disquiet of scholars, divines and arm-chair pundits—many of whom deny or ignore the following fact—it is because of esoteric societies who know Lucifer face-to-face and place their faith, allegiance and efforts at his disposal, that such a marriage will suffer no legal sanction let alone academic acknowledgement on dais of power.

The Fabian Menace, Origins:

“One of the most interesting episodes of the French Revolution was that known as the Conspiracy of Babeuf. Babeuf formed the Society of the Pantheon which, according to Prof. Laski, was operated by a secret committee of direction. Among them were Darthe, Marechal, Germain and Buinarotti their historian. Their brand of communism favored the theory that the poor could not help themselves or improve their position, that the rich must be suppressed and that the ideal state could only be reached by class war and a dictatorship of the proletariat led by Babouvists. Laski compares its postulates to Bolshevism. The Babouvists, though suppressed by the Directory in 1796, survives today [1933] having successfully penetrated an English Literary Society called the Fabians, where its predatory principles pass for Socialism.”

N. Webster, Secret Societies - Lady Queensborough, Occult Theocracy, p. 382-3; also see: Harold J. Laski, The Socialist Tradition in the French Revolution, as well as the Autobiography of Wolfe Tone.

I propose that acolytes and magi of the Iblissian menace are those who direct the dialogues between khasa (rich) and amma (poor) from occult Lodges of disdain for untermenge. Furthermore, I put forward that they bear the profoundest sense of impunity imaginable. This Brotherhood of Shadow Governance decides which countries to intimidate, arm, purchase, bribe, bankrupt, starve, infect, bomb or invade next ... and I do not refer to Bush Sr., his progeny or their Bonesman cum CFR companions exclusively as they’re parochial plebs compared to the occult heavyweights who remain in shadows and avoid mirrors of truth. These care not which ismatic philosophy or religion is used as long as constituencies are fiscally enslaved and/or preoccupied with the half-truth ideations so astutely employed with the following effects:

1. They hinder the amma from realizing its innate powers of self defense (unity);
2. They coerce conformity towards the militant exclusion of non-members of a defined patriotic or religious community [the other], thus inducing genocide;
3. They encourage a pre-occupation with consumerism and hedonism;
4. They produce apathy and futility in order to demoralize (discourage) the human spirit.

The art of this methodology is known as ‘Thelemic Magic’. [See Appendix XII]

49 “The idea was that those who direct the overall conspiracy could use the differences in those two so-called ideologies [Marxism/fascism/socialism v. democracy/capitalism] to enable them [the Illuminati] to divide larger and larger portions of the human race into opposing camps so that they could be armed and then brainwashed into fighting and destroying each other.” - Myron Fagan (1887-1972), Writer, Film Producer, Political Activist, reformed Communist agitator and Wash. DC PR man.
Since the inception of massive government propaganda campaigns in the 1920’s (now called Public Relations or Consulting Firms—under the influence of Fabian Socialism—this science has remarkably advanced and admirably succeeds as made evident by ongoing Afro-Middle-East stupidities and occidental audacities funded by suitably pacified taxpayers throughout the developing world. This is not by chance:

“The English control of this world movement is demonstrated by the ideology of American foundations, which is created by the Tavistock Institute of Human Relations in London. In 1921, the Duke of Bedford, Marquess of Tavistock, the 11th Duke, gave a building to the Institute to study the effect of shellshock on British soldiers who survived World War I. Its purpose was to establish the “breaking point” of men under stress, under the direction of the British Army Bureau of Psychological Warfare, commanded by Sir John Rawlings-Reese. **Tavistock Institute is headquartered in London, because its prophet, Sigmund Freud, settled here in Maresfield Gardens when he moved to England.** He was given a mansion by Princess Bonaparte. Tavistock’s pioneer work in behavioral science along Freudian lines of “controlling” humans established it as the world center of foundation ideology. Its network now extends from the University of Sussex to the U.S. through the Stanford Research Institute, Esalen, MIT, Hudson Institute, Hudson Institute, Heritage Foundation, Center of Strategic and International Studies at Georgetown, where State Dept. personnel are trained, US Air Force Intelligence, and the Rand and Mitre corporations.

The personnel of the foundations are required to undergo indoctrination at one or more of these Tavistock controlled institutions. A network of secret groups, the Mont Pelerin Society, Trilateral Commission, Ditchley Foundation, and Club of Rome is conduit for instructions to the Tavistock network. Tavistock Institute developed the mass brain-washing techniques which were first used experimentally on American prisoners of war in Korea. Its experiments in crowd control methods have been widely used on the American public, a surreptitious but nevertheless outrageous assault on human freedom by modifying individual behavior through topical psychology. A German refugee, Kurt Lewin, became director of Tavistock in 1932. He came to the U.S. in 1933 as a “refugee”, the first of many infiltrators, and set up the Harvard Psychology Clinic, which originated the propaganda campaign to turn the American public against Germany and involve us in World War II. In 1938, Roosevelt executed a secret agreement with Churchill which in effect

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50 “The Ministry of Information e.g., was set up by the British to direct the thought of most of the world.” Propaganda and the Ethics of Persuasion, Randall Martin, Broadview Press, 2006, p 66... President Wilson’s Propaganda Agency: “Edward Bernays and Walter Lippmann pursued a policy of “manufactured consent ...or ... the engineering of consent as the very essence of democracy.” Necessary Illusions, Noam Chomsky, South End Press, 1989

"During my training I was trained in Psychopolitics. This was the art of capturing the minds of a nation through brainwashing and fake mental health." THE SOVIET ART OF BRAINWASHING - A Synthesis of the Russian Textbook on Psychopolitics, by Kenneth Goff, Communist Party member.
ceded U.S. sovereignty to England, because it agreed to let [their] Special Operations Executive control U.S. polices.

To implement this agreement, Roosevelt sent Gen. Donovan to London for indoctrination before setting up OSS (now the CIA) under the aegis of SOESIS. The entire OSS program, as well as the CIA has always worked on guidelines set up by the Tavistock Institute. Tavistock Institute originated the mass civilian bombing raids carried out by Roosevelt and Churchill purely as a clinical experiment in mass terror, keeping records of the results as they watched the “guinea pigs” reacting under “controlled laboratory conditions.”

**All Tavistock and American foundation techniques have a single goal – to break down the psychological strength of the individual and render him helpless to oppose the dictators of the World Order. Any technique which helps to break down the family unit, and family inculcated principles of religion, honor, patriotism and sexual behavior, is used by the Tavistock scientists as weapons of crowd control. The methods of Freudian psychotherapy induce permanent mental illness in those who undergo this treatment by destabilizing their character. [These are Talmudic principles and represent dogmatic goals as will be demonstrated below.]**

The victim is then advised to “establish new rituals of personal interaction”, that is, to indulge in brief sexual encounters which actually set the participants adrift with no stable personal relationships in their lives, destroying their ability to establish or maintain a family:

Tavistock controls the National Education Association. Such is the power of Tavistock that our entire space program was scrapped for nine years so that the Soviets could catch up. The hiatus was demanded in an article written by Dr. Anatol Rapport, and was promptly granted by the government, to the complete mystification of everyone connected with NASA … A single common denominator identifies the common Tavistock strategy – the use of drugs. The infamous MK Ultra program of the CIA, directed by Dr. Sidney Gottlieb, in which unsuspecting CIA officials were given LSD, and their reaction studied like guinea pigs, resulted in several deaths … The program originated when Sandoz AG, a Swiss drug firm, owned by S.G. Warburg Co. of London, developed lysergic acid. Roosevelt’s advisor, James Paul Warburg, son of Paul Warburg who wrote the Federal Reserve Act, and nephew of Max Warburg who had financed Hitler, set up the Institute for Policy Studies to promote the drug. The result was the LSD “counter-culture” of the 1960s, the “student revolution”, which was financed by $25 million from the CIA … Today, the Tavistock Institute operates a $6 billion a year network of foundations in the U.S., all of it funded by U.S. taxpayers’ money. Ten major institutions are under its direct control, with 400 subsidiaries, and 3000 other study groups and think tanks …”

- Eustace Mullins, op.cit. pp 332-4

But even Muslim imprudence pales compared to the Fabian ‘dumbing-down’ of the American proletariat:
“The socialist/fascist global workforce training agenda is being implemented as I write this book... We have been, as a nation, so relentlessly exposed to this Hegelian dialectical process (which is essential to the smooth operation of the "system") under the guise of "reaching consensus" in our involvement in parent-teacher organizations, on school boards, in legislatures, and even in goal setting in community service organizations and groups—including our churches ... the following points are from Ronald Havelock's "Change Agent Manual" U.S. Department of Education, detailing the real purposes of American education:

1. to use the schools to change America from a free, individual nation to a socialist, global "state," just one of many socialist states which will be subservient to the United Nations Charter, not the United States Constitution
2. to brainwash our children, starting at birth, to reject individualism in favor of collectivism
3. to reject high academic standards in favor of OBE/ISO 1400/90006 egalitarianism
4. to reject truth and absolutes in favor of tolerance, situational ethics and consensus
5. to reject American values in favor of internationalist values (globalism);
6. to reject freedom to choose one's career in favor of the totalitarian K-12 school-to-work/OBE process, named "limited learning for lifelong labor," coordinated through United Nations' Educational, Scientific, and Cultural Organizations.

“The attractive-sounding "choice" proposals will enable the globalist elite to achieve their goal: the robotization (brainwashing) of all Americans in order to gain their acceptance of lifelong education and workforce training-part of the world management system to achieve a new global feudalism.”

“Under Socialism, you would not be allowed to be poor. You would be forcibly fed, clothed, lodged, taught, and employed whether you liked it or not. If it were discovered that you had not character and industry enough to be worth all this trouble, you might possibly be executed in a kindly manner; but whilst you were permitted to live, you would have to live well.”

- George Bernard Shaw, Fabian Socialist

“You Americans are so gullible. No, you won’t accept communism outright, but we’ll keep feeding you small doses of socialism until you’ll finally wake up and find you already have communism. We won’t have to fight you. We’ll so weaken your economy until you’ll fall like overripe fruit into our hands.”

- Nikita Khrushchev

51 The Deliberate Dumbing Down of America, C. T. Iserbyt, former Senior Policy Advisor, U.S. Dept. of Education
52 The Intelligent Woman's Guide to Socialism and Capitalism, 1928, pg. 470
53 There is evidence that Soviet agents had indeed penetrated all levels of the American Khassa Society, even to the Whitehouse itself, and that Sen. Eugene Macarthy’s rantings were not those of a paranoid despot.
In 1953, Norman Dodd managed the Reese Committee investigations into ‘un-American’ activities on the part of several Charitable Foundations. What he discovered was that William Gather, Chairman of the Ford Foundation, had been instructed by the “White House” [Eisenhower] to alter American education for an eventual merger with Russia. Ms. Katherine Casey was dispatched by Mr. Dodd to NY to study the ‘minutes’ of the Carnegie Foundation’s Board of Directors. She uncovered plans made in 1908 on ‘how to involve the USA in WWI, as well as directives by the Board to President W. Wilson “not to end the war too quickly.” In addition, plans were made to control and revise American Educational Institutions. For the latter, a merger was made with the Rockefeller Foundation in association with the Guggenheim Foundation. Twenty young men were chosen as a ‘nucleus’ for the future American Historical Association during the 1920s, given full scholarships for advanced degrees in England and then commissioned to write a seven volume History of America, in which the final volume was dedicated to the future of collectivism [communism] joined to the traditional spirit of American efficiency. The Reese Committee was sabotaged with cries of ‘anti-Semitism’ and the findings failed to surface for the public beyond a ‘hearing’ in Congress. Norman Dodd, director of research for the Reece Committee in its attempt to investigate tax exempt foundations, was asked by Congressman B. Carroll Reece in Jan. 1954:

“Do you accept the premise that the United States is the victim of a conspiracy?” “Yes,” said Dodd. “Then,” said Congressman Reece, “you must conduct the investigation on that basis.” B.E. Hutchinson, chairman of Chrysler Corp., although approving the goals of the investigation, warned Dodd, “If you proceed as you have outlined, you will be killed.”

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54 This was pursuant to Operation Blue Book, which dis-information program allegedly covered a Treaty made by America and Russia [Project MK-12] with Extraterrestrial Aliens [jinn]. The treaty’s terms were purported to allow for a ‘transfer of advanced technology’.

55 To keep Germany in the war, Paul Warburg, head of the Federal Reserve System, hastily arranged for credits to be routed to his brother, Max Warburg, through Stockholm to M.M. Warburg Co. Hamburg. Food presented a more difficult problem. It was finally decided to ship it directly to Belgium as “relief for the starving Belgians.” The supplies could then be shipped over Rothschild railway lines into Germany. As director for this ‘relief’ operation, the Rothschilds chose Herbert Hoover. His partner in the Relief Commission was Emilie Francqui, chosen by Baron Lambert, head of the Belgian Rothschild family… Francqui had previously been a partner of Hoover in the Kaipeng coal mine swindle in China, which set off the Boxer Rebellion, the Chinese vowing to kill all “white devils” in China; and the Congo atrocities, where Francqui was remembered by the sobriquet, “the Butcher of the Congo.” The plan was so successful that it kept World War I going for an additional two years, allowing the U.S. to get into the “war to end wars… On Jan. 13, 1932, the New York Times reported widespread attacks on Hoover in the Belgian press, “that President Hoover, during his Belgian Relief days, had manifestly been party to a scheme to make money out of Belgium.”

- John Hamill, The Strange Career of Herbert Hoover; also: Charles Michelson’s The Ghost Talks, 1944
Dodd stated:

“The foundation world is a coordinated, well directed system, the purpose of which is to ensure that the wealth of our country shall be used to divorce it from the ideas which brought it into being. The foundations are the biggest single influence in collectivism.” H. Rowan Gaither, president of the Ford Foundation, complained about the “bad press” the Ford Foundation was receiving, and explained to Dodd, “Most of us here were, at one time or another, active in either the OSS or the State Dept., or the European Economic Administration. During those times, and without exception, we operated under directives issued by the White House, the substance of which was to the effect that we should make every effort to alter life in the U.S. as to make possible a comfortable merger with the Soviet Union.” – Mullins, ibid, also see Congressional House Resolution 217

“The literary-cultural establishment as a whole has declared the serious study of imperialism and culture off limits. For Orientalism brings one up directly against the question of realizing that political imperialism governs an entire field of study, imagination, and scholarly institutions—in such a way as to make its avoidance an intellectual and historical impossibility.”


Cecil Rhodes was the 19th century British explorer, who became the Prime minister of the Cape Provence of South Africa, and more importantly gained total control of the diamond and gold fields of Southern and Central Africa. **Rhodes had a vision of creating an Anglo Saxon dominated one world Govt.** To achieve this end he founded a secret society on the 5th Feb. 1891 based upon the Freemasons. Rhodes himself was a leading freemason. The dream or nightmare of Rhodes was financed by the Rothschild international bankers. Professor Carrol Quigley stated in his book 'Tragedy and Hope' ‘With financial support from Lord Rothschild and Alfred Beit he was able to monopolize the diamond mines of South Africa as Debeers Consolidated mines and build up a great gold mining enterprise as Consolidated Gold Mines.’

On May 19th 1919, Milners Round Table, together with the representatives of the following international bankers, Rothschild, Rockerfeller, and Kuhn-Loeb met in Paris to found the 'Institute of International Affairs'. This organization had 2 branches the 'Royal Institute of International Affairs (Chatham House) in Britain and the 'Council of Foreign relations' in the USA. Professor Arnold Toynbee, head of studies at Chatham House at a conference of leading internationalists stated that **He and they were engaged in removing the instruments of sovereignty from the hands of the local national states, that they were, in fact, doing with their hands what they were denying with their lips**.

— Rivera, View From the Wall, 2002, NY.

It is no small wonder that the American Historical Society obstinately objects to and
refuses to endorse research into conspiracy and secret societies—as per Antony Sutton. The purpose of this intellectual ‘surge’ in favor of collectivism is to provide an occult means [hidden hand] for the establishment of intricately devised monopolies controlled by an elite khassa of Illuminati bred plutocrats—which is actually the sole Orwellian purpose of communism.

“Gilman, together with Andrew Dickson White and Timothy Dwight, set up the Russell Trust at Yale in 1856, to finance the Skull and Bones organization, whose members are the leading front men in America. W. Averill Harriman, Vice President George Bush, and propagandist William Buckley of the National Review are typical members. Norman Dodd, also a Yale man, said, “It was well-known on campus that if you were tapped for Bones you would never have to worry about success in later life.” Of the three founders of this order, Dwight became president of Yale; White, became the first president of Cornell University, and gave the institution $300,000 to set up its School of Government; he also became the first president of the American Historical Assn, and was U.S. Ambassador to Russia 1892-94, and Ambassador to Germany 1897-1902. His final legacy was to advise Herbert Hoover to set up the Hoover Institution. However, it is with the third founder, Daniel Coit Gilman, with whom we are most concerned. Gilman trained John Dewey in collectivist theories of education at Johns Hopkins University. Dewey went on to head the University of Chicago School of Education, and later Teachers College at Columbia University, two of the leading Fabian Socialist schools in the world. Gilman, through his protégé, Dewey, has dominated American education throughout the twentieth century. Gilman also trained Richard Ely at the Johns Hopkins dept. of economics. Ely later taught Woodrow Wilson, whom he describes as “unusual, brilliant”. Thus Gilman’s influence extended through Ely to Woodrow Wilson, who gave us the Federal Reserve System, the income tax, and the First World War. Although American, the three founders of this order were educated at the University of Berlin, where they were indoctrinated in the Hegelian philosophy of determinism. This philosophy of education and government teaches that everyone can be controlled and must be controlled in order to achieve predetermined goals. It is the philosophy of Oriental [Ismai’ili] despotism transferred to Europe and adapted to the greater individuality of the European peoples, from whom most Americans are descended. As founder Frederick T. Gates wrote in the General Education Board Occasional Paper No. 1: “In our dreams we have limitless resources and the people yield themselves with perfect docility to our molding hands. The present educational conventions fade from our minds, and, unhindered by tradition, we work our own good will upon a grateful and responsive rural folk … George Foster Peabody,” 56 chairman of Combustion Engineering Corp., president of Broadway Realtors, director
of Mexican Lead Co., Mexican Coal & Coke, Mexican National Railways, Tezuitlan Copper Refining and Smelting, and served as treasurer of the Democratic National Party. Despite his “capitalist” background, Peabody was always an avowed Socialist. … He wrote to Norman Thomas, “I have always been most sympathetic to individual Socialist aspirations. I have particularly observed the Fabian System of England with hopeful anticipations. This admirer of Fabian Socialism is the man who helped install the General Education Board as the guiding force behind all educational developments in the U.S. since 1910.”

— Eustace Mullins, ibid. 238

“Carroll Quigley, professor of International Relations at the Jesuit Georgetown University, exposed the ‘Round Table Group’ with his book Tragedy and Hope. The Rothschilds supported [Cecil] Rhodes to form De Beers. Later, Rhodes made seven wills which established a secret society modeled after the Jesuits and Masons to help bring in a One World Government centered upon Britain and the Rhodes Scholarships. The inner group was established in Mar. 1891 and consisted of Rhodes, Stead, Lord Esher (Brett), and 33rdº Mason, Alfred Milner. A secondary circle of “potential members of the Circle of Initiates” consisted of the Jews, Lord Balfour, Sir Harry Johnson, Lord Rothschild, Lord Grey and others. Initially, Lord Rothschild was part of the inner group of Rhode’s secret society, but was replaced by his son-in-law Lord Rosebury who wasn’t as conspicuous. The Fabian Socialists dominated the staff at Oxford when the Rhodes Scholars began arriving. These scholars then received indoctrination and preparation to become part of an international socialist New World Order.”

— Eustace Mullins, ibid. 239

57 “Carroll Quigley dates the start of the group as March 1891. Apparently, the Rothschilds helped finance this secret society. In 1909-1913, this secret society in turn formed Round Table groups in British dependencies and the U.S. Eight of these round table groups were still functioning into the 1970s. In 1919, Sir Abe Bailey and the Astors financed the creation of the Royal Institute of International Affairs which in turn created daughter organizations such as the Council on Foreign Relations in the United States. The RIIA is also sometimes called Chatham House. The first Round Table group of the Rhode-Milner group were sometimes called the Cliveden Set because they often met at the Astor’s Cliveden Estate. The CER in turn set up a number of fronts including the Institute of Pacific Relations (IPR).

— The Rothschilds, by David Smith, p 54.

For the last century—via the methodology described—this occult governance has made a point of creating human automata by inducing a “philosophy of futility’ among the masses such that Industrial Age “on-the-job” mind control inevitably extended to “off-the-job” mind control—largely the result of mesmerizing mass medias, not the least of which is television which induces an Alpha Wave hypnotic trance. Presently, the enchantments of this age–old shamanology is fine tuned and focused with the application of modern neuro-psychology in combination with sciences of neurophysiology, education and horrifically imperceptible technologies not yet revealed to the public. Preterit examples for such misdirection of the masses exist from Rome’s Circus through to Jacobin France and America’s infancy where half-truth religious speculations and political aphorisms fertilized the soil for genocide whenever mobs waxed strong with patriotic sanctity and/or its contemporary simulacrum, ‘football mania’:

- Pilgrims annihilated the natives who saved their enterprise;
- Andrew Jackson’s barbaric extermination of Seminoles in Florida in order to secure that frontier from a so-called’ failed’ Spanish colony — much like the present’ failed’ Pakistani State;

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59 Captains of Consciousness, Stewart Ewen, MacGraw Hill, 1976, p. 85

60 “Dr. Cotton Mather put it this way: "It was supposed that no less than 600 Pequot souls [Native American Tribe] were brought down to hell that day." - Three hundred thousand Indians were murdered in New England over the next few years. They immediately turned to their religion to rationalize their persecution of others. They appealed to the Bible: Psalms 2:8: "Ask of me, and I shall give thee, the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." To justify their use of force they cited Romans 13:2: "Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation."

“It was the Puritan elite who wanted the war, a war for land, for gold, for power. One colonist said that the plague that had destroyed the Patuxet people — a combination of slavery, murder by the colonists and disease — was "the Wonderful Preparation of the Lord Jesus Christ by His Providence for His People's Abode in the Western World."

Mitchel Cohen, co-editor of "Green Politix", the national newspaper of the Greens/Green Party USA

61 “At the beginning of the new millennium, Pakistan was a failed state. Its education system was dysfunctional, its health services worse than they had ever been, politicians and cronies owed billions to state-owned banks, law and order had broken down, foreign investment was at an all-time low, there was Sunni/Shia civil war, and the condition of women had declined on every level with a massive increase of reported rapes.” Such was the State of America’s new partner in the war on terror.”

– Tariq Ali, op.cit. p 325
• The systematic genocide of the Plains Indians by Christian settlers in the 19th century America; 62
• ‘Texicans’ who preferred white potatoes, cotton monopolies and Protestant whisky to Mexicans who had much too much Catholic melanin and mescal on the brain.

“Irreclaimable, Sir – irreclaimable! A provisional race, Sir – nothing more ... passing away according to the program.” - On the Indians, Oliver Wendell Holmes

“The Puritan Protestants ... Well versed in the Old Testament, argued in favor of a literal interpretation. They generally believed that extermination was the simplest and kindest solution. It was God’s Will. The confidence and righteousness that has marked America’s imperial adventures was present from the beginning.”

- Tariq Ali, op.cit. p. XXX

This 400 plus year litany of religious and racially justified atrocity extends to Africa and SE Asia and is easily expanded. It is the unofficial policy of US expansion vis-à-vis the extermination and/or subjugation of ‘others’ as an essential component of the American zeitgeist and economy: a fascist construct that distinguishes the U.S. from its colonial predecessors who were tame by comparison. I say ‘tame’ because European colonialists did not practice genocide per say, but simply applied enough brutality and terror to facilitate utter submission, after which they ruled vis-à-vis facades of indigenous puppet colluders in the traditional civilized manner. Genocide was mere collateral damage.

America’s Anglo-Dutch cousins recline on centuries of humanly engineered mayhem with slaughter, murder, assassination (e.g. think Lincoln & McKinley), oppression, enslavement and rape in the gentlemanly guise of spreading their worldview for savage barbarians to mimic while unimaginatively enriching corpulent big-wigs. This ismatic estate presently appears to be aligned with Brits and Aussies—ostensibly as junior partners—who together continue the imposition of the white man’s will on non-white/non-Catholic (excepting Liberals) humanity one way or another. But even this Anglo-American alliance is scheduled for

62 "... every redskin must be killed from off the face of the plains before we can be free from their molestation. They are of no earthly good and the sooner they are swept from the land the better for civilization”

-1866 Major John Vance Lauderdale, surgeon US Army, attending physician Wounded Knee Massacre; see also: Imperial Ambitions, Noam Chomsky, Hamish Hamilton, London, 2005; "You will do well to inoculate the Indians (with smallpox) by means of blankets, as well as to try every other method that can serve to extirpate this exorable race. I should be very glad your scheme for hunting them down by dogs could take effect.” - General Amherst to Colonel Henry Bouquet, July 1763
collapse as the magi elite have little room for Independent Nation States in the coming Global Order. ‘Regionalization’ is the goal for the devolution of their kleptomania, and these ‘regions’ of governance are already mapped.

Protocols for Mimics

“To do not be dazzled by their wealth nor their sons. God’s plan is to punish with these things in this life before their souls perish in disbelief and denial of God.” Surah IX: 55

Currently, atheism makes its third surge since Voltaire, with Oxford’s formidable Richard Dawkins as both Centurion and Praetor. At the same time, Anglo-American Templars have renewed their efforts to recoup and control all there is to claim of Solomon’s and Cyrus’s legacies while never-minding the welfare of “rag-heads” as long as the latter do what they’re told, or better yet, annihilate each other with traditional fratricidal fury and conveniently available ‘Gog-Magog’ weaponry. And why is it Muslims must either conform as ismatic mimics or slaughter their own? Perhaps it’s because for the last 1000 years Imams have paid more attention to:

1) mysticism and ritual while mastering the pronunciation of a sacred language and doctrine they do not comprehend well enough to pragmatically practice;

2) the adolescent fury of immature schismatics who traditionally solve disputes with murder;

3) and most importantly, the taking of booty (i.e. unearned wealth!)

Consequently, Muslims generally—with few exceptions—have produced little of worth since the Middle Ages and are now at the mercy of extremely real politics: the legacy of Machiavelli’s Prince and Aleister Crowley’s Book of Law — doctrines which Hitler and Anglo-American cousins took/take rather seriously as do Zionists. I will attempt to show the relationship of these doctrines to the Messianic madness that birthed Zionism63 and its

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63 Personages surrounding the birth of Zionism: “At the age of 16, Milton Friedman became the protégé of Arthur Burns at Rutgers and Columbia. Their economic principles stemmed from the “Viennese School” founded by Karl Menger and Eugen von Bauwerk. Merger taught von Hayek, Eric Voegelin and Fritz Machlups. At that time, Vienna was dominated by the House of Rothschild, which had controlled the national debt of Austria since the Congress of Vienna in 1815. Austria’s Tyrol silver mines were owned by the Rothschilds, as were her railways. Empress Elizabeth’s closest friend was Julie de Rothschild, sister of Baron Albert, head of the Austrian House. Count Richard Coudenhove-Kalergi, who founded the Pan European Union, was named after Richard Wagner, one of whose students was Gustav Mahler. Mahler’s studies with Wagner were funded by Baron Albert de Rothschild. Coudenhove-Kalergi’s father was a
hegemony of ism propaganda; international fiscal policies; and the globalist mania that incarnates presently as al’Dhajal’s (anti-Christ) Tyranny.

States like Malaysia believe that the Christian, Jew and Muslim plurality of al’Andalus is analogous to their present meld of Malay-styled Islam with the Buddhist and Vedic idolatry imposed by Britain’s masters of geo-political division and social engineering. But the logic of that equation is as reliable as the evidence brought forth in Anwar’s trial. Nevertheless, the cosmetic results are impressive and set a standard of world-worthy admiration for cooperative pluralism and civilized modernity that Western ‘Economic Hit Men’ find flattering. Indeed, it is the highest of compliments!

However, as buildings, sedentarianism, consumerism, patriotism to the false construct of ‘State’, as well as fundamentalism and idolatry rise in the Peninsula, spiritual and physical health wane as morals dissolve in a broth of urban anonymity and boorish fetes of mundane pageantry: a soup stirred and warmed by the same obsequious cant that shaped the ‘American Idol’ zeitgeist for contemporary occidental automata:

“What is clear is that I see our family institution has broken down. We are experiencing a serious crisis of the family institution. And society is crumbling and focusing on materialism.” - Prof. Mohammad Md Yusuf, University Malaysia, The Star, 24 Oct 07, N50

“I would like to write of a world ... that is treated as a forbidden subject in an increasingly parochial culture that celebrates the virtues of ignorance, promotes a cult of stupidity and extols the present as a process without an alternative, implying that we all live in a consumer paradise. A world in which disappointment breeds apathy and, for that reason, escapist fantasies of every sort are encouraged from above.”


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close friend of Theodor Herzl, founder of Zionism. Goudenhove-Kalergi writes in his Memoirs, “At the beginning of 1924, we received a call from Baron Louis de Rothschild; one of his friends, Max Warburg from Hamburg, had read my book and wanted to get to know us. To my great surprise, Warburg spontaneously offered us 60,000 gold marks, to tide the movement over for its first three years... Max Warburg, who was one of the most distinguished and wisest men that I have ever come into contact with, had a principle of financing these movements. He remained sincerely interested in Pan-Europe for his entire life. Max Warburg arranged his 1925 trip to the United States to introduce me to Paul Warburg and financier Bernard Baruch.” - Eustace Mullins, op.cit. page 323

64 I understand he had to go because of his support for the devastating IMF and World Bank policies. But why not fire him in a civilized and honest manner? The travesty of this charade belies the nature of a polity that cannot bear truth.

65 Jehan Sadat (Anwar Sadat’s Second wife and First Lady of Egypt) brags about “being different from other Egyptians,” endorses the “importance of Western opinions,” states her origins and relatives are British and that her “best friends are foreigners, and lays claim to being “a liberated woman” thanks to all the above: A Woman of Egypt, Simon and Schuster, 1987.
“… More than 90% of the Bedouin had never heard of religion, the marriages were never solemnized and circumcision was not practiced.” – Ibn Saud, 66

Satan always assaults the family and seeks to tyrannize marriage laws with anything but the common sense of Islam’s clear directives and examples. Mao Tse-tung was his most successful pupil whose early revolutionary slogans also included ‘winning the hearts and minds’ of the people. Albeit, Charles Colson’s slogan completes the realpolitick of this famous half-truth cliché: “If you’ve got them by the balls, their hearts and minds will follow.”67

Tariq Ali’s use of the term 'parochial' is synonymous with 'political correctness'; which means scribes and teachers should quote dead men and stay away from 'sensitive issues' that might demoralize the polity (meaning the loss of their loyalty) by virtue of bearing discomfiting truth. I will attempt to demonstrate that the ‘crumbling’ of society mentioned by Prof. Yusuf is as deliberately intended as was the insane demagoguery of Chairman Mao,68 and furthermore, that it is instigated by Luciferian propagators, amongst who are the Fabian Socialists so dear to Mr. Khrushchev and members of the Illuminati Cult of Jacob Frank, which later included Lenin and Stalin with an honorary degree for Chairman Mao.

While the progress and development of modernity take place, every economic indicator confirms that the gap between rich and poor steadily widens as wealth extractors grow fat on the labor and oppression of the masses. In America it’s a simple matter of convincing

67 Chief Counsel and adviser to President Nixon
68 His Cult and policies destroyed Chinese culture, murdered more than 100 million Chinese directly or indirectly, wrought awesome ecological damage from which China cannot recover, and destroyed the basis for empathetic humanity by elevating his worshippers to power and dehumanizing those who resisted while also demeaning the family unit. This is the exact opposite of the Divine Patriarchal Order that commands loyalty only to Allah’s vicegerents, beginning with the husband and father. Hence, the new China is based on atheistic material gain and struggle for survival under banners that deify this greatest of all scoundrels! They have abjectly abandoned the prophetic counsel of Confucius and Lao Tse, and the precedent Colonial influence which destroyed China’s moral base and made way for this social morass was purposely laid by the East India Company’s opium policies, which company and its American partners were under Freemasonic-Illuminati auspice, linked closely with Zionist Bankers and other Luciferians. By comparison, Stalin only murdered 60 million of his non-compliant untermenge. Both Tyrants were repeatedly financed and supported directly or indirectly by Zionist comptrollers of American, German and British Intelligence services and funds.
their proletariat that the supply line for the American Dream’s consumer-opiates is constantly under threat from ‘others’ who are predominantly non-white, non-Western or non-Christian (i.e., non-Catholic, liberals excepted!), and in addition, defenseless—polities such as Panama, Grenada and Iraq, rather than Cuba, N. Korea or N. Vietnam. Hence, perennially threatened Yankee Doodle taxpayers—and not their wealthy elite—repeatedly fund the privately owned humongous industrial-military complexes that destroy, reconstruct then police and fleece less worthy cultures—something the Triads and Yakuzza have now taken exception to—at both US taxpayer expense and loss of their own welfare and liberties. The latter is made evident by Bush’s ‘Patriot Act’—a 300 page document, composed by a Jesuit at Georgetown, that just happened to be ready for congressional approval three weeks after the events of 9/11. It was passed without a single congressman or senator having had enough time to read it!

The U.S. polity’s ‘dependence’ on government largess, along with its loss of civil liberties began with Roosevelt’s “New Deal” after a well-engineered ‘Great Depression’. This socialist phenomenon occurred along with the quiescent centralization of their banking system under private auspices: i.e., the Rothschild Coven, their cronies, and a ‘shadow’ confederation of international Anglo-Saxon capital controllers and Zionist (Jewish) owned central banking systems.

“In Chicago, Jane Adams of Hull House had been for five years a protégé of Beatrice Webb, founder of the Fabian Society. In 1892, the University of Chicago was organized as the center of the Fabian Socialist program in America, with J. Laurence Laughlin, spokesman for the Cobden Club’s “free trade” program in England; Laughlin later became Paul Warburg’s chief propagandist to stump for the passing of the Federal Reserve Act. John Dewey became head of the sociology dept. at the Univ. of Chicago; Wesley Clair Mitchell was head of the economics dept. In 1913, they moved to Columbia University. They were later hired by Baruch at the War Industries Board, and prepared all the statistics for American representatives at the Versailles Peace Conference. In Feb. 1920, Mitchell met with the rest of the staff of Baruch’s War Industries Board in New York with a Round Table group financed by Kuhn Loeb & Co. and Lazard Freres, to found the Natl Bureau of Economic Research, of which Mitchell became director. His protégé was Arthur Burns, later chmn of the Natl Buro, chmn Federal Reserve Governors, partner of Lazard Freres, and U.S. Ambassador to West Germany. Burns then brought in his protégé, Milton Friedman, who has proposed that we legalize the sale of dope to raise $100 billion a year for the GNP. Wesley Clair Mitchell’s career was devoted to uniting the Austrian and British schools of economics in a single force to direct the American economy. He achieved success through the careers of his protégés, Burns and Friedman, who offer us the “flat rate” tax to pay interest on their bank-created debt money. It is the ancient European system introduced by the House of Rothschild to loot national economies by the rentier system of national debt.”

Eustace Mullins, op. cit. p 337

Not only were these events predicted in the late 19th Century and warned against previously by men such as George Washington, Samuel Adams, Henry Ford and Mark
Twain, they also took place under the direction of interrelated cult organizations with roots that can be traced to a 16th Century False Jewish Messiah and the Allumbrados of Spain who also gave us the Jesuit menace: a cadre of pit-bull Padres for the Pope.

Pres. Truman gave the Rothschild family a charter to control American finances with compound interest and centralization of credit and legal tender issue (worthless fiat money) under the privately owned ‘Federal Reserve System.’

**Private Owners of the Federal Reserve Banking System:**

| Rothschild Banks of London and Berlin | Goldman, Sachs of New York |
| Lazard Brothers Bank of Paris         | Rockefeller’s National City Bank |
| Israel Moses Seif Bank of Italy      | Morgan’s First National Bank |
| Warburg Bank of Hamburg and Amsterdam| Chase National Bank |
| Lehman Brothers Bank of New York     | National Bank of Commerce |
| Kuhn, Loeb and Co. of New York       | (Morgan Guaranty Trust) |
| Chase Manhattan Bank of New York     | Citicorp |
| J.P. Morgan Co.                      | Chase Manhattan |
| Manufacturers Hanover                | Chemical Bank |

**The Five Rothschild Banking Dynasties:**

1. Sassoon in the Far East
2. Mendelsohn in Amsterdam
3. Israel Moses Seif in Italy
4. Lazarus Freres in France
5. Warburg in Germany & Holland
6. Kuhn Loeb, Goldman Sachs & Lehman Brothers of NYC

The Rockefellers are mere partners of Warburg’s Chase Manhattan, but remain Class A stockholders in the Federal Reserve Bank which receives > 100 Billion in interest yearly from the USA national debt.

**Sources:** The Mystery of Banking, Murray Rothbard, New York: Richardson and Snyder, 1983; Separating Money and the State, Part I: Eighty Years of Destruction, Douglas E. French; The Panic of 1907 and the Birth of the Federal Reserve, Jim Klann, 4. Rothbard, p. 136; Taking Money Back, Murray Rothbard; Rothbard, Mystery of Banking, Forward by Gary North; Banks on the Dole, Llewellyn H. Rockwell; The Theory of Money and Credit, Ludwig von Mises, Yale University Press, 1953.

This occurred while American education was revamped for social engineering by John Dewey (A Fellow Bonesman–Freemason compatriot of Grandfather Bush) and other Frankist–Fabian liberators of thought who’ve hounded the staff of the White House ever since. This socialist turn-of-events rung the death knell for soberly acquired American free-will and individual prosperity, marking the beginning of taxations that make Mad King George look like a saint. And this is not to mention the Orwellian drama whose final act we are about to witness as the Dow drops—according to plan—once more. Even FDR was skillfully manipulated:

“For a long time I felt that FDR had developed many thoughts and ideas that were his own to benefit this country, the United States. But, he didn't. Most of his thoughts,
his political ammunition, as it were, were carefully manufactured for him in advanced by the Council on Foreign Relations-One World Money group. Brilliantly, with great gusto, like a fine piece of artillery, he exploded that prepared "ammunition" in the middle of an unsuspecting target, the American people, and thus paid off and returned his internationalist political support. The UN is but a long-range, international banking apparatus clearly set up for financial and economic profit by a small group of powerful One-World revolutionaries, hungry for profit and power. The depression was the calculated 'shearing' of the public by the World Money powers, triggered by the planned sudden shortage of supply of call money in the money market … The One World Government leaders and their ever close bankers have now acquired full control of the money and credit machinery of the U.S. via the creation of the privately owned Federal Reserve Bank."

- Curtis Dall, FDR's son-in-law, My Exploited Father-in-Law

Hence, the moment a politician professes to fight a war on poverty or bang Caesar's War Drum, most ex-pat realists see the smoke and mirrors that mask marquees of elite pilferage via the establishment of additional monopolies with a further centralization of power via riba-infected banking laws, Islamic or not!

"Democracy has become the 'rule of the rich for the rich' in what amounts to financial prostitution. But the rich do not themselves directly rule... they do it by proxy and deception in the form of support extended to popular politicians and political parties over whom they exercise invisible control... It is the European Jews in Britain and America who have perfected this method of gaining power and control over the

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69 "I have sounded the toxin that the Federal Reserve System is not Federal; it has no reserves; and it is not a system at all, but rather, a criminal syndicate. From November, 1910, when the conspirators met on Jekyll Island, Georgia, to the present time, the machinations of the Federal Reserve bankers have been shrouded in secrecy. Today, that secrecy has cost the American people a three trillion dollar debt, with annual interest payments to these bankers amounting to some three hundred billion dollars per year, sums which stagger the imagination, and which in themselves are ultimately unpayable. Officials of the Federal Reserve System routinely issue remonstrances to the public, much as the Hindu fakir pipes an insistent tune to the dazed cobra which sways its head before him, not to resolve the situation, but to prevent it from striking him … After my initial shock at discovering that the most influential literary personality of the twentieth century, Ezra Pound, was imprisoned in "the Hellhole" in Washington, I immediately wrote for assistance to a Wall Street financier at whose estate I had frequently been a guest. I reminded him that as a patron of the arts, he could not afford to allow Pound to remain in such inhuman captivity. His reply shocked me even more. He wrote back that "your friend can well stay where he is." It was some years before I was able to understand that, for this investment banker and his colleagues, Ezra Pound would always be "the enemy."

people... a sinister development in human history... In fact, the world economy is a new sophisticated form of economic slavery that operates by way of awesome deception."


The elite-few of this kleptocracy since the days of Cain’s exile have at all times made suitable apologetic arguments (religious dogma, propaganda, the doublespeak of ‘Thelemic’ spin, etc.) for the continuation and expansion of their hegemony regardless of nation, culture, religion or epoch. The impeccable ‘perfection’ of this system by so-called ‘Jews’ is a fact of life; however, it is also an anti-Islamic/anti-egalitarian process that is now dauntingly global. Furthermore—and Islamic or not—the protocols for mimics of this elite have always encouraged and patronized a biased intellectual perspective that supports their sacrosanct positions of privilege to acquire the booty and prestige so beloved by moguls of superior license—and which, according to Fazlur Rahman, also motivated certain ‘hadith wars’ in Islam as well.70

As we move towards the global parody and expansion of this McDonald-Douglas empire spirit, the process of scholastic apology astutely avoids the impiety of this hypocrisy and its occult satanic root. Truth is upstaged comfortably by re-inventing the past or by the dubious imposition of apposite ismologies that oppose or deviate from established monotheist principles, or even mark the latter as impotent. This was foretold not only by Islam’s prophet but promised as an act of war against monotheism by Albert Pike, Washington DC’s Freemasonic Prophet. And what is noteworthy is that the methodology of this ‘war’ is identical to that of the infamous Protocols of Zion.

The Cult of the ‘Western Sunrise’

Mr. Pike—19th Century co-Author of the Scottish Rite and 33rd Degree of Initiation to the Ancient Mystery Religion of Freemasonry—espoused his cult’s mobilization for the promotion of international chaos in order to nullify monotheism and globally elevate the sun-god religion of Pharaoh. Hence, in my opinion, Muslims were warned to watch for this “Sunrise in the West” as one of the signs of the Last Days. Upper degree Masons

70 The eminent Fazlur Rahman notably and convincingly reveals that many hadith, even among those considered ‘reliable’, are corrupted by a political bias which attempted to create a ‘middle Islam’ with the so called ‘orthodox’ (Sunni) perspective. As such, the entire field of hadith research and subsequent application must be re-evaluated in light of his cogent observation. See: Hadith and Sunnah-Ideals and Realities, compiled and edited by P.K. Koya, Islamic Book Trust, KL, 1996.
(28th degree and higher), knowingly submit to Luciferian doctrines and most significant Western leaders form their ranks, as do their medallioned cronies in the developing world, including not a few notable Muslims. In addition, Mr. Crowley’s infamous ‘Book of Law’ became scripture for the OTO (Esoteric British Cult: Order of Knights Templars Orientalis); a group intimately associated with the Illuminati cult that furtively usurped Freemasonry’s Western helm early last Century. Crowley’s Book of Law was dictated to him by a jinni named Aiwaz who claimed to be a slave of Horus, the Egyptian sun-god. Pundits the world over dismiss such events and most historians ignore these baleful facts, which, as we’ve seen, are banished from the halls and treatises of academia. However, I suggest that sober Muslims do not follow suit. For those interested, I refer

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71 "The sect of Shabtai Zevi (Doenmeh) are Crypto-Jews who externally profess Islamism. Many of the former have in the past acquired Italian Nationality and are Freemasons affiliated to Italian Lodges."

- Sir Gerard Lowther

"Not till 1900, when the Grand Orient [Freemasonic Lodge in Turkey founded by Gemal Ataturk] virtually took over the Young Turk Party, which was composed chiefly of Jews, Greeks and Armenians, did this movement assume a serious aspect."

- Lady Queensborough (Edith Starr Miller) from her book Occult Theocracy: p. 585.

“... he also devoted much energy to the Moral Rearmament Movement and maintained an important role as a Freemason... Mohammed Fadhil Jamali, educationalist and politician: born Baghdad 20 April 1903; Prime Minister of Iraq 1953-54; married Sarah Powell (three sons); died Tunis 24 May 1997.


In Sahih Muslim, Abu Hurairah reported that the Prophet Muhammad inquired:

“Have you heard of a city, of which part is in the sea? Yes, they said (understanding him to mean Constantinople). He said: ‘The Last Hour shall not occur until 70,000 of the children of Isaac shall attack it. When they will come to it they will land down, but they will not fight with arms, nor shower it with arrows. They will only say: ‘There is no god but Allah, and Allah is the Greatest’, and one of its sides will fall. They will recite it for the second time: ‘There is no god but Allah, and Allah is The Greatest’, and another side of the city will fall. Afterwards they will recite for a third time: ‘There is no god but Allah, and Allah is the Greatest’, and then it will be opened to them, and they will enter it and acquire booty. While they will be dividing the spoils, a proclaimer will come to them and say: Verily Dajjal/Anti-Christ has come out. Then they will leave everything and return.” (See page 203)

Author’s Note: Perhaps this was accomplished by the ‘Young Turks’, many of whom were Jews (70-80,000) living in Salonica and feigning Islam as members of the Donmeh, a secretive ‘Frankist’ sect spawned by the 16th Century false Messiah: Shabatai Zve... Please note that rabbinical doctrine teaches that ‘their’ messiah is the ‘Anti-Christ’. For further references to Freemasonry’s relation to Mohammad Abdul, Hasan al’Bana, Ali Shariati, Jamal al-Din al-Afghani, Mohammed Rashid Rida etc., as well as to the Muslim Brotherhood, see: Bin Laden: The Man Who Declared War On America, Yossef Bodansky, 1999

As testimony for the continuance of this madness, I present the following for your review, and it is important to note that the *Golden Dawn* cult immediately preceded the OTO, and that the upper degree rituals include pedophilia and sodomy as specifically designed by Mathers and Crowley, whom a member of the British Royal family extols:

“The Quatuor Coronati Lodge, (The Four Crowns Lodge)  Founded as a special research lodge by the Grand Master of UGLE, the Prince of Wales, later King Edward VII, in 1884. The QC Lodge was then officially chartered in 1886. The inaugurating speech was entitled "Freemasonry as Seen in the Light of the Cabala." The lodge was to focus on Palestine, the Cabala, establishing a Jewish homeland, and rebuilding Solomon's Temple … Sir Charles Warren was the first grand master of the QC Lodge. He was also the president of the Palestine Exploration Fund, and two decades earlier had been the chief engineer for British excavations of the Temple Mount … Sir Walter Besant was a founding member of QC and was the treasurer of the Palestine Exploration Fund under Warren. Besant was the brother-in-law of Annie Besant, the president of the Theosophical Society after Helena Blavatsky … The PEF was founded in 1865 with money from the British Crown, UGLE, the Rothschilds and the Church of England. The event commemorating its founding was chaired by the Archbishop of York who proclaimed that the Holy Land was, by divine right, ‘English Property’ … in their recent books researchers Steven Knight and Melvyn Fairclough combine to paint a picture that implicates members of the Quatuor Coronati Lodge for the infamous Jack the Ripper murders in the late 1880's. They were covered up by Sir Charles Warren, who happened to be the Chief of London's Metropolitan Police. Lord Northampton: Spencer Douglas David Compton, born 1946. His great grandfather was William Bingham Baring, head of the Baring Bank, descended from Francis Baring the chairman of the British East India Company. The BEIC brought England into the lucrative international opium trade … Baring Brothers bank has been the premier merchant bank of the opium business from 1783 to the present day. In 1987 Lord Northampton held a London conference funded by his own Hermetic Research Trust to commemorate the 100th anniversary of the Golden Dawn. Lord Northampton comments on QC and the GD, "I know the Golden Dawn extremely well, and I love Aleister Crowley's poems and Macgregor Mathers', and all those people and I know all the people in England who are still practicing it, and I have done the rituals. I have done all these things. Great fun. Tremendously exciting!" Lord Northampton has been the Assistant Grand Master since 1995 and he has been appointed as the Pro Grand Master, to replace the present one in April 2001. The PGM acts in place of the GM when the GM is absent.”

- Michael Baigent, member of the QC Lodge: "*Holy Blood, Holy Grail,* "*The Messianic Legacy,*" and "*The Temple and the Lodge;*" also see: Steven Knight and Melvyn Fairclough, "*Dope, Inc.*"

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72 As also was Lord Cromer, Mohammad Abdul’s ‘friend’.
The Queen’s cousin, the Duke of Kent, [pictured above left] is Grand Master of the Mother Lodge of British Freemasonry. He authorized Lord Northampton and Giuliano di Bernardo (Grand Master of Italian Freemasonry), a Charter to establish the ‘Jerusalem Lodge’ in Solomon’s Garden just adjacent to the Temple Mount, which was accomplished in 1995. Lord Northampton and di Bernardo are directing ‘Temple Mount Studies’ for the specific purpose of rebuilding Solomon’s Temple. Di Bernardo has written a book on the subject, published by the Duke of Kent, and is quoted as saying:

“A new utopia may be based on the Kabala. I see a utopia based on Jewish Mysticism, but Jewish Mysticism as a material place, Solomon’s Temple. This is my intention. This is my will!”

Lord Northampton holds forth that he’s an adherent of British Israelism because the British Oligarchy has mystical powers inherited from one of the ‘lost tribes’ of Israel, and says “the tradition of Kabbalism is very strong in England.” I reckon ‘lost’ is used appropriately and still applies.

The relationship of Crowley’s doctrines and Mather’s governance of British Freemasonry is discussed in later chapters as well as in the extensive testimony of the Appendices. What’s more damning, and as mentioned previously, is that the world famous German philosopher and expert on Goethe, Rudolph Steiner (a one time colleague of Crowley and Theodor Reuss, and member of the ‘Golden Dawn’—considered by some historians to be the private coven of the Rothschilds—teaches that *Lucifer Redeemed* is actually Horus: the “Spirit of the Sun.” Steiner’s disciples are entrenched in the European and American khassa and amma (especially Germany), and there are more than 10,000 occidental institutions world-wide dedicated to his doctrines. But returning to Pike’s program of woe; it was to be accomplished in phases:

1. “We shall unleash the Nihilists and Atheists ... both conquered and exterminated at the same time ...

2. We shall provide a formidable social cataclysm, which in all its horror, will show clearly to the nations the effects of absolute atheism, origins of savagery and of the most bloody turmoil...

3. Then everywhere, the citizens, obliged to defend themselves, will exterminate those destroyers of civilization

4. And the multitude, disillusioned with Christianity, whose deistic spirits will be from that moment without compass, anxious for an ideal, but without knowing where to render its adoration...

5. **Will receive the pure doctrine of Lucifer,** brought finally into the public view … following the destruction of Christianity and Atheism, both conquered and exterminated at the same time.”

This epistle of menace was penned by Pike in 1871 in a letter to Giuseppe Mazzini, Italian *Illuminati* leader and founder of the Mafia. Though some claim it’s a forgery or
imaginative creation, it is/was on display at the Archives of the British Museum, and the claim of forgery is irrelevant as the plans are, in fact, being carried out step by step. True, he didn't give much thought to Islam, but ... he had hoodwinked disciples who did and still do. Furthermore, he prophesied three world wars of which the third was to be a confrontation between Islam and the rest of the world. In addition to Pike's worldview, we have the ‘Protocols of Zion’ which:

1. specifically outline a step-by-step centralization of banking systems;
2. command the dissemination of ideations [isms] which destabilize collective order;
3. define the principles and psychological methods for social conditioning (Thelemic Magic) ala Fabian masters of the art.

On comparing the content of both documents, one would immediately accuse the authors of collusion and/or plagiarism. Ever since Mr. Pike's tenure, American Freemasonic Leaders like Truman [pictured right] and FDR have idolized him while their most crucial institutions and bureaucracies fell under the Zionist hoof of Frankists cum Fabian Socialists and Jesuits who inhabit the Trilateral Commission and Council on Foreign Relations (CFR) — the latter being under the Jesuit thumb of Fordham University with Cardinal Eagan of NYC as Mentor. Perhaps this historical happens-chance is not unlike Prof. Hawkin’s theory that life began as a matter of luck. Nevertheless, the strategy of the Protocols is purposely designed to control world finance and trade while creating generic havoc vis-à-vis the introduction of prodigious amounts of ideations designed to create social and governmental mayhem—ala Hegel’s Dialectic—with a view to control the world. This indeed is the zenith of what Al’Qur’an

73 “The purpose of the Pan-European Union, founded by Count Coudenhove-Kalergi, and funded by the Rothschilds and Warburgs, was to restore the oligarchical control over Europe. To accomplish this goal, it was necessary to emasculate and defeat the powerful republican currents which had their origin in the 14th century Renaissance, which, with its emphasis on the freedom of the human spirit, produced the greatest cultural outpouring in the history of mankind. This individualism was immediately expressed in nationalism; its republican spirit was dedicated to ending hereditary and arbitrary control and dictatorship over the lives of the people, reaching its greatest expression in the Constitution of the United States, which was the result of rebellion. Because the ruling families of Europe are the direct descendants of William of Orange, who chartered the Bank of England in 1694, the movement to destroy nationalism and individualism has been directed from England, but expressed in the Communist movement. The World Order has planned and executed two World Wars to restore world rule by the oligarchy, a world rule variously called Bolshevism, the League of Nations, or the United Nations, but never the World Order.”

- Eustace Mullins, op.cit. 331
repeatedly calls ‘mischief’. For your perusal, I present a précis of the Protocols below, with additional history and clarification in the Appendices:

**Proposed Strategies (extracts) from the Protocols of Zion**

- The propagation of ideas of all possible complexions with the task of undermining established forms of order, including Darwinism, Marxism, Nietzsche-ism, Liberalism, Socialism, Communism, Anarchism, Materialism, Feminism and Utopianism.

- Staging catastrophes against one's own people, then claiming a moral high ground for leverage as savior;

- Curtailment of civil liberties with the excuse of defeating the enemies of peace Creating the impression of the existence of freedom of press, freedom of speech, democracy and human-rights, all of which are subsequently undermined and become mere illusions or deceptive smokescreens behind which actual oppression lies.

- The destruction of Christianity, other religions and cultures, followed by a transitional stage of atheism, followed finally by the hegemony of Luciferian Judaism.

- Undermining financial systems by foreign loans, creating national bankruptcy, destroying Money Markets and replacing them with government credit institutions.

- Dissemination of Pornographic literature, Practice of Brainwashing, Inducement of Economic depressions, Employment of Universal Suffrage (democracy), Instigation of World Wars, Establishment of World Government;

Despite the fact that this document is also said to be a “proven” forgery by Zionist enthusiasts, all historical evidence indicates that the proposals:

1. have been and are being systematically implemented on a global scale,

2. and were originally drafted in mid-19th century Paris by a Jesuit-Jewish writer intimately affiliated with the Illuminati Cult leadership. [details provided in appendices]

Perhaps this fastidious Mao-like ‘leap forward’ in geo-political affairs is another evolutionary happens-chance and the alleged forged document is merely a precognitive lark! The sober scholar must ask however: “Do these phenomena constitute human conspiracy or a natural sequence of events? Insha’Allah, I will establish that the answer is ‘yes’ and ‘yes again’, as did Ibn Khaldun! What is worse is that many of their professional fools on retainer claim ‘guidance’ from ascended Masters, and that, like the good Nazis they truly are, they are following orders for the welfare and salvation of mankind. Touching, isn’t it?
The Ismatic Dilemma

Iblis utilizes two opposing archetypal political strategies to achieve man’s misguidance and each is filled with compellingly useless mis/dis-information. His modified formula is based on the Hegelian Dialectic:

1. On one hand is the maudlin sentience of metaphysical speculations that cover a broad spectrum of religious and political innovations of empathetic dribble from Catholic idolatry to the lunacy of Raelians and other forms of hero worship — generically called ‘The Left’ with its tendency towards anarchy and chaos (i.e., incoherent escapism or liberty).

2. On the other is fascist reductionism as demonstrated by a range of faiths from Puritanical Protestants to Nazism, Jesuitism, Illuminism, Capitalism and Communism—all of which culminate in the use of brute force to impose the tyranny of those who concentrate wealth for an oligarchy of neo-platonic plutocrats generically called ‘The Right’, with a tendency towards absolute control (law and order—the obsessive-compulsive mania that guides those who worship ritual, pomp and circumstance).

If you think Communists are ‘leftists’, that means you’ve swallowed the Jesuit inspired bait whole, as it is they who first perfected the ‘commune’ long ago in Paraguay. 74

You may insert any cult or political persuasion you choose in whichever category is appropriate; being mindful that some, such as Catholicism, may fit either side. However, realize that even the terms ‘Right’ and ‘Left’ are the ‘smoke and mirrors’ employed by savants of mass-psychological manipulation as both extremes ride the racist-cum-cultural war horses so beloved of amenably biased and superstitious polities; and … both concentrate wealth in the service of an oligarchy. Isms of the ‘Left’ are periodically utilized to stir the fires of rebellion in order to create seasonal anarchy and mayhem, and those of the ‘Right’ are used to justify the privilege of selective murder and wealth confiscation in due seasons of rebellion. Like a pendulum set in motion, one inevitably leads to the other, and though they appear to be opposing ideologies, they are actually a well managed continuum in the hands of phantom adepts.

It is merely the appearance of consequence that keeps their respective partisans united and preoccupied while magi and cronies cause the wealth and power of each communion to vanish! This is so because any ideology other than absolute Tawhid and submission to Shari’ah or the Decalogue of Moses, are concepts that default to the Iblissian favor of man’s disfavor in the eyes of Allah according to the dictates of evil which Allah placed in

74 See: The Secret History of the Jesuits, by Paris, op.cit., for details
our hearts as a “trial” of faith, and which otherwise cannot be overcome without the unadulterated worship of truth. It’s really quite simple because there is only one sin: that of disobedience. All others are subcategories and for this principle of truth I will probably be accused of oversimplification by pundits of vanity.

I will attempt to illustrate the implementation and purpose of these methodologies as archetypes in relation to the ascension of Darwinian atheism and fascist metaphysics; showing them as propaganda or ‘tools’ that serve to centralize power and eventually, to justify eugenic therapies as condescension towards non-master races and sundry human chattel waxes strong among the NWO khassa. At the same time I will pay scant attention to mindless fundamental manias except to cite that these naturally unredeemed proclivities are amply ‘encouraged’ by the hidden hand of the elite. Such ideologies are emotive ideations for the spiritually myopic such as Irish Catholics and their dialectically induced Freemasonic enemies, the Protestant Orangemen of Cromwell’s legacy; or the goose-stepping Nasserites who bequeathed us the Middle Eastern morass after Sir Lawrence and J.W. Dulles romanced Whahabi sands for their exalted Grandmasters of the Craft. Such impassioned hordes tend to disturb or misplace the Peace of God as well as their souls, so as to ‘let loose the dogs of war’ no matter which side they’re born into or convert to, and then, in addition, whenever Caesar bangs his drum. These unfortunates are not considered herein except as thuggish multitudes of the 'gullible' so expertly handled by elite shysters. They are societies readily enslaved and/or mobilized at the whims of the gifted cunning who knowingly misguide them according to each polity’s own wicked (unredeemed) proclivities.

For monotheist scholars who fail to seriously appreciate the legitimacy of ‘conspiracy’ theories involving Satanic sympathizers and magicians as plausible constructs applicable to Political Science, the following ayat makes it plain that men do worship the jinn, one of whom is Iblis or Lucifer; and ‘worship’ is a word that also means ‘obey’. 75 Men serve that which they believe, which is why Zionists excel and enjoy a monopoly that promotes the Holly-Bollywood of ideological fantasy:

75 Leadbetter, a 33rd degree Mason and occultist who was allied with Annie Besant and her Theosophical Society in the 1920s, is just one of many Masonic leaders who have acknowledged the participation of devil spirits. He says that the ritual for the 30th degree brings forth an angel who is “a great blue Deva of the First Ray.” In the 33rd degree, he relates, two “splendid fellow workers, spirits of gigantic size as compared to humanity and radiantly white in color are present.” Leadbetter said that the ritual for the 33rd degree actually links the Sovereign Grand Inspector General of Freemasonry with the, “Spiritual King of the World Himself; That Mightiest of Adepts who stands at the head of the Great White Lodge, in whose strong hands lies the destinies of earth.”

“On the Day He gathers them all together, He will say to the angels: “Was it you these people worshipped?” They will reply, “May You be exalted! You are our supporter against them! Really, they worshipped the jinn and most of them believed in them.”

- Al’Qur’an, 34:40-41

“He [M. Al-Ghazali] viewed the imperialist West and Marxists world as one hostile and incompatible group to fight and destroy Islam. The conspiracy is directed not only at destroying it on the economic and political plane, but to erode Islam on the socio-cultural plane as well … and is reminiscent of efforts made during the crusades ‘by reducing its legislation and destroying its tradition’.”  

- Dr. S.M.A. Sayeed, op.cit. p 156

In the event you doubt both Caesar’s and Goering’s confessions or the polity’s generic susceptibility to manipulation, I offer another perspective on the occult khass conspiracy to manipulate polities in general; one that clarifies—from an insider’s view and experience—that when worldview is divorced from the remembrance of Allah (insan), man’s willful and/or unconscious actions naturally default towards conformity with values and deeds as espoused by a country’s leadership and/or culture:

“In countries on every continent, I saw how men and women working for U.S. corporations—though not officially part of the ‘network’ [i.e., NSA/CIA economic hit men like me (EHM)]—participated in something far more pernicious than anything envisioned in conspiracy theories. Like many of my company’s engineers, these workers were blind to the consequences of their actions, convinced that the sweatshops and factories that made shoes and automotive parts for their companies were helping the poor climb out of poverty, instead of simply burying them deeper in a type of slavery reminiscent of medieval manors and southern plantations. Like those earlier manifestations of exploitation, modern serfs or slaves were socialized into believing they were better off than the unfortunate souls who lived on the margins in the dark hollows of Europe, in the jungles of Africa, or the wilds of the American frontier... EHM are highly paid professionals who cheat countries around the globe out of trillions of dollars. They funnel money from the World Bank, the U.S. Agency for International Development (USAID), the IMF and other foreign ‘aid’ organizations into the coffers of huge corporations and the pockets of a few wealthy families who control the planet’s natural resources. Their tools include fraudulent financial reports, rigged elections, payoffs, extortion, sex, and murder. They play a game as old as empire, but one that has taken on new and terrifying dimensions during this time of globalization. I should know; I was an EHM.”

- John Perkins, op.cit.

Freemasonic ‘Entered Apprentice’

I will now attempt to integrate the dialectic philosophies described in relation to modernity’s sedulous erosion of truth and insidious usurpation
of human rights—as defined by Islam—\textsuperscript{76} for the benefit of an elite cadre in the service of Iblis/Lucifer; a group of Dahjalian magi who practice real politics in concert with Darwin’s ‘Survival of the fittest’ theorem and Crowley’s obscene “Book of Law.” Of course if Eubacteria and Archaebacteria could talk—and they will on the Day of Judgment—they may well debate our definition of ‘fittest’.\textsuperscript{77}

“The History of former times is like that of our own. Human understanding takes almost the same forms in different ages, and loses its way in the same Labyrinths.”

Chevalier de Ramsey, founder of the Scottish Rite of Freemasonry:

\textit{A Discourse upon the theology and Mythology of the Ancients in the travels of Cyprus, vol. II, p 76, 172}

\textit{“There is one dangerous element which I have copied from them [Freemasons]. They have developed an esoteric doctrine, not merely formulated it, but imparted it through the medium of symbols and mysterious rites...That is to say without bothering their brains but by working directly on the imagination through the symbols of a magic cult. All this is the dangerous element I have taken over. Don’t you see that our Party must be of this character? An Order that is what it has to be. An Order, the hierarchical Order of a Secular Priesthood.”} - Adolph Hitler

\textsuperscript{76} See: \textit{The Human Rights Tradition In Islam}, Muddathir ‘Abd Al-Rahim, Praeger, 2005

\textsuperscript{77} the oldest known living...
Chapter II

The Present Delusion

“Thus to those without Faith their own deeds seem pleasing. Thus we have placed leaders in every town, its wicked men, to plot and burrow therein, but they only plot against their own souls, and perceive it not.” - Sura 6: 123-124

“Ignorance serves evil.” — Juri Lina, Architects of Deception

The following quotes reflect the thoughts of civilized leaders for a continuum of 2000 years, and there is reason to believe such sentiments are more ancient:

**Seneca:** Religion is regarded by the common people as true, by the wise as false, and by the ruler as useful.

**Napoleon:** Religion is excellent stuff for keeping common people quiet.

**Dawkins:** One of the truly bad effects of religion is that it teaches us it is a virtue to be satisfied with not understanding.

**G. Mazzini** We corrupt in order to rule; [Illuminati, Alta Vendita, Founder of the Mafia]

The implication is that people who espouse religion with sincere intent are tolerated by those who maintain grips on gauntlets of power. What is disquieting is the evidence indicating that an elite *inner-ring* ‘burrow in warrens of privilege’, amongst us and represent the antithesis of what is held by sincere monotheists to be sacred and moral. The combination of atheists/agnostics and Freemasonic deists has long held power in the West, and ever since Napoleon’s Egyptian sortie, the monotheist antithesis, Orientalism, has expanded its ideological influence eastward. We see this reflected by indigenous oligarchs who’ve colluded for advantage; these dupes have almost universally adopted and retained the Colonial pageantry of the Occidental (Freemasonic) regalia, decorum

78 “Some of the greatest villains in history have been educated men. Without that education they might have been honest citizens. A few years at college won’t make a bad man virtuous; it will merely put the polish on his wickedness. The uneducated get caught. Your learned rascal usually goes undetected!”

- Abraham Lincoln

“Institutions such as the State and its apparatuses, by acting as *intermediaries* of power, actually hide it.”

and costume—from Marrakech to the Ganges and from there through to the once noble haunts of the Samurai.

The flattery of this mimicry reveals a fundamental change of worldview at the top of Oriental pyramids. It’s an alliance of empathetic ideological accretion that recognizes and accepts the advantage of ‘membership-in’ or ‘alliance-with’ a very ‘private club’ that crosses the bounds of nationhood, culture and religion as long as palms holding the gauntlets in hidden hands are crossed by ‘worshipful masters’ of International Finance. In other words: ‘If you can’t beat ‘em, join ‘em’! And since the ascension of the US as a ‘World Power’ following WWI, most Third World mimes have collaborated with Wall Street’s international theft facilities to form kleptocracies of heartless tyranny which few ordinary mortals can withstand. The Prophet did say that the “dust of riba” would settle on us all during this age of fitan. Any un-politically-correct examination of so-called ‘Islamic Banking’ will also bear this out!

Presently, the economic slavery and continual wars of aggression certainly call to mind the oppression of the Jews by Pharaoh. Here is where the scholar must skip the barter and banter of isms in order to remember Pharaoh’s arrogance and pride, because these ideologies purposely obscure this most basic cause of man’s disobedience to divine law. Freemasons of the higher degrees hold Pharaoh and his Mystery Religion in high esteem and even call themselves a “Royal Brotherhood.” They and their confederate shylocks—with easy conscience—employ the hardness of Pharaoh’s heart in today’s new order of ubermenge while conducting the leitmotif of global piracy. Observe:

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“War is just a racket. A racket is best described I believe, as something that is not what it seems to the majority of the people. Only a small inside group knows what it is about. It is conducted for the very few at the expense of the masses... I spent thirty-three years serving all commissioned ranks from Second Lt. to Major General. And during that period, I spent most of my time being a high class muscle-man for Big-Business, for Wall Street and the Bankers. In short, I was a racketeer, a gangster for capitalism... Looking back on it, I feel that I could have given Al Capone a few hints. The best he could do was to operate his racket in three districts. I operated on three continents.”


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79 The word fitna (pl. fitan) is used in the Qur’an to mean both “a temptation that tests the believer’s religious commitments” and “a punishment by trial.” In classical Arabic historical texts, it is used primarily to mean “civil war,” “rebellion that leads to schism,” or “violent factional strife,” but even in historical texts, it bears connotations of “communal test, affliction” and “the temptation to turn upon one’s fellow Muslims.” In the hadith literature, fitna signifies both “strife between Muslims,” and “a trial by which God tests and purifies the believer.” - Encyclopedia of Islam, Chief Ed., Richard C. Martin, p. 259.
Here we have the most decorated soldier of his era calling his civilian overlords "gangsters" and confirming the existence of a rather small inner-ring of ‘bankster’ conspirators. For thirty-three years he serviced America’s ‘Manifest Destiny’ but with the benefit of hindsight, just whom and what he’d served finally crystallized. Unfortunately, he is one of many redoubtable and qualified witnesses whose testimony is dismissed as irrelevant by those who serve expediency, and this latter exigency is the metaphysical despot that causes men to forget God. Here are the remarks of another three renowned soldiers (one a scholar):

"... A spider web of "patriots for profit," operating from the highest positions of special trust and confidence, have successfully circumvented our constitutional system in pursuit of a New World Order. They have infused America with drugs in order to fund covert operations while sealing the fate of our servicemen left in communist prisons. Hiding behind a mask of official righteousness, this secret combination seeks to impose its own concept of geopolitical navigation, nullifying liberty as the hard won birthright of all Americans … I returned in 1987 from Burma's Golden Triangle with information on official involvement in illegal drug operations. I was told to "erase and forget" or I would "hurt the government." My oath of allegiance was to uphold the law, not protect a nest of bureaucratic pukes overdosing America, regardless of their high office or lofty intentions. When I refused to cooperate and presented the evidence before Congress, Department of Justice elements tried to put me in prison."


“… the most powerful inner circle of the CFR wants to bring about the surrender of the sovereignty of the United States. A second group comprises the Wall Street International Bankers and their agents who seek the world Banking Monopoly, preferring an all-powerful UN but are prepared to deal with a global government controlled by Soviet Communists.”

– Rear Admiral Chester Ward, USN ret., Review of the News, 9 Apr 80, pg 37

“The government of the Western nations, whether monarchical or republican, had passed into the invisible hands of a plutocracy, international in power and grasp. It was, I venture to suggest, this semi-occult power which pushed the mass of the American people into the cauldron of World War I.” – British military historian, Major General J.F.C. Fuller, 1941

Most, if not all, of these Wall Street bankster firms are owned and/or managed by Zionists and/or Freemasons from the Bush clan’s Yale Fraternity (Skull and Bones) and/or their CFR confederates:
"Does it not seem strange to you that these men just happened to be CFR (Council on Foreign Relations) and just happened to be on the Board of Governors of the Federal Reserve that absolutely controls the money and interest rates of this great country: a privately owned organization ... which has absolutely nothing to do with the United States of America!"

Senator Barry Goldwater

“It is believed that the Rothschilds hold 53% of the stock of the U.S. Federal Reserve.”

House Banking and Currency Committee, 1976

On June 4, 1963, a virtually unknown Presidential decree, Executive Order 11110, was signed with the authority to basically strip the Federal Reserve Bank of its power to loan money to the United States Federal Government at interest. With the stroke of a pen, President Kennedy declared that the privately owned Federal Reserve Bank would soon be out of business. Five months later he was assassinated in the same manner as was Lincoln for his ‘Greenbacks’. In a comment made to a Columbia University class on Nov. 12, 1963, ten days before his assassination, President John Fitzgerald Kennedy said: "The high office of the President has been used to foment a plot to destroy the American's freedom and before I leave office, I must inform the citizen of this plight.” In addition, it is also noted that he had no intention of supplying Israel with Nuclear technology and weapons, and had made plans to scale back American support for Zionist criminals.

Circumstances Surrounding the Lincoln Assassination:

“The U.S. was bankrupt. For 30 years it had been the victim of British economic measures. Jackson's dismantling of the Bank of the United States, followed by Polk's Independent Treasury Act of 1846, and the free trade treason of Presidents Van Buren, Tyler, Polk, Pierce, and Buchanan, had placed the U.S. totally under the control of the Baring and Rothschild-allied New York banks of Astor and Gallatin. In 1857, the U.S. went totally bust; the banks collapsed, factories closed, business came to a standstill. Hunger and unemployment were widespread. The Treasury was empty. Congress had not been paid.

The Buchanan administration, as Anton Chaitkin has amply documented, was indistinguishable from the Supreme Council of the Scottish Rite. These Freemasonic traitors had been working actively for months to disarm Northern federal arsenals while equipping the Southern rebel states. Citizens demonstrated throughout Northern cities, as tons of military hardware were stolen and shipped south for an attack on the U.S., with the connivance of the vice president and at least three cabinet members.

When Lincoln took office, Congress was out of session. The only available means Lincoln had to finance the war effort was to go to the Associated Banks of New York, run by British agents Gallatin and Astor. The government depended upon these banks for specie, and the government
budget was financed through the sale of bonds to these banks. America was then mortgaged to Britain, as the U.S. debt was sold overseas to the Rothschild and Baring banking houses.

But, Carey and his circles organized an alternative, whose spirit was set forth by Lincoln in his famous Dec. 3, 1861 ``Annual Address to Congress." The significance of this address cannot be overstated, as the British were well aware. Lincoln's emergency economic measures included:

1. a nationally regulated private banking system, which would issue cheap credit to build industry;
2. the sale of long-term, low-interest bonds (5:20s) to the general public and to the nationally chartered banks;
3. the increase of tariffs until industry was running at full tilt;
4. government construction of railroads into the middle South, promoting industrialization over the Southern plantation system—what Carey called "a peace-winning program" to industrialize the South.

The national banks were intended to serve a useful purpose by being both investors in the future wealth of the U.S. through the purchase of 20-year bonds at 5% (the 5:20s) and through the issuance of long-term, low-interest loans to manufacturers, as well as by acting as a medium for the circulation of currency. Instead of selling the U.S. debt to the British, the citizens would buy the debt. The policy was identical to Hamilton's: The debt would be the basis for credit for industrial development.

James Gallatin, the New York Associated Banks, and their friends in the British government went nuts. On Dec. 28, 1861, they suspended specie payment to the government. They suspended payment of gold owed to their depositors, and stopped transferring to the government the gold which they had pledged for the purchase of government bonds. The banks of other cities immediately followed suit. They came to Washington to present their alternative to Lincoln: high-interest bonds to be sold to the European banking syndicates; deposit of U.S. government gold in private banks for the investment use of the bankers; and a tax on basic industry to finance the war.

Lincoln showed the bankers the door, something which could be usefully repeated all over the world today.

Lincoln attacked the British dominated banks through the following steps:

- First of all: strict federal supervision of bank chartering, eliminating chaotic state banking practices. State chartered banks fell from 1,466 to 297, while federal banks increased to over 1,600.
- Secondly--regulations were imposed covering minimum capitalization, reserve requirements, the definition of bad debts, reports on financial condition and identity of ownership and other elements of safety to depositors. Every bank director had to be an American citizen, and three-quarters of a bank's directors had to be residents of the state in which the bank did business. Interest rates were limited by state usury laws, with the maximum allowable rate set at 7%.
• The third step concerned the control of currency. There were to be two kinds of legal money: greenbacks and bank-issued notes. Government-authorized bank-issued notes were strictly regulated. Banks were required to deposit bonds with the Treasury to qualify as a circulator of notes, and strict specie and money reserves were also required.

During the war, $450 million in greenbacks were issued. It is doubtful the war could have been won without the issuance of the greenbacks. By creating $450 million worth of greenbacks, Lincoln increased, by increasing government credit, government spending by 300%! The revolutionary nature of the greenbacks, of putting a nation in charge of its own currency, cannot be overstated. The Venetian system of finance was based upon limiting payment to gold, and controlling the gold supply, as was the Venetian-inspired British system.” - Rochelle Ascher, extracted from the American Almanac, September, 1992

**On The Kennedy Assassination**

“It cannot be the task of this study to even begin to treat the reasons for which certain leading elements of the Anglo-American financial oligarchy, perhaps acting with certain kinds of support from continental European aristocratic and neo-fascist networks, ordered the murder of John F. Kennedy. The British and the Harrimanites wanted escalation in Vietnam; by the time of his assassination Kennedy was committed to a pullout of US forces. Kennedy, as shown by his American University speech of 1963, was also interested in seeking a more stable path of war avoidance with the Soviets, using the US military superiority demonstrated during the Cuban missile crisis to convince Moscow to accept a policy of world peace through economic development. Kennedy was interested in the possibilities of anti-missile strategic defense to put an end to that nightmare of mutually assured destruction which appealed to Henry Kissinger, a disgruntled former employee of the Kennedy administration whom the president had denounced as a madman. Kennedy was considering moves to limit or perhaps abolish the usurpation of authority over the national currency by the Wall Street and London interests controlling the Federal Reserve System. If re-elected to a second term, Kennedy was likely to have re-asserted presidential control, as distinct from Wall Street control, over the intelligence community. There is good reason to believe that Kennedy would have ousted J. Edgar Hoover from his self-appointed life tenure at the FBI, subjecting that agency to presidential control for the first time in many years. Kennedy was committed to a vigorous expansion of the space program, the cultural impact of which was beginning to alarm the finance oligarchs. Above all, Kennedy was acting like a man who thought he was president of the United States, violating the collegiality of oligarchic trusteeship of that office that had been in force since the final days of Roosevelt. Kennedy furthermore had two younger brothers who might succeed him, putting a strong presidency beyond the control of the Eastern Anglophile Liberal Establishment for decades. George Bush joined in the Harrimanite opposition to Kennedy on all of these points.”

Webster G. Tarpley & Anton Chaitkin, *George Bush: The Unauthorized Biography*

Interestingly, John Wilkes Booth just happened to be a 32nd Degree Freemason.
The American khassa described by Tarpley and Chaitkin, as well as the retired Generals quoted above, represent the same circle of Wall Street firms that knowingly and purposely funded Hitler, Lenin, Trotsky, and indirectly, Chairman Mao. For further study, I recommend reading the British Historian, Sir Anthony Sutton: *How the Order Creates Revolution*, and *America’s Secret Establishment*.

The major social forces historically at work may be described in terms of the *khassa* and *amma* and each can be subdivided into groups to which I’ve assigned arbitrary cognomens throughout the text. This discussion proceeds in terms of five tiers of *khassa*: the occult and their intermediaries; the political elite; the religious elite; the mercantile elite; and the academic elite. As for the *amma*, I discuss four generic groups: well educated professionals; half-educated middle-classes; organized ‘underworld’ criminals; and the ‘fundamentalist’ mob. It is important to note that individuals and clans from all groups are migratory and may cross borders of definition; are generally and intimately connected and dependent one on another; and at times are difficult to discern or segregate.

Cleon Skousen in his book *The Naked Capitalist* identifies this financier: ‘By 1917 the major subsidies for the revolution were arranged by Sir George Buchanan and Lord Alfred Milner’. It was Lord Milner who arranged the massive gifts and loans for Lenin and Trotsky, according to Arsen de Goulevitch ‘In private interviews I have been told 21 million Roubles were spent by Lord Alfred Milner personally in financing the Russian Revolution. Milner also arranged for vast sums to be given by leading Wall Street bankers, Jacob Schiff was one. The New York Journal of 3rd Feb. 1949 stated 'Today it is estimated by Jacob's grandson, John Schiff that the old man sank about $20,000,000 for the final triumph of Bolshevism in Russia.

Rivers, *View From the Wall*, 2002, NY

Essentially and historically, the khassa holds its hegemonic position after military triumph through an ongoing cultural discourse while the amma’s traditional defense has been its culture and religion, or rebellion when needed. Presently, these defenses wane in light of the successful manipulation of the discourse vis-à-vis staggering mass-medias and global cooperation of the religious cadre, as well as through educational programming in addition to the awesome military and fiscal options held in modern gauntlets. This implies that the amma is losing its traditional ground. Pursuant to the Industrial Revolution, the traditional feudal system with its Patriarchal aristocracy, gave way to global mercantilists who’ve wrought ‘the ascension of business communities and

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integration of armies that serve their business interests’, as per General Butler and others. As readers will appreciate after careful review of the Appendices, the Illuminati merged its own cadre with that of sympathetic European Nobility of ancient and wicked means whose ideals were apposite. The merger licensed the expansion of international legal pretensions that now permit sanctioned forays traditionally limited to soldiers-of-fortune, privateers and lesser crusades for purposes of wealth confiscation. In light of the khassa/amma ‘discourse’, this is hardly a minor concern when realizing that missionaries historically present a disarming van-and-rear-guard of the newly warranted armadas:

The Summer Institute of Linguistics (SIL), a U.S. based evangelical group colluded with the Peace Corps and Oil Companies in Ecuador. After seismologists reported high probabilities of oil deposits, SIL members encouraged indigenous tribes to move from the cited land onto missionary reservations in order to receive free food, shelter, clothing and medical treatment on condition they deed their land to the oil companies. President Jamie Roldos accused SIL of collusion and expelled them, after which he warned all foreign corporate interests to implement development that favored his people. Shortly afterwards, on May, 24, 1981, he died in an airplane crash like his counterpart in Panama, Omar Torrijos.81

President Bush wasn't the only one with a vision to remake Iraq. Franklin Graham had one, too. With Operation Iraqi Freedom so quickly a success, the son of evangelist Billy Graham is working on plans to reach Iraqi Muslims for Christ ... TIME magazine reporters had been working on a sensational cover piece: the inside story of evangelical "special ops,” missionaries working undercover in the Muslim world. They'd been told repeatedly it was a story most Christian leaders don't want told:

"We are planning a major piece on the flood of Christian missionaries, most of them evangelical, to Muslim countries."

— Joel C. Rosenberg, April 21, 2003, Correspondent for NEWSMAX.COM.

I include in this ‘missionary’ category the madrassas of Pakistan82 which birthed the twin fascisto camps of al-Qaeda and Taliban after their incubation on Saudi-Whahabi sands. All of these schools were funded by the U.S. The irony of Pakistan’s ‘failed-state’

81 Perkins, op.cit. pp 166 and 183
82 “These madrassas had a single function. They were indoctrination nurseries designed to produce fanatics... Benazir Bhutto’s government unleashed the Taliban... the U.S. fearful of Iranian influence... backed this decision... General Nasirullah Khan Babar confided to friends that “since the Taliban were becoming a menace inside Pakistan, he had decided to give them their own country... Pakistan was the condom the Americans needed to enter Afghanistan.”

complicity in the farce is that it at first professed to be an Islamic State. And though motives of the jihadists have the appearance of religious idealism, the real motivating factors apparently lie in the drug trade, once the monopoly of the sub-continent’s Moguls.

“The abysmal failure—both of secular and Islamic regimes—left Pakistan in ideological quandary … The fictional unity created through political rhetoric by making appeals to progress and development [while] harnessing Islam to offset divisiveness, hopelessly collapsed. The time might have reached to see reality in its nakedness beyond the smoke screens of myth and symbols.”  

[S.M.A. Sayeed, op.cit. p 314]

“Islamic radicals did not advocate socialism for the state but were instead involved with the concept of power and how Islam interpreted it. The dialogue of these fundamentalists regarding Islamic economics, Islamic government and the role of women in society concerned the hierarchy of power that this opposition advocated which would allow them to rise to the position enjoyed by the khassa…”

- Sonbol, op cit, p. 171

Unfortunately, the loss of Muslim dignitas is pandemic and folk such as these are as far from Islam as the Prophet is from Zaqqum (the tree of Hell)! Pakistan’s kleptocrats (including the Bhutto Family) have continually displayed archetypical Musselman greed for plunder rather than civilized governance as per Mohammad’s clear delineation of egalitarian protocols. After their fall from CIA grace, these fundamentalist twins came to enjoy a regional monopoly in the heroin trade that is destroying Muslim lives from Kabul to Beirut, as well as undermining the untermenge societies of the West—especially in America. This design is exactly what the occult elite desire in accordance with the cited Protocols of Zion and in keeping with the sobering observations of LT. COL. JAMES "BO" GRITZ and other formidable observers. What has this forbidden degradation and profiteering to do with either the ‘Left’ or ‘Right’ of any ism? Choose whatever abstract you like, it matters little because the bottom line is oppression of the masses for the purpose of piracy, sadism, lust, murder, greed and the customary humanist pride that transcends the Spiritual Laws of Allah by the ‘forgetfulness’ such constructs induce while Muslim leaders leave the commanded strategic position of submissive obedience and run to the booty:

“The CIA turned a blind eye to the sale of heroin, supposedly to fund the Afghan war... officially registered addicts in Pakistan rose from 130 in 1977 to 30,000 in 1988... Throughout the 1980s and 90s, the cultivation of poppy fields produced a fine crop of heroin millionaires, who laddered their way to the top... During the 90s, heroin had been dispatched to Europe and N. America from Pshawar to Karichi and from thence to Mediterranean ports.

And from central Asia to Russia to the Balkans and then to capitals in the Western World... After 9/11, the Pakistani networks collapsed, so that the Afghan Northern Alliance now holds the monopoly with their Russian friends while Kosovo becomes the main distribution point. The mass production of heroin was a by-product of the First Afghan war. Profits were used to fund the mujahedeen, and funded the rapid growth of the BCCI [Islamic] Bank. Money was laundered on a massive scale [under the nose of the Bank of England]... to bribe and reward bankers and politicians in every Western Country while funding the Contras in Nicaragua and the Taliban in Afghanistan.” - ibid., p 271

“In the Middle East, the full truth about the destruction of Beirut and the dismemberment of Lebanon is that, amid the tribal warfare and religious conflicts, a combination of drug trafficking, organized crime, and arms trafficking was used by a number of factions and governments as a means for their own power ends. As the fighting drags on, both the cultivation of poppy and the exportation of hashish to finance the conflict continues in the Bekaa Valley. Syria is sucked into a war that cannot be won. Its army is increasingly involved in the hashish and heroin trade, while drugs are being trafficked for arms through Lebanon’s Christian Maronite areas to Muslim Sunni fundamentalists attempting to destabilize the Syrian regime.”


"I have entered many homes in the south of Tehran where young girls had to go out and sell their bodies to provide for their father's drug-habit, I have also seen several cases of families chaining their own daughter to the homes to stop them from running away.”

- Eshrat Gholipour. Director of the Omid E Mehr centre in Tehran

"Wine and all other intoxicating beverages are impure, but opium and hashish are not.”

- Aytollah Khomeini

When local scholars (ulama) failed to agree on the definition of a Muslim, the secular judges of Pakistan’s _Munir Report_, April 1954, quite rightly denounced their idiocy as “perfidious”, thus relegating Islam to pariah status within its own supposed polity. Maududi’s party was essentially Bolshevik in design and he was followed by the Fascist Bhutto who incited his own Punjabi troops to ‘plant pure Muslim seed’ in the raped wombs of East Pakistan in 1971. Tariq Ali compares this and the rather selective brutality of Saudi Whahabi justice to that of Rev. Paisley’s _Orangemen_ in N. Ireland, and many a Muslim imam employs astrologers and soothsayers in the face of Al’Qur’an’s clear disavowal. These major crimes defy the example of the Prophet and his Sunnah, and yet these same polities and Imams dare to profess Islam! This self-deluded status is a remarkable illustration of the _mass denial syndrome_ discussed below. It bears witness to the mesmerizing power of _ism_-imaginations for which men rush victoriously to their graves in order to forget crimes and momentarily deny the _Day of Judgment_. And from
whence do these ideologies (Bolshevism, Fascism) spring? A review of literary history reveals that most such abstractions were penned by Jesuits, Jews, Jacobins and Freemasons, Rosicrucians and members of the Illuminati Cult, and were all substantially reinforced by scholars and publishers on their sundry doles.

Before proceeding with further argument, and in light of the new Imperial Covenant, I present the reader with weighty statements from substantial men regarding the world’s greatest enemy: the reprobate Bankster of Shakespeare’s *Merchant of Venice*. I do this not as an exercise in polemics or anti-Semitism, but rather as a statement of both prophecy and historicity. Furthermore, I must emphasize that, as with Freemasons, the majority of Jews are decent, law-biding and even superlative citizens. The most reprobate amongst them however, are those of the ‘inner-ring’ of hidden conspirators, burrowing in a circle that is well documented and continually referred to by great men and women from several nations. If this is too *sensitive* a matter for the reader and or prospective publisher, I suggest you attend to the supercilious matters on which these iniquitous creatures have managed to focus mankind’s consciousness, and leave truth to those prepared by God to defend it.

“The Oppenheimers*84* were early members of the Bavarian Illuminati … The *Bund der Gerechten* (League of the Just) was an illuminati front run mainly by Jews … This Bund—financed in part by the Rothschilds—paid the Mason, Karl Marx, to write the Communist Manifesto.*85* The Jew, Gumpel Oppenheim, was in the inner circle of the Bund. His relative, Heinrich Oppenheim, masterminded the communist revolution of 1848 in Germany. The Communist Party’s official histories even accept the Bund as the predecessor of Communism … The Jewish Ency. Vol. 2; p. 496 indicates other Jewish families “adopted the Rothschild plan.” These were the Lazards, Sterns, Speyers, and Seligmans… The Jewish families that established the Frankfurt *Judenloge* (the Masonic lodge the Rothschilds belonged to in Frankfurt) included the Adlers, Speyers, Reisses, Sichels, Ellisons, Hanaus, Geisenheimers, and Goldschmidt’s. Isaac Hildesheim, a Jew who changed his name to *Justus Hiller* is credited as being the founder of this Frankfurt lodge. Michael Hess, principal of the

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*84* J. Robert Oppenheimer, the Soviet spy who oversaw the Manhattan Project, the building of the first atomic bomb, is said to have exclaimed, "I am become the destroyer of worlds," quoting the words of the Hindu sun god Shiva. Oppenheimer, a Jew, appointed to his august scientific position by 33rd degree Mason, President Franklin D. Roosevelt, was deep into the occult and was a cabalist magician.

*85* The International Working Men’s Association (Communist Party) was founded in London by Professor Beesly on Sep. 24, 1864. Mazzini and Marx were given the task of preparing its Constitution. By 1869 it had ‘come of age’ enough to require a headquarters, The Masonic Temple near Geneva. By 1872, Karl Marx transferred the seat of the General Council to New York, but by 1876 degeneration had set in and it was dissolved. However, under Marx and Jules Guesde, the Second International was founded, and by 1905 international unification was cemented in Amsterdam. See: Heckethorn, op.cit. p 251; Jewish Ency; Onslow Yorke, *Secret History of the International*.
Reformed Jewish school, *Philanthropin*, was an important figure in the lodge, as was Dr. Ludwig Baruch (later Borne) who joined in 1808. Most of these Frankfurt Jewish Freemasons engaged in commerce. These Freemasons—from 1817-1842—were the leaders of the Frankfurt Jewish community. Johann Christian Ehrmann began warning the German people that the Frankfurt Jewish Masons wanted a world republic based on humanism. In 1816 he came out with a warning pamphlet, *Das Judenthum in der Maurerey* (The Jews in Masonry)


“The bank hath benefit of interest on all moneys which it creates out of nothing.”


“... from 1820 on it was the ‘age of the Rothschild’ ... there is only one power in Europe, and that is Rothschild.” In 1913, the family fortune was estimated to be over two billion dollars.”

Werner Sombart, *The Jews and Modern Capitalism*

"Money is the god of our time, and Rothschild is his prophet."

Heinrich Heine, German Poet

The City* [London] is actually a sovereign state (much like the Vatican), and that since the establishment of the privately owned Bank of England in 1694, 'The City' has actually become the last word in the country's national affairs, with Prime Minister, Cabinet, and Parliament becoming only a front for the real power.

See: E. C. Knuth, *Empire of the City*, and Des Griffin, *Descent into Slavery*

“... the Hierarchy [Jinn] has a special group—"the financial group"—controlling all that can be converted into energy; constituting a dictatorship over all modes of intercourse, commerce and exchange.”


“The Rothschilds govern a Christian world. Not a cabinet moves without their advice. They stretch their hand, with equal ease, from Petersburg to Vienna, from Vienna to Paris, from Paris to London, from London to Washington. Baron Rothschild, the head of the house, is the true king of Judah, the prince of the captivity, the Messiah so long looked for by this extraordinary people ... The lion of the tribe of Judah, Baron Rothschild, possesses more real force than David—more wisdom than Solomon.”


"It is a somewhat curious sequel to the attempt to set up a Catholic competitor to the Rothschilds that at the present time (1905) the latter are the guardians of the papal treasure.”

– The Jewish Ency., Vol. 2, p.497
“The abstraction of freedom has enabled us to persuade the mob in all countries that their government is nothing but the steward of the people who are the owners of the country, and that the steward [politician] may be replaced like a worn-out glove. It is this possibility of replacing the representatives of the people which has placed them at our disposal, and, as it were, given us the power of appointment.”

— PROTOCOLS OF ZION

"The world is governed by very different personages from what is imagined by those who are not behind the scenes. The governments of the present day have to deal not merely with other governments, with emperors, kings and ministers, but also with the secret societies which have everywhere their unscrupulous agents, and can at the last moment upset all the governments’ plans."

— BENJAMIN DISRAELI, 1876

"Three hundred men, each of who knows all the others, govern the fate of the European continent, and they elect their successor from their entourage."

WALTER RATHENAUS, Kaiser Wilhelm's Jewish Adviser, Dec. 24, 1912

"The meaning of the history of the last century is that today 300 Jewish financiers, all Masters of [Freemasonic] Lodges, rule the world."

- Jean Izoulet, LA CAPITALAE DES RELIGIONS, Paris, 1931

“We are deliberately putting loyalty to a world order above loyalty to our own country,”

Clement Attlee, leader British Labor Party, 1934

"Her Majesty's Government is fully in agreement with World Government. We agree that this must be the goal, and that every step that is humanly possible must be taken to reach that goal."

THE EARL OF GOSFORD,
Under-Secretary of State, Foreign Affairs, House of Lords, 7 Nov 57.

"I am concerned for the security of our great nation; not so much because of any threat from without, but because of the insidious forces working from within."

GENERAL DOUGLAS MACARTHUR

"The real truth of the matter is, as you and I know, that a financial element in the large centers has owned the government of the U.S. since the days of Andrew Jackson."

FRANKLIN D. ROOSEVELT NOV. 21, 1933, letter o Colonel E. Mandell House.

"We have in this country one of the most corrupt institutions the world has ever known. I refer to the Federal Reserve Board and the Federal Reserve Banks, hereinafter called the FED. They are not government institutions. They are private monopolies which prey upon the people of these United States for the benefit of themselves and their foreign customers... “The Federal Reserve Bank of New York is eager to enter into close relationship with the Bank for International Settlements....The conclusion is impossible to escape that the State and Treasury Departments are willing to pool the banking system of Europe and America, setting up a world financial power
independent of and above the Government of the United States.”

LEWIS MCFADDIN
Chair. House Committee on Banking, New York Times (Jun 1930)

“The money power preys on the nation in times of peace, and conspires against it in times of adversity. It is more despotic than monarchy, more insolent than autocracy, more selfish than bureaucracy. It denounces, as public enemies, all who question its methods or throw light upon its crimes.”

ABRAHAM LINCOLN

“The death of Lincoln was a disaster for Christendom. There was no man in the United States great enough to wear his boots and the bankers went anew to grab the riches. I fear that foreign bankers with their craftiness and tortuous tricks will entirely control the exuberant riches of America and use it to systematically corrupt modern civilization. They will not hesitate to plunge the whole of Christendom into wars and chaos in order that the earth should become their inheritance.”

OTTO VON BISMARCK, 33rd Degree Freemason

“While boasting of our noble deeds, we are careful to conceal the ugly fact that by an iniquitous money system we have nationalized a system of oppression which, though more refined, is not less cruel than the old system of chattel slavery.”

HORACE GREELEY (1811-1872)
Illuminatus and founder, New York Tribune

“In a small Swiss city sits an international organization so obscure and secretive .... Control of the institution, the Bank for International Settlements, lies with some of the world's most powerful and least visible men: the heads of 32 central banks, officials able to shift billions of dollars and alter the course of economies at the stroke of a pen.”

Keith Bradsher of the New York Times, August 5, 1995

"I believe that if the people of this nation fully understood what Congress has done to them over the last 49 years, they would move on Washington; they would not wait for an election....It adds up to a preconceived plan to destroy the economic and social independence of the United States.”

G. W. Malone, U.S. Senator, speaking before Congress, 1957

“From the days of Spartacus Weishaupt [founder of the Illuminati], Karl Marx, Trotsky, Belaconut, Rosa Luxenberg and Emma Goldman, this world conspiracy has been steadily growing. This conspiracy played a definite recognizable role in the French Revolution. It has been the mainspring of every subversive movement during the 19th century. And now at last, this band of extraordinary personalities from the under- world of the great cities of Europe and America have gripped the Russian people by the hair of their head and have become the undisputed masters of that enormous empire.”

WINSTON CHURCHILL to the London press in 1922.
"By remaining behind the scenes, they (the Rothschilds) were able to avoid the brunt of public anger which was directed, instead, at the political figures which they largely controlled. This is a technique which has been practiced by financial manipulators ever since, and it is fully utilized by those who operate the Federal Reserve System today."

G. E. Griffin, commentator, award winning writer and documentary filmmaker

"After Waterloo [1815] London became the money market and the clearing house of the world. The interests of the Jew as a financial dealer and the interests of this great commercial polity approximated more and more. One may say that by the last third of the nineteenth century, they had become virtually identical... Marriages began to take place, wholesale, between what had once been the aristocratic territorial families of this country and the Jewish commercial fortunes. After two generations of this, with the opening of the twentieth century, those of the great territorial English families in which there was no Jewish blood were the exception... Specifically Jewish institutions, such as Freemasonry (which the Jews had inaugurated as a sort of bridge between themselves and their hosts in the seventeenth century) were particularly strong in Britain, and there arose a political tradition, active, and ultimately to prove of great importance, whereby the British state was tacitly accepted by foreign governments as the official protector of the Jews in other countries.”

— The Jews (1922) by British social critic Hilaire Belloc

“Of all the crimes of political Zionism, the worst and most basic, and which explains all its other misdeeds, is that from its beginning Zionism has sought to separate the Jewish people from their G-d, to render the divine covenant null and void, and to substitute a "modern" statehood and fraudulent sovereignty for the lofty ideals of the Jewish people. The bankers obviously aren't concerned about true Judaism or racial purity and were quite willing to back Hitler and sacrifice millions of Jews to achieve their design.”

The Great Gulf Between Zionism and Judaism, by G.J. Nueberger

“The bankers obviously aren't concerned about true Judaism or racial purity and were quite willing to back Hitler and sacrifice millions of Jews to achieve their design.”

Hitler Didn't Want World War, by, Henry Makow Ph.D.

“Change the names of your societies frequently. This bewilders the public and new names serve as an alias.”

— Lenin

“… the magic powers of money as wielded by the ‘Lord of Lucre’ are powers of Black Magic at its blackest.”


"In the councils of government, we must guard against the acquisition of unwarranted influence, whether sought or unsought, by the military-industrial complex. The potential for the disastrous rise of misplaced power exists and will persist. We must never let the weight of this combination endanger our liberties or democratic processes."
January 16, 1961, in his 'Farewell to the Nation,' President Eisenhower

“In forming intellectual Soviets, and establishing the Dictatorship of the Learner, American Students may save their country. If not, they will at least learn something, and perhaps teach something, in the ecstasy of demolition.”


On April 23, 1930, the International Bank was established at Basel, Switzerland… “it is to pay no taxes; its assets and deposits are immune from seizure; it is subject to no restriction on its imports and exports of gold or currency… before the scheme had been sanctioned, subscription had already been subscribed… the Bank owes allegiance to no single government and it need keep no currency reserve… it can do as it likes… mammon is enthroned upon the world to make profits with unrestricted powers… it has control of the ‘Machinery of Reparations’ and can liquidate these monies at will… Truly, the megalomania of finance never went further, truly, there has never been anything like this in the world before… the alleged £ 80,000,000 per annum that Germany is supposed to pay to the United States for fifty nine years is a delusion and a snare. But the aim of Wall Street… is that, through Germany, they shall dominate the world.”

Mammon Being Enthroned, The Referee, Sunday, April 13, 1930, by ‘Arthurian’

“We must allow all the federations [i.e. Freemasons] to continue just as they are, with their systems, their central authorities and their diverse modes of correspondence between high grades of the same rite, organized as they are at the present, but we must create a super rite, which will remain unknown [OTO and Golden Dawn], to which we will call those Masons of high degree whom we shall select. With regard to our brothers in Masonry, these men must be pledges to the strictest secrecy. Through this supreme rite, we will govern all Freemasonry which will become the one international center, the more powerful because its direction will be unknown.”

Letter to Albert Pike [right] from Giuseppe Mazzini [left]
(1805-1872), 33rd degree Mason, Director of Illuminati worldwide operations. (Mazzini founded the Mafia in 1860) 86

86 “In 1830 Adam Weishaupt died at the age of 82, the Italian Revolutionary and Rosicrucian Giuseppe Mazzini was his successor. Mazzini appointed General Albert Pike to head up operations in North America. Pike who was to become the world head of 'Scottish Rite Freemasonry', was an open worshipper of Lucifer… It was believed that Weishaupt rejoined the Catholic Church with a deathbed repentance… While attending Genoa University, Mazzini became a 33rd degree Mason, and joined a secret organization known as the Carbonari (their stated goal in 1818: "Our final aim is that of Voltaire and of the French Revolution: the complete annihilation of Catholicism and ultimately all Christianity," where he became committed to the cause of Italian unity. In 1831, he was exiled to France, where he founded the 'Young Societies' movement [this impetus eventually led to the ‘Young Turks, ‘Young Egypt’, etc.]. In 1860, Mazzini had formed an organization called the 'Oblonica,' a name derived from the Latin 'obelus,' which means: "I beckon with a spit (dagger)." Within this group, he established an inner circle called the Mafia… About 1,000 AD, after the Normans had driven the Arabs out of Sicily, they established a feudal system. Overseers to guard each feudi were chosen from known criminals. Skirmishes between the Barons were fought by these criminals. Although feudal privileges were abolished in 1812, these overseers retained
“… nine-tenths of the membership ignore the very existence of Universal masonry, the secret of which was to be kept under penalty of death.”

"The art of Illuminism lay in enlisting dupes as well as adepts, and by encouraging the dreams of honest visionaries or the schemes of fanatics, by flattering the vanity of ambitious egotists, by working on unbalanced brains, or by playing on such passions as greed and power, to make men of totally divergent aims serve the secret purpose of the sect."

Nesta Webster, Secret Societies

If Islamic Bankers and Khassa think they can do legitimate business with this Cabal of Riba infested enemies of decency and truth and remain righteously disposed towards their charges as well as Allah, I fear for their eternal comfort.

control of the land through leasing arrangements. It was this band of criminals that Mazzini gave the name 'Mafia', which was an acronym for Mazzini, Autorizza, Furti, Incendi, and Avvelengimenti. Known as the Mafiosi, they were authorized by Mazzini to commit thefts, arson and murder. It was this organization that came to America during the 1890's with the beginning of Italian immigration."

David Allen Rivera, View From the Wall, 2002, NY, NY.

87 See also: Margiotta’s Adriano Lemmi, p. 105. D. Margiotta also refers to Lemmi as a “Satanist” further stating that “no decent honest and independent candidate for political position had a chance of being elected against one of his hand-picked nominees. Italian politics became a Freemasonic monopoly and the people were mercilessly exploited by the dregs of society bucked by Lemmi and his money, much of which was extorted from the Banca Romana.”

Author’s Note: For this reason, most Freemasons vehemently deny any ignoble intentions on the part of the international Fraternity, yet because of their divided loyalty and except for a few, they do follow their blood oaths—to the detriment of all non-Masons—to shield their leaders and Fraternity at all costs. On Mazzini’s death (March, 1872) the Illuminati political leadership was given to Adriano Lemmi (1822-1896), then succeeded by Ernesto Nathan—Mazzini’s Son via his Mistress, Sarah Nathan—and then by Lenin, Trotsky and Stalin respectively, all of whom were financed by Jewish Bankers under Rothschild auspice. In addition to the Supreme Council in Charleston, South Carolina, Pike established Supreme Councils in Rome (led by Mazzini), in London (led by Lord Palmerston); and Berlin (led by Bismarck). He set up 23 subordinate councils throughout the world, including five Grand Central Directories in Washington, DC, Montevideo, Naples, Calcutta, and Mauritius, which were used to gather ‘intelligence’. These branches have been the secret headquarters for the Illuminati’s activities ever since. - oz
"We believe that these [secret] societies, great or small, related or unrelated, with or without ramifications, are manifestations, more or less apparent and more or less important, of a world other than the one in which we live ... The rise of Nazism was one of those rare moments in the history of our civilization, when a door was noisily and ostentatiously opened on to something 'Other'.

What is strange is that people pretend not to have seen or heard anything apart from the sights and sounds inseparable from war and political strife."

*The Morning of the Magicians*, Pauwels and Ber
Chapter III: Cults of Speculation

‘Without the guidance of sound Orthodox learning, the imaginative intuitions of the mystic may cause him to sink in a morass of fantasy. For the simple believer therefore, the orthodox path of obedience to the Law is the safer one.’

- Gibb: admonition given by al’Ghazali to Mystics, Ency. of World Religions, p.190

Speculative theology, which describes the craft of Freemasonry, does not respect the metaphysical boundaries delineated by Monotheism’s prophets. It is what al-Qur’an calls ‘flights from truth’ and is elegantly represented by William Blake’s anthropomorphic concept of God or Michelangelo’s Creation. Once man escapes the guiding rod of prophetic husbandry (i.e., Divine Law and Prophetic example), he is free to roam many roads to perdition. I will spend a few pages on Vedic monism and its Aryan artery because it is an archetypal ism that continually tempts Caucasian patriots to readily abandon compassion when Caesar’s ‘war drum’ is struck. In addition, it holds within its constructs the fundamental principles of ‘Sexual Magick’ that is essential to the core of Kabalic esotericism and its application by the elite in espionage and ritual sorcery. Those who think these statements are farfetched are in a state of ignorance or denial, a psychological phenomenon also explored below, so bear with me and please don’t skip the footnotes.

The chauvinism of Brahman impunity is archetypal because this demon’s self-justification describes the white man’s pride and the Talmudic Jew’s stoic lack of compassion at both pulpit and podium! The latter has successfully tempted the former with Iblissian finesse and unfortunately—as foretold by the Prophet—many Muslims have hitched a ride on perdition’s highway in Judeo-Christian cum Orientalist late-model isms. The Aryan—some say Iranian—creed of Vedic Monism is an

88 Ancient of Days, above, 1796, depicting a blonde, blue-eyed Aryan god measuring the universe.

89 “Parmenides maintained that reality is an undifferentiated oneness, or unity, and that real change or individuality of things aren’t there. Substantival monism (“one thing”) is the view that there is only one substance and that all diversity is ultimately unreal. This view was maintained by Spinoza, who claimed that there is only one substance or independently existing thing, and that both God and the universe are aspects of this substance... substantival monism is a tenet of Hinduism and Buddhism. In Hinduism each element of reality is part of maya or prakriti, and in Buddhism all things ultimately comprise an interrelated network. Attributive monism (“one category”) holds that there is one kind of thing but many different individual things in this category. Materialism and idealism are different forms of attributive monism. The materialist holds that the one category of existence in which all real things are found is material, while the idealist says that this category is mental. All monisms oppose the dualistic view of the
archetypical general-access road paved with metaphysical asphalt extracted from caves in ancient Dravidia. There is ample evidence of its continuum in contemporary religions, not exempting pseudo-Islamic derivatives:

“The figure of the Muslim warrior pir, saint martyr, or shahîd was easily accepted into this tradition, associated as he was with the world of the forest, which in Hinduism is the world of Siva. The martial pir was not a divisive being in South Indian society. On the contrary, he was a figure of universal power with deep roots in the world of the Tamil goddess cults and power divinities. The dargâhs or shrines of Sufi saints were thus revered by both Hindus and Muslims.” — W.T. Elmore, Dravidian Gods in Modern Hinduism. Univ. of Nebraska, 1915, p. 61-63

“There have been Muslims who, from within their awareness of the Divine Feminine Shakti within Islam, have found in their hearts a response to her manifestations in India. The land of Bengal, where the population is descended from Dravidian ancestral stock (although they now speak an Indo-Aryan language), is a meeting place of Islam, Shaktism, and Tantrism. Muslim Bengali literature thus venerated the sacred women of Islam as manifestations of Shakti. Prophet Muhammad's daughter, Fatimah, assumed the popular role of the mother in Bengal, where the cult of the Mother Goddess Shakti dominated religious life. Hayat Mahmud, at the beginning of his Jang Nama, asked to take the feet of Fatimah on his head. Saiyid Murtaza addressed Fatimah as "the mother of the world". Pagla Kanai, a Bengali

universe, which holds that both material and immaterial (mental and spiritual) realities exist. Attributive monism disagrees with substantial monism in asserting that reality is ultimately composed of many things rather than one thing. Many leading philosophers have been attributive monists, including Bertrand Russell and Thomas Hobbes on the materialistic side, and G. W. Leibniz and George Berkeley in the idealist camp. The Christian intellectual tradition has generally held that substantial monism fails to do justice to the distinction between God and creature, and that of attributive monisms only idealism is theologically acceptable.” — B Fletcher (Elwell Evangelical Dictionary).


“Haeckel [considered by some to be the father of Fascism] argued that one single evolutionary force guided all nature including man and that it would provide the basis for all social laws. He resolutely rejected Enlightenment rationalism and any kind of transcendental dualism, especially Judeo-Christian theology, in favor of a strict monism that bound human history to the laws of nature and individuals to the larger racial or ethnic group. He stressed that instinctual and primitive impulses, not individual rational choice and intelligence, guided human history. He fused this with an almost mystical vision of monism as a kind of secular religion that negated human progress and called for man's acceptance of the primitive and subordination to powerful natural forces.”

Muslim poet in the nineteenth century, identified Fatimah as "Mother Tara" or "Mother Tarini" and prayed to her in a passage that blends Islam and Shaktism: “Tara is a Tantric Shakti goddess (mahavidya), one of the best-loved manifestations of Shakti for Tantric practitioners, and as such she has appealed to the hearts of Bengali Muslims as much as the Prophet's beloved daughter Fatimah. Pagla Kanai also compared Fatimah to the goddess Kali and considered her more virtuous: ‘Mother Kali is virtuous indeed—she stood on her husband's chest! Did my gracious mother (Fatimah) ever trample 'Ali?’”

— The Islamic Syncretic Tradition in Bengal, by Asim Roy, p. 94-95.

“Nondual Tantrism or Kashmir Shaivism (KS), and some schools of Vajrayana Buddhism are more compatible with modern science than the Abrahamic religions that posit a God (often anthropomorphic) that sits outside the space-time continuum and magically creates and destroys the Cosmos. KS is technically atheistic - nondual logic demands it. ... ‘Tantra is unique in its frank use of sexual imagery. Spiritual realization is depicted as the union of male and female, with the goddess afforded a primary position as the creative force (eros) of the cosmos. In KS she is called mahashakti, the ‘energy’ of creation... Tantra has given great respect to women adepts... and the goddess is afforded supreme status... yogini is a term used to describe a great many forms of the goddess... yogini temples were usually circular and open to the sky. Alcoves in the walls held various forms of the goddess and some held gods. Thadani described finding one site that held four gods with erections... there is a considerable body of evidence to show that prior to Aryan influence Dravidian Indians worshipped the goddess... Some tribal groups near Bhutan still practice shamanism and sex magic. Many scholars accept that Tantra arose out of traditional shamanic practices... Tantra arose in the Himalayas and had a profound effect on Hinduism, Buddhism and Jainism... Tantra deliberately sought to transgress the religious rules of the Arya (Aryan Brahmans)... The condition of women under the Arya is brutal and dehumanizing ... Brahmins authored a number of religious rulings and opinions called Smrti (the laws of Manu)... They prescribe [among many other male chauvinist rules] that widows cannot remarry and should instead, shave their heads, wear white and live in a special ashram... describe the best age for a wife - the best age being just five years... a Brahmin could have sex with any female... Smrti would have to be the most cruelly self-serving set of religious injunctions ever written by men... They contain many provisions that discriminate against lower castes and untouchables and many provisions that place Brahmin men in a superior position. It is particularly harsh on women. Under the old law of Sati, a wife was expected to immolate herself alive on her husband's funeral pyre... it is common for Dalit girls to be raped by high caste men, often Brahmin youths. They usually get away with it because the police protect the higher castes... the local Brahmin big man calls on the ancient rite to deflower the bride on her wedding night, even if she is still a child... the Arya have been involved in the systematic and sinister attempt to rewrite Indian history. Traditionally the Brahmin caste has kept a firm grip on certain professions, namely politics, law and

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90 Scythians actually initiated this practice in order to discourage women from poisoning their husbands. See: Will Durant’s Story of Civilization for further documentation.
academia... The British adopted the laws of Manu as a guide for all Hindus, thus legitimizing Brahmin authority. They turned to the Aryan caste system because it resembled the British class system and the Aryans certainly understood 'class'... In many ways the Aryan ideology blended quite well with the British system and many Aryans became Anglophiles... the most surprising adaptation, especially considering the 'other' India, is a Victorian moral code.” — *Aryan Patriarchy and Dravidian Matriarchy*, Ray Harris, 2007

The rather optimistic depiction of Tantra by Mr. Harris is superficially accurate. This cult and Tantra of Lamaism is explored in Appendix XIII in some detail, and explodes Mr. Ryan’s idyllic imagination with nuclear force. But for the moment, this ‘polite’ introduction will do.

The ancient and deeply entrenched superiority complex of Aryan bias is further described by Mr. Harris in the final paragraph of this chapter. In addition, it is exquisitely defined in E.W. Said’s treatise on the subject because it is the true metaphysical impetus of *Orientalism*—that evangelical sub-science of Imperialism which reinterprets religion in favor of Aryan ascendancy. What is seen here with pious eyes are archetypes for Priest and Priestess, gods and goddesses, kings and queens and the fantastic romances that licentiously religious kingpins use to justify their tenures. Hollywood has deliberately resurrected the tales with spellbinding effects in order to revive the idolatry and harlotry of both creed and mores according to the *Protocols of Zion*.

Tantrism is the ritualized sex worship that was further debased in Egypt where women piously and publicly copulated with a menagerie of revered fauna. It progressed to higher forms of *magick* after the advent of Harut and Marut in Babylon, and shamans cum cult leaders the world over still offer privileged coition with suspect phalluses as a panacea. Its origins are the Dravidian Matriarchal Cults of Shakti, which rituals included human sacrifice and hierophant self-mutilation (castration) common to cults of Adonis, Dionysius and Isis, and even today’s *Illuminati*—please read the footnote

91 *Sakiyani: Lesbian Desire in Ancient and Modern India* and *Moebius Trip*, Giti Thadani, Cassell Pub., 1996

92 There are some earlier groups, with similar names, such as a group known as the "Illuminated Ones" which was founded by Joachim of Floris in the 11th century, who taught a primitive, supposedly Christian doctrine of "poverty and equality." The *Rosheniah*, or "Illuminated Ones," was a group in Afghanistan during the 16th century, who sought the 'illumination' from the Supreme Being, who wanted a class of perfect men and women. After reaching the fourth degree, "Enlightened One," the initiate would receive mystical powers, and when the eighth and final degree was reached, they were told they had achieved perfection. An Afghan scholar said that their purpose was to influence people of importance to establish harmony in the world, and were devoted to fight the tyranny of the Moguls, who were the rulers of India. The group survived until the 1700's, and gave birth to a couple offshoots, the *Alumbrados of Spain*, and the Illuminated Guerinets in France in 1654. The Alumbrados (Spanish for "enlightened" or
before proceeding. The genital ablation was ‘occidentalized’ by the Roman Church and last seen publicly in 19th Century ‘Castrati Choirs’ dedicated to the ‘Queen of Heaven’.

The Dravidic Matriarchy elevated Shakti to matriarch-of-heaven or reverently entombed her with mother-earth status as primitive precedent for what eventually became a proliferation of son-gods and daughters with analogous consorts from which fantasies are derived the Statue of Liberty: democracy’s cumulative symbol of religious accretion—courtesy of Freemasonic adepts who sedulously preserve pagan iconography and mimic these initiations according to principles of Cabalism’s magick in their ritual commencements.93 Even before the facts of this pre-Harrapan culture were known scientifically,94 19th Century Freemasons reverently cited Dravidian hominids as their font of dogma and ceremony for the 1st Degree initiation to the Blue Lodge.95 Remnants of Vedic Monism also entered the dogma of Orthodox Sufism, which perhaps is an oxymoron considering most of these mystics are so ethereal they’re of scant earthly good—which may well be a key factor contributing to generic Muslim backwardness and their substantially untutored appreciation and care for women:

"Sufism in the Moslem world, like to its counterpart in Christendom, has, in its practical effect, been productive of many mischievous results. In perfectly well-attuned minds mysticism takes the form of a noble type of idealistic philosophy; but the generality of mankind are more likely to unhinge their brains by busying themselves with the mysteries of the Divine Essence and our relations thereto. Every ignorant and idle specimen of humanity, who, despising real knowledge, abandoned the fields of true philosophy and betook himself to the domains of mysticism, would thus set himself up as one of the Ahl-i-Ma'rifat."


“Of these new systems of Sufi dogmatics, the one which gained the widest circulation and came to be the Sufi doctrine _par excellence_ was that called _Wahdat al-Wujud_, ‘the oneness of all essence’. _At its basis lay the neo-Platonic monism_, with its apparatus of successive emanations [a Cabbalistic doctrine espoused by Freemasons –oz], which had been adopted by the Ismai’ili for the purposes of their cosmological scheme. … _By the transference of this doctrine into Sufism, the Ismai’ili revenged themselves on orthodox Islam_ … Even had not been immune … it has been pointed out that the Asharite doctrine … and mystical intuition, led to the belief that all empirical existence is an illusion [Hindu _maya_]. The Sufi went further still; the human spirit, being a direct emanation from the divine Command, is therefore an emanation from God Himself, and _could find its highest aim only in the obliteration of its illusory selfhood and absorption into the Eternal Reality_. The supreme mystical experience [nirvana] is thus achieved in union with God, even if only momentarily.”


_Wahdat al-Wujud_ is a theory that “regards all finite things as mere aspects, modifications or parts of one self-existing ‘Being’ and views material objects and all particular minds as necessarily derived from a single infinite substance.”

_The Pantheistic Monism of Ibn al-‘Arabi_, S.A.Q. Husain, Lahore, SH Muhd. Ashraf, 1979, p xii

“According to Ibn al-‘Arabi, Allah is ‘all that is’: He is all and all is He. His position is that the world (creation) is God and that both are identical. He asserted that the world is nominal, unreal, imaginary, a dream, objectively _non-existent_ and that Allah alone exists. We cannot accept the concept of _Wahdat al-Wujud_ because it contradicts the Tawhid of the prophets, none of whom taught that the Being is one; instead they taught that Allah is one. Also, they never taught that nothing exists besides Allah, they only said there is no God besides Allah.”

_Ibn ‘Arabi’s Theory of Wahdat al-Wujud: an analysis_,

Prof. Kabuye Uthman Sulaiman, UIA, _Al Hunafa_, 2003, p. 15.

“Al-‘Arabi asserts that when Muslims rejected the idols, they ignored God to the extent of rejecting them, for in every deity there is one special aspect of God, which one who knows Him knows and one who does not know Him does not know.”

- S.A.Q. Husain, op.cit. p 176

“The term ‘meditation’ has been has been so often used in relation to the spirituality of Eastern religions that its use to explain _tafakkur_ can be misleading. This is particularly the case when we know that the meditation procedures of Eastern religions tend to sacrifice conscious sober thinking in order to obtain altered states of consciousness, whereas _tafakkur_ as an Islamic form of worship is a cognitive spiritual activity in which the rational mind, emotion and spirit must be combined. It is for this reason that I have preferred to use the word ‘contemplation’ rather than ‘meditation’, in order to infer the conscious process of deep thinking and reflection.”

[ NB: Blood shed by Shi’ite devotees pictured below]
“… When you know yourself, your “I”-ness vanishes and you know that you and God are one and the same” … “Ye who in search of God, of God, Pursue ye need not search for God for God is you.”


Apologists will have a field day excusing the evidence presented, but apology is little more than speculative musings that obscure truth and pardon falsehood out of empathy. Surely the *fana* (devotional ecstasy) of Al'Ghazali is misunderstood, but the facts and effects of the common misapprehensions and misapplications are made plain above. 

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96 The Sufi Affiliation with Occult Doctrines:

"I am the wine drinker and the wine and the cup-bearer.""I went from God to God, until they cried from me in me, 'O Thou I.'" - Bayezid, Sufi Saint, d. 874

"In the evolution of Sufism, influences outside of Islam made themselves powerfully felt. Christian influence had its source, not in the Church, but in the hermits and UNORTHODOX SECTS, to whose ideal of unworldliness Sufism owed much. More than one Sufi doctrine - that of TAWAKKUL in particular - show traces of Christian teachings. The monastic strain which insinuated itself into Sufism in spite of Mohammed's prohibition, was derived, partially at any rate, from Christianity. But Buddhist influence may also have been at work. Buddhism flourished in Balkh, Transoxiana, and Turkestan before the Mohammedan conquest and in later times Buddhist monks carried their religious practices and philosophy among the Muslims who had settled in these countries. The use of rosaries, the doctrine of Fana, which is probably a form of Nirvana, and the system of 'stations', (Maqamat) on the road thereto, would seem to be Buddhist in their origin. The third great foreign influence on Sufism is the Neo-Platonic Philosophy. Between A.D. 800 and 860 the tide of Greek learning, then at its height, streamed into Islam. The so-called 'Theology of Aristotle' which was translated into Arabic about A. D. 840, is full of Neo-Platonic theories, and the mystical writings of the Pseudo Dionysius, were widely known throughout western Asia. It is not mere coincidence that the doctrine of Gnosis was first worked out in detail by the Egyptian Sufi, Dhu-L Nun (d. A. D. 859), for Sufism on its theosophical side was largely a product of Alexandrian speculation."

Encyclopaedia Britannica, the 14th Edition

"The Sufi theosophy as it appears in Persian and Turkish poetry tends to abolish the distinction between Good and Evil -- the latter is nothing but an aspect of not-being and has no real existence -- and it leads to the deification of the hierophant who can say, like Husain b. Mansur al-HALLAJ, 'I am the Truth.' Sufi fraternities, living in a convent under the direction of a shaykh, became widely spread before A. D. 1100 and gave rise to dervish orders, most of which INDULGE IN THE PRACTICE OF EXCITING ECSTASY BY MUSIC, DANCING, DRUGS, AND VARIOUS KINDS OF HYPNOTIC SUGGESTION."

Dr. Badri’s position especially is in stark contrast to the mindless process initiated by the common Sufi practice of repetitive recitations [zikir] or chants, which is the very same practice Buddhists and Hindus utilize to induce the mental vacuum that precipitates a so-called ‘higher consciousness’, but which actually translates to possession, mediumship, and/or abject slavery to gurus of mystic cunning.

“Irrational and highly emotional responses are frowned upon in Islamic contemplation (tafakkur), and altered state of consciousness are not an end in themselves. Likewise, the occasional paranormal experiences that may occur as a result of very deep meditation, and which are so valued by Eastern and Western mystics to the extent that they are prepared to discard reasoning or tolerate severe bodily pain to secure them [again a Shi’ite practice], are neither sought nor are they objects of excitement in true Islamic contemplation. Furthermore, since many worshippers of Satan can produce paranormal performances, genuine Muslim worshippers and meditators view such phenomena with suspicion.”

— Badri, ibid, p. 50.

I suggest by what follows that New-World-Order constructs represent the teleology of a fictional sociology traditionally imposed and/or encouraged by occult Orientalists, especially in view of the shirk and deviations noted above which are plain accretions and certainly far from true Christianity or authentic Sufism. A universally accepted idolatry is now commonly manifest by the endemic proliferation of New Age mystics, perverse cults and Freemasonic cronies with iconic regalia, monist dogma, idols and symbols in positions of global pre-eminence. I say teleology because of the concerted efforts made to establish an artificial solidarity (i.e., global patriotism under the UN and United Religions) after ‘displacement and reorganization’ of socially

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97 Precedent for the Ottoman Star and Crescent is on the stele of Ur-Nammu of Ur (2112-2095BC). The solar blaze (star) is the sun-god, Shamash, placed within the crescent of the moon-goddess, Nanna, also known as Ashteroth and Ishtar. Both Queens of Heaven are also represented by The star of Sirius. Much of today’s National Iconography is not accidental or innocently mimicked. These are purposeful logos, indispensable to Magi ministrations of subliminal religious ideation. Ancient Egyptians called Sirius the ‘Dog Star’, after their god Osiris, whose head in pictograms resembled that of a dog. In Egypt, Sirius shines for most of the summer, a bright star, the Egyptians actually believed that the additional light was responsible for the summer heat. Thus the origin of the phrase ‘the dog days of summer’ — This same star (idol/icon) is used in the flags of Communist, Capitalists, and Muslim States. - oz

98 On June 25, 1995 at Grace Cathedral in San Francisco, members of the Bohemian Club met to announce the establishment of a UN sponsored religious body with a 500 member General Council, a 32 member Executive Council and Secretary General. Five years later in Pittsburgh, Pa, the Charter for United Religions was drawn up with Mikhail Gorbachev appointed as Secretary General.
uprooted elements\textsuperscript{99} as soberly described by Ibn Khaldun:

Shi’ite walking on hot coals for Hussain

“While the World Bank’s mandate consists of “combating poverty” and protecting the environment, its support for large-scale hydroelectric and agro-industrial projects has also speeded up the process of deforestation and the destruction of the natural environment, leading to the forced displacement and eviction of several million people.”

\textit{The Globalization of Poverty}, op.cit. p 17

This doesn’t take into consideration those displaced by wars which the Industrial Military Complex propagate in order to ‘police’ those states failing to comply with our phantoms of greed. I submit that a fellowship of anti-social helmsmen—not unlike Pharaoh’s Chief Magicians—actually encourage \textit{The Clash of Fundamentalists}\textsuperscript{100} which (1) enables elitists of a ‘newly evolved’ khassa of \textit{ubermenge} to inherit near total control of the earth’s mercantile benefits, while (2) legally enslaving socially engineered amma, and (3) marginalizing those considered ‘useless’ after wars and purposely protracted pandemic chaos and famine exhaust and/or exterminate polities fool enough to fight for and/or debate humanist fantasies such as communism and Salafism, et al.

Today, the cry of ‘Global Interests’ supplants that of ‘National Interests’ for the first time since Lessep built the Suez Canal.\textsuperscript{101} I advisedly propose that its hawkers speak on behalf of monopoly holders of international wealth extraction facilities. Whereas we once saw the excessive growth of national laws serving the entrenched centralized elite who modified regulations and judiciary to suit their local hegemony, we now see a proliferation of international laws—especially Maritime Law—and juridical concerns with expanded but similar goals and authority:


\textsuperscript{100} e.g. The Mossad’s arming of Iran during the Reagan Presidency; See: \textit{Gideon’s Spies} by Gordon Thomas; “Militant Islam has been a card played by the global elites of the dominant Anglo-American establishment to achieve the long-term goal of a world government. Dr. John Coleman alleges that \textit{The Muslim Brotherhood} was created by "the great names of British Middle East intelligence...". Stephen Dorril writes that the Brotherhood was linked to British Intelligence through dame Freya Stark prior to World War II, and the Shah’s regime in Iran considered it to be a tool of British Freemasonry.”

\textit{The Muslim Brotherhood – The Globalists' Secret Weapon}, Yoseff Bodansky, 1999

\textsuperscript{101} “The Duc Decazes, French Minister of Foreign Affairs, failed to inform the French authorities of the Khedive’s predicament [bankruptcy], \textit{while the Rothschilds}—on information from their Egyptian agent, Ambroise Cinadino—secretly advanced to Disraeli the necessary funds to deliver controlling interest of the canal to Britain, thus striking an International Coup d’état.” — E.T. Raymond, \textit{The Alien Patriot}, p. 187
“The laws, structures, and systems introduced to ensure mercantilist policies, despite declared intentions, work together to ensure the continuation of a two class system of khassa and amma, the key being control by one class, the khassa ... “

- Sonbol, *The New Mamluks*, op.cit, p xxxvii

“The global media fabricates the news and overtly distorts the course of world events. This ‘false consciousness’ which pervades our societies prevents critical debate and masks the truth ... precluding a collective understanding of the workings of an economic system that destroys people’s lives .... this system feeds on social divisiveness between and within countries... The IMF, World Bank and the WTO are mere bureaucracies. They are regulatory bodies under an intergovernmental umbrella acting on behalf of powerful economic and financial interests: Wall Street Bankers, the world’s largest Business conglomerates are indelibly behind them and include also the Trilateral Commission, the Bilderbergers and the Council on Foreign Relations ... Debtor nations forego economic sovereignty and control over fiscal and monetary policy, the Central Bank and Ministry of Finance are reorganized (often with the complicity of the local bureaucracies), state institutions are undone and an “economic tutelage” is installed. A “parallel government,” which bypasses civil society, is established by the international finance institutions [WTO, IMF, WB] ... Henceforth, many of the mainstays of the articles of structural adjustment programs have been permanently entrenched in the articles of agreement of the new WTO. These set the foundation for policing countries and enforcing conditionalities according to international law... Another condition put forth by the IMF is that Central Bank Independence holds with respect to political power and [local] Parliament ... once the senior officials of the Central Bank have been appointed [by IMF et.al.: usually staff members of IFIs or regional banks] they are neither accountable to government or parliament ... increasingly their allegiance is to the IFIs.”


(I highly recommend a complete review of this work.)

Thus, propagandists for *international mercantilists*—under pacific plurality pleas and attractive but unrealistic advertisements claiming the abolition of poverty etc. — tirelessly induce the amma to adopt laws, contracts, mindsets and behaviors that comply with consumerism and debt that assure international *hegemony-for* and *submission-to* its rather non-Quixotic cadre, and there is dire evidence of plans to deal with non-compliant polities as I’ve stated before:

"Oh, all of us in the CIA know about the concentration camps and their purposes. We all know that they are there to terminate the resisters of the New World Order under martial law."

*Michael Maholy*, 20 years Naval Intelligence and CIA; See also Literature and media produced by Chip Tatim, alias ‘Pegasus’, ex-NSA/CIA operative—who has since been ‘neutralized’—as well as
To substantiate this allegation logically, consider the enlightenment professed by Darwinian Evolutionary Psychologists who’ve provided a theoretical framework for an advanced clairvoyant species of ubermenge homosapiens (Homo-Noeticus discussed below). Occult elitists and acolytes are Luciferians and all that’s needed to intimidate the amma are a few televised paranormal demonstrations of power or illusions that will adjust Darwin’s theory towards eugenic therapeutics in order to assure a more compliant amma and safer earth. In addition—according to them—the world is overpopulated anyway, which is why they really don’t mind dropping ordinance on inferiors. An application of the ‘Natural Selection’ theory therefore, may readily be accepted as ‘natural de-selection’—a bit like Homo sapien-sapiens out-competing the Neanderthals¹⁰²:

“No one will enter the New World Order unless he or she makes a pledge to worship Lucifer. No one will enter the New Age unless he will take a Luciferian Initiation.”

Director of The Planetary Initiative of the United Nations

In this book, Herr Spangler discusses a ‘final solution’ for uncooperative, less enlightened souls who: “shall be moved entirely out of the earth pattern and will lose for a time.”

Encouraged by the sparring of Christian Evangelicals with numinous Islamists and obstinate sectarians accompanied by their respective messianic cum Mahdic promises of peace, prosperity and security under umbrellas of democracy and reform;¹⁰³ atheist intellectuals and half-educated utopian ismatics attend dialogues and monologues where supplicants eagerly put plural-shoulders to the task of bearing the newly fashioned international proxy for the White Man’s Burden of traditional wealth extraction. I’ll dub this The New World Order of Kleptocrats, Cronies and Yuppie-Automata International Ltd. Similar Orientalist strains drew analogous hoards and camp-followers to Alexander and Napoleon, Michelangelo and Blake, Nimrod and Camelot’s Grail, the Kennedies, a plethora of Mahdic simulacrums, and Bush, Blair and Black (both of the latter are Fabian Socialists)—and all of these pilgrims bent knees, ledgers and histories in abject submission to a magnificent illusion (Khalidun’s ‘Myths of Origin’) at the cost of

¹⁰² See: Extinct Humans, Tattersall and Schwartz, Nevraumont, NY,NY, 2000
¹⁰³ “WHEN IT IS SAID TO THEM: DO NOT CORRUPT THE EARTH WITH YOUR NEGATIVE DEEDS, THEY SAY: ‘WE ARE ONLY DOING REFORM!’ BEWARE! THEY ARE CORRUPTORS BUT THEY DO NOT KNOW THAT.” (2: 11-12)
misguided but admirable Herculean efforts.\textsuperscript{104}

These cults of speculation offer splendid but rather dangerous fantasies and genuine megalomaniaical magic,\textsuperscript{105} and most all are associated with monist ideology and its Luciferian deviations as guided by ‘exalted masters’ (jinn) or conveniently un-locatable Imams of occultation who communicate vis-à-vis babbling Babs of \textit{insan}. I will explore below the ‘taboo stricken’ psychology of Monism’s deleterious effects in relation to both the occidental burden and Islam’s ever regressive reforms. At the same time, I attempt to contrast the Aryan Myth with Islam’s invitation to carry the ‘Burden on Arabia’\textsuperscript{106} as given to Mohammad after it was lifted from Jacob’s shoulders during the advent of Isa, \textit{the Nazarene Essene}.\textsuperscript{107}

\textbf{WHO WERE THE ARYANS?}

“Again the answer is not clear. Many suggest they were an 'Eastern European' group whose original home was somewhere near modern day Turkey and who migrated east and west. They have been called Indo-European because their language and mythic

\begin{footnotesize}
\begin{enumerate}
\item Michelangelo reportedly confessed that his life’s work was a waste of time and effort. - Durant’s \textit{Story of Civilization}, Vol. 4.
\item An account regarding the Ishmaili Shia Sect called the Nizaris: heirs of the Alamut Khans. This is the third of a series of experiences which Sal’u’din had with Sinan, an adept Ismi’il magican: “Sinan sent a messenger to Saladin. The man was searched and found to be unarmed. He was therefore brought to Saladin, who told him to deliver his message, but he replied that Sinan had ordered him to do so only in private. Saladin therefore told everyone to leave except for two officers, but still the man would not give his message. Saladin refused to dismiss his two remaining companions, saying that he regarded them as his own sons. The messenger then turned to the two men and asked them whether they would kill Saladin if ordered to do so in the name of Sinan. "Give us your orders," they said, and drew their swords. Saladin was speechless; and the messenger left, taking with him the two officers. After this, Saladin decided to make peace with Sinan.” [This account, if true, would certainly help to explain Saladin's changed attitude toward the Nizaris whom he wished to liquidate. -oz]
\item There is no evidence—except for the NT account—that a town called Nazareth ever existed. It’s likely that Isa was a member of the Essene sub-sector called Nazarenes...
\end{enumerate}
\end{footnotesize}
narratives are similar wherever they are found. The Greeks, Romans and ancient Iranians were Indo-European. In fact the name 'Iran' is derived from the word Aryan. Again there is considerable debate around the issue of a specifically Aryan people (as distinct from several 'tribes' of people), whatever the case, the Indian languages based on Sanskrit are Indo-European (there are still Dravidian languages spoken in the south of India). Let's suggest that the *Arya* could be flexible and creative when they needed to be. *The one thing they were not so accommodating about was their caste privilege and power.* The Brahmins were the priests and scholars, the 'keepers' of the Aryan ideology. A Brahmin could for example, have sex with any woman he wanted. Furthermore, sex with a Brahmin was auspicious and helped the woman attain a better life in her next reincarnation. The Brahmin caste has manipulated Indian religion and history in order to increase and maintain their caste privileges.”

— Harris, op.cit.

This surely describes an elite khassite men’s club. Priests and Kings have been in such secretive chauvinist leagues for millennia, but the significant change for this ‘mother of all mystery guilds’ is that it is now global in both scope and ominous intent. Nor does it matter one zarrah who Aryans or Brahmans were to begin with. The crucial factor here is the subsistence of an abject superiority complex as the fundamental *fascist* construct for the Occidental zeitgeist; and most especially since their leaders are joined in occult fellowships ascribing to the Luciferian “Hardness” of Pharaoh’s heart. Subliminal and inherently innate, history demonstrates the repeated mobilization of this genocidal fury at the slightest tap of traditional war drums, many of which are indeed inhabited by jinn. And since these polities are actually shadow-governed by Shylocks who deem themselves the supreme tribe of humanity—as freely admitted by so many Western Politicians ‘in the know’ (a common Freemasonic aphorism)—what then say you? Here are a few disturbing comments:

"The white population of the world will soon cease to increase. The Asiatic races will be longer, and the Negroes still longer, before their birth rate falls sufficiently to make their numbers stable without help of war and pestilence. Until that happens, the benefits aimed at by socialism can only be partially realized, and the less prolific races will have to defend themselves by methods which are disgusting even if they are necessary."

*Sir* Bertrand Russell, Fabian Socialist.

"...the most effective counter-offensive to threatened invasion by overpopulated Asiatic countries would be directed towards the destruction by biological or chemical means of tropical food crops and the dissemination of infectious disease capable of spreading in tropical, but not under Australian, conditions."

1947, Australian Scientist, Sir Frank MacFarlane Burnet, winner of a Nobel Prize 1960

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"A cancer is an uncontrolled multiplication of cells; the population explosion is an uncontrolled multiplication of people... We must shift our efforts from the treatment of the symptoms to the cutting out of the cancer. The operation will demand many apparently brutal and heartless decisions."


"... The elimination of human weeds for the cessation of charity because it prolonged the lives of the unfit, for the segregation of morons, misfits, and the maladjusted, and for the sterilization of genetically inferior races."

*The Pivot of Civilization* by Margaret Sanger. 1921, Founder, the American Birth Control League.

“This explosion of violence throughout the Middle East in the late '70s and early '80s was referred to by Zbigniew Brzezinski as the "Arc of Crisis." It was not something that occurred by chance, but was in fact the result of the deliberate plan developed by the Globalist strategists such as Dr. Alexander King, Henry Kissinger, Zbigniew Brzezinski and British operative Dr. Bernard Lewis. The Middle Eastern "Arc of Crisis" was not a spontaneous internal conflagration; it was something that came about as a result of Western policy in league with the Muslim Brotherhood. Without help from the West, radical Islam would have remained the illegitimate, repressive minority movement that it has always been, and the Middle East would have remained stable and prosperous.” — Bodansky, op.cit.

"The financial network surrounding Osama bin Laden and his investments is similar in structure to the fraudulent network put in place in the 1980s by the BCCI. They even share some of the same personalities (former BCCI executives and directors, oil and arms dealers, Saudi investors) and, sometimes, the same companies (NCB, Attock Oil, BAI). The study points out the fact that BCCI financing networks have survived, even though Osama bin Laden receives parallel support from political or terrorist movements from the Islamists sphere of influence. The convergence of financial interests and terrorist activities, especially Great Britain and Sudan, does not seem to have been an obstacle to each group's desired objectives. A terrorist network backed by a vast financing system is the trademark of Osama bin Laden's operations."


Remembering of course that most ‘bangsters’ are under Zionist auspice—especially BCCI, which was monitored by The Bank of England—and that the Principals mentioned above are cronies of the CFR, Trilateral Commission, et al, and that for the last generation, Third World population control is a major concern among Caucasian polities, *The Clash of Fundamentalists* isms and consequent chaos of the many
revolutions, incursions, counter-revolutions, famines, focal genocides and infectious diseases (both animal and human) presents a rather convenient ‘Arc of Perplexing Crisis’ that meets needful goals of the occidental elite on many fronts; considering also the 3000 lives sacrificed on 9/11 are half those which FDR allowed to be lost at Pearl Harbor.\textsuperscript{109} I’d say the occult speculators of the Wall Street covey are rather expert magi who’ve professionally institutionalized insan.

Freemasonry is a fraternity within a Fraternity — an outer organization, concealing an inner brotherhood of the elect. The invisible society is a secret fraternity dedicated to a mysterious secret.”

- Manly P. Hall, 33\textdegree, Lectures on Ancient Philosophy:

"By symbols is man guided and commanded, made happy made wretched. He everywhere finds himself surrounded with symbols, recognized as such or not recognized."

Thomas Carlyle in Sartor Resartus

\textsuperscript{109} Former Scottish Rite Freemasonry Sovereign Grand Commander Henry C. Clausen, 33\textsuperscript{rd} was appointed in 1942 by President Roosevelt to head up the Commission to Investigate the Pearl Harbor Attack. This is like asking the fox to guard the chickens — oz.
Chapter IV  **Knights and Pawns of the Dialectic**

**Epictetus:**  It is not the things around man that are the cause of his disturbance, but his ideas about these things.

**Paul Bloom:**  Children are instinctively dualists with a natural disposition to embrace religious ideas.”

**James Dobson:**  Those who control what young people are taught and what they experience, see, hear and believe, will determine the future of our nation.”

The Occident has paved many roads since Rome adopted and adapted the Pauline Gospel\(^\text{110}\) to its pantheon of pagan creeds. In the attempt to create utopias for neo-colonialist syncretism,\(^\text{111}\) Orientalists and myth-mongers construct a maze of apologetic freeways, speedways, scenic routes and Gold Coast esplanades under the wings of a bi-cephalic Hittite eagle and its presidential American cousin:

“The double-headed eagle is the emblem of the thirty second and thirty-third (and highest) degrees of Scottish Rite Freemasonry; of an ancient Hittite god; and also the Flag of the Patriarch of Constantinople. — There exist a multitude of explanations for the meaning of the two-headed eagle, from the mundane (it’s a heraldic device) to the fantastic (it’s the devil, I tell you!). In fact, the eagle is a symbol of the theurgic\(^\text{112}\) process undertaken by the Masonic initiates—a symbol of a completed alchemical process. In the Hermetic Alchemical doctrine on which many Masonic symbols are based, the eagle is a sign of Scorpio, and is emblematic of transformation—the lowly, crawling scorpion remade into the soaring creature of air. Alchemically, the eagle was a symbol of purified sulfur, and was used in alchemical images to portray the ascending spirit. The double heads are often emblematic of the reconciliation of matter and spirit [monism]. Other elements in the Masonic eagle reinforce the alchemical symbolism—a sword representing heavenly fire, and the crown of spiritual attainment. The Masonic eagle is often referred to as the "Eagle of Lagash," after one of the oldest uses of the emblem in the ancient Sumerian city of Lagash. The two faced eagle was popularized in Europe by the Emperor

\(^{110}\) “The Pauline Christ looks more like the concept of the First Man, or Primal Adam [androgyne]; a theme found in several mystery traditions (as Osiris/Dionysus/Mithra). Mithraism however, had one important drawback: it was confined to men and required an oath of secrecy.” — *Christianity, The Great Lie*, Ray Harris,

\(^{111}\) One World Religion vis-à-vis the *World Council of Churches* (WCC)

\(^{112}\) *theurgia* f. Gk *theourgia* f. *theos* god + -*ergos* working; a supernatural or divine agency esp. in human affairs. b the art of securing this; 2. the magical science of the Neoplatonists.
Charlemagne, and the symbol was adopted formally into Freemasonry in the mid-eighteenth century by the Council of Emperors of the East and West. At that time, the device was commonly used to depict the uniting of two bodies into one. The double headed eagle is a common symbol in heraldry and vexillology. Several Eastern European nations use this symbol today, having adopted this symbol from the Byzantine Empire. In Byzantine heraldry, the heads represent the dual sovereignty of the Emperor (secular and religious) and/or dominance of the Roman Emperors over both East and West. The Russian tsars adopted the symbol both to position themselves as successors to the Byzantine state and to likewise symbolize their dominion over the west (Europe) and the east (Asia).

“Muslim Heraldry and Vexillology: Origins, Developments and Controversies” by Nordalia binti Baharudin and Ataullah Bogdan Kopanski, Al-Shajarah, 2006, vol II #2, ISTAC.

Teachers of history fail to mention—mostly out of disbelief in magick, etc.—that these symbols represent the occult societies to which nearly every governing notable in European History belonged, magi or no. To dismiss this as meaningless poppycock is irresponsible because the doctrines of these societies guided their policies and people far from the God they professed to serve. The eagle also represents Horus, the falcon God of the Egyptians in his solar aspect. Horus was the protector god of the Egyptian Pharaoh representing the King's divine authority. The common depiction of the American eagle mascot is modeled on this image, mimicking the Rothschild Family Shield which depicts an Eagle grasping five arrows in its talons, representing the five sons of Mayer Rothschild dispersed throughout Europe in the late 18th Century. You will also find it used as a martial icon (totem) for several nations on their National Flags. This ancient Hittite idol is boldly imprinted on the cover of every copy of the Freemasonic Occult Text from which the following quote is taken:

“... the Knights Templars took oaths at the hands of the Patriarch of Constantinople in 1118 AD, for the ultimate purpose of rebuilding Solomon’s Temple after the model of Ezekiel’s vision, so that Jerusalem would then become Metropolis of the Universe and the Orthodox Church would triumph and possess themselves of the Papal Power. This is why they were called Templars.”

- Morals & Dogma, Albert Pike, 1876, Southern Jurisdiction, Ancient and Accepted Scottish Rite of Freemasonry, p. 815: under Instructions for the 30th degree.

This Hittite icon stands guard over Lady Liberty as she collects tolls of adoration and blood allegedly sacrificed for the cause of freedom. The Praetorian Guard of the idol practices human conditioning for maximal benefit by creating what Ibn Khaldun calls an

113 [NB: the article cited also documents the pagan origin of the Ottoman Star and Crescent. – oz]

See also: About.com: Alternative religions.
‘illusionary reality’. In the West this is accomplished via repeated subliminal association of icons from creeds of antiquity with a predominantly Christian polity under a fictional secular separation of Church and State. The polity is relatively content to shoulder the propaganda and weight of this Aryan Burden—albeit with Zionist proclivities—in order to facilitate the papist call to ‘free Jerusalem’ that has finally re-echoed across centuries. Preaching from DC and across the Pond, ‘knights’ of the burden have spun the crusade a bit east of the Jordan to the ‘Arc of [contrived] Crisis’, and the results are such that even Saudi Princes now favor the UN’s relocation to the City of David.114 All the while post 9/11 American “civil liberties” have become a façade while FEMA tightens its net on their citizens and as the term ‘Al Qaeda’ prompts Westerners to salivate with atavistic visions of Saracen annihilation.

How have the ‘free and the brave’ of this polity become habituated to both murderously and repeatedly respond with impunity to the siren call of so-called Democracy, at the cost of their self-proclaimed liberties?

“A mythological canon is an organization of symbols, ineffable in import, by which the energies of aspiration are gathered toward a focus.”

— Campbell, Creative Mythology, PENGUIN, 1968

“Unwittingly, democracy, under US tutelage, stimulated the revolutionary predilections of the Shi’ite (Ism’ilis) all across the region. Neither secular Arab nationalism nor militant traditionalism appears as a match to a culture captivated by martyrdom and its religious symbols [icons].”

- Civilization and its Enemy.
  . Hamied Ansari, Int. Conf. on Ibn Khaldun’s Legacy, ISTAC, Nov. 2006

To the best of my reckoning, ‘Ism’ilis’ are descendants of the murderous Agha Khans of Alamut and inheritors of Sinan’s legacy of magick and mind-control ala the Fatimid ‘House of Hikmah’. However, I take issue with Dr. Ansari’s assessment because it is doubtful that the emancipation of this spirit of fratricide was administered ‘unwittingly’. The social engineers who armed these polities knew very well when they removed Saddam’s draconian restraints that civil war would ensue as part and pendulum of the Hegelian dialectic.115 Its calculated release was merely a ploy to divide and conquer a

114 “The United Nations has Gnostic milennialist overtones, and has shown time and time again that it is one of the greatest enemies of the Jewish people and the State of Israel. Most of the diplomats of the UN today are actually united by Gnostic concepts.” — P. 91, Eliminate the Opiate, by Rabbi Antleman

115 “When it comes right down to it... they would know that I see the right-left approach as a Hegelian trap.”

- Sir Antony Sutton

99

THE HANDS OF IBLIS - Omar Zaid, M.D.
potentially self-immolating amma\textsuperscript{116} in order to reconstruct and govern what survives while profiting at both ends of the stratagem, as per the brilliant Rothschild precedent that led to Waterloo. This is not cynicism; it is a deplorable fact that demonstrates just how easily Muslims are led to destroy themselves by Masters of the Craft!

The bedrock of history combined with prophetic revelations demonstrate that those who pave these roads erect monoliths, icons and idols quarried from the ruined highways of Acadian-Greco-Roman-Persian metaphysical pagan speculators, and these may all be traced to the Creed of Cain as practiced in ancient Dravidia. Furthermore, there is evidence that Stone-Age gods and goddesses were worshipped as far back as 35,000 BC. Freemasons have systematized and mixed this wizened idolatry with Judeo-Christian ideology and evangelical zeal, building a wondrous civilization protected by WMDs.

Nevertheless, their civilization is honeycombed with wisdom and truth by-passes which ignore both Allah’s Law and the Day of Judgment. That the phantom leaders of this khassa openly or secretly deny the antithetical relevance of idolatry to monotheism is established fact. Indeed, they are conscious of the matter. Others of this class,\textsuperscript{117} as well as those of the amma, are either sub-consciously aware of the sin or totally oblivious to it. In any case, all are in some insane form of denial or self-deception, dismissing it as irrelevant just as historians have dismissed the idolatry and magick practiced by world leaders from time immemorable. Dismiss it now at the peril of your percipience.

“...Self Deception is hiding the truth from the conscious mind the better to hide it from others. In our own species we recognize that shifty eyes, sweaty palms and croaky voices indicate stress that accompanies conscious attempts at deception. But by becoming unconscious of its deception, the deceiver hides these signs. He can then lie without being observed.”

- \textit{Social Evolution}, by Robert Trivers, Pub. by Benjamin/Cummings, 1985. Trivers is an Evolutionary Biologist from Harvard/Rutgers, and one of the hundred \textit{luminaries} of the 20\textsuperscript{th} Century chosen by \textit{Time Magazine}, 1999.

Indeed, that the Christian Church adopted forbidden pagan attributes of idolatrous forbears is an established fact apologized for by exegetes and subsequently disallowed to

\textsuperscript{116} “The culture of the marginalized common people… unrecognized by the elite, a culture that is usually considered forbidden—or at best—worthless and irrelevant, though it is that of the majority, whose right it is to determine their own destiny but is ignored by the elite and is often suppressed.” — Issa Boullata, \textit{Trends in Contemporary Arab Thought}, Albany, State Univ. of N.Y. Press, 1990, p. 117.

\textsuperscript{117} “The establishment of the Church of England took God out of religion.”

- Syas Giles Frazer, Anglican Vicar and Philosophy Lecturer, Oxford, also columnist for the \textit{Guardian} and \textit{The Church Times}
consequent cognizance by supplicants. It matters not how evangelicals dress because they cannot discard the sun-god girdle that binds their bowels with this denial or conscious approbation; and many of these ‘ludicrousians’ excuse the blasphemy by claiming they are “helping God.”

Denial is a state much like that of a drug addict. It compels one to continually suppress the accepted lie by urging others to join the “cause” of self-serving fantasy (conformism). Clichés of impassioned sincerity are mixed with admirable works of charity put forth in First and Third worlds, which metaphysically pre and/or re-colonize susceptible minds and souls for lords of the khassa. The fact that this ‘Orientalist mindset’ undermines traditional autonomies with extremely suspect dogma is never even imagined by eager interlopers because that is exactly their purpose—courtesy of the social-engineering of Stalin’s (Fabian) School as described previously. At the same time, elite overlords arm indigenous pirates while converts submit to liberating credos of democracy-worship whose missionaries have continually elected Heads of State who have bombed, enslaved, drugged and plundered the world of disenfranchised melanin-producers for centuries—and most of these leaders have been Freemasons.

Did the Prophet Isa (Yeoshuah, the man called Jesus Christ and God) sanction this conundrum? “Christ” did but Prophet Isa did not. Who then is the Christ of this irrepressible militia of the White Man’s Burden? Unwittingly for many, Westerners adhere to doctrines of the sun-god Christos of Alexander and Caesar, of Pharaoh and Aleister Crowley,118 of Nimrod’s Babil and Hittite Troy whose supplicants and rulers

118 “Compassion is the vice of Kings: stamp down the wretched and the weak: this is the law of the strong: this is our law, and the joy of the world.” — ‘Book of The Law’ II: 21, Aleister Crowley via the jinni, Aiwaz.

Mr. Crowley wrote his Book of Law under the trance induced ‘guidance’ of a spirit named Aiwaz; a jinni who proclaimed his service to Horus, the ‘All Seeing Eye’ of the Egyptian Pyramid. Horus is the ‘god of force and fire’ [kundalini or Vril], the child of Osiris and Isis: god of New Age theosophist avatars who populate the UN!

“While living in London, Theodur Reuss became acquainted with Aleister Crowley. In 1910, he made Crowley a VIIº of O.T.O.[Ordo Templi Orientis] (based on Crowley's previously held 33º in the Scottish Rite), and in 1912, he conferred upon him the IXº and appointed him National Grand Master General Xº for the O.T.O. in the United Kingdom of Great Britain and Ireland by charter dated June 1, 1912. [I have a copy of this appointment – OZ] In 1918, Reuss [a respected journalist] published his German translation of Crowley's Gnostic Mass. In a note at the end of his translation of Liber XV, he referred to himself as, simultaneously, the Sovereign Patriarch and Primate of the Gnostic Catholic Church, and Gnostic Legate to Switzerland of the eglise Gnostique Universelle, acknowledging Jean Bricaud (1881-1934) as Sovereign Patriarch of that church. The issuance of this document can be viewed as the birth of the Thelemic E.G.C. as an independent organization under the umbrella of O.T.O., with Reuss as its first Patriarch. He was also translating The Book of the Law into German and added, in a note to Crowley: "Let this news encourage you! We live in your Work!!!” On July 17, 1920, he attended the Congress of the "World Federation of
engineered the Persian-Roman highways to perdition along with remarkable civilized progress—then as now—and exactly as the Books of Genesis and Josephus have described the despicable children of Cain. The Occidental khassa and amma of the West have surrendered Godly reason (God-given common sense)\textsuperscript{119} to the several degrees and forms of the monist mythos while its intellectuals succumb to the evolutionary paradigm\textsuperscript{120} as derived from Darwin’s admirable postulates and currently endorsed by Dawkinsonian Monism.\textsuperscript{121} Together, under the eagle wings of extremely wealthy magi—who permit each monist class and compliant sub-group to suitably feather nests for sufficient class distinction and patriotic submission (roughly 20\% of the world’s population)—they call the devolution of this spiritual decay progress or better said: “humanism”; terms that define the teleology of al’Darjhal when qualified by the word “materialism”, a direct consequence of the monist worldview.

What follows deserves serious consideration. It is an extract of a Book Review [printed in its entirety in Appendix XII] that describes the ‘New Alchemy’ of Thelemic Magic, its history and some of its Principles, as well as its relation to rabbinical Judaism. Furthermore, it must be stated that the father of modern ‘Psychiatry cum Psychology’ was the Illuminati Initiate, Sigmund Freud—a lifelong member of the B’nai B’rith, which is the pinnacle institution of modern-era Jewish Freemasonry. Freud proudly admits that

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Universal Freemasonry” in Zurich, which lasted several days. Reuss, with Bricaud’s support, advocated the adoption of the religion of Crowley's Gnostic Mass as the "official religion for all members of the World Federation of Universal Freemasonry in possession of the 18º of the Scottish Rite." [something which Masons below these levels know very little –oz]

- Quoted from Red Flame No. 2 - Mystery of Mystery: A Primer of Thelemic Ecclesiastical Gnosticism by Tau Apiryon and Helena; Berkeley, CA 1995. This is the Journal for the American Chapter of the OTO.

\textsuperscript{119} \textbf{Al-hiss al-mushtarak}, “i.e., an internal sense common to all the five external senses. It unites the sensations of all the senses in a general sensation or perception. See \textit{al-Shifa}, pp 145. The Latin translation is \textit{communis sensus}, from which the term ‘common sense’ is derived. Here, then, \textit{common sense} is used as a technical term, and not in its general everyday usage as something quite evident or obvious.” S.M.N. Al-Attas, op.cit.pp. 10-11.

\textsuperscript{120} See: \textit{Why Gods Persist}, by Robert Hinde, ethnologist; \textit{Religion Explained}, by Pascal Boyer, Anthropologist; \textit{In Gods We Trust}, by Scott Atran, Anthropologist

\textsuperscript{121} Richard Dawkins, known as Darwin’s Rottweiler, professes to be a “dyed-in-the-wool intellectual monist atheist: an evolved dualist… a monist believes that mind is a manifestation of matter.” Op.cit. p 209. Dawkins holds the \textbf{Charles Simonyi} Chair for the ‘Public Understanding of Science at Oxford University’, is an author, ethnologist and evolutionary biologist of preeminence.

\textbf{Monism:} “The philosophy that seeks to explain all that is in terms of a single reality … extinguishing the dualism of physical and psychical by postulating a transcendent reality … Materialism is another form of Monism …all forms of Monism are in radical conflict with the belief in a radical Christian distinction between an un-created God and the created order.” - Oxford. \textit{Dict. of the Christian Church}. 

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the root of his psychoanalytical method is the ‘Jewish Spirit’, as he calls it:

“Because I was a Jew I found myself free from many prejudices which restricted others in the use of their intellect and as a Jew I was prepared to join the Opposition and do without agreement with the ‘compact majority.’”

He states that this entire field of investigating the human psyche could “only have been invented by a Jew”,122 He also introduced cocaine123 as a panacea; something analysts fail to mention when they speak of his genius. Dr. Freud was “stereotypically”124 addicting Europe and America to his preoccupation with decomposing semen and the nasal passage—I’m not joking125— in addition to therapeutic sexual fantasies, cocaine, and a life of passive psychoanalysis that opened doors for humanist behaviorist and oriental mysticism.

“The Cryptocracy of the OTO (Thelemic Magic) is involved in the transformation or ‘alchemical processing’ of mass consciousness by psychological mind manipulation. With the help of secret societies, tests are set up and responses measured to ‘shape’ world events. The goal is to have the masses live as controlled puppets in the New World Order. Established a century ago, the OTO is the ‘graduate school’ of Freemasonry, and is self-titled the ‘Masonic Academy.’ It contains all the degrees of Masonry and Illuminism and is the highest secret society for elite Freemasons. An international organization, the OTO is a tax-exempt organized religion in the United States. The writings of its long-time head, British Intelligence agent and Satanist, Aleister Crowley (d. 1947), who called himself the Great Beast 666, reveal the OTO is grounded in Satanism... All Masonry, says Mr. Heimbichner, is subordinate to Judaism. A ‘key operative’ in the establishment of the OTO was a

122 See: M. Roberts, From Oedipus to Moses, Routledge and Kegan, 1977, pp. 3-5; also note that in April 1976, White House NSC directive 4A was issued, authorizing covert psychological activities against American citizens.

123 In 1905 the German Co. Merck, produced 1500 kg of morphine in 4 months alone—enough for 150 years of the then current legitimate medical use; this was in addition to six tons of cocaine per year, as well as the precursor chemicals. See: Cocaine, An Unauthorised Biography, by Dominic Streatfield, London, ISBN 1-85227 921 4TBS, 2001.

124 Stereotypy is a common mental defense of compulsive attention to vain detail, which basically describes Masonic ritual and Dr. Freud’s psychosis. This state of pre-occupation is a mechanism of megalomaniacal dementia and related obsessions, and is applicable to any group prepossessed by ritual, by which device the congregation fails to advance beyond its mezmorizing annular logic, whereby it re-invents itself in expanding fields of wondrous fantasies of escapism. - oz.

125 One must review his private correspondence to appreciate this well kept secret! See: Streatfield, ibid.
The essence of Freemasonry, Mr. Heimbichner says, can be traced to the Sumerian worship of Satan ["Shaitan" or Saturn] that passed into ancient Egypt and Babylon. The ancient forms of devil worship were then preserved and passed down through the oral teaching of the Jewish rabbis as the ‘traditions of the ancients or elders,’ [hence we have the “Protocols of the Elders’] strongly condemned by Jesus Christ (Mk. 7:1-13; Mt. 15:1-9). ... After the destruction of the Second Temple in 70 A.D., the oral teaching was gradually written down in what became the Talmud and the Kabala. **The Talmud and Kabala, the latter being completely Gnostic and black-magical, form the basis of Judaism, a religion “utterly distinct” from the Old Testament religion of the Israelites.** Judaism is ‘a sect top-heavy with unscriptural, man-made tradition and pagan superstition.’ Mr. Heimbichner cites Jewish authorities on the Kabala and experts on occult symbolism to expose the fact that certain Cabbalist rites correspond to the occult Hindu Tantric yoga techniques of sex magick. ... The Jewish Encyclopedia admits, says Mr. Heimbichner, that Jewish Gnosticism includes occult magick and it inspired Christian Gnosticism.... transmitted through the Manichaeans, Cathars and other groups, eventually corrupting the twelfth-century Knights Templar, transforming it into an occult Order.... The Templar tradition made its way into Freemasonry, and sex magick ‘lays at the heart of top-level Freemasonry such as exists in the OTO.’ It is the ‘supreme secret’ of Masonry, known only to high Masons. There is sex magick in the eighth and ninth degrees of the OTO and homosexuality in the eleventh, its highest.”


The applications of this discipline extended—post WWII—to what eventually became the CIA. Under the fiend Mengele, Projects “MK Ultra” and “Operation Paperclip” applied ritual sexual abuse and torture to Canadian orphans in combination with hallucinogens and hypnosis. This was accomplished in order to create **Super-Soldiers** of

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126 By a decree on Sept.12, 1874, confirmed for the B’nai B’rith by Armand Levi, Albert Pike authorized Jewish Freemasons for a secret federation functioning side-by-side with the ordinary Lodges, bearing the title: Sovereign Patriarchal Council, based in Hamburg. Unlike Gentile Masonry, it was not to be graded and its members were exempt from all other rites. The secret of its existence was inviolable, known only to those members of High Masonry informed by the Dogmatic Supreme Directory, meaning Pike himself.” D. Margiotta, Adriano Lemmi, p. 225; also De la Rive, Les Juifs dans la Franc-Maconnerie.


128 The best documented case of a mind control project operated by the CIA. See: civil suit of Orlikow, et al. v. United States. In 1988, the court ordered the U.S. Justice department to pay the plaintiff $750,000. In addition the Canadian government was assessed $8 million dollars for damages suffered at the hands of a ‘Dr. Cameron, in his Montreal Laboratory.
split-personality and absolute dispassion for the work of murder and espionage. The project was revealed to Canadian Authorities who promptly—albeit reluctantly—prosecuted the principals in court and brought it to an end. Mengele was then secreted to South America and the project continued covertly in the USA under the title *Project Monarch*. It is currently under the Command of Army Colonel Michael Aquino, who personally met the same jinni [Aiwaz] who initiated Crowley after visiting the ruins of an Occult Nazi headquarters in East Germany. Monarch Agencies create dissociative personalities whom essentially become slaves, i.e. sophisticated automatons with superior talents for compartmental memory, sex and murder. General Aquino has been prosecuted several times in Civil American Courts to no avail, as the charges are always dropped. Admiral Forestall, on becoming aware of this program as well as Operation ‘Blue Book’—the Airforce syllabus of disinformation regarding Aliens [jinn]—resolved to inform the public (as did JFK) but was hospitalized and suicided in typical Kremlin fashion.

"MKULTRA is a CIA acronym that officially stands for 'Manufacturing Killers Utilizing

129 An American OTO Initiate and past Grand Master of the ‘Temple of Set’, an avowed Satanic Church, an off-shoot sect of Anton Lavey’s infamous “Church of Satan, registered with the government as ‘tax exempt’. Lavey, in his Satanic Bible, sanctions human sacrifice for certain cases of vengeance.

130 Aquino officiated at SS black magic ceremonies held at Wewelsburg, the Castle once used by SS chief Heinrich Himmler to create an SS order of Teutonic Knights based on the Knights Templars. - Nexus Magazine, Volume 6, Number 2 (February-March 1999) __ See also: The Franklin Cover Up, by John DeCamp, a former senator from the Nebraska re: pedophilia practices reaching to the White House as related in the Washington Times, 29 June 1989: “A homosexual prostitution ring is under investigation by federal and District authorities and includes among its clients key officials of the Reagan and Bush administrations, military officers, congressional aides and U.S. and foreign businessmen with close to Washington’s political elite.” Decamp writes in his book: “I think the lowest level of Hell is reserved for those who conjured up and carried out the ‘Monarch Project’… “It’s simply the production of a horde of children in whom the soul is crushed, who would spy, whore, kill and commit suicide”, in the words of investigative reporter Anton Chaitkin; See also: Jerry Allen Potter, Fatal Justice

131 “Satanism Linked to Scores of US Child Abuse Cases”: Edward Lempinen, San Francisco Cronicle, Nov 5, 1987, Re: child abuse at US Army Day Care Centre in Presidio, Ca. under direction of Michael Aquino, an Intelligence Officer. Testimony reveals official but covert programs of abuse, long sanctioned by Intelligence Chiefs, in order to create schizophrenic, i.e., split personalities in children who are later used as field operatives! Mr. Aquino has been shielded from prosecution because of his ‘Top-Secret’ security status. He is also linked to mysterious cases of abductions/disappearances reported at the Bohemian Grove Estate [Illuminati ‘Recreation Camp’]. All investigations have been blocked! Following quote is from O’Brien & Phillips, TRANCE-Formation of America (pp 170-1): "Slaves of advancing age or with failed programming were sacrificially murdered at random in the wooded grounds of Bohemian Grove and I felt it was only a matter of time until it would be me." __ I personally have heard corroborating statements from policemen when I worked American inner-city ER’s. - oz

THE HANDS OF IBLIS - Omar Zaid, M.D.
“The Germans under the Nazi government began to do serious scientific research into trauma-based mind control ... Under the auspices of the Kaiser Wilhelm Medical Institute in Berlin; Josef Mengele conducted mind-control research on thousands of twins and thousands of other hapless victims.” Mengele, known as “the Angel of Death”, was one of the approximately 900 military scientists and medical researchers secretly exfiltrated into the United States, where he continued his ‘research’ and trained others in the black arts of mind control. This work in behavior manipulation was later incorporated into the CIA’s projects Bluebird and Artichoke which, in 1953, became the notorious MKULTRA.

_The Search for the Manchurian Candidate_, the definitive book by John Marks
_The Illuminati Formula_ by Fritz Springmeier and C. Wheeler

The relevance to our themes in this book is that these are the same principals and principles that took control of the otherwise adolescent pursuits of “Orthodox Freemasonry” and sundry intellectuals at the turn of the 19th - 20th Century; and this in concert with both the Theosophical and Anthroposophical Societies. Because “upper-grade” Freemasons predominate in the superior echelons of khassa society, the implication and indications of copious data is that they and their lower-grade brethren became vassals, vis-à-vis a profound ignorance of who was truly at the helm of their fraternities. Furthermore, by virtue of this submission they aided and abetted the propaganda for Communism as per groups like the Fabian Socialists and modernist economic theorists described previously, all of whom promote Zionist protocols ala the Illuminati Cult. Even as far back as the late 18th century, George Washington was warned of the cult, labeled it dangerous, and noted there were signs of its operation in America at that time. He was not alone in his concern, and this same disquiet has been confirmed by Congress 200 years later:

"Reverend, Sir, it was not my intention to doubt that the doctrine of the Illuminati—the principles of Jacobinism—had not spread in the United States. On the contrary, no one is more satisfied of this fact than I am.” [1785, letter written to the Reverend G. W. Snyder]

"In my estimation, there are over three million practicing Satanists in America today. How did I come up with these figures? I have informants. For instance, in the South Bay area of Los Angeles with a population of 200,000, he told me there are 3,000 practicing Satanists. I have an informant in Lincoln, Nebraska. In Iowa City, Iowa, a town of 150,000 - 1,500

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132 US Army Special Forces (Ret.), who ran CIA assassination-teams out of Saigon during the Vietnam War. Reported by Mike Ruppert, Los Angeles Police Dept.
Satanists. It averages to about 1.5 per cent of the population … there's a considerable overlap from various groups and organizations, but one of the driving forces is the Satanic cult movement today… I submitted an 1100-plus page report in March 1981 to Judge William Webster, who was then the head of the FBI, with a personal letter to him and to the U.S. Department of Justice. I’ve noticed in each instance [of concrete investigations] that evidence was destroyed, lost, stolen; that there were strong indications of corruption. So I asked myself, ‘What's going on here?’ And over the years I started gathering materials. Up until about two years ago, I kept saying, 'There's a loose-knit network operating in this country, involving drugs, pedophilia, prostitution, corruption, etc. From my research, I'm convinced it's much more serious. It's much more than a loose-knit network. It is a conspiracy. And you know how the media goes after you when you use that 'c'-word. And I'm going to prove it to you. By the way, this conspiracy involves pornography, drugs, pedophilia and organized child kidnapping. My Missing Children lecture documents that the Finders, an organization in Washington, D.C., is a CIA front. It's a covert operation involved in international trafficking of children. These people -- the satanic movement in the world -- have set up preschools for the purpose of getting their hands on our children. The parents drop them off at nine in the morning and pick them up at night."

— Private investigator Ted L. Gunderson, retired FBI Special Agent in Charge (SAC), Los Angeles. For 20 years he headed the FBI office, where he had 800 people under him and a yearly budget of over U.S. $24 million.

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Dr. David Pappen, President of Harvard University, on July 19, 1798, issued a warning to the graduating class and lectured them on the influence the Illuminati was having on American politics and religion.

John Quincy Adams, in 1800, opposed Thomas Jefferson for the presidency and wrote three letters to Colonel William L. Stone, exposing how Jefferson was using Masonic Lodges for subversive Illuminati purposes. The information contained in those letters is credited with winning Adams the election. The letters are held in the Rittenburg Square Library in Philadelphia.

Dr. Joseph Willard, President of Harvard University, said on July 4, 1812, to the graduating class: "There is sufficient evidence that a number of societies of the Illuminati have been established in this land. They are doubtless striving to secretly undermine all our ancient institutions, civil and sacred. These societies are clearly leagued with those of the same order in Europe ... We live in an alarming period. The Enemies of all order are seeking our ruin. Should infidelity generally prevail, our independence would fall, of course. Our republican government would be annihilated."

The Report of the California Senate Investigating Committee on Education, stated in 1953: "So-called modern Communism is apparently the same hypocritical and deadly world conspiracy to destroy civilization that was founded by the Secret Order of the Illuminati in Bavaria on May 1, 1776, and that raised its hoary head in our colonies here at the critical period before the adoption of our Federal Constitution."

"Communism was solely the invention of the Jews."133

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133 Solzhenitsyn records that over 60 percent of the Commissars who headed Gulag camps in the U.S.S.R. were Jewish. Other historians estimate the number at 80 percent. Every leader of the dreaded Cheka, KGB and secret police was Jewish, including the butcher Beria. __ Kerensky, Lenin, Stalin, Marx, Gorbachev and Yeltsin, and all the other top Communist leaders were all Freemasons, members of the Grand Orient Lodge of France as well as the Soviet Consistory. Marx and Lenin and others were also homosexuals, and Beria, the psychopolitician expert, was a pedophile.

See: Under the Sign of the Scorpion, Swedish writer, Jiiri Lina
Of course, the Jesuits graciously lent a hand to the Jews of Churchill’s indictment. The effect of this diabolical intrusion on education for example, is such that three generations later, American University Graduates are barely capable of clear and independent expression verbally or in prose. To the contrary, and at the time of this reprehensible incursion, a student could not enter University unless he or she could translate a passage of the bible from English to Greek or vice-versa. What followed a generation later was an avalanche of erotic hedonism as well as para-normal mysticism—part and parcel of the Protocols of Zion—in the name of ‘Liberty’. Like voices calling in the wilderness, there remain few other than fundamentalist extremists who consequently object to or forbid this degenerate tsunami of sexual license ala the profligacy of ancient sun-god mystery religions and libertarian ideals that are cunningly designed to create social chaos:

“It is time to declare that sex is too important a subject to leave to the myopic crowd of happy hookers, answer men, evangelical lesbians, sensuous psychologists, retired baseball players, pornographers, swinging priests, displaced revolutionaries, polymorphous perverts and Playboy philosophers—all bouncing around on waterbeds and typewriters and ‘talk-shows’, making ‘freedom’ ring the cash registers of the revolution. Nothing is free, least of all sex, which is bound to our deepest sources of energy, identity and emotion. Sex can be cheapened, of course, but then, inevitably, it becomes extremely costly to the society as a whole. For sex is the ‘Life Force’—and cohesive impulse—of a people, and their very character will be deeply affected by how sexuality is managed, sublimated, expressed, denied and propagated. When sex is devalued, propagandized, and deformed, as at present, the quality of our lives declines and our social fabric deteriorates.” [G. Gilder, Sexual Suicide, Bantam Books, NY, 1975, p. 1. [Courtesy Malik Badri, op cit. p. 51]

I think the ‘High Priests’ of ‘Thelemic’ Protocols know this only too well! The utter social unruliness and weighty ignorance among Americans in the present generation needs little review. Yet on the other hand, that their present graduates excel in their fields of expertise is certain; granting them a utilitarian progress never before seen on the earth. But this reductionist specialization is the result of a social conditioning that purposely avoids the gestalt worldview of a complete education in the Humanities. There remains then but limited capacity for the wisdom of Tawhid to rest on knowledgeable shoulders, and without wisdom much is lost to the control of the ‘cunning’ shylocks. Hence we now have automaton Doctors, Lawyers and Engineers for example, dancing like lunatics to the Hallelujah chorus of Evangelical barkers who line their pockets and faucets with gold while mobilizing the polity to vote for the Brethren of a Luciferian Fraternity.

The Thelemic Magic works the same spell round the globe, such that few soberly
contemplate their votes and deeds with the eyes of God according to Prophetic utterance. Shirk and shirkers are commonplace among Muslims under Mosques adorned with the icons of Ishtar (Star) and the Mesopotamian Moon God, ‘Sin’ (Crescent Moon). Much is made of theology, but much more is made of the ‘isms’ that infect the ummah and ulama from the miasma of Freemasonry’s raising of the red, white and blue flags and phallic icons of the ancient sun-gods now rising in the West.

“The fact is that there is a serious danger of this country becoming a Pluto-democracy; that is, a sham republic with the real government in the hands of a small clique of enormously wealthy men, who speak through their money, and whose influence, even today, radiates to every corner of the United States.”

William McAdoo,
President Wilson’s campaign vice-chairman, in his book: *Crowded Years*

“History records that the money changers have used every form of abuse, intrigue, deceit, and violent means possible to maintain their control over governments by controlling money and its issuance.”

– Pres. James Madison

“The division of the United States into federations of equal force was decided long before the Civil War by the high financial powers of Europe. These bankers were afraid that the United States, if they remained in one block and as one nation, would attain economic and financial independence, which would upset their financial domination over the world. **The voice of the Rothschilds prevailed**… Therefore they sent their emissaries into the field to exploit the question of slavery and to open an abyss between the two sections of the Union.”

German Chancellor Otto von Bismarck

The knights and pawns of this dialectic are at the helm and in the galley; behind oaken doors or street sweeps; in crisp uniforms adorned with sun-god tokens and turbans; in the seat of the prophets giving inane sermons whether Church, Synagogue or Masjid; in schools and universities, in banks, upscale boutiques, clubs and brothels with credit cards and riba ridden cash; on golf courses and in the sauna; in the houses of Parliaments, Congresses and Underworlds; in Casinos and betting parlors; flying to Mecca, New York or harems, and everywhere infused with the bold “forgetfulness of God” and effete stereotypic ritual and mindset that comfortably covers denial; or they are draped with the haplessness of sheep led to slaughter as they enter sweat factories that enrich imams meant to protect them; or they are rushing with maniacal schemes of the mindless and vengeful rage that plays directly into the hands of Illuminati shylocks under direction of kutbah-licensed ignoramii! — If Hadrat Umar or Prophet Isa were to walk the streets of most Muslim nations, but for the Power of Allah they’d be arrested or murdered for
attempting to stop this plague of neglect and the traditional insanity of female mutilation (circumcision) along with the lifelong oppression of the truly feminine *élan vitæ*.

Woe unto the ummah of Mohammad, and more woe unto colluding imams and cowardly alim who permit the Shylock programming to enter through gates they are meant to defend! As for America: it is far too late … these poor souls are doomed!

**Martin Luther King, a Typical Illuminati Pawn,**

From David Allen Rivera, *“View From the Wall”, 2002, NY, NY*

Jacob Schiff, the Rothschild's man in America, decided that the best way to create racial tension was to establish leadership among the Blacks. In 1909, he laid out plans for the National Association for the Advancement of Colored People (NAACP). It was the merging of the communist-controlled Niagra Movement, a group of Blacks led by W. E. B. DuBois; and a group of White social activists. In the beginning, the top leaders of the NAACP were a group of Jews appointed by Schiff. Their goal was to fight segregation and discrimination. They are the largest Black organization in the country, with well over 1500 chapters, and about a half-million members. **Martin Luther King**, the most powerful Black leader in the country, was a pawn of the Illuminati. He supported North Vietnam during the War, and was photographed in 1957 at the Highlander Folk School, a communist training school in Tennessee, with Abner Berry, who held a post on the Central Committee of the Communist Party. The Joint Legislative Committee on Un-American Activities reported that his Southern Christian Leadership Conference was "substantially under the control of the Communist Party through the influence of the Southern Conference Educational Fund and the communists who manage it." King had connections with over 60 communist front organizations. Nine of his closest aides were high-ranking communist activists and one of those later became an aide to **Rev. Jesse Jackson** [33rdº Freemason]. Stanley Levison, who had been a King advisor since 1956, had been involved with the Communist Party up to 1955, and brought other known communists onto King's staff. Rev. Uriah J. Fields, King's secretary during the early years, wrote about him:

"King helps to advance Communism. He is surrounded with Communists. This is the major reason I severed my relationship with him during the fifties. He is soft on Communism." **Karl Prussion**, an FBI agent who infiltrated the Communist Party, and for five years attended meetings in California, testified in 1963: "I further swear and attest that at each and every one of the aforementioned meetings, one Reverend Martin Luther King was always set forth as the individual to whom Communists should look and rally around in the Communist struggle on many racial issues." **Julia Brown**, a former Communist, said: "We were told to promote Martin Luther King to unite Negroes and

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134 Jacob Schiff was also the head of the Russian Section of the Jewish International World Government or *Komintern*. The Third International was established as a ‘World Congress’ of 37 countries which met in Petrograd, July 19, 1920.
also Whites behind him ... He was taking directions from Communists. I know for a fact the Communists would never have promoted him, financed him, and supported him if they couldn't trust him. I am certain as I can be that he knew what he was doing.

Although a 1977 court order sealed the FBI's extensive surveillance records on King in the National Archives for 50 years, a book by Sen. Jesse Helms in 1998 called The King Holiday and Its Meaning said that Charles D. Brennan, an Assistant Director of the FBI who was personally involved in the surveillance, characterized his activities as "orgiastic and adulterous escapades," in which he could be "bestial in his sexual abuse of women." He also observed that "King frequently drank to excess." The 1981 book by David Garrow, called The FBI and Martin Luther King, Jr. told of King's liaisons with prostitutes and the misappropriation of Southern Christian Leadership Conference funds. The FBI investigation had led J. Edgar Hoover to say that "King is a tom cat with obsessive degenerate sexual urges," and President Lyndon Johnson to call him a "hypocrite preacher." — The oldest Jewish service organization, known as the B'nai B'rith (which means 'Son of the Covenant'), was a secret Masonic order founded by twelve wealthy American Jews in New York in 1843. In 1913, Schiff, along with Chicago author and attorney Sigmund Livingston, reorganized the group, and established the Anti-Defamation League of the B'nai B'rith (ADL) to fight anti-Semitism and religious prejudice. They have been used as an instrument to convince people that an attack on the Rothschilds and the Illuminati is a direct attack on the Jewish people. They are the most powerful Jewish organization in the world, with chapters in 44 countries. In the United States, they have over 2,000 agencies, about 25 regional offices, and a membership of a half-million. Its leaders had controlled the NAACP, the Urban League, and other Black organizations, and often worked closely with the ACLU.  

B'nai B'rith was founded in NY in 1843. Its subversive activities are masked by benevolence and

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135 "The American Civil Liberties Union is closely affiliated with the Communist movement in the United States... it is quite apparent that the main function of the ACLU is to attempt to protect Communists in their advocacy of force and violence to overthrow the government..." - Jan. 1931 Report by the Special House Committee to Investigate Communist Activities.

The ACLU was instrumental to the Federal Council of Churches in forcing Congress to pass the Prohibition Amendment. Congressman Ralph Shaw and Channing Pollock stated during the 71st Congress (1930) Rec. # 102788, the following: “... the criminal world is now being financed and financed magnificently. Prior to this amendment, the underworld was dependent upon scanty earnings from houses of prostitution and gambling. The saloons paid taxes to the State. Now these enormous revenues—formerly paid to the Treasury is going to the underworld and by the millions. When one takes into account the friendly support the Federal Council of Churches has constantly afforded the ACLU, one is entitled to look upon the fruit of this tree as a menace to the national welfare.”… “I want to say this, that if these men in the Federal Council of Churches are not careful, they will bring about the abolishment of the church… I consider this amendment the greatest danger to our national existence. Inability to enforce it spells anarchy; ability to enforce it spells despotism.”

- These are indeed the goals of Albert Pike and the Illuminati: Anarchy, Destruction of the Church and Despotism. - oz

THE HANDS OF IBLIS - Omar Zaid, M.D.
philanthropy—the common ruse of villains and scoundrels in high places. Zionism was submitted formally to its auspice at the founding of the *Jewish World Agency* in Oct. 1928. Its Grand Master in Russia, for example, was a man named Sliozeberg, mentor to Kerensky (Aron Kirbiz) also a 32nd Degree Freemason, who led the revolution of 1917. Scholars familiar with the history have no doubt that the B’nai B’rith has total control of Freemasonry, beginning with the *Grand Lodge* in England as well as the OTO, which is Illuminism by another name.

See: Jewish Encyclopedia; as well as Chapters VII and CXXVII of Lady. Q’s *Occult Theocracy*

**The Sabazios Hand** — Bronze symbol of the syncretic Jewish mystery cult of Sabazios in Asia Minor. Circa First Century, C.E.,

(British Museum) see page 243 in reference to the OTO

Such is the nature of the *Hidden Hand*
Chapter V: The Celebration of Denial

“Truth in matters of religion is simply the opinion that has survived.”
Oscar Wilde (Fabian Socialist)

“The question of whether religions are deliberately designed by cynical priests or rulers is an interesting one to which historians should attend... The Darwinian wants to know why people are vulnerable to the charms of religion and therefore open to exploitation by priests, politicians and kings.” - Dawkins, op.cit. p.197

Except for atheists like Dawkins, the imperialist theme “Christ is King of kings and Lord of lords” under-girds the occidental mindset136 no matter the sectarian persuasion professed. However, the elite of the Freemasonic Brethren and their related even superior occult fraternities, like the OTO for example, espouse an uncharacteristic form of the same doctrine that is not widely acknowledged-by or noised abroad to subordinates. The Occident has been governed by these latter and similar groups for hundreds of years and when one studies the doctrine of this ‘select few’, we discover that Lucifer is their ‘Lord of lords’:

Excerpt from the 32nd Degree Freemason Initiation Lecture:

“Every equilateral triangle is a symbol of trinity, as are all groups of three in the Lodge, as the Sun, the Moon, and the Worshipful Master, in the sacred and mystic symbol of AUM of the Hindus, whose origin and meaning no one here knows. The great trinity of the Aryans was thus symbolized by the Adepts. Among the Hindus it symbolized the supreme god of gods. The Brahmans, because of its awful and sacred meaning, hesitated to pronounce it aloud, and when doing so placed a hand in front of the mouth to deaden the sound. This trilateral name for god is composed of three Sanskrit letters. The first A stands for the Creator (Brahma); the second letter U for the preserver (Vishnu); the third letter M for the destroyer (Siva). AUM it is, ineffable, not because it cannot be pronounced, but because it is pronounced A-A-A-U-U-M-M-M. All these things which you can learn by study, concentration, and contemplation, have come down to us from our ancient ancestors through Zarathustra and Pythagoras... “You have reached the mountain peak of Masonic instruction, a peak covered by mist, which you in search for further light can penetrate only by your own efforts. Now we hope you will study diligently the lessons of all our degrees so that there will be nurtured within you a consuming desire to pierce the pure white light of Masonic Wisdom. And before we let you go, let me give you a hint and that is all that the greatest Mystics ever give. The hint is the Royal Secret, it is there that you may learn to find that light. Yes, brothers, the hint is in the Royal Secret. The true word-MAN, born of a double nature, of what we call Good and what we call Evil, Spiritual and Earthly, mortal and immortal, finds the

136 “Occidentals have believed that their racial Superiority is a matter of fact.” - Mohd. Asad

THE HANDS OF IBLIS - Omar Zaid., M.D.
purpose of his being ONLY WHEN THESE TWO NATURES ARE IN PERFECT HARMONY. “Harmony, my brethren, Harmony, is the true word and the Royal Secret which makes possible the empire of the true Masonic Brotherhood!” - Albert Pike, *Morals and Dogma*, 1871

1. "Lucifer, the Light-bearer! Strange and mysterious name to give to the Spirit of Darkness! Lucifer, the Son of the Morning! Is it he who bears the Light, and with its splendors intolerable blinds feeble, sensual, or selfish Souls? Doubt it not!” *(Morals and Dogma*, Albert Pike, p.321

2. “To you Sovereign Grand Inspectors General, we say this, that you may repeat it to the Brethren of the 32nd, 31st and 30th degrees - The Masonic religion should be, by all of us initiates of the high degrees, maintained in the purity of the Luciferian doctrine… Yes, Lucifer is God, and unfortunately Adonay is also God.” Albert Pike, July 14, 1889, Speech of instructions to the twenty-three Freemasonic Supreme Councils of the USA.

3. "Masonry is a worship; but one in which all civilized men can unite;" *(ibid. p.526)

4. "Every Masonic Lodge is a temple of religion; and its teachings are instruction in religion." *(ibid, p.213)

5. "Albert Pike remains today an inspiration for Masons everywhere. His great book Morals and Dogma endures as the most complete exposition of Scottish Rite philosophy. He will always be remembered and revered as the Master Builder of the Scottish Rite."


Author’s Note: Many Freemasons claim that Pike’s work does not represent Freemasonry totally and that his doctrines are largely unknown by most members. The latter is true but the former is not. I was personally introduced to Masonry and initiated by a member of the DC Supreme Council, Mr. Ben Raiche, 33rd Degree Freemason and Security Supervisor for the geo-satellite installation at Sioux Falls S.D. He so loved me that he gave me his personal copy of Pike’s *Morals and Dogma*. The plain fact is that most members, except for the upper degrees, never read this book and have no idea what dogma their Supreme Council in DC adheres to. – oz

Perhaps for this reason, among others, honorable men like Lords Churchill

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137 “The one who cannot see that on Earth a big endeavor is taking place, an important plan, on which realization we are allowed to collaborate as faithful servants, certainly has to be blind"

- Churchill. [He did however, become a Druid Priest, something discussed in later chapters.]
Mountbatten left the esoteric peerage yet remained acquiescent to their designs. Nevertheless, Luciferian 33rd Degree Freemasons like Bill Clinton, Oral Roberts and perhaps Billy Graham are repeatedly honored and elected to the highest offices and pulpits by ‘the many’ who’ve asked ‘Jesus’ to enter their hearts while thinking they’re serving the God of Abraham. These facts fail to reach any firm ground of logic in the Churches of Christ and Jewry, except for a few. So on plod Christian Soldiers aligned with sons of Megiddo and Maccabee, marching forward under pagan idols, son-god sacraments and heathen icons—all of which are forbidden by their professed scriptures—led and bled by men and women who clandestinely praise Lucifer in occult temples on Capital Hills or near the Temple Mount, and in most U.S. town squares.

If this ginormous conundrum is raised to the table of theological sobriety for discussion, cries of traitor, anti-Semite, ignoramus or religious bigot ensue followed by slogans that mimic ‘Remember the Alamo’ because ‘heathens’ are once again ‘at the gate’ or at least threatening to ‘cross the Rubicon’ ala Caesar’s Drum. Reason is finessed by the histrionic fervor that characterizes the polity’s denial syndrome while stampeded goyim run amuck to defend Imperial ‘creedsters’ like the ‘sons of heaven’ they actually think they are. Frankly speaking, a similar mania describes Muslim misfits (Khal’dun’s displaced or socially uprooted elements) who enjoy explosive imaginations of glory with seventy virgins in the Hereafter—after all, what man in his right mind wants 70 virgins?

Both the occidental and Muslim messianic fevers are lesser ‘fictional socialisms’ derived from *myths of origin* that satisfy kleptocratic cravings for politico-religious legitimacy as described by Ibn Khaldun so long ago. The occidental ‘sons of heaven’—i.e. ‘adopted sons’ by virtue of the ‘Blood of Christ’ according to the Pauline formula for salvation—however, hold greater powers and perform their duties at all costs. Unfortunately this includes dropping weapons of mass destruction on an awful lot of brown skinned women

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138 Freemasons readily admit to the term ‘Speculative Freemasonry’ and follow an Imperialist ideal as quoted from the last line of the lecture above. Most European Royals are involved in the Cult, directly or indirectly. Thus, do all politicos—willing or not—have little choice but to play their role as best they can.

139 All seven of the Christian Sacraments are modeled on the blood sacrificial rituals of *Mithraism*.

140 “I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, And shewing mercy unto thousands of them that love me, and keep my commandments.” — *The First Commandment*, *The Book of Exodus*, Prophet Musa, 20:1
“Christianity did not destroy paganism, it adopted it. The Greek mind, dying, came to a transmigrated life in the theology and liturgy of the church … the Greek Mysteries passed down into the impressive mystery of the Mass. Other pagan cultures contributed to the syncretic result. From Egypt came the ideas of a divine trinity, the Last Judgment, and personal reward and punishment, the adoration of Mother and Child, monasticism, and the mystic philosophy that made Neo-Platonism and Gnosticism, obscuring the true Christian creed. From Phrygia came the worship of the Great Mother; from Syria the resurrection of Adonis; from Thrace the cult of Dionysus, the dying and saving god. From Persia Millenarianism and dualism of Darkness and Light in the fourth gospel. The Mythraic ritual so closely resembled the Eucharistic sacrifice of the Mass, that Christian fathers charged the Devil with inventing these similarities. Christianity was the last great creation of the ancient pagan world.”


See; St. Paul in Hebrews 2:16, the only such reference in the NT (or entire Bible) and 2:17 ‘Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of mankind.’ “… his [St. Paul’s] view of the world is influenced by Hellenistic (Greek) cosmology, and his Christological expressions reflect the imagery of the descent and ascent of heavenly redeemer. Paul’s belief that baptism accomplishes unity with Christ and that improper participation in communion causes sickness and death is reminiscent of ideas prevalent in the Hellenistic Cults … fundamental is his acceptance of Jesus as Christ and Lord.

- Harper’s Biblical Dictionary

“… the word Trinity, first used in AD 180, is not found in Scripture. Tertulian taught that the divine Word 13 existed originally in the Father’s mind, and first became a distinct person when the world was created. 14 The Holy Spirit’s Personality was subsequent to that of the Word, and thus not strictly co-eternal with the Father. This view and that of Origen, echoed those of contemporary Platonists, who envisaged three eternal divine powers arranged in descending order of dignity.15 In the 7th century, the doctrine of mutual indwelling of the three Persons of the Trinity, implicit in the works of Cappadocian Fathers and of Dionysius the Pseudo-Areopagite, was developed.”

Oxford Dictionary of the Christian Church, 1997

“Trinity is essentially a Vedic view of the relation between Atman, the mind of creation, and Brahma, the soul of creation as also mimicked by the esoteric Shi’ite conception of the Mahdi. *Logos* is a Greek metaphor for the neo-platonic *Cosmic-Christ* or sun-god messiah initially used in Hebrew literature by Philo, 1st Cent BC and later called, Sophia: commonly represented as the Holy Spirit and/or mother goddess mediatrix (Shakti) in occult doctrines. This perspective is an archetypal expression of most Mid-Eastern and Mediterranean pagan Mystery Religions and was transferred to Greek Philosophy as a complete body of thought. Its Mythraic, male-chauvinist rituals were legally bequeathed to Rome by King Attalus, the
Pontifex Maximus of Pergamum in 60 BC. Pergamum, an ancient Phoenician centre of human sacrifice—founded by survivors of Troy (Sea People)—is called ‘The Seat of Satan’ in the Book of Revelation. Most Christian Scholars know these facts but do not teach them to the average Pastor, especially those among third world nations.”

“God offered Himself as a human sacrifice in the office of His own High Priest ... while the dying god’s Mother-Wife stands at the foot of the cross weeping ... to be brothers to such an empathetic/altruistic god-man profoundly moves emotive souls, since by virtue of God’s personal conquest of Death through vicarious suicide, all of His children—or ‘brethren’ according to Paul—can now share in a power fest over fleshly material, thus the Christian (Aryan) mandate for power has authentic divine sanction because all other cannibal simulacums were either demoniac imaginations or rehearsals for the main event! Here is the root of the ‘White Man’s Burden’: his ‘Manifest Destiny’ and also, materialism! Psychologically, the end result is ‘Power over flesh’ i.e., divinely sanctioned dominion over all men. Christians, by virtue of belief in the vicarious god-man self-sacrifice, are dispensed God’s indwelling holy-spirit; are supernaturally cleansed from all sin; and also empowered over fleshly material (i.e. life itself) as well as spiritual death. They ingest the body and blood of their god by proxy through the ritual of communion. This act provides ‘reunion’ with God via the third God, holy spirit, who then ‘indwells’ the born-again soul. This last ritual and dogma explicitly identifies Christianity with monism and its preterit, ritual cannibalism, as does the Trinitarian scheme of three-in-one gods. The significant matter is that of Christian superiority (i.e., materialism) over the spiritually un-born-again communion of the rest of sinners (the ‘others’). This peculiar indwelling grace securely enables them to become god-men-decision-makers opening to the brethren a superior metaphysical bloodline. The compelling Christian conviction of superiority literally obliges them to conquer those they consider to be spiritually-dead or inferior and thus, bestows a patronizing fascist ‘super-man’ status that simply forbids them to let their ‘heathen’ neighbors ‘rest in peace’ until they are dead.”


Denial, as discussed above, is a psychological defense mechanism that prevents extremely painful truths from consequently penetrating the human consciousness.\textsuperscript{141} If

\textsuperscript{141} For discussions of the ‘National Denial Syndrome’ see:

1. The denial syndrome and its consequences: Serbian political culture since 2000. Sabrina P. Ramet, Centre for the Study of Civil War of the International Peace Research Institute, Norwegian University of Science and Technology (NTNU), 7491 Trondheim, Norway


\textsuperscript{118} THE HANDS OF IBLIS - Omar Zaid., M.D.
truth were indeed to surface to conscious perception—which is the goal of Islamic virtue—the death of precious held illusions (traditions) would occur and confront the dreamers with their error; in which case they’d have to admit they were wrong, or worse, at fault, then subsequently take responsibility and make amends. Indeed, in the collective subconscious of ‘the many’, addendums to their religious constructs forbid it because that would mean social excommunication or at least a traditionally Oriental ‘loss of face’. True, the individual dignitas is of great importance and in Islam it’s an inviolable human right … but at what cost is the price of truth?

“To belong to a group of any sort, the tacit price of membership is to agree not to notice one's own feelings of uneasiness and misgiving, and certainly not to question anything that challenges the group's way of doing things. The price for the group in this arrangement is that dissent, even healthy dissent, is stifled.” — Daniel Goleman, Vital Lies, Simple Truths, 1985

“Called 'groupthink,' this psychological dynamic can develop within a decision-making organization in which loyalty to the group or the need to reach a consensus becomes more important than solving the problem at hand. It can be a subtle phenomenon, which participating individuals often fail to recognize, but its byproduct is the suppression, elimination, dismissal, or reinterpretation of dissenting information. Groupthink requires several forms of lying to maintain the status quo, including the ignoring or omission of facts, selective memory, and denial.” — B. Blake Levitt, Electromagnetic Fields, 1995

When denial occurs on such a massive scale, a political conspiracy of silence is regent regarding realms of disconcerting truth. The wounds of the syndrome however, run deep in the group soul or zeitgeist, but—as on Judgment Day—surface for shame when the polity loses their war in support of its vain premise (e.g., post war Germany). Until then it requires the balm of forgetfulness (monist mindlessness) to ease the ever threatening pain of guilt and fear of accountability before God. Such temporary ‘Nirvana’ is found in Patriotic Rallies and festive celebrations such as Christmas, Easter, Halloween, New


The Protean nature of mass sociogenic illness, from possessed nuns to chemical and biological terrorism fears, ROBERT E. BARTHOLOMEW, PhD, Formerly with the Department of Sociology, James Cook University, Queensland, Australia, SIMON WESSELY, PhD, Academic Department of Psychological Medicine, King's College School of Medicine & Institute of Psychiatry, London, UK. Correspondence: S. Wessely, Academic Department of Psychological Medicine, King's College School of Medicine and Institute of Psychiatry, 103 Denmark Hill, London SE5 8AF, UK

Year’s Day, Valentine’s Day, Carnival, Sports Stadiums, etc., etc. And this is not to mention the alcoholic haze that permeates the daily ‘night life’ on Capitol Hill or Christenings, Weddings, Funerals, Birthdays and so forth; any excuse serves to self-medicate for the psychogenic relief and bliss of this collectively cherished irresponsible amnesia.

The Bible refers to any mixture of religious doctrine as a ‘mixed wine’ in several scriptures, and most especially in the Old Testament’s direct references to the horrifying Hebrew apostasy wherein they went so far as to sacrifice their children to Baal. Ibn Khaldun refers to the phenomenon as *imaginary figments* leading to the ‘fanatical defense of a dominant group culture under fabricated symbols of legitimacy’. I like that explanation ... and it is of worthy note that *al-Kitab* (NT Book of Revelation) refers to ‘Lady Liberty’ as “Mystery, the Mother of Harlotry: Babylon, the Great Whore” — an unholy *spirit* with whom all imperialists (Kings of the Earth) have consorted in a grand orgy of metaphysical and carnal inebriation; what I’ll call the ‘Temporal Nirvana’ of the many, though Al’Qur’an calls it a temporary *respite*. This corporate state of national denial is a form of group hysteria that eventually becomes cemented as ‘tradition’. The psychological state can be reached physically (uniforms, goose stepping soldiers, icons, anthems, etc.) as well as metaphysically via associated dogma and ritual; and furthermore, it may be described as a monist-like ‘melting of hearts’ so that a lovely state of agreement is reached wherein everyone finally *feels good* about lying:

“When we speak of someone becoming "hysterical", we are talking about behavior exhibiting overwhelming or unmanageable emotional excess or unbridled fear. Welcome to the wonderful world of feelings … a world where there is no objective reality or truth; a world where if you believe something is true, then it is. In other words, it is a world where something can be considered “fake but accurate” or where captured enemy combatants in the middle of a war are considered in a "gulag"; or where a "religion of peace" beheads people; acts terrified of women's sexuality; or promulgates blowing yourself up as a devout religious act. A variety of altered states of consciousness may result from this *dissociative process*. In one dissociated or hysterical state, sleep-walking (somnambulism), the person appears to be out of contact with his environment, is seemingly unresponsive to external stimuli, and in many cases appears to be living out a vivid, hallucinated drama. That state essentially describes this country (America) and much of the world. Mass hysteria is the phenomenon when large groups of people engage in such dissociation. Political mass hysteria occurs when the emotional excitability and excess serve a political function.”

— Pat Santy, M.D. (Psychiatry / Aerospace Medicine), Ann Arbor, Michigan

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142 This *dissociation* is central to the art of ‘brain-washing’; something the Alamut Khans institutionalized and at present is perfected by programmed Assassins with MPD—Multiple Personality Disorder—discussed further in the appendices as part of the CIA’s *Monarch Project*. 

*THE HANDS OF IBLIS* - Omar Zaid., M.D.
This latter phenomenon is one which the wicked repeatedly and with great success utilize for their gain and the others’ loss. Furthermore, cultic “Psychological dissociation” may be likened to an ephemeral mini-nirvana (the Mystic’s self-unconsciousness) induced by either physical or metaphysical (religious) opiates—a kind of ‘sleepwalk’ through life. When practiced by any polity via entrenched tradition, it constitutes the corporate somnambulism spoken of so oft in the scripture, and from which most, unfortunately, will only awaken at death:

“When the Ulama of Azhar went to sleep, the Muslim Community followed.”

Imam, M. Al-Ghazali

This sentient orgy of good feelings represents the group’s surrender of integral individuation (i.e. sober self-possession of contemplative ‘common sense’) in favor of a heart-to-heart enmeshment of entities and which marriage—in Fundamentalist America—bears the vain hope of a lasting atonement with the same God Who commanded them not to honor an idol like Lady Liberty. More specifically, feeling good about ignoring truth appears to augur well for satisfaction of both deed and purpose in any self-ordained service (innovation) to one’s concept of God. Hence, rather sober, well or maladjusted and mature individuals will kneel while another man places a piece of god on their tongue; or hand-waving cum hard-working supplicants blissfully support every word and command from charismatic sophists while sons and daughters drop bombs on innocents. The problem is that the festering wound of denial remains and will not heal without repentance, which consequently means awakening to truth and actually doing

143 Fi inawakal al-dawa, Cairo, 1954, p. 12.

144 “I’m afraid I take a rather dark view of the heart of Christianity. Based on a lie it cannot help but be regressive and struggle to discover authenticity. For the majority of believers it offers a fantasy, an easy theology that excuses them from making any real effort at discovering the truth. At its worst it is a dangerous doctrine that seriously misleads and deludes its followers, taking them across the chasm into group psychosis... The reason for the continuing success of Christianity (and the other mainstream religions) would seem to lie not in their truth or authenticity but in the desire of humans to conform... One of the most devastating consequences of the Christian lie has been its consistent attack on truth. The Christian demand that faith be given the same epistemological and ethical status as reason, has kept millions locked into a mythic worldview – a worldview that even today acts as a millstone around the neck of humanity, dragging us down... The early Puritans carried with them the idea that America was a new promised land, even calling their land ‘Canaan’. This meme has penetrated deeply into the American consciousness, eventually morphing into the doctrine of manifest destiny... America’s religious freedom has also become the right to be free of criticism. America is the most professedly Christian of the developed nations and the least Christian in its behavior. In The Christian Paradox, Bill McKibben ruthlessly picks apart the Christian right, accusing it of betraying its Christian heritage and getting into bed with the oligarchs who run America. They can get away with this because faith is allowed to be sufficient and reason doesn’t matter... because faith allows them to use the authority of a mythical character to excuse all manner of stupidity.”

– Ray Harris, Christianity, The Great Lie.
something about it; which, in all truth, was Isa’s definition of the Love of God and singular condition for being his disciple, as also is Mohammad’s (pbut).\textsuperscript{145}

The celebration of the denial syndrome requires repeated ablutions of revelry and exciting ritual to ease the corporate mind with the inherent drug of forgetfulness and the zealotry of either hating or pitying ‘the other’. This is the occidental excuse (subconscious traditional policy) to have another party, church service, political rally, carnival parade, Halloween spooking, Harry Potter hysteria forum, Rock Festival, jinn-filled revival meeting, genocide or ‘Desert Storm’—all of which are not found in the true practice of monotheism.

\textbf{Freemasonic sun-god Monument to the ‘eye of Horus’ in Jerusalem}

From Horus is derived the word ‘horizon’

\textsuperscript{145} “this is love, that we walk after His [God’s] commandments’ / ‘If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s [Generator’s] commandments and abide in His love.” … “If ye love me, keep my commandments.” 2 John 1:6, John 15:10, 14:15
“Good Ole Boys’ from the Royal Arch Chapter in Illinois, all dressed up for their Illuminati Masters
Chapter VI  

Enmeshment: Nirvana’s Delusion 146

Martin Luther:  
Reason is the greatest enemy that faith has. Reason should be destroyed in all Christians.

Dawkins, op.cit.p.63:  
The genie of religious fanaticism is rampant in present-day America, and the Founding Fathers would have been horrified.”

Barry Goldwater:  
The religious factions that are growing throughout the land are not using their clout with wisdom. They are trying to force government leaders into following their position 100%.”

The ‘Day of Judgment’ is a given reality for the sober monotheist. On that day, “… none will bear the burden of another” — a theme Al’Qur’an repeatedly states. Assuming this is true, it describes the rather singular existence of the human ‘soul’; meaning the human entity, as a soul, exists without dissolution and is incapable of becoming a solvent or dwelling for another ‘soul’ or consciousness. This puts monotheism at odds with what passes as reality in the belief system of Hindus, Buddhists and sundry monist romantics. For many of these, the final dissolution of consciousness (denial of the individuality and hence accountability) represents an ultimate state of forgetfulness or epitome of spiritual attainment vis-à-vis an absolute soul-annihilation by becoming one (i.e. re-uniting) with God permanently. After all, who can contemplate ‘self’ when it is re-dissolved in ‘divine essence’—whatever that is—or hopelessly lost when given to another in the adoration of romantic love or submitted via the cultic adoration of spiritual mediators?

The temporal mini-nirvana described in the last chapter is but a thumbnail reflection of this greater monist delusion, because a ‘loss of consciousness’ (of self, e.g. intoxication) is the goal for both. Such a mindset may also lead to the self-sacrifice of suicidal mania for the greater cause of the polity—one of Shaitan’s most successful ploys throughout

146  Enmeshment: No matter how one attempts to define this concept—and there are many attempts—it fundamentally represents the loss of personal expression of one’s true identity leading to retarded growth towards spiritual, emotional and intellectual maturity. In other words, the personality is stunted, left immature and helpless (dependent), being hindered by conflicts (enmeshments, entanglements) imposed either by self or others; usually the result of dysfunctional relations commanded by a tyrannical relative, and it may be multilayered as well as a learned characteristic need the individual subconsciously projects towards others. nirvana 1: (Hinduism and Buddhism) the beatitude that transcends the cycle of reincarnation; characterized by the extinction of desire and individual consciousness. 2: any place of complete bliss and delight and peace [syn: eden, paradise, heaven, promised land, Shangri-la]; Nirvana: In the Buddhist system of religion, the final emancipation of the soul from transmigration, and consequently a beatific enfranchisement from the evils of worldly existence, as by annihilation or absorption into the divine. Source: Webster’s Revised Unabridged Dictionary (1913)
history, and I am not referring to the noble deed of those who ‘fall on grenades’ to save their comrades or are brave enough to stand their ground in the face of impossible odds; but rather, for examples, the monk who sets himself afire or the deluded wife who throws herself on the funeral pyre.

So much then, for the soul: But what of the body? This is quite a separate matter because the body can be possessed by entities other than the human soul to whom it is assigned, and any bomoh (Shaman) worth his or her unsavory salt knows this to be true. And if the body can be possessed, so can the mind be programmed and/or manipulated (conditioned) so that the soul loses the ‘self-control’ of its carnal sentience to either external thoughts and/or beings. I touched on this topic earlier:

26 July 1963, MEMORANDUM FOR: DIRECTOR OF CENTRAL INTELLIGENCE FROM: CIA INSPECTOR GENERAL:

“The concepts involved in manipulating behavior are found by many people both within and outside the Agency [CIA] to be distasteful and unethical. Nevertheless, there have been major accomplishments both in research and operational employment. Over the ten-year life of the program many additional avenues to the control of human behavior have been designated under the MKULTRA charter [later: Project MONARCH], including radiation, electro-shock, and harassment substances. Some activities raise questions of legality implicit in the original charter. A final phase of the testing places the rights and interests of US citizens in jeopardy. Technical Services Division initiated a program for covert testing of materials on unwitting US citizens in 1955. TSD has pursued a philosophy of minimum documentation in keeping with the high sensitivity of the projects. Some files contained little or no data at all. There are just two individuals in TSD who have full knowledge of the MKULTRA program, and most of that knowledge is unrecorded. NB 108-113”

“A declassified CIA document dated 7 Jan 1953 describes the experimental creation of multiple personality in two 19-year old girls. “These subjects have clearly demonstrated that they can pass from a fully awake state to a deep H [hypnotic] controlled state by telephone, by receiving written matter, or by the use of code, signal, or words, and that control of those hypnotized can be passed from one individual to another without great difficulty. It has also been shown by experimentation with these girls that they can act as unwilling couriers for information purposes.”

We might describe such a state as a temporal mini-hell reflecting the final loss of the soul’s empirically limited self-control. Such a mini-loss is an enmeshment (entrapment) whereby the will of one person is entangled with that of another. This overstepping the

147 See: Bluebird by Colin A. Ross, MD; Mind Controllers by Dr. Armen Victorian; and A Nation Betrayed by Carol Rutz; Non lethality by John B Alexander, The Pentagon's Penguin, by Armen Victorian, Lobster Books, Jun. 1993; Brainwash, Dominic Streatfield, Thomas Dunn Books, 2007,

THE HANDS OF IBLIS - Omar Zaid., M.D.
**bounds** of natural authority in order to exercise power (coercion) over the estate of another is the essence of errant magick and politics universally, and errant politics is any exercise of political will not submitted to Shari‘ah (i.e. God’s Law: spiritual, moral, and ethical). A clear example of the latter is Christian disobedience to the First Commandment as cited above resulting in democracy’s erstwhile impositions:

“…US tutelage stimulating the predilections of the Shi’ite population all across the region. Neither secular Arab nationalism nor militant traditionalism appear as a match to a culture captivated [i.e. enmeshed] by martyrdom and its evocative religious symbols [icons].” 148

“For as al-Ghazali repeatedly tells us, religious and worldly affairs are complementary and absolutely in separable.” 149

What indeed is the difference between dying for Hussain’s legacy, Japan’s Emperor, Lady Liberty’s favors, or Chairman Mao’s appetite for socially engineered group psychosis?

In the sentient experience of the immature soul, the realm of feelings readily overwhelms reason and bends the will towards conformity of behavior and thought at the cost of truth. Thus we romanticize the ‘sacrifice’ of lives thrown into ism-forays manufactured by our felonious leaders. Ostensibly, the substitution of delusion (lies) for reason (truth) is accomplished for two purposes:

1. in order to ‘feel good or loved’ (emotional or carnal satiety), and
2. to preserve one’s livelihood (life, safety).

These primitive motivators were common to all hunter-gatherer communes long before Cain civilized Dravidia with his concept of religion in order to exercise power-politics while extracting their wealth, because, after Allah cursed him there was little else this father of brigands, murderers and professional liars could do:

“And when Cain had traveled over many countries, he, with his wife, built a city, named Nod, which is a place so called, and there he settled his abode; where also he had children. However, he did not accept of his punishment in order to amend, but to increase his wickedness; for he only aimed to procure everything that was for his own bodily pleasure, though it obliged him to be injurious to his neighbors. He augmented his household substance with much wealth, by rapine and violence; he excited his acquaintance to procure

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148 Dr. Hamid Ansari, op.cit.
pleasures and spoils of robbery, and became a great leader of men into wicked courses. He also introduced a change in that way of simplicity wherein men lived before; and was the author of measures and weights. And whereas they lived innocently and generously while they knew nothing of such arts, he changed the world into cunning craftiness. ... Nay, even while Adam was alive, it came to pass that the posterity of Cain became exceedingly wicked, every one successively dying one after the other, more wicked than the former. They were intolerable in war and vehement in robberies; and if anyone were slow to murder people, yet was he bold in his profligate behavior, in acting unjustly, and doing injury for gain.”

- Josephus, Antiquities of the Jews, AD 93

Sounds like Cain was the first Shylock. This testimony and the curse of Allah recorded in Genesis II implies theoretically that the overlords of Nod (lands ‘east of Eden’, i.e., east of the Euphrates; lands governed by civilized children of Cain: i.e. today’s Iran / West Pakistan and beyond) eventually economized their devilry by using religious ideations to control the amma; manipulating their charges at instinctive levels of awareness in which man is not fully conscious, being little more than an animal (beast or Rousseau’s Noble hominid Savage). Eventually, societies such as Egypt, Greece and Rome managed the same feat while keeping the finer arts of virtue for their elite (Khassa) who—like Cain and Sons Ltd.—leisurely extracted wealth from physically and metaphysically enslaved human cattle (those whom Jews call ‘goy’). Essentially, most governments have behaved in a similar fashion, more or less. This being the case, Mr. Dawkins’ research request is legitimate because religion readily becomes a tool of pilferage in the hand of unscrupulous ‘Masters of the Craft’ of Thelemic alchemy, and it is interesting to note that Freemasons have special Degrees of ritual devoted to Tubal-Cain.

Wherever one looks, regardless of the nation or era, one finds the same pattern of traditionally sanctioned, sacrosanct mis-appropriations alongside its barbarian cousin, Organized Crime. They have always worked hand in glove throughout the course of

150 Khassa: people of distinction, the establishment; people of power and wealth: Mercantile enmeshment with Politicians and the Military. See: Amira El-Azhary Sonbol, op.cit.

151 Jude 1: 10 ‘But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.’ …

Creating the illusion of divine sanction demonstrates absolute power over God’s pen-ultimate material: mankind. Materialism is a form of monism. Upper Degree Freemasons (28th to 33rd degrees) call the management of the masses visavis this monist illusion the ‘Royal Art’ or ‘Craft’. - oz


152 See.
man’s pseudo-linear procession along avenues of damnation, and indeed, Brother Khaldun was right: they are natural born siblings of man’s disobedience to Divine Law (the worst of all offspring); for if men do not serve Allah they will serve themselves in this manner under the suggestive guidance of Lucifer, and, as Al’Qur’an states: ‘God makes these thoroughfares both attractive and smooth’. This is the chosen way of unrepentant mankind and hence, one of the pre-eminent symbols (icons) of Freemasonry is the Jolly Roger (pirate flag). Indeed, many privateers were, in fact, Freemasons.

While the people of Iblis leave such a readable trail, Allah’s methodology never changes, which is why history repeats itself in cycles and spirals of villainy and heroism:

“They took flight from the truth because of their arrogance in the land and their plotting of evil … can they expect anything else but the Sunnah (way of dealing) of the people of old? So no change will you find in Allah’s Sunnah, and no turning off will you find in Allah’s Sunnah.”  [Sura 35: 43]

And for those of you who doubt the conspiracy thesis, the “plotting of evil” can only mean conspiracy. No need then for long winded dialogues or didactics about the stark statements of this sura. Best keep your powder dry and at least try to stop your leaders from committing the same foolishness, which is why the Prophet said that the ‘Kingdom of Allah is under the shadow of the sword’, or something to that effect [I can’t seem to remember the exact hadith … good thing they’re written down]. Dr. Sayeed has this to say:

“The recent despotie and military regimes in the Arab world … are awfully beset with shameless class arrogance and social stratification. The power elite consisting of the military class has formed the apex of society. It not only enjoys absolute power, but appropriates the entire national wealth for itself … as a consequence, the military and technological modernization in the Middle-East made regimes more oppressive and unbearable, and the

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*Soong Dynasty* by Sterling Seagrave

*Marcos Dynasty* by Sterling Seagrave

*Yakuza: The Explosive Account of Japan’s Criminal Underworld* by David E. Kaplan

*The Underground Empire: Where Crime and Governments Embrace* by James Mills

*Godfather of the Kremlin: the Life and Times of Boris Berezovsky* by Paul Klebnikov

*The Money and the Power: The Making of Las Vegas and Its Hold on America* by Sally Denton

*Spooks: The Haunting of America: The Private Use of Secret Agents* by Jim Hougan

*The Mafia, CIA and George Bush* by Pete Brewton

*The Politics of Heroin: CIA Complicity in the Global Drug Trade* by Alfred W. McCoy


These histories describe the informal khassite economy (black market) that competes with the formal economy of the khassa. However, members of the formal khassa do hide wealth in this venue as well. - oz
regime of power more unruly and fraudulent. The coercion blended with instability made life ever more miserable.”

- Dr. S.M.A. Sayeed, op.cit. pp. 162, 163.

I might add to the last statement: ‘except for the khassa’—that is, ‘until they visit the grave’. It is clear to the sober observer that any alliance these sad creatures of Iblissian ethics make is for the appropriation of weapons to be used against their own populace in the event of inevitable uprising. Jordan’s King [a Freemason] gave ample evidence of this against Palestinians, as have the Syrians, Yemenites and Kuaities. These khassite vermin are no different than the rabbinical Jews whom the following passage describes:

“A party of the People of the Book threw away the Book of Allah behind their backs, as if it had been something they did not know! They followed what the Satans recited over Solomon’s Kingdom. Solomon did not disbelieve, but Satans disbelieved teaching men magic, and such things as came down at Babylon to the angels Harut and Marut. But neither of these taught anyone such things without saying: ‘We are only for trial; so do not blaspheme.’”

[Al’Qur’an, II: 101-2]

‘What the Satans recited’ has come down to us as the Talmud and most especially the Kabala. And what Harut and Marut taught will also be discussed in some detail in later chapters, as these recitations are the core of Illuminati doctrines, Sexual Magick, Sorcery, and Protocols of the Elders of Zion.

Roots of the Conspiracy and Justification for traditional Anti-Semitism:

“To communicate anything to a goy about our religious relations would be equal to the killing of all the Jews, for if the goys knew what we teach about them, they would kill us openly.” Talmud, Book of Libbre David, 37  [Goy means unclean]

“A Jew may rob a Goy, he may cheat him over a bill … The son of Noah, who would steal a farthing ought to be put to death, but an Israelite is allowed to do injury to a goy; where it is written, Thou shalt not do injury to thy neighbor, is not said, Thou shalt not do injury to a goy … A goy is forbidden to steal, rob, or take women slaves, etc., from a goy or from a Jew, but a Jew is not forbidden to do all this to a goy … If a goy killed a goy or a Jew he is responsible, but if a Jew killed a goy he is not responsible … Every goy who studies Talmud and every Jew who helps him ought to die … The property of the goys is like a thing without a master … The decisions of the Talmud are the words of the Living God. Jehovah himself asks the opinion of earthly rabbis when there are difficult affairs in heaven. Jehovah himself in heaven studies the Talmud, standing: he has such respect for that book … the Jewish nation is the only nation selected by God, all others are contemptible … all property of other nations belongs to the Jewish nation, which consequently is entitled to seize upon it without any scruples … an orthodox Jew is not bound to observe principles of morality towards people of other nations … if it were profitable for himself or for the interest of Jews in general, he ought to act against morality.”

[All quotes taken from the Talmud, references upon request. - oz]
Chapter VII  **Fundamental Blindness: Babs and Babel**

“And whoever kills a believer intentionally, his recompense is hell Oh ye who believe, when ye go abroad, investigate carefully and do not say to those who greet you “You are not a believer.”

… Those who truly fear God, among His servants, are those who are knowledgeable.”

Al’Qur’an 4: 93-94 and 35: 28

For the sincere monotheist, truth is spiritual and eternal. He/she considers the physical realm a ‘shadow reality’ as per Imam Al’Ghazali, but also an ephemeral journey in which life’s challenge is nothing more than a trial of obedience to God. In other words, Allah has designed man’s existence on earth to be little more than a test of faith. The believer’s true wealth is not an earthly cache but an eternal treasure stored in heaven by virtue of righteous deeds carried forward on the divinely recorded account. This internalized worldview is fundamental to hanif monotheism. To the contrary, the unwise materialist takes the same journey’s opportunities to recreate the world in his or her image by applying imaginations to creation that are divorced from the test presented. E.W. Said’s classic treatise on the historical phenomenon of Orientalism confirms this conclusion and grants it Emeritus status. Nevertheless, his definitive treatise is so exalted that only the ‘few’ of Khaldun’s company are able to grasp then cling to the following truth:

“Orientalism, with its astounding accomplishments, is, in the final analysis, a systematized rational defense and offensive impartation of Christian Supernaturalism based on constructs that are entrenched in sands of narcissistic speculation.” - E.W.Said, *Orientalism*, p. 37.

Please digest that statement thoroughly as it deserves serious contemplation. Occidental towers of Babs and Babel are little more than racist monoliths with elaborate facades of Eurocentric greed and arrogance gilded with humanitarian intent. Its tremendous cathedrals of knowledge and endeavor—when compared to the real trial of life described above—are naught but child’s play dressed in imaginary mantles of honor presented to the world as ‘deliverance’ and to the self as righteous. In truth it is insan; otherwise how is it possible that so many are misled by so few?

To the contrary, never has the Orient imposed itself on the West with such evangelical zeal as the Occident’s crusade to save the Orient by enslaving it with an orgy of prurience and grievous insult. The culmination of this relentless campaign stands before us presently as the *New Fiscal Imperialism*, infecting all realms of society with riba, fitnah and fitan (usury, temptation and perplexing moral distress). Occidentals still claim however, that such deliverance is progress. But by distinct contrast, no Oriental Armada
has ever been launched in order to pierce the limits of reason for the purpose of ‘ruling
the world’. The latter aspiration is an Occidental (Messianic) Construct of Napoleonic
stature and Zionist menace mimicked by the Japanese last century by their attempt to
reduce SE Asia to serfdom. It describes a quasi-holy mission baptized with innocent
blood upon which institutions, states, armies and schools of science have built and
multiplied ‘Towers of Babbling Babs’ beyond measure. For Native American and
Oriental ‘Third World’ souls—whose wealth is naturally egalitarian, as well as spiritual
and internal—such a massive communal effort initially defied their comprehension of
peace and security, presenting a kind of group dementia upon which they initially took
pity.

“… Let him [white men] be just and deal kindly with my people, for the dead are not
powerless. Dead, did I say? There is no death, only change of worlds … Your religion was
written on tablets of stone, ours on our hearts … Day and night cannot dwell together … Like
a man who has been dying for many days, a man in your city is numb to the stench … The
whites, too, shall pass - perhaps sooner than other tribes. Continue to contaminate your own
bed, and you might suffocate in your own waste … “ - Chief Seattle (1786-1866)

The irony is that both worlds initially pitied the other but for dissimilar reasons based on
sound observations and bi-partisan sin. Nevertheless, empathy for the ‘other’ failed to
consequently develop a truly universal and humanitarian posture for reasons made clear
below.

Gurus and mystics from both sides of the Nile say that ‘whatever is manifest is He’ and
Christian Evangelists say ‘He is in you’. These sentiments refute the dualism taught by
the Prophets; i.e., the Creator vs. Creature distinction. Every account of a prophet’s
theophany involved circumstances of grave distinction that marked the boundary between
God and men. Furthermore, each encounter was mediated or attended/assisted by at least
one angel. Nevertheless, many Fundamentalists and Mystics claim they can transcend
the conditions served on the prophets and meld with the ‘divine essence’ (again: whatever that is?) as a result of mantric repetitions (tarikat or zikir), hymns and/or rituals
inducing euphoria, or an empty-headed moment of well-calculated amentia; none of
which are found in the sunnah or scripture of any prophet I’ve studied so far. However,
each new sect (i.e., ‘deviation from the prophetic sunnah’) and subsequent religious order
does establish group solidarity (Assabiyah or tribalism/Nationalism — something the
Prophet warned against vehemently) with a number of shared characteristics:

1. Profess ideologies that at worst are superstitious and at best, harmless fancies;
2. Form priesthoods, sheikhoods (‘Sheikh’ is a word that simply means ‘Mister’), pir-hoods,
monk-hoods, nun-hoods, king-hoods (Royal Families) etc., which establish mediatory cum
hereditary *caste systems* of deferential holiness (nobility) that may obviate familial loyalty or even affection for marginalized ‘other’ classes;

3. Many depend on the mediation of disembodied entities (*often a dead saint*, i.e. necromancy)\(^{153}\) or some holier/mightier/smarter-than-them-spirit other than Allah; all of which serve to endorse hero-worship via mediums, magic and/or sorcery;

4. Establish activist networks (cells), Evangelical networks (missionaries), Secret Societies, Ikwans and/or exclusive mercantile confederacies (e.g. control of opium) etc. which remove loyalty from family and tribe to the sect;

5. Require *frequent* meetings to raise enthusiasm (mind-control, propaganda), validate their pretense of authenticity, and give repeated opportunities for supplicant confirmation by gurus, sheiks, grand masters and pastor/priests who thereby cement their dais as spiritual medium and surrogate parent/authority figure;

6. Many (not all) such fellowships are formed within the underprivileged, rebellious/non-conformist, disenfranchised, disillusioned, displaced, marginalized or less/half educated sectors of society, becoming fundamental cores of vain utopian ventures;

7. When challenged offer obscurantist or patriotic rhetoric in defense of unsound doctrine, and consequently accuse the critic of being either a servant of the devil, less spiritually developed, or when all else fails, ‘unpatriotic’;

8. Ostensibly in the *service of God*, they repeatedly seek political redress and group-justification;

9. When challenged or discouraged by inevitable failure, they claim ‘trials from heaven’ or persecution from men not spiritually inclined enough to comprehend their mission;

\(^{153}\) “Kandahar's cemetery of 'miracles’”  Dawood Azami *BBC Pashto service*, 17 Jan 08:

“At Kandahar's Arab cem etery, victims of the US "war on terror" are revered by many as shaheed (martyrs) and their graves are believed to possess miraculous powers. Each day, hundreds of sick people visit the graves of more than 70 Arab and other foreign fighters and their family members who were killed in US bombing in the southern Afghan city in late 2001. Soon after their burial, a cult developed around them and the graves became centres of pilgrimage for many in the area. People started seeing them as miracle workers, healers and intercessors for others before God. Six years after US-led troops ousted the Taliban, devotion to these "foreign guests" is still alive. "Most of the visitors are sick people seeking blessings from the dead while others come hoping their social or financial problems will end," says Sangeena, a woman in her 50s who lives nearby and looks after the graves. For the past several years, Sangeena has come to the cemetery every day. "They are martyrs and it is my duty to serve them." 'Curing the incurable' Among the dead are Arab women and children. Several paralysed people have left the cemetery walking on their own two feet Kandahar resident Sangeena. Many believe that these foreigners were "innocent" people who "died for Islam" when the US and others sent troops to Afghanistan after the attacks of 11 September, 2001. For many, these graves are holy, and touching them will cure illnesses. In the first couple of years, thousands of people visited the cemetery daily. Surprised by the response, local authorities sent armed policemen to discourage people from visiting.”
10. And all have ‘myths of origin’ with elaborations of a supernatural occurrence and/or transmissions of secret doctrines (dogma) or ‘new revelations from heaven’ which cannot be concretely confirmed.\textsuperscript{154}

This does not address the cults that establish themselves among middle and upper class hedonists and pseudo-intellectuals, which are actually the most dangerous because of their proximity to power. However, the principles defined are just as applicable. The abridged litany presented represents a natural, even \textit{primeval} socialization process of the superstitious under guidance of cunning shamans, deviationists, Machiavellian tricksters and ever so charming ‘wealth alienators’. These groups are among the many amenable to the manipulation this treatise substantiates, and they certainly represent a majority amongst whom are the so called ‘orthodox’ upon whom rests a ‘veil of incredulity’ when confronted with hard truths; and which veil \textit{remains} in place because of ignorance, tradition, varnished naiveté’ and that cowardice which kow-tows to conformity for the sake of self-preservation; none of which represent the Spirit of Islam. Al’Qur’an presents many examples of such polities and in no way excuses what Allah calls the “blindness of heart” they have chosen: what I have termed ‘sleep’, ‘denial’ or ‘temporal nirvana’:

“As to the Thamud, We gave them guidance but they preferred blindness of heart to Guidance, so the stunning punishment of humiliation seized them because of what they had earned.” - Al’Quran, 41:17

The verse implies that the evangelical call, regardless of the schismatic persuasion is an arrogantly chosen form of sightless devotion to the preferred “blindness of heart,” and this is surely not a weightless concept recorded in the divine comment. True it is that most cults consider themselves to be ‘the guided’, but the confusion of tongues, doctrines and deeds most certainly confounds their mutually exclusive claims. And considering that much of Islam has been under the sway of mystic (speculative) or fundamentalist (literalist) analogues and horridly disobedient imams for nigh on a millennium, and in light of the present plethora of perplexing and stunning Muslim “humiliations,” I’ll let Mohd. Arif Zakuallual state from his book, \textit{The Cross and the Crescent}, what is obvious to the sober student of reality:

154 E.g. (1) The Mormons or Jehovah’s Witnesses—both of which were founded by and remain governed by Freemasons. The famous \textit{Book of Mormon} was actually written by a Jew, Solomon Spalding, in 1812 as an historical romance. The Manuscript fell into the hands of Sidney Rigdon who copied it and gave it to Joseph Smith [see: Blanchard, \textit{Scottish Rite Masonry}, vol I, p.380]—(2) A Sufi sect based in Cypress traces the transmission of its doctrine via living, documented sheikhs back through to the 10\textsuperscript{th} Cent, at which time their first living Sheikh received secret doctrines by \textit{visitations from successive dead imams}, which phantoms claimed to have received it from Abu Bakar; (3) The Fatamid Farce, which speaks for itself to the sober minded; (4) The Christian Gospel which is based on documents that have little or no integrity.
1. The real reason for Islam’s weakness is because the Muslim elite (khassa) have mismanaged the resources and economies of their respective peoples via corruption and abuse of power that has become the norm in most Muslim States.

2. The Caliphate was rooted in a limited democracy but was hijacked by tribalism then converted to Monarchy which is a dead institution.

3. That Muslims, despite verbal support of al–Shari’iah, have failed to establish systems of conflict resolution within the ummah. Thus are Muslims intentionally killing other Muslims on a regular basis.

And there is more to this than meets the eye of the ‘man on the street’:

“The corruption of (Islam’s) religious leaders, who were expected to be the spiritual force and regeneration, is the last step in the process of decay of a community. The natural path their corruption takes is the easy conscience by which they come to compromise truth with the wayward whims either of the rich [khassa] or of the community at large [amma: public opinion].

Fazlur Rahman: 1989, Major Themes of the Qur’an

“The overall Zionist strategy has been to control Israel’s strategic environment through alliances of expediency with a corrupt, permanently rich, predatory and godless elite who now control the Arab-Muslim communities around Israel on Israel’s behalf… The Jewish-Arab (elite) strategy has today reached an advanced stage of implementation… Meticulous historical research reveals the great betrayal of Islam perpetrated by the Saudi-Whahabis in the destruction of the Caliphate and in preventing its restoration until now.”

Imran N. Hosein, Jerusalem in the Qur’an, Masjid Dar al’Qur’an, NY, 2002

“The accession of King Saud ushered in a period of profligacy and misrule.”

H.R. Dekmejian, Islam in Revolution, Syracuse University Press, 1985, p. 139

Of course, we cannot simply blame the cult of Saudi narcissism for Islam’s demise as they had help from confederates who murdered anyone courageous enough to object to their hideous sanctimony, as well as encouragement and lucre from the occult ridden (Freemasonic) Anglo-American Khassa. The point is however, that this rampant corruption “of power” and doctrine plays directly into the hands of Occidental cum Zionist hegemony mongers (Occult Elite) who exploit—as a matter of protocol: (1) the common vices of the Muslim khassa in order to blackmail or purchase their secret allegiance, and (2) both ignorance and hence, superstition, because these vanities hold a nebulous but acute sensitivity in the traditional zeitgeist of Muslim communities, and ignorance serves only to oppose the ‘free will’ that lends itself towards the fruition of
The ‘veil of incredulity’ (denial) that attends superstition is also difficult to discuss consequently because of (a) the subjective nature of its numerous and preposterous assertions, no matter the sectarian or tribal affiliation; and (b) the abject loyalty shown to compromised leaders who profess such positions or purposely remain ‘neutral’. So to ascribe the deleterious role of vice ridden leaders, ignorant Mullahs and potent shamans without raising the hackles and wayward wrath of mystic hopefuls and sectarian sympathizers is indeed dangerous, or at least what many profess to be ‘sensitive’, because these folk no longer possess the capacity to choose what is good. They have lost their reason and ‘free will’ by virtue of institutionalized insan.

Yet mysticism, ritual and religious mania have held subliminal and numinous sway for centuries among Islam’s seventy-odd sects causing a kind of generalized apathetic indifference towards the pragmatically utilitarian—i.e., practical institutional development for egalitarian service: the ‘good’—while the Muslim khassa abandoned sounder principles of government and science for the prurient allures of booty and pleasure like the good heathen kings they pretend not to be. And there’s more:

“The community which has been reared in an ethos of political passivity, economic deprivation and ignorance has fostered illegitimate political rule with an avowed public nihilism. All this has culminated in the political and economic decline in evidence today … Hafiz Wabba witnessed almost universal illiteracy in Saudi Arabia at the beginning of the [20th] century. If there was any education, it was in the hands of the Whahabi ulama, who confined it to the study of religion and interpretation of Shariah… in June 1930, the Nejdi ulema met in Mecca for a large scale protest against the Ministry of Education, on the ground that its curriculum included drawing, foreign languages and geography, the last with its concomitant theory of the rotation of a spherical earth … as a result, [except] for the Hijaz, education elsewhere remained a defacto monopoly of the ulama.”

– Dr. S.M.A. Sayeed, op. cit. p 70

“… he [al-Ghazali] vigorously assails those ignoramus (al-juhhal) who mistakenly think that in order to be a good Muslim one must renounce the world on the assumption that it is all

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155 “The word khyar, meaning ‘good’, determines that the choice meant is towards what is good… when aligned to the philosophical question of freedom. A so-called ‘choice’ towards what is bad is therefore not a choice. Since we affirm that freedom is to act as our real and true nature demands, only the exercise of that choice which is good can properly be called a ‘free choice’. A choice for the better is an exercise of freedom. It presupposes knowledge of good and evil. A ‘choice’ for the worse is not a choice, as it is based upon ignorance and on the instigation of the soul that inclines towards the blameworthy aspects of the animal powers.” S.M.N. Al-Attas, op.cit. p. 4; … Hence it is that the hidden hand of the global khassa keeps people ignorant and purposely tempts them towards the ‘blameworthy’ as an institutionalized form of insan and thus control. - oz.
contaminated with evil and haram things and actions. Describing this attitude as most harmful *bid’ah*, al-Ghazali proceeds to expose its weaknesses and contradictions in several ways and at some length.”

- Muddathir ‘Abd Al-Rahim, op.cit. p 156

“The gradual disappearance of the extraordinary tradition of Islamic ijtihad has been one of the major cultural disasters of our time, with the result that critical thinking and individual wrestling with the problems of the modern world have simply dropped out of site. Orthodoxy and dogma rule instead … [yet] above all, critical thought does not submit to state power or to commands to join in the ranks marching against one or another approved enemy.”


This doltish indoctrination and nihilist apathy leaves little room for the investigation of creation and application of scientific principles for the good of the community. Visit any Muslim land and you will find more shamans than doctors. This is so because wherever such spiritual corruption abounds the oppressive poverty it engenders daily mourns the dawn. The result of this metaphysically wrought deviation and practiced hedonism is the ‘blindness of heart’ discussed above—the very result of *insan* in spite of fervent Koranic recitations! Furthermore, it gives room to divisive sectarianism wherein—much like the Aussie aborigines who sat outside the white man’s fort waiting for handouts—Muslims such as the ‘Ali-Baba-Malays’ for example, instinctively follow men with the most booty and many of these happen to have the largest belly: a traditional sign of ‘prosperity’ among Neolithic hunter gatherers who competed for dominance (keeping up with the Khans) by giving costly demonstrations of largess (dominance) through ruinous feasting and sundry ostentations that drain treasuries and raise taxes for the number of forays required to maintain the farce.\(^{156}\) This is not the fruit of virtues borne by the spiritually mature; it is quite the opposite.

This antithesis of Islamic egalitarianism and communal taqua invites a corruption that bred/breeds ignorance and backwardness along with the economic stagnation so typical throughout the Muslim World. Lamentably—and adding/inviting insult to injury—these are the very conditions that attract fundamentalist charlatans to proffer additional speculations to spiritual wantons. The latter, joined to those already emanating from emotive heart throbs and bomohs who disseminate unsound but comforting dogma and magick among the oppressed—whether in the Southern United States as per Mohd. Arif Zakullual’s exposition of that fundamentalist polity or among Malay villagers who

\(^{156}\) This is known as the ‘Potlatch Effect’. Zahavi has shown that Arabian Bablers assert themselves showing dominence by feeding subordinates. Public spirited demonstrations such as risk-taking behaviors (extreme sports and martyrdom e.g.) are forms of this primitive ideation. See: Amotz Zahavi, Tel Aviv Univ., 1990. “Arabian Babblers: The quest for social status in a cooperative breeder.” *Behavioral Ecology*, Vol. 10 No. 6: 636-640 *International Society for Behavioral Ecology*
incorporate Hindu ritual with the Islamic—is therefore the natural estate of the disobedient.\textsuperscript{157}

Altogether, this attendance to vain traditions—divorced from the example and scripture of any prophet—spreads mischief in the land while shamans of fancy collect dues from the rudely informed as their elite become both fat and ill \textsuperscript{158} while servicing Occidental and/or Triad phantoms who plunder both resource and soul. Inevitably, such a condition demands correction via the “stunning punishment of humiliation” — a circumstance which Darwinian atheists can reasonably countenance as a form of ‘natural de-selection’.

“Injustice thrives on obliterating the distinction between the commended and the prohibited, the right and the wrong and eventually between virtues and vice. Consequently, the spurious unity of Jamaa bargained through obedience to tyranny rests on the violation of the cardinal principle of righteousness … Meaning that the despotism witnessed in Muslim history was a consequence of the dying away of this moral force. It also shows that the Muslim community failed to institutionalize it … we have thus managed to retain a fossilized society in the name of Muslim community, whose basic religio-moral élan died down centuries ago.”

– Dr. S.M.A. Sayeed, op. cit p 44

If there is no institutionalized virtue and morality in deference to tyranny, what is left other than the institutionalization of insan? Islam, as presented by the present “spurious” ummah therefore, is in a coma; a form of suspended death or ‘deep sleep’. And there is another purely ‘religio-cultural’ factor responsible for the abysmal decline of the Ummah’s zeitgeist of general knowledge:

“… As for the qualified instructors and the teaching methods of this broad curriculum, something must be done about the majority of existing traditional teachers. Most of them are sincere Muslims, but their ability to present Islam to children in this universal perspective is very much doubtful. Honestly, I can only see one very valuable contribution [they] can offer to young children; the teaching of tajweed, that is, the proper pronunciation and intonation of the holy Qur’an. But even in this area they must learn new techniques …”

Malik B. Badri, \textit{The Dilemma of Muslim Psychologists}, p.94.

This is truly not a light matter, but the pride of these sincere but incompetent Mullahs will fiercely resist its truth, and this resistance gives room for Iblissian ethics to intervene on behalf of better informed villains.

\textsuperscript{157} “The likeness of the two parties is as the blind and the deaf and the seer and the hearer. Are they equal when compared? Will you not then take heed?” - Sura 11:24

\textsuperscript{158} > 60\% of the Saudi population suffers from obesity, diabetes, and circulatory problems attendant to gluttony.
John Kenneth Galbraith, in his book, *The Anatomy of Power* (Boston, 1983), suggests three historical and effective means of wielding power over such polities, regardless of their metaphysical orientation, so that injustice is certain to triumph:

1. **Condivn**: meaning the ability of the khassa to impose sufficiently unpleasant or painful alternatives;
2. **Compensatory**: win submission by offering affirmative rewards (something of value to those submitted) i.e. cronyism or apartheid systems of reward (e.g. large numbers of government employees);\(^{159}\)
3. **Conditioned**: exercised by changing beliefs via persuasion, education, and social commitment to what seems natural, proper, or right.”

Mr. Galbraith asserts that *Conditioned Power* is most applicable to the civilized world, although a combination of all three is in evidence. In the *Conditioned* model, the khassa ‘wields control through a cultural discourse (propaganda or spin) that allows it’s hegemonic role as the moral agency to which the amma submits ‘as long as the khassa holds both power and authority to play the leading role’\(^{160}\). Today, *Conditioned* propaganda is distributed on a massive scale—much like the colossal idols of old\(^ {161}\)—and has very little to do with truth other than meeting immediate needs for maximal exigency under the prompting of occult long-term planning commissions as we shall see in later chapters. The ‘Conditioned’ mind-control of its polity is what allowed the European khassa to exploit its own peasantry and proletariat—not to mention their Colonial profiteering—by virtue of an imagined divine Imperial right to rule—never minding that true nobles were a minority among this dissipated group of elegant hypocrites. In the last generation, the American khassa has finally added the delirium of ‘Born Again’ presidents to its patriotic pitch because political buccaneers finally lost the upper lips of a perceived moral edge after Vietnam vet. al., and … they may even be ready to risk a Mormon\(^ {162}\) in the White House perhaps as a counter to Islam’s growth.

\(^{159}\) e.g. more than half the American population is dependent on the government for sustenance, and most are government employees who produce nothing and live from the production of those who do produce, i.e. the honest workman, small businessmen and farmer—i.e., tax payers. This is a form of khassa-mediated compensatory control that extracts wealth from producers and distributes it to those who submit to their policies, often arming the latter or making them the majority.

\(^{160}\) Sonbol, op.cit., p XXXIV

\(^{161}\) “These temples, built by the followers of pagan religions, were the most enormous ever raised by human beings, with a great deal of effort and expenditure. The reason behind this was that the magicians and clergy wanted to overwhelm the people into their submission and control.” - Malik Badri, *Contemplation*, op.cit. p. 33.

\(^{162}\) a pseudo-Christian cult founded by Joseph Smith, a Freemason. “Mormonism: Joseph Smith, its enterprisingly mendacious inventor, went to great lengths of composing a complete new holy book, the
Cronyism and autocratic dictatorship on the other hand (Galbraith’s #2 stratagem), are traditional forms of control in the Third World, but by virtue of materialist and Orientalist educations married to Orientalist culture, the conditioning needed to advance Occidental *global* designs is endemic in developing nations also; not only among the purposely disenfranchised, poverty-stricken millions, but also among a rising middle class bemused with prosperity and subliminal cues from a consumer oriented media controlled by secular pundits of classical khassa misappropriation committees. Orientalist evangelicals of any sect/tribe with democratic indoctrination, East or West, may now enter lands of death as angels of mercy to deliver whatever brand of theo-fancy they please as long as their icons and dogma accompany medicines, money, food, water, education, technology, and perhaps law and order to a decimated, self-defeated polity; and I sincerely doubt that altruistic conversion is the goal of those who send in these missionaries and Peace Corps volunteers.

“The solution to this problem lies not in stopping the missionaries from their mission, but in ensuring that conditions that make Muslim masses vulnerable are not allowed to be created … this calls for serious *surgical* socio-political reforms in many Muslim countries.”

- Mohd. Arif Zakaullah, op. cit. p. 249

I’ll leave the definition of *surgical reform* to idealists and move on. Some of our Muslim khassa purposely withhold education in order to keep their polities dependent, much as the Catholics did during the Dark Age regency of the *Latin* khassa. This parochial mentation of Fundamentalist leaders is an insult to the dignitas of Islam and belies its loss among the ulama:

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163 Missionaries to Islamic Countries doubled between 1982 and 2001, to more than 27,000; approx 1 of 2 is American and 1 of 3 is Evangelical (Born Again), and many enter on the heels of American Troops. See: David Van Bienna, “Missionaries Under Cover, *Time*, June 30, 2003.

164 “This fact has been proven by the history of Pakistan since 1947.” See: M.A. Zakaullah, op. cit. p 252;

With regards to the collusion of the khassa in Pakistan, Dr. Sayeed also has this to say:

“The ulama could insist for their privileged position on the pretext of ignorance of the community… meaning that political elitism in the medieval fold had realized that the power-knowledge ascendancy could be maintained on the avowed ignorance of the community… thus, the traditional Islamic social contract was essentially a marriage of convenience between the ruler and the ulama. ‘The ruler gained legitimacy, the ulama acquired status. The people, by contrast, got precious little.’”

- Dr. S.M.A. Sayeed, *The Myth of the Authenticity*, p. 323

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*The Hands of Iblis* - Omar Zaid, M.D.
“Islamic societies, despite early promises, degenerated into despotic rule, irrationalism and ‘public-policy’ nihilism. Transcendentalism, otherworldliness, moral overtone and neglect of public interest bereft Medieval states of the possibility of evolving a system of check and balance (institutions of accountability) ... finding intellectualism demeaning, the inseparability of knowledge and prosperity hardly got recognition ... such societal preference failed to create an image of a better life in abysmal ignorance ... Ibn Khaldun reached a rather dire conclusion: ‘Civilization and its well being and business property depend on productivity and people, effort in all directions in their own interest and profit. When people no longer do business in order to make a living, and they cease all gainful activity, the business of civilization slumps and everything decays.’” - Dr. S.M.A. Sayeed, op.cit. p 351

‘All things decay’ wrote brother Khaldun, and this includes ‘dignitas’; the most precious asset of any civilization. Since evangelism and fundamentalism have become synonymous, I submit that terrorists, East and West, are listening to un-holy kindred spirits, long since secret bedfellows as established by Al-Quran and proven by Nesta Webster, whose remarkable work on Secret Societies I’ve painstakingly edited (Appendix VIII) in extracted format. This appendix is a must-read for the mature student of our wayward species.

The Eastern divisions of this occult fellowship have their history dating back to the Khans of Alamut and ‘Thugs’ of Kali’s bloodlust cult, and the Judeo-Christian cohort has a similar extended history of terrorism from knife wielding ‘Zealots’ in Jerusalem square and Trinitarian Rome to the Ku Klux Klan of the eleven Confederate States responsible for Bush’s re-election; and this latter by virtue of their poor socio-economic but systemically evangelized populations, motivated courtesy of Falwell’s Moral Majority Ltd. Falwell is a 33rd Degree Freemason and, by the way ... it might be of some interest to conspiracy sleuths that the Evangelical Movement itself had a hefty Freemasonic sendoff back in 1846, and these same organizations remain alive and prosperous by all accounts. Below are listed some prominent Evangelical Leaders who

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165 The Ku Klux Clan was founded by Albert Pike, Freemasonic Prophet: “U.G.L.E. [United Grand Lodge of England] later orchestrated the Civil War through the agency of Confederate General Albert Pike, who was the Sovereign Grand Commander of Scottish Rite Freemasonry in the Southern Jurisdiction.” [According to this researcher, Jesse James robbed banks for the Klan under direct orders and protection of Mr. Pike.]

See: Why Albert Pike’s Statue Must Fall: The Scottish Rite’s KKK Project, by Anton Chaitkin


167 “It was an impressive sight. 800 Christians, who had gathered in Freemason’s Hall, Great Queen Street, London, in August, 1846, were standing to shake hands and sing the Doxology. They had just voted to establish what has been called ”a new thing in Church history - a definite organization for the expression of unity amongst Christian individuals belonging to different churches... They called it ‘The Evangelical

THE HANDS OF IBLIS - Omar Zaid., M.D.
are also Freemasons, along with a few ‘other’ of their famous compatriots:

Norman Vincent Peale: 33rd Degree Freemason, ex Grand Chaplain of the Grand Lodge of New York, Past Grand Prelate of the Knights Templar and Shriner. (now deceased)

Robert Schuller: 33rd Degree Freemason, Pastor of the Crystal Cathedral and host of the popular "Hour of Power" television program.

Oral Roberts: 33rd Degree Freemason, founder of Oral Roberts University

Jesse Jackson: 33rd Degree Prince Hall Freemason, Southern Baptist

Louis Farrakhan: 33rd Degree Prince Hall Freemason and leader of the Nation of Islam [Black Muslims]

Billy Graham: most famous of the 20th Cent. Evangelists, though he denies it despite substantial evidence and behavior indicating the contrary.


Father Francisco Calvo: Jesuit Catholic priest who started Freemasonry in Costa Rica

G. Bromley Oxnam: 33rd Degree Freemason, friend of Billy Graham, head of the FCC churches

Rich DeVos: 33rd Degree Freemason, founder of the Amway Corporation

Franz Anton Mesmer: practiced Mesmerism which led to Hypnotism

Alliance… The venue of the 1846 conference which founded the Evangelical Alliance is significant. The Grand Lodge of England at Freemason Hall is the mother of all Masonic lodges, *the headquarters of International Freemasonry*. The United Grand Lodge of England directed our Masonic Founding Fathers in the American Revolution and establishment of the U.S. government. The original Grand Lodge of England was built in 1717 and the present lodge is the third building on the same site. As John Stott has stated, “The story of the World Evangelical Fellowship, with its roots in the Evangelical Alliance (which is more than one hundred years older than the World Council of Churches), deserves to be better known.” Billy Graham adds, “WEF has been a major force in uniting evangelicals throughout the world.” The evangelical movement, highlighted by the 150th-anniversary celebrations of Britain's Evangelical Alliance in November 1996, makes a fascinating study in missiology. Its growth has been fueled by its core characteristic - the evangel, the preaching of the Gospel worldwide. WEF itself is, in a sense, the bottom line of mission: churches planted as a result of mission, forming a fellowship to help each other disciple the nations. Today WEF, *headquartered in Singapore*, embraces 150 million evangelicals in 112 national and regional fellowships representing an estimated 600,000 churches.”


168 An estimated 400,000 - 500,000 Southern Baptist men are Masons. Among this number are many well-known Southern Baptist leaders... 14 percent of the pastors, 5 percent of the ministers of education, 13 percent of the directors of missions, 18 percent of the deacon chairmen, and 12 percent of the church clerks were or had been Masonic or Eastern Star members [women’s organization] Source: Home Mission Board, Southern Baptists Convention, 1991. Southern Baptists are the majority protestant sect in the 11 Confederate States.
George Bush Sr: 33rd Degree Freemason, ex-president of the USA, ex-director of the CIA

Barak Obama: 32nd Degree Freemason, Prince Hall Lodge

J. Edgar Hoover: 33rd Degree Freemason, Director of the FBI

Walt Disney: founder of the Disney Corporation

Giuseppe Mazzini: Italian Illuminati cult leader, founder of the Mafia, Patriot, and close friend of Albert Pike.

Charles T. Russell: founder of the Watchtower Society (Jehovah’s Witness)


William M. Watson: DIRECTOR OF THE BILLY GRAHAM EVANGELISTIC ASSN., President of Occidental Petroleum Corporation, member of the development council of the Masonic run Baylor University, member of the advisory council to the Southwestern Baptist Theological Seminary in Ft. Worth.

The manner in which these fellows have influenced their respective polities by successfully guiding their ‘many’ into sheep-folds of fantasy cannot be denied. It serves their khassa’s projected illusion of moral (Aryan?) supremacy vis-à-vis the traditional ‘Brahmanian divine right’—now Christianized—as they (the khassa) continue to plunder the world regardless of which party held/holds political power. This Orientalist penchant for missionary work has a long history and it “openly joined the expansion of Europe”\(^{169}\) as follows:

1. Society for Promoting Christian Knowledge (1698)
2. Society for the Propagation of the Gospel in Foreign Parts (1701)
3. Baptist Missionary Society (1792)
4. Church Missionary Society (1799)
5. British and Foreign Bible Society (1804)
6. London Society for Promoting Christianity among the Jews (1808)

The Aryan theomania\(^{170}\) is fundamental to the Ku Klux Klan. This organization and the


\(^{170}\) Theomania also embraces the Christian ‘Born Again’ movement, which has revived itself for the last 100 years beginning on the famous Azuzza St. Revival in California early last century. This is, however, an ancient phenomenon which was also observed in Europe during the 17th Century:

“The theomaniacs [1689] could then be counted by hundreds; men, women, children, all of them believed they were inspired and imbued with the breath of the Holy Spirit. Punishment of fire, the rack, the torture,
Scottish Rite of Freemasonry were both under the auspices of Mr. Pike, and those organizations listed above adhered to Freemasonry under umbrella charters issued by the Grand Lodge of England whose current Grandmaster is the Duke of Edinburgh, cousin to the Queen. I submit this establishes a rather suspect cadre of khassites rather than a harmless men’s club; and this is just the tip of the upper lips shown to the public. Furthermore, I propose that this ‘blind leading the blind’ demonstrates the enormity of a very real problem facing the ummah and ulama, especially in light of Mr. Huntington’s ‘Declaration of War’. Further evidence of the Masonic-Aryan Theomania is to be found in the ritual of Initiation to the 32nd Degree, Sublime Prince of the Royal Secret:

Key of the Royal Secret - Freemasonry's Divine Light and Divine Word, the Ineffable Word is AGNI, USHAS, MITRA. MITRA, the fire, the dawn, the morning star. AGNI, INDRA, and VISHNU: Fire, Light, and Heat, the first trinity and their manifestation in the skies. The interpretations of these symbols will reveal the Holy Doctrine. The one great idea from which they have been unfolded is the Royal Secret. Few appreciate as they should its (the Royal Secret of freemasonry) exalted morality making it the law for their daily lives, and fewer care for and value the great truth of its philosophy and religion. You are not doing an idle thing to learn the Royal Secret. The Aryan kinsmen of our ancestors so worshipping their Deities, and creating Light, what should ascend to the skies to invigorate and replenish INDRA, the universal light, the planets and stars that had once been men, their ancestors. The symbols of Free Masonry conceal, even in the Master's Lodge, the Holy Doctrine and the Royal Secret. As kinsmen of our Aryan ancestors sacrificed in Indra and Ahura, sacrifice thou with an offering of incense to the God in whom thou doest put thy trust. Now you desire to become Priest and King. The Irano-Aryans sacrificed before dawn to Mitra, the morning star.[Mithra] As the kinsmen of our Aryan ancestors sacrificed to Serpenta Mainyu, the divine wisdom, sacrifice thou with an offering of incense to the God in whom thou doest put

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even massacres directed to their extermination, all torments possible to invent to repress the violence of their fanaticism only augmented the force of evil which they employed. In the year 1704, the Marechal de Villars saw entire cities infested with theomaniacs. They exhibited sudden droppings down as though death-struck, sighs, groans, shrieks and vociferations, on recovering then broken sentences uttered in unearthly tones and tongue, violent contortions, desperate struggling with the spirit, followed by submission and repentance… all brought into play. The number of believers in their power soon became considerable… after a time the sect died away after reports circulated by their own votaries that they were nothing more than the instruments of designing men, who wished to disseminate Socinianism [a form of Humanism] and destroy orthodoxy… Towards the end of 1732, those who were in convulsions began to foretell what was to happen, to discover secrets, to make speeches, pathetic exhortations, sublime prayers; even those who at other times were wholly unable to perform any such things… The insanity lasted without interruption until the year 1790. The Convulsionaires and the Camisards were only manifestations of the Gnostics such as have existed in esoteric branches of various sects ever since the days of paganism; including the Albigenses, The Moravians, Anabaptists, Quakers, Shakers, Methodists etc., Their name is ‘Legion’.” H. Madden, Phantasasma, vol. II, p. 530, quoting L.F. Calmeil (1845) vol. II, p. 304. Also see Lady Q. Occult Theocracy, Chapter 23 on the Waldenses.

Author’s Note: I witnessed and was part of the same mania some years ago as a Christian.
thy trust.

I do most solemnly vow and promise, that I will be until I die the implacable enemy of all spiritual tyranny, over souls and consciences of men, resisting all claims of church, synagogue, and mosque to outlaw free conscience and enslave thought and opinion, and compel men to believe what it may prescribe. As kinsmen of our Aryan ancestors were sanctified with the Zaothra, (or consecrated water, and there-by devoted to the service of Ahura.

If you are ready to bind yourself to the strict, punctual, unremitting performance at all points, in every place, and at all times your duties as Perfect Elu, Prince of Jeru, Knight of Rose Croix, Knight of the Sun, St. Andrew and Kodosh and Master of the Royal Secret, as these have been declared you, go and stand at the west side of the Altar of Obligation facing the east. Kneel at the altar, laying thy left hand upon the book of constitutions and the symbol of Deity. (Lights go down and voices are heard saying):

One is three, three is one, Agni, Ushas, Mitra.
One is three, three is one, Ahura, Mazda, Cepenta, Mainyu, Vohu-mano.

It will be explained to thee when thou shalt become entitled to the explanation. The voices thou hast heard, give thee the key of interpretation. You now know the holy doctrine, and have the Royal Secret. If the mind, reason, intellect and intelligence of man is a part of the universal supreme mind, intellect, intelligence he may well have lofty aspirations and high ambition for he is capable of great things.\footnote{171}

It is to be noted that only 5\% of the men initiated to this degree and above are recruited for the ranks of the \textit{Illuminati}, within which are further degrees each with sub-degrees—one of which concerns mastering the arts of public assassination such as the those of the Kennedy brothers, Lincoln and Archduke Ferdinand\footnote{172} — and above these there is a further hidden circle known as the \textit{Alta Vendita}, the supreme council of the Italian \textit{Carbanari}, which has been led by a Rothschild heir since the early 19\textsuperscript{th} Century. To address dialogues with such polities and at the same time ignore these occult relations with their trans-generational ledger of solidarity and zeitgeist mesmerism is foolhardy and demonstrates a profound naïveté upon which they truly depend for the success of their subterfuge. They really expect that you—dear reader—will not believe they exist for such infernal purposes!

\footnote{171}Charles Thompson McClenachan, 33rd Degree, Grand Master of Ceremonies of the Supreme Council in the Northern Jurisdiction, United States: \textit{The Book of the Ancient and Accepted Scottish Rite of Freemasonry}, Masonic Publishing Company in 1914. Available at Pattee Library, Pennsylvania State University

\footnote{172}Cabrino	extit{vic}—the assassin—told the military court: "Yes, I knew we were all Freemasons, and this strengthened my resolve... Freemasonry strengthened my intention. In Freemasonry it is permitted to kill."
Scholars who discount the occult and organized criminal aspects of such awesome opponents are dealing ideological fancies that are ‘academic’ at best in the face of empirical experience. The latter runs an apposite course to textual imaginations causing an incongruence of practical application that manifests when government programs repeatedly fail, and this because of the aforementioned subterfuge that most academics simply ignore. In effect, such scholars provide little more than a false sense of security: a kind of lullaby for ‘sleepwalking’ sheep led to pens that remain exposed to the enemies of their souls and nations. To ignore the hidden ‘terror within’ the societies they study by dismissing these groups as lightweight brigands or mountebanks is foolhardy. I assure you they are not! Even Sala’u’din had to back away in the face of Sinan’s impositions.

The predominantly Protestant Moral Majorities, the KKK, the Freemasons, Knights of Columbus and Malta, and the principally ‘Catholic’ Mafia all defend a way of life based on the monist Trinitarian Worldview with its Aryan (fascist) sentiment that is inextricably enmeshed with the civilized (Orientalized) cultural progress they export and defend. They form a sort of Tawhid of anti-truth, as if it were a carpet of metaphysical topsoil into which their souls and wills are transplanted. One might as well ignore the Triads and Yakuza when undertaking inter-civilizational dialogues, or the Russian Mob and their Balkan Brethren who now enrich our Taliban, Iranian and Pakistani brethren with drug money. How far do you think you’d get if you entered these cultural jungles without coming to terms with their respective warlords and lieutenants? These people do not answer to politicians, gendarmes, crusading armies, prelates or University Presidents, and ignoring the influence of their collective lots of certified wickedness is surely unscientific:

“Total worldwide revenues of the ‘transnational criminal organizations are of the order of one trillion dollars; an amount equivalent to the combined GDP of the combined low income countries with a population of 3 billion people. But this does not convey the magnitude of their routine investments in legitimate business undertakings or their significant command over production in many areas of the legal economy.”

And much of this ‘black money’ is responsible for the current Chinese ‘leap forward’.

Any gestalt political scientist and historian knows of the links between rulers (khassa), organized crime, and the occult (religious) societies from Cain and Shakti’s

173 The Globalization of Poverty, op.cit. p. 4; Also See: UN Conf. Crime Prevention 1995; and Jean Herve Deiller, La Presse, Montreal, 30 April 1996.

174 The Great Heroin Coup by Henrick Kruger, German Investigative Correspondent for Der Spiegel, Forward by Peter Dale Scott, 1980 … the book is out of print and was suppressed but I managed to borrow a copy from an ex-undercover agent (DEA/MI5). Mr. Kruger met an untimely end after publication and the book was pulled from the market.

THE HANDS OF IBLIS - Omar Zaid., M.D.
Matriarchal Monarchy to Elizabeth and Drake down through to New York’s infamous ‘Five Points’ Gangs and Tammany Hall; not to mention Hasan i Sabbah of Alamut’s ‘Murder Inc.’, the Yakuza, Truman and Luciano, Lord Cromer’s East India Co., or Nixon and his Cuban CIA Drug Lords, as well as Islam’s BCCI Bank that laundered money for all of them, including bin Laden. Yet thesis writers and policy

_Chinese Organized Crime_ by Mark Craig, retired Australian Chief Detective, Pub.1996, by the Winston Churchill Memorial Fund – Aussie authorities persecuted him and tried to ban the book in order to protect trade & tourism.

_Cocaine, An Unauthorised Biography_ by Dominic Streatfield, London Based correspondent whose publisher financed the two year research that took Mr. Streatfield to four continents and upwards of 10 countries meeting with dealers, police, DEA agents, Drug Barons in Europe, USA, Caribbean Islands, Cali, Mexico, farmers, politicos and hit men - ISBN 1-85227 921 4TBS Distributions, London, 2001 – This book was so revealing it was not released to the general public because of its damning contents. Only security personnel and select police departments had access to its unedited pre-publication issue for review. I gained access solely by serendipity! For further information contact Eleanor Johnsey @ virgin-pub.co.uk


“Perhaps the most blatant example of the exploitation of drug trafficking by a state for its own purposes is that of the British East India Co., which used opium to expand British influence and control over the Celestial Empire of China. The British traffic was a planned and conscious effort to destabilize China for the purposes of commercial and colonial expansion and profit. The resistance of the Chinese to this activity resulted in the Opium Wars (1840-42 and 1856-60) and the commercial conquest of China by European Powers. American firms, such as Perkins and Co., and Russell and Co. joined the trade.” Russell founded the ‘Skull and Bones’ of the Bush Clan’s Fraternity at Yale, and these opium profits endow it to this day. Other American Families, who gained their ‘old money’ from opium, include Forbes, Delanos, and Woods.” Peter A. Lupsha, ibid, page 18, see: _The Opium War_. Peter Fay, Univ. N. Carolina Press, 1975

Hasan-i Sabbah had managed through careful theological argument and relentless logic applied to the Shi’a doctrines, to create a powerful sectarian sense of community based on the _traditional secrecy and conspiratorial nature of Isma’ili action._” - Edward Burman, _The Assassins - Holy Killers of Islam_

Nixon’s wresting of the heroin trade from French-Corsicans via Turkey, and transfer of the Golden Triangle’s chief commodity to Luciano-Trafficante-Vesco & Lanski Ltd., with the aid of a private Cuban army of CIA trained aficionados of patriotic murder who later became zealot anti-Sandanistas and anti-socialist assassins for hire throughout Latin America, Africa, and Europe; all of whom were adept smugglers of cocaine. After this coup, which toppled the French-Indochina Concession, illicit drug trading was consolidated to a global milieu under Mafioso management with sophisticated international Triad and Russian subsidiaries. References listed above.

BCCI customers just happened to include, simultaneously: Abu Nidal – Hezbollah – Iran – Iraq – CIA – Mosad – MI5 – Noriega – Saudis – and the Secret Services of France, Arabia & Switzerland; and was allowed to continue plundering its depositors for years after both the United States Justice Department and Bank of England were duly notified of their frauds, money laundering and international terrorist complicity.

_BCCI_ customers just happened to include, simultaneously: Abu Nidal – Hezbollah – Iran – Iraq – CIA – Mosad – MI5 – Noriega – Saudis – and the Secret Services of France, Arabia & Switzerland; and was allowed to continue plundering its depositors for years after both the United States Justice Department and Bank of England were duly notified of their frauds, money laundering and international terrorist complicity.
pundits ignore this painted sepulcher of fact as if it’s non-existent or of minimal significance. Of such a taint is Albert Houraini’s marvelous *History of the Arabs*.

Yes, I realize it is ‘sensitive’ material but why do we fear men more than Allah? It is this very fear that grants victory to the enemy of our souls! This supreme denial syndrome is one which fundamentalist, evangelicals, academics, politicians—or Malaysians who ignore Chow Kit’s HIV factory— all have in common. Dialogue under such auspices is essentially impotent and merely moves gas while social cancers metastasize and polities entertain illusions of achievement as their sponsor, prosperity, permits. But … this doleful paean is indeed, the Will of Allah.

“Organized crime groups outperform most Fortune 500 companies … with organizations that resemble General Motors more than they resemble the traditional Sicilian Mafia.”

Daniel Brandt, “Organized Crime Threatens the New World Order,”

*Namebase Newsline*, Ohio, no. 8, Jan-Mar, 1995.

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178 “HIV Spread Prompts Malaysia Rethink on Drug Users,” *InterPress News Service* (IPS); Sunday, 12 May 1996. Satya Sekaran. See also: *An assessment of HIV prevention work for the MSM population in Kuala Lumpur*, Submitted to Malaysian AIDS Council by Christopher Eugene Goerdt Scoville, ces14@duke.edu, Duke University, USA, 13 August 2004. “The World Bank warns that the biggest challenge in the fight against HIV infection and Aids is no longer the shortage of research funding, prevention strategies or treatments, but a chronic lack of basic health services in the countries worst affected by the pandemic. BBC, 23 Aug 07  [World Bank Policies exacerbate this very shortage - OZ]
THE HANDS OF IBLIS - Omar Zaid, M.D.
Chapter VIII. **The Perfect Man**

“Irrational human beliefs, once entrenched in a culture, persist, evolve and diverge in a manner reminiscent of biological evolution.”

*The Golden Bough*, Sir James George Frazer, 1922, NY.

“The flip side of trusting obedience is slavish gullibility. The inevitable by-product is vulnerability to infection by mind viruses.”

Dawkins, op.cit. p. 205

“Forward on the Light Brigade! Was there a man dismayed? Not though the soldiers knew Someone had blundered: Theirs not to make reply, Theirs not to reason why, Theirs but to do or die; Into the valley of Death Rode the six hundred.”

*Charge of the Light Brigade*, A. L. Tennyson

“What is certain however, is that human beings continue to be sacrificed not only as a result of conflicting forms of nationalism but also in consequence of relentless exploitation and manipulation by powerful parties and interests both regional [khassa] and global [khassa] alike.”


“The prevalence of trenchant authoritarianism betrays the spiritual and ethical norms and teachings of Islam.”

*Speaking In God’s Name* by Khaled Abou El Fadl, Yale University, 2001

Masters of the Craft—the Royal Art of propagating myths of origin for the purpose of social ‘conditioning’—share a blindness of heart that by definition is self-imposed by virtue of disobedience to Allah and His Prophets. The estate of this institutional insan necessitates the establishment of an alternative esprit décor due to the absence of the Divine Grace that grants an authentic egalitarian assabyah to an obedient polity. The charade begins with the validation of initiation rituals, e.g. college fraternities and sororities following the Hellenic Zeus cum Mother-goddess themes of the occult elite and their cronies, and then flows down the politically-correct pyramid to create a zeitgeist of ideations now transmigrating to plural polities worldwide under the guise of ‘Liberty and Justice for All’. The utilization of occult symbols at sports events (e.g. Olympic torches: the eternal flame of Mithras), liberation commemorations, political rallies, congregational worship [prayers for world peace], innovations like the Prophet’s Birthday

*THE HANDS OF IBLIS* - Omar Zaid., M.D.
[initiated by the Ismai’ili Fatimids], etc.—not to mention dancing women and effeminate ‘boy-toys’ on TV idol competitions—are repeated ablutions of a spiritually benumbing phenomenon causing the ‘forgetfulness of Allah’ that serves to coalesce group conformity or ‘Citizenship’ to the newly required cultural norms of Globalism. Here’s another observer’s comment:

Much of the so-called neo-ijtihad legislation promulgated by Muslim States and their state appointed ulama gave the impression of ‘forcing’ from the divine texts that particular interpretation which agreed with preconceived standards subjectively determined and based on European Models.

- N. J. Coulson, A History of Islamic Law, Edinburgh Univ. Press, 1964

What is now called secular is actually the monist continuum of esoteric Lamaism inviting all to kow-tow to the great monad of an imagined global-state abstraction called the New World Order.

Not one of monotheism’s prophets used iconography (e.g. ‘Ottoman Star and Crescent’ or ‘Christian Cross’). They did not require such vain impositions because they spoke clearly and intelligently. Iconography is an abstraction of something Allah created as an integral part of a ‘whole’. Once abstracted, i.e. removed from nature and reduced to an icon, the meaning and purpose of the abstracted component cannot be perceived in its true estate, and thus gives room not only for speculation, but also for outright deceit. This is one reason icons like the ‘Hand of Fatimah’ are forbidden. Iconography is not the sunnah of any prophet. It is heathenish and commercial in character and cunningly—vis-à-vis intentional design—utilized by the occult elite to mediate and guide their dialogue with mass consciousness. Rome adopted and adapted every faith known except Celtic Druidism—which Julius Caesar despised and feared with good reason—and then united them all, including Christendom, under the totem of the aforementioned Hittite eagle, which worked for over 1400 years for the Catholic Holy Roman Empire, and was then adopted by the Romanovs as the symbol for their Imperial ambition to unite East and West under their royal cap. The principle of this iconography is exquisitely applied today on a global scale.

The question is: Is this wise? The surprising answer is ‘Yes’ because it is the only way to bring the greatest peace and prosperity to inherently disobedient polities that desire

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179 “Citizenship is the expression of a sublime reciprocity between individual and General will”

Jean-Jacques Rousseau, Illuminati pawn, 1762: The Social Contract

180 For this reason the Rothschilds made certain they were murdered and then kept the immense fortune the Romanovs entrusted to their care, with the help of Lord Mountbatten. See Appendix V for details

THE HANDS OF IBLIS - Omar Zaid, M.D.
temporary nirvana rather than the deeds and remembrances of Allah which lead to true peace and security as well as to Jannah.

This disturbing necessity therefore begs the question of the so called ‘Muslim State’, which in the midst of such plural sectarian polities of concerted denial is impossible to establish; especially if the latter groups of disobedient hearts and fundamentalist maniacs are given the franchise to share power, which the occult elite will on no terms countenance. First, let me state unequivocally there can be no Muslim State without a Caliph and Council of Shura—and Shura certainly does not equate with an elected parliament—to balance the Caliph’s power in order to forbid the evils of autonomous tyranny; and this leaves us essentially ‘headless’ as an ummah whether it be universal, regional, or even on a national basis. Spiritually and corporally, Islam has been decapitated, which was the condition of Israel during the 400 yr. period of ‘Judges’ prior to the Davidic monarchy as well as the 400 years preceding the advent of Isa. Since both monarchy and democracy are dead ends—i.e., never desired for the righteous by Allah—that historically and naturally incline towards the inevitable autocracy of a dictator and plutocratic cronyism, the ummah is in a no-man’s land and each polity must fend for itself as best it can in this defaulted estate of in-authenticity or ‘headless-ness’. Furthermore, and most unfortunately, Muslims—often under Freemasonic auspice—have indeed authored the misery and dishonor of their present moment, and without a Caliph and/or clear policies of enforced conflict resolution between states and sectarian tribes, we are fair game for UN intervention as the Security Council—with the additions of India and Japan—tightens its grip on global gauntlets and Jerusalem as cited previously.

This is even more so when the respective polities of the ummah submit themselves to materialism, corrupt bureaucracies and half-educated Imams with bidah cum shaman-

181 “I do not know if I am a caliph or a king; and if I am king, that is a fearful thing.” —Hadrat Umar; Guy Eaton, Islam and the Destiny of Man, p. 150

182 Transparency International’s Corruption Survey, 2006, ranked the majority of Muslim countries among the most corrupt. Malaysia ranked 44 of 183 levels, and no Muslim Country was in the top 25. Finland was #1, least corrupt; Singapore #5, USA #20, UAE #31, Israel #34, with Mexico and Saudi Arabia tied at #70. Corruption is endemic in the ASEAN community and many developing countries, and is traditionally perceived as a ‘way of life’ by many: it is the so called ‘Ali Baba’ syndrome recently denounced by Pak Lah, Alhamdullilah! Ali Baba: a mythical pirate become tradition, commonly accepted by ‘the many’ amongst our ummah, it must be stressed that this is not the sunnah, and as such, negates any help from Allah for such polities: hence the Muslim impotency.

“A community in the midst of which sins are being committed which could be, but are not corrected by it, is most likely to be encompassed in its entirety by Allah’s punishment. Behold, Allah does not change a people’s circumstances unless they bring about a change in their inner selves.”

– Abu Da’ud on authority of Abu Bakr
driven dogmas that merely enhance the denial syndromes of ‘the many’. The new evangelical anthem, “Unity in Diversity” gives franchise to minions who seek the skirts of Lady Liberty’s democracy, which is a cunningly fabricated Aryan ploy—a ‘Trojan Horse’ guaranteed to lift her skirts and elevate secular law above the Shari’ah while politico/mercantilists extract wealth and elegant criminals operate black markets, extortion, sex-slave and drug trades to control revenues that rival and/or exceed the Fortune 500 and surpass most government incomes. By all means, talk persuasively dear brothers and sisters of the alim, but do not be so naïve as to think you can stem the tides of such a well entrenched monist majority of institutional insan while at the same time many among your respective khassa and amma ‘wet their beaks’ in this mammoth sink of sin.

People of immature faith—conceivably the majorities of the patronizing religious—want and perhaps need hero-messiahs or at least their image (idols). These spiritually impoverished souls are the majority who yearn for the escape such hope provides, and as such, they are readily persuaded—perhaps relieved, as are Christians—that someone else will do the work of deliverance and/or redemption. Was this not the case when Prophet Daud stood before the Philistine Giant? Such masses of mankind huddle in comfort zones of traditional conformity, cowering with muted sins and supplications for relief, waiting for at least the promise of ‘deliverance’ from an oppression that relentlessly hems them in as God’s natural justice, which is the dominion of injustice or Iblissian Ethics as it refracts through the dimmed light of their own disobedience, emanating secular laws and international agreements that now make it near impossible to escape (migrate) to anything better. However, the Feudal Lords of the NWO Evangelicals do

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183 Many ‘Sons of Hung Wa’ (Triad gangsters) and others, have initiation rituals endowed by pagan monism that mimic the Freemasonic rite. They are also dressed in mammon’s re-patriated respectability. Their exalted wickedness is now an integral component of the global economy and threatens the internal security of Nation States via diffuse illicit operations funded by enormous quantities of black-money generated by exquisitely organized vice and sophisticated forms of graft. It is well recognized by Criminologists and observant Scholars that their activity is enhanced by the various ‘Free Trade’ policies and proliferation of global technology. Their profits far exceed the gross national product of many countries wherein they freely operate in harmony with the respective ruling khassa, which is literally at their mercy. That they function in intimate relationships with various ‘secret services’ is in fact, no longer a secret but rather a matter of general apathetic misregard, upon which they depend. They are known also as the Ghee Hon, Yhe Society of Heaven and Earth, T’in Tei Hui, Ts’ing-lin-ku, Son-ho-hoei, San-ho-hui. The Hung Triads, formed initially in the 17th Century, lead the failed Taiping Revolt of 1851, but revived under Sun Yat Sen’s Presidency to overthrow the Manchus in 1911. Thereafter, Chiang Kai Shek, a Triad Assassin took over. A definitive history is given by J.S. Ward and W.G. Sterling, The Hung Society. They are also subject to much current academic and constabulary reviews, but to little avail. Their power is now so enormous, the Australian Government has tried to stop several expose’s so as not to offend them. Besides, Australia is run by Freemasons, so what indeed is the difference?

184 Televangelism Has Grown To Be A $5,500,000,000 Industry.
offer this promise with a charm so lacking in our ummah: a polity that, for the most part, has forgotten how to enjoy life and have a good laugh because of the patronizing imposition of false piety. Instead, evangelists and pseudo-Sufis offer spiritual euphoria repeatedly like drugs, despite the absurd obscurantism of dogma and vacuums of worthless deeds that evaporate at first light while polite bullies blow horns for Jesus and dead sheikhs: their Heroes.

The German polity was well educated, modern and progressive, steeped in the protestant work ethic but still needed a hero. For them, ‘the other’ very quickly became non-German—which later translated to non-Aryan—as Hitler and Goebbels touted the fascist model of the Wagnerian horn fashioned by Nietzsche and guided by Alfred Rosenberg, a Russian Jew and occultist who happened to also be Hitler’s ideologue; calling even Jesus an ‘Aryan god’. Why did this profound theomania embrace an entire modern nation? The report below reveals the epistemological zeitgeist of the German group-soul, upon which even Christianity was a superficial layer:

| Concluding Excerpt of a Report From the G5 Unit, US Army Intelligence, Allied Command: |
| Preliminary Study for Military Government, Rombaden, Romstein, Germany, 1945: |

“Rombaden has many typical German characteristics. There is idol worship, tribalism, revelry, and mysticism. There is the pagan ritual of the Nazis. As a contradiction there is strong Catholicism, a cultural and educational life and a modern industrial complex. This tug of war, this paradox, runs deeply in the German character. It is particularly easy to see that Rombaden is representative of the Eternal German, who is looking for himself and is an enigma to himself as well as to the outside world.”

They mistakenly did not assume Catholicism is something other than pagan ritual; nor is Lutheranism far from the Persian Mithraism adopted by its old nemesis. The Germanic legends and myths extolling Aryanism and self-sacrifice for the ‘Fatherland’, when combined with the syncretism of Trinitarian Mythology as glorified by Wagnerian Grandeur are a profound subliminal force that is anti-Semitic (Arab/Jew) and anti-monotheist. They promote nothing other than a convenient return to barbarous chauvinism while annihilating or subjugating ‘the other’. It is no small wonder the entire German Nation followed the standard of the sun-god’s fire wheel (the Dhali Lama’s sacred swastika). But please do not smirk! The same phenomenon is about to be repeated on a global scale, and the 9/11 WTC catastrophe is surely akin to Hitler’s burning the Reichstag. Even the NATO Logo bears a swastika as I write. Study it carefully before you dismiss the charge. This insanity still rules and

THE HANDS OF IBLIS - Omar Zaid, M.D.
you really should ask yourself this question: “Why didn’t I know this already? Answer: Because ‘they’ didn’t want you to know! That’s how good they are. It’s a conspiracy!

The German zeitgeist was rooted in a pagan mythos that readily morphed to pseudo-Christian magnificence with its ‘cosmic–Christos’ (Perfect Man or ubermenge) histrionics. The ideation readily transcended any pure intent of the Gospel (Injeel) vis-à-vis the Fascist/Aryan propaganda that played to the polity’s well manufactured need for a hero. The ubermenge concept is not unlike that of the Shi’ite cum quasi-Sufi doctrine of the ‘Perfect Man’, which mystifying imagination is clearly rooted in the Ishmaili um Fatimid dogma regarding the occultation of an invisible Imam in need of babbling Babs. Indeed, they are the same. The Fatimid’s (sired by a crypto-Jew) and Ismailis shared Initiation Rituals with the infamous cult of Agha Khan’s Assassins.

185 “In the mystical hierarchy, the Qutb or Pole is the Spiritual Head of the hierarchy of Prophets and Saints, the intermediary stage between the Godhead and the phenomenal world, the eternal and the temporal. The Qutb is the "Pole" on which all Creation turns. According to Sufism, the Pole is realized in the Perfect Man, the individual human expression of the Logos [of Philo-what later became the Holy Spirit of Christians and Cosmic Christ of Theosophists-OZ]. Each Sufi seeks to became the Logos. Here there is a certain parallel with Tibetan Buddhist Tantra, where the emphasis on the Trikaya at times shifts from the theological or "mystical" to the individual yogic (the Trikaya as the yogically transformed and perfected individual self). The Divine Logos thus manifests as countless Avatars, Perfect Masters, Divine Presences, and so on; whether in human form as an actual physical Avatar, or in subtle non-incarnate form as a Presence that moves subtly in the spiritual Heart (Qalb) of each individual being. This is a process that is always continuing, for there is always the Divine Presence in the world, although in some periods it may be more accessible than others - thus the Ismailis speak of Cycles of Epiphany and Cycles of Occultation [Corbin, Cyclical Time and Ismaili Gnosis, pp.80-81], and the Cabalists of God revealing his Face and turning his Face away [Luzzatto, General Principles of the Kabala, p.47] - but even in the periods of concealing of the Light, there would still be avatars and masters for those who are sincere. At no time are souls stumbling in the world of darkness ever left without guidance or grace.”

- A. E. Affifi, The Mystical Philosophy of Muhyd Din-Ibnul Arabi

Here we have the ancient ‘Initiation Formula’ and justification for Sheikhs and sundry Masters to form ‘private polities’ of disciples from the disenfranchised and half-educated of the amma. — oz

186 “By Fascism I mean a philosophy of totalities and perfection, and a way of thinking in certainties and absolutes, powerful intolerance for any differences in ideas, demands for conformity to the certainties and often a cultivation of mindlessness or no thinking or questioning: taking a position of superiority over others who do not believe or cannot qualify for full membership in the fraternity of believers, and the cultivation of cults of power even among the believers; a readiness, in fact often a love of doing violence and harm to all who are defined as non-believers or enemies of the certainty; and in the end denials of having done any harm to life—ones own or others.” - Fascism and Democracy in the Human Mind: A Bridge between Mind and Society, by Israel W. Charny, 2006.

This definition defines bullies as well as the occult leadership of secret societies as verified in the Appendices. - oz

187 “… the most radical and dangerous type of revolutionary Shi‘ite sect.” - Bertold Spuler, The Age of the Caliphs, Princeton, Markus Weiner, 1995, p. 67. — “…the constant object of them [Isma’ilites] all
who later introduced these Gnostic doctrines to the Knights Templars with the help of Eastern Orthodox Johannites and other Gnostics. Simulacrums of these fantasies are adopted by many Muslim Mystics who initiate a quest for sainthood via unity with God, which speculation is demonstrably a monist concept shared by the Christian evangelical polity, albeit with a slightly different twist.

The latter polity call themselves ‘saints’ by way of exhortation, not unlike the Nazi ubermenge of the ‘Fatherland’. Those of the polity across the Euphrates worship (mind you, worship also means to obey) ursiloon sheikhs and/or dead men considered to be “perfect”, and, like Nazis, are also prepared to die for their mystified ‘Fatherland’ courtesy of an analogous Indo-European mythos. Thus do fundamentalist amongst us follow the Christian and Jew ‘step by step’ as foretold. Now, considering this plethora of pseudo-monotheist insanity, it is no small wonder that atheism is currently the religion of preference among intelligencia. Here we have grizzled mesmerisms on both sides of the Nile with occult roots connecting the two ostensibly opposing polities conveniently fitting Hegel’s dialectical theorem; which is nothing more than Caesar’s well-proven strategy for rolling out the war drums for both groups. Does anyone care to say Abracadabra?

Mystics and Fundamentalists are expert obscurantists, groups which both Ghazali and Khaldun vehemently admonished. True Sufism—as opposed to mysticism—is nothing more than an application of one’s will to discipline his/her sentient nature [nafs] through the practice of the recommended rituals of Islam in addition to those required, and thus,


“... Skepticism and freethinking, as long as they occupied only the minds of the indolent and philosophical, have caused the ruin of no throne, for which purpose religious and political fanaticism are the strongest levers in the hands of nations. It is nothing to the ambitious man what people believe, but it is everything to know how he may turn them for the execution of his projects.”

188 As per Albert Pike, see Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry, Pub., 1871

189 bearing in mind that the cosmic-christos is actually the 'logos' or emanation of divine essence as taught in the Jewish book of magic known as the Kabala, and that several of Hitler’s top Nazis, financiers, and supporters were Jewish adepts of this tradition.

190 A meta-analysis of 39 studies since 1927 concludes that increased IQ and Education are directly correlated with a decrease in theism. See: Paul Bell, Mensa Magazine, 2002. Only 7% of the US Academy of Sciences are Believers in God, and less than 3-5% of the Royal Society. See: “Leading Scientists still reject God” by Larson and Witham, Nature, 394, 1998, 313.
become extremely self-aware and diligently conscientious of Allah’s laws in every thought word and deed as I described in the introduction. And it is important to note that the term ‘Sufi’ was unknown to Muslims during Islam’s first 4-5 generations, and generally speaking, it takes 3-4 generations for innovators to ruin what prophets initiate. Simply stated, true Sufis are pietists like the Ebionite (poor) Jerusalem disciples of Prophet Isa, who go about their business generally unnoticed, humbly seeking Allah’s blessing through the real work of Muslim husbandry by actually doing good rather than the inane recitations of useless adjurations like professional Tibetan monks. Two that come to mind as outstanding examples of non-mystified Sufis would be Imam Shamil and Omar Muhktar. Idras Shah has the following to state about the origins of what I’ll call ‘New Age Sufism’, and which origins, if true, automatically place commonly known Sufism in league with the Freemasons and other mystical practitioners of the ancient alchemy. Further evidence for this assertion is presented later, so please bear with me:

“Alchemical lore came from Egypt direct from the writings of Tehuti (Hermes) ... According to Sufi tradition the lore was transmitted through Dhu’i-Nun the Egyptian, the King or Lord of the Fish, one of the most famous of classical Sufi teachers.”


[Confirmed by Said of Toledo, 11th Century; See Durant’s Story of Civilization, vol. 4]

Even Prophet Noah had no knowledge of the unseen according to Surah 11:31, and nowhere in the prophetic literature is there uttered any pretense of becoming one with God. Nevertheless, today’s mystics presume a degree or three higher than these divinely qualified messengers.

“Islamic contemplation is a free form of worship ... there is, nevertheless, one restriction, namely, the contemplation of the Divine Being Himself. Not only is it forbidden, but it is also impossible since none but God Himself knows what He really is ... how can they have the audacity to presume that they could ever contemplate He Whom “no vision can grasp, but His grasp is over all vision” [6:103]”

- Badri, Contemplation, op.cit. p 67

“How can you grasp the One, firm on the throne? Ask not how the Word was revealed, How the Lord speaks, or how He sees. My word, this is but superfluous!”

- Al-Ghazali, Badri, ibid, p 68

Tehuti is known as Hermes and the cognomen describes the ‘Hermetic Tradition’ of blood oaths that are grist for the core of Freemasonic dogma and other Theosophical
nonsense that assumes to present the mystical knowledge of the impossible to know. In opposition to true piety which is the practice of good deeds and the actual earning of one’s living, the construction of Mysticism’s Route 666 happens to run parallel to the freeway of Islam’s decline from the 10th Cent. AD., and this is in stark contrast to the Prophet’s admonition to “contemplate and study the wonders of creation, saying that the reward of learning is like that of fasting, and the reward of teaching is like that of salah or daily prayers” [Badri, ibid, p 102] ... How so?

“Islam has generally failed to evolve an ethos to mobilize the masses from poverty, illiteracy and oppression. The later phase of Islam’s middle age was surely beset with marked cultural decline. The early ‘enlightenment’ had receded with the advent of jahiliya by the tenth century A.D. when the ulama declared the ‘Gate of Ijtihad’ closed. Dysfunctional theological learning replaced rational and empirical disciplines, reducing man to insignificance … man therefore remained hopelessly incapable of shaping his own destiny … what then evolved amounted to a tradition of unaccountable leadership, bureaucratic inertia and dysfunctional [impotent?] intellectual elitism … this disorientation fostered a tradition of esoteric theology that only helped to work out a more disastrous worldview: a universalistic and irrational weltanschung… a unified cosmos… devoid of any justified territorial diversity. The ideas of ‘country’ and ‘state’ could hardly fit this grand monistic scheme of being. The fiat of creation and management on a pure transcendental plane made man-made institutions redundant … legislation, economic planning and development became not only demeaning but also heretical … The community so reared on passivity, superstition and fatalism learned to survive under unjust rule. The cumulative effect of this degenerating ethos eventually bereft Islam of public policy orientation.”

– S.M.A. Sayeed, op.cit. pp 318, 319

Liberty cannot be preserved without a general knowledge among the people, who have a right … and a desire to know; but besides this, they have a right, an indisputable, unalienable, indefeasible, divine right to that most dreaded and envied kind of knowledge, I mean of the characters and conduct of their rulers.191

[John Adams 1735–1826 2nd President of the USA; father of John Quincy Adams]

Secrecy is the womb of this unaccountability, and pride is its father. In addition to this rather ‘communistic’ effect, which we shall see is the product of conscious esoteric manipulation by certain members of the khassa, we must also realize that mystics spend time being mystified rather than doing real work and hence, need dupes, sorry, I meant sponsors to support their fantasies. To achieve the latter they either adopt sycophantic behavior, practice real magick, or advance cunning schemes to extract wealth for their

191 A Dissertation on the Canon and Feudal Law (1765), M. J. Kline (ed.), Papers of John Adams vol. 1 (1977) p. 120
subsistence; and they do have counterparts among fundamentalist evangelicals who feign both work and clairvoyance in order to attain similar goals. However, Al-Ghazali argues that:

“… hard work for the purpose of securing honest earnings with a view to satisfying the legitimate needs and ambitions of oneself and one’s dependents is not merely permissible [but] in the light of both Qur’anic precepts and Prophetic teachings it is a highly commendable form of worship … the assured reward for which is Godly blessings and heavenly bliss.”

I might also add to this Ghazalian hard work ethic, the word ‘honest’… because even crooks can ‘work hard’; one need only observe the Jews or the Chinese, and certain segments of the ummah’s professional regiments of pirates and ‘produce-nothing’ pretenders called bureaucrats, as well as mullahs and fatuous professors of recycled cant who can’t even get to the lectern on time.

But moving on: wherever you see a preponderance of both fundamentalism and mysticism, they are accompanied by social backwardness with correlating degrees of ignorance, social inertia, fitna and poverty; not to mention the archaic superstitions that drive ‘the many’ to shamans who practice real magick (sorcery) with the help of reprobate jinn. These conditions are not accidentally allied which is exactly why King Josiah killed them all and prophet Musa likewise ordered every shaman put to death and suffered no iconography (e.g. pictures of dead sheikhs in prayer rooms) or deviation from his sunnah. Also, wherever people endure disenfranchisements, you will see exaggerated and repetitious representations of heroes and saints (ubermenge posters like those of Lenin, Stalin and Mao or front page photos of politicos) claiming religious or generic myths of origin promising peace, justice, divine reconciliation, lower costs of living, eradication of poverty, and chicken stew for every pot. All of them are professional liars!

Add to this proclivity for mystic indolence the fatalism and lethargy common to intemperately-climated peoples, and you have a natural circumstance for industrially inclined Northerners to descend then ascend under the solar cross while spiritually degenerating Muslims contemplate useless theorems and explore conflict resolution with swords or conveniently available modern facsimiles:


“A life of asceticism with a Spartan environment was further sharpened by religious preoccupation … and eventually culminated in fierce fanaticism. The total dedication to religious pursuits and the shunning of work, avoiding business and farming, shrouded this life of lethargy into a queer ‘otherworldliness’. They found the pursuits of wealth to be inconsistent with their total dedication to God.” - On the degradation of Ibn Saud’s Ikwan

In addition to the cunning scheme of replacing tribal and familial loyalties with the myth of Saud’s or al-Bana’s brotherhood, we see above the results of brainwashing and indolence combined. Such was the case when the Grand Mufti of Jerusalem and Hasan al’Bana contributed 500,000 mystified ikwan to Hitler’s SS in the Aryan cause. Most of those young men fell on foreign soil after raping and murdering as many Jews and Christians they could lay hands on in the Balkans; so please don’t judge the Serbs too harshly. The ‘blind of heart’ leading the blind and murdering the blind it would seem; led to the slaughter of a ‘stunning punishment of humiliation.’” Is it merely coincidental then that Hassan al’Banna and his ideologue, Sayed Qutb, were both Sufis and Freemasons? — not to mention their mentors? Other Notable Muslim Freemasons

195 The Hanjar Croatian (Muslim) SS Division
196 See: Dr. Habib Siddiqui, “Masonry in Middle East”, Al-Jazeera, Dec. 26, 2004

“Al-Zawahiri is Qutb’s intellectual heir; he has further developed his message, and is putting it into practise. But without Qutb, present-day Islamism as a noxious amalgam of fascist totalitarianism and extremes of Islamic fundamentalism would not exist. His principal “accomplishment” was to articulate the social and political practices of the Muslim Brotherhood from the 1930s through the 1950s - including collaboration with fascist regimes and organizations, involvement in anti-colonial, anti-Western and anti-Israeli actions, and the struggle for state power in Egypt - in demagogically persuasive fashion, buttressed by tendentious references to Islamic law and scriptures to deceive the faithful. Qutb, a one-time literary critic, was not a religious fundamentalist, but a Goebbels-style propagandist for a new totalitarianism to stand side-by-side with fascism and communism.”

“Islamism, Fascism, & Terrorism”, Mark Erikson, Asia Times, 2002 - Provides detailed account of Egyptian Islamism with respect to espionage, Freemasonry, the Muslim Brotherhood and Nazi collusion. Also: Historical Development of the Methodologies of al- Ikhuwaan ... Salafi Publications, Sheikh Abu Abdur-Rahmaan Muqbil ibn Haadee al-Waad'iee from Sa'dah in Yemen” March 2003; Afghani and Abdul, Elie Kedourie, Univ. of London, 1992; The Esoteric Deviation in Islam, Umar Ibrahim Vadillo Publisher: Madinah Press, Madinah Media (2003)


THE HANDS OF IBLIS - Omar Zaid, M.D.
include: Jamal al-Din al-Afghani, former PM of Afghanistan and founder of the pan-Islamic Salafiyya movement [of which Lord Cromer, 33rd Freemason spoke highly]; His disciple; Mohd Abduh, who became lecturer at Al-Azhar University & High Court Judge, Reformer of the University, Egyptian Grand Mufti, and Grand Master of the United Freemasonic Lodges of Egypt, circa 1900; Haj. Amin el-Husseini, who held the shepherd’s staff as Grand Mufti of Jerusalem and was mentor and uncle to Yasser Arafat, and who commanded Muslim troops to join Hitler’s SS Corps, which required occult initiation ritual and an oath to Hitler.

“Masonry, like all the Religions, all the Mysteries ... conceals its secrets from all except the Adept's and Sages, or the Elect, and uses false explanations and misinterpretations of its symbols to mislead those who deserve only to be mislead ... Truth is not for those who are unworthy or unable to receive it, or would pervert it.” - Alfred Pike, op.cit.

My dear brother and sisters in Islam, this is not a light statement from the Occult Master still worshipped in Washington DC. Men join this society for idealistic reasons with the hope they might even become ‘Perfected Men’ of the Brotherhood, or at least ‘rich’!

“The attempt at founding ethics and social philosophy on the principle of utility amounted to severing the relation between morality and revelation. Revelation, according to Abduh, was not meant to invest acts and events arbitrarily with value but to provide a framework for reason to operate. In attempting reconciliation between science and religion he unwittingly undermined divine omnipotence and subjected God and nature both to scientific laws. Thus the affirmation of causality both in nature and society, assertion of human liberty, emphasis on utilitarian nature of ethics, reassertion of the right of reason in human spheres led to a complete transformation of traditional Islam. Abduh’s revisionism opened the door to ideas and forces he had not quite intended to let in.” — S.M.A. Sayeed, op. cit. p 273

Don’t you think this is exactly what Illuminists like Pike and Lord Cromer desired!

A Dhakini dancing in the imagination of a Tibetan monk: ritualized sexual magick. See Appendix XII

See: boards.marihemp.com/boards/msg1x54701.shtml, and www.orignofnations.org/index.htm, for further background on espionage; see also: Unholy Spirits, Occultism and New Age Humanism, by Gary North, 1966 A complete and scholarly dissertation on Humanism in light of its philosophical development and implementation. Dr. North presents a Sociological perspective on Shamanism and Satanism, as well as monism’s persuasive deception, giving rise to the present social chaos in western civilization and thus, setting the stage for al’Darjal’s tyranny.
Chapter IX

The Dilemma

“No real nationalism can be built up except on the basis of secularism.” - Nehru

“Democracy is the worst type of government, except for all others.” - Winston Churchill

The implications of what is cited and opined so far present a serious dilemma to sober monotheists no matter the creed. Unfortunately, I will demonstrate in the following chapters that the predicament is worse than grave.

While the cushion of material progress invites intelligencia from the global khassa to embrace agnosticism or atheism as safe havens from extremism and sundry forms of ism foolishness, occult elitists continue to orchestrate megalomaniacal schemes of profoundly wicked cunning that numerous apologists refuse to believe possible. And despite historical precedents and the incontrovertible evidence found within these pages, many cannot accept that the majority of our leaders and their hidden mentors are heartlessly wicked or foolishly “blind of heart” as is evident in the photo below! Middle classes of the amma are lulled into moral indifference and the plural hedonism of global monist-unity, while the oppressed belly and underbelly of this amma are abjectly penned-in by fundamentalist dogmas inspiring multiform insanities as they become grist for sweat shops, M-16 or AK-47 cannon-fodder and religious mountebanks. Of what use is ascendancy—other than self destruction—for idiots who know little more than dogma, bullets and bombs? Nevertheless, at all levels of this colossus of plurality are found islands of sincere devotees to Allah’s right hand that are not moved from the middle path of taqua.

Politically, secular nationalism under pagan icons—surely an oxymoron—is the best way to govern the multitudes of diverse disobedience and insan under the pretense of democratic ideals. Granting that the ideological weapons utilized to manipulate the khassa-amma dialogue are tools of misrule that place the ‘veneer of authenticity’ on “usurpers of the

197 Scriptures repeatedly call non-believers “fools.”
shura,“ kudos are indeed owed to mimics and impresarios of Lady Liberty’s Secular Religion, such as Thomas Jefferson—an avowed atheist, or Kamal Ataturk, a rather dubious Muslim—both of whom were Freemasons, and, I suspect, Illuminists.

Effectively, Islam is in a position much as were the Jews during their Babylonian Captivity. At that time, the errant tribes set their zeitgeist-esprit-décor towards being the best slaves possible while waiting for Allah to mercifully deliver them according to Prophet Jeremiah’s forecast. Hence we have the wise and reality-oriented policy of Islam Hadhari as outlined by the OAS and at least outwardly supported by the Malaysian Government.199 With this course of action, both khassa and amma may embrace most everything that represents Islamic ideals except for the sentiment of national repentance and the actual prevention of evil; both of which are difficult to administer because of inherent pride, tribal affections, accretions of traditional idolatry, standardized degrees of nepotism and outright hypocrisy residing on dais of hidden affiliation. Nevertheless, some good is better than no good at all, and as that is the proper perspective of the fiqh, therefore I agree that some Islam is better than no Islam:

“… Presidents and heads of states lose no chance of repeating the warm rhetoric of lip service to Islam as “the religion of the state and true ideology of the nation.” They should give a little concrete evidence of meaning what they say … It is heartbreaking to know that Communist governments are spending and doing much more in indoctrinating their young citizens and the world at large in atheistic Marxist philosophy than most Muslim states are doing for the cause of Islam.”

- Malik B. Badri, Dilemma, op.cit. p 96

I might add that the traditional practice of Muslim Religious education has failed miserably. Teaching the majority of students to read a language they cannot comprehend or use in everyday parlance is as useless as teaching a chimp to recognize roman numerals; and most especially is the teaching of men to pray without comprehension since this is directly against the sunnah and hadith recommendation of the Prophet himself, who said we must “pray with understanding.” This educational policy is not unlike the regency of the Catholic ‘Dark Age’ wherein their amma attended services in Latin and had no access that allowed them to comprehend al’Kitab. Communists, on the other hand—being the holy-grailism of Illuminism—know exactly what they are doing and the unity of their effective utilitarian zeal surely has shamed the Muslim pretense of knowledge, competence, unity and cunning.

198 The Human Rights Tradition in Islam, Muddathir ‘Abd Al-Rahim

199 Until such Governments practice consequent accountability and ‘free speech’ in the spirit of the sahabah, “outwardly” remains a valid adjective. – oz

THE HANDS OF IBLIS - Omar Zaid, M.D.
There is a reason for the failed comprehension of Muslims and their ‘lip-service’ lack of concrete measure as per Prof. Badri, and that is the collusion of Islam’s leaders with the enemies of the ummah, many of whom have actually converted to Socialism—a sub sect of Communism—or adopted the garb of Freemasonic prudence like good ‘boy-scouts’ as seen in the photos on these few pages. As we have seen, the practice of iconography is the practice of magick or illusion. Icons and pageantry fix the soul’s attention—powerfully and unnaturally—on whatever idea the symbol is said to represent, which is why they are forbidden to monotheists. The only real icon representing the Tawheed of Islam is nature itself and not the ‘smoke and mirrors’ of the vain imaginative abstractions put forth by globalists. In addition, we must realize that ‘Shura’ does not equate with popularized schemes of democracy any more than Creation equates with Allah. Yet Democracy has become the Holy Grail of utopian idealists and gallant scoundrels, despite the fact that it is a failed and deeply flawed system except when limited to the Patrician shura of righteous men and women; which is an impossible estate to maintain in the midst of an overwhelming majority of the ‘disobedient’. Actually, as presently employed, democracy is an academic theory best left to rot on the paper it consumes and the societies it inherently dooms, because without obedience to the institution of shura in Islam, it welcomes the vagaries of mob rule as professionally manipulated by the present Illuminati Khassa—after all, they re-invented its present forms according to the Protocols of Zion.

Democracies grow weary because leader-ship vis-à-vis the election of ambitious rogue-scholars is not the Divine Order. Eventually, the futility spawned—as per the Protocols of Zion and Mr. Pike—leads to despair, apathy and insurgencies which birth yet another spiritually stillborn regime. Oligarchs, tyrants and ‘liberal autocracies’ love to govern such corruption as long as the stench is kept outside their private Edens, as it was with Gautama Buddha’s father. The National Will (Zeitgeist) of such polities is surely not harnessed to Allah’s Kingdom. Thus, they become rife with perplexity and fragment to partisan sects, each opposing the other with delusions of divine appointment. As for secularism: it is consistent with unredeemed human nature as any redeemed polity requires the stern disciplines attending faith. As such, secularism is therefore a vanity giving license to immorality at all levels. This is demonstrated by those polities which have adapted and adopted its credo. Secularism is actually a relatively new theory of Government birthed by the Jacobins and their Freemasonic pawns, and has proven itself indigestible grist for the virtuous human soul; if this were not so, gifted sophists like Jerry Falwell and Sufi Heartthrobs would have no audience.

Meanwhile, Iblis and his minions insert themselves like magma through multitudinous
interstices of recurrent social upsurges that constantly seek the vain-glory of liberation from futilities wrought by what appears to be perennial khassa oppression. The truth is however, that all the while the polity actually remains enslaved by its disobedience to divinely revealed principles. As we have seen in Crowley’s Book of Law, Iblis inoculates his chief disciples with Pharaoh’s ‘hardness of heart’ so that the ‘Right of Might’ is baptized with Patriotic plumage and sacerdotally adorned with dissimulating icons. This has become the heart and soul of Evangelism’s call to bear the White Man’s Burden . . . though many ‘know it not’:

“He [Mauwdudi] emphasizes that there are two basically different and in fact mutually opposed attitudes to life: one of accepting God as Sovereign and Law Giver and as such responding to Him as His slave and servant; the other, of defiance and rebellion against God, and arrogation to oneself or to others than God the authority to command.”

I am amazed that such a statement of truth comes from a communist educated at the Sorbonne; a traditionally Illuminati-impregnated Institution! And you shall witness as you read through the alarming history presented in the Appendices, that “arrogation to oneself” is the law of the elite khassa while “surrender to others” is the law of the amma. Nevertheless, Hidayah (Divine Guidance) is indeed a gift from Allah that has degrees of advancement according to effort and reciprocal divine grace. This truth indicates that Islam cannot be legislated because the Islamic State (polity) requires supra-natural grace: a grace not given merely to a body of believers but rather to a body of doers; meaning specifically: an obedient polity—like Ibrahim and his 300 retainers. Anyone can believe in Islam but only the sincere (obedient) actually practice Islam when guided by the wise (the educated, experienced and pious shura). Unfortunately, since the murder of Hadrat Umar I’ve seen few obedient Muslim polities on record with the wise and pious at the helm. This latter reality brings us to the matter of Dakwah which I discuss in a later chapter. First we must understand and agree upon the principle and consequences of obedient submission, which surely doesn’t require icons or Freemasonic medallions hung round the neck or pinned to one’s chest. Such childish and pompous fancies belong to the many realms of insan.

The following few pages depict and reveal persons of import who belong to the several Illuminati confraternities, not the least of which are the Knights of Malta, who rank

200 Ansari and Ahmad, Islamic Perspectives, The Islamic Foundation, Leicester, 1979, p 367

201 There are many forms of education, and it is doubtful the evolved systems of today meet the qualifications of piety and common sense shared by the companions who guided the first generation. The ‘Alim’ for the most part, are divorced from authority. Therefore their many papers, books and pronouncements fall on stony grounds that have no power to germinate the plant of consequent political deeds of righteousness.
amongst the highest of its conspiratorial echelons. The list is rather impressive and should give all sober readers great cause for concern and major ‘change’ of orientation.

Egyptian mimics who actually thought they were Muslims, gathered for an official photo in their Masonic Lodge/Temple
Compilation of Prominent Members of the Knights of Malta

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Pope Benedict with SMOM Grandmaster, Knights of Malta, the late Andrew Willoughby Ninian Bertie
Chapter X

The Purpose of Submission

“O YOU WHO BELIEVE, ON YOU RESTS THE RESPONSIBILITY FOR YOUR OWN SELVES. IF YOU FOLLOW THE RIGHT PATH, THOSE WHO HAVE GONE ASTRAY WILL NOT BE ABLE TO DO YOU HARM.” — THE FEAST: 105

Though I know many honorable Malaysians, what I write below represents a generic opinion that I’ve garnered after several years experience in Malaysia. The impression is not one of overall admiration and the remarks are my own conclusions; offered as sincere—even if disturbing—criticism for the sake of Allah’s Cause in this potentially great nation.

I read with gratitude The Malay Dilemma by Tun Dr. Mahathir, retired PM of Malaysia. To my mind however, his expert secular analysis failed to address the real nature of the Malay/Muslim impasse. This is because the significant light of what he overlooked by means of racial, urbane and political bias is essentially spiritual and not secular. One of these spiritual laws is clearly stated in the verse cited above. Spiritual laws\textsuperscript{202} that govern our affairs are greater than mere civilized\textsuperscript{203} attempts at jurisprudence or legislation, but notwithstanding this fact, pundits continually ignore these maxims and consign them to poets and long-dead scions of truth, which merely adds perplexity to consequently diminished orbs of social and political science. I believe the lesson is not difficult to grasp: for just as charity begins at home so also does the judgment of God! And the judgment of God often announces itself with the absence of His blessing. And many mistake Iblissian gilding for the latter.

Abraham refused to submit himself to the ‘civilized’ governments of Canaan by living a nomad’s life: the very pride and fount of the Bedouin heart. But this doesn’t mean he was not subject to their laws or customs; however, he avoided the compromised position of their direct scrutiny and shunned their influence unless absolutely necessary. Moreover, and what is most important for the present world-historic moment, is that he

\textsuperscript{202} See my book: Principles of the Kingdom - Essays on Deviation from Spiritual Law, avail on request.

\textsuperscript{203} Civilization: “… urban refinement in the framework of a worldly and mercantile outlook, hostile to both virgin nature and to religion.” - Fritjof Schuon, Light on the Ancient Worlds, Perennial Books

\textit{THE HANDS OF IBLIS} - Omar Zaid, M.D.
did not enrich himself by their offers of largess. The man kept his hands clean from graft, and furthermore, he practiced sound fiscal policies with ‘real money’ and property, after which he saw to it that the hands of his family and retainers were likewise unsoiled and unspoiled by fiat paper, riba and debt. None could spoil his estate as there was no opportunity for inflation, deficit spending, or the creating of money from the thin air of a 10% cash reserves not backed by precious metals. His absolute integrity and adherence to this non-ism reality is the reason Allah chose him as the postdiluvian Semite Patriarch.\textsuperscript{204}

What is quoted above is a spiritual law followed not only by Abraham, but also by the righteous Caliphs for the initial thirty odd years of Islam’s advent preceding pretenders who returned Mohammad’s ummah to the vain pursuits of stylish ruminations now termed ‘civilization’—as if urban civilization was inviolable holy ground. Abraham more perfectly kept this law than did the Caliphs, and thus was he exempt from any and all heathen incursion within the boundaries of his domain. Simply put, the man \textit{suffered no harm at their hands} because of his submissive obedience to Allah’s Shari’ah and fierce willingness to prevent evil and enjoin good. While on Earth, this posture is the ultimate purpose of submission and our best defense in a world full of insignificant claimants to authenticity and the cunning adepts of Iblissian ethics.

Unfortunately, this Abramic posture was and remains absent among Malay/Muslim rulers who sit at the gates of their nation, and I need not rehearse their many transgressions. Though they are relatively ‘civilized Muslims, it is not the law of Allah they keep as much as an assiduous attention to the customs of comforting tribal expediencies befitting the hypnosis of mass denial.\textsuperscript{205} When confronted with the largess of the heathen, Malay leaders accept, nay, \textit{demand it} without restraint and therefore subject their domains—by means of tainted mammon—to influences governed by ideations inspired by reprobate jinn and their Iblisized human partners. Unfortunately, disobedience is a guarantee that God won’t intervene; meaning that harm will \textit{surely} come. It is this divine \textit{‘non-intervention’} of ‘protection’ wherein lies the true dilemma — and neither is it unique to this tribe of traditionally polite prevaricators. Moreover, the moronic behavior pursuant to denial is surely antithetical to the Kingdom or ‘Cause of Allah’ in the earth, and it certainly erodes the vice-gerency that Muslims are wont to claim. The knowledge of this fact of life is what brings sobriety of spirit rather than perplexity to those with a \textit{non-secular} light of discernment.

\textsuperscript{204} “The supreme example of this [\textit{ikhtiyar}] is the Prophet Ibrahim.” — S.M.N. Al-Attas, op.cit. p. 4

\textsuperscript{205} “Denial: An \textit{unconscious} defense mechanism in which any unpleasant aspect of external reality is rejected and disavowed, and at times is replaced by a more satisfying internal fantasy.” – \textit{Understanding Human Behavior}, Waverly Press, 1983 … This form of dementia is culturally ingrained amongst Malays. – oz.

\textit{THE HANDS OF IBLIS} - Omar Zaid, M.D.
Before his retirement, Dr. Mahatir wept over the failure of his civilized programs to elevate the Malay status to one of at least perceived dignity in the eyes of the global khassa. The entire nation witnessed tears that marked the failure of a thirty year apartheid attempt to change the spiritual nature of an indigenous culture diseased with moral compromise, pagan ideations (religious accretions), and intense psychological denial. What is worse is the profound ignorance of their enemies; often obscured by elaborate rituals of accretion and Occidental regalia in contradistinction to the Sunnah. True Islam carefully selects the simplicity of moral and professional competence rather than the promotion of juvenile incompetence with favoritism (cronyism), and definitely avoids the garish ceremony Malays utilize to adorn their rather peculiar denial syndrome.

These practices are idolatrous in nature and manipulative in purpose and any historian/theologian worth his/her salt knows this to be true. However, as prophet Isa so succinctly put it: ‘The salt has lost its savor and is therefore useless!’ True Islam—as per the Prophetic sunnah—never promotes incompetence and abhors Persianesque pageantry as did Hadrat Umar, and furthermore, it expels idolaters—especially Triad Chieftains and their confederates—from positions of leadership and counsel; relegating the latter to servile ‘tribute’ status if not absolute exile as did the Prophet!\(^{206}\) To retain such cunning experts and still think you’re in charge of your destiny is indeed the epitome of imprudence.

Had Abraham sat in council with intellectual and moral inepts such as Sodom’s civilized King and ministers, he would have lent them credibility as well as authority (power) to control the flow of money and substance to his household by virtue of a partnership rather than treaty. The balance of power known as the ‘Medina Constitution’ did grant a shared representative government with limited tribal autonomy given to Muslim, Christian, Jew, and Pagan respectively. However, these pacts were in essence ‘Treaties’ with severe contingencies, and moreover, the Prophet had final juristic authority by common consent. Furthermore, the Constitution was a necessity due to the ‘fledgling’ nature of the immature Islamic Polity. Once matured however, the status of pagan and non-Muslim dramatically changed after the conquest of Mecca. Therefore, the present song of tolerant compromise with its pretence of ‘equality with pagans and monotheist hypocrites in today’s Muslim communities, is little more than apologetics for the ‘fall’ from podiums of valor and autonomous political power, as was recently demonstrated by UMNO’s loss after merely one generation of tenure. Furthermore, it actually represents a

\(^{206}\) e.g. The slave who killed Hadrat Umar was a skilled foreign idolatrous craftsman, admitted to Medina at the insistence of his companions despite his ‘rightly guided’ better judgment. And the tax of jizra makes plain their subjugation, otherwise they will demand ‘rights’ as equals, and how is an unbeliever to be equated with a believer if the latter is given dominion, and how is the latter to maintain that status in the eyes of the dominated, if not via superior ability, morality, ethics, knowledge and mercy by the grace of Allah that is now currently withheld from a disobedient polity?
step backwards towards the age of civilized ignorance. This form of shirk harbors haram consequences.\textsuperscript{207} Unfortunately, this civilized status reflects most modern ‘Islamic Nation States’ and therefore, the qualifier ‘Islamic’, especially in Malaysia, should be dropped as a scientific requirement for precise definition. Nevertheless, I concede that for any polity suffering the delusions common to communal denial and ignorance, this is certainly not ‘politically correct’, and hence we have Dr. Mahatir’s claim that Malaysia is an Islamic State. Those who fail to comprehend what I’ve just stated are spiritually asleep!

Capitalists have hemmed Muslims in with ambitious industrial, commercial, banking, technical and educational monopolies\textsuperscript{208} that stimulate the inherent Malay penchant towards corruption, indolence and utilitarian greed by politely sidestepping the professional confrontation of problems generated by incompetence!\textsuperscript{209} This caste system of class nepotism cannot equal the enterprise of competition with people who actually know what they’re doing; like the Chinese for example, who surely realize this advantage as their progressive ascendency demonstrates. And when nepotic foolishness is added to the hypocrisy of high-minded self-righteous bigotry dressed in ritual without submission to Allah, the recipe for divine judgment is surely written on the walls for any conscious heart of God-fearing humility to read. Bungling minds dressed in formal habit—even if accompanied by Royal Wit—are simply no match for the keen pagans and occidentals the Muslim \textit{thinks} he can control by way of superior numbers, which actually is a burden because one then has more unproductive fools to feed.

Consider Singapore’s pre-eminence and the recent transference of Power in Penang, and then further concede that the occidental cum pagan \textit{subliminal} mindset considers all Muslims nothing more than beggars, sorry, I meant ‘Barbarians at the Gates’\textsuperscript{210} of their

\textsuperscript{207} For the full Scholarly dissertation on this matter, see the works of Imran N. Hosein, Director of Islamic Studies for the Joint Committee of Muslim Organizations in New York, www.onejamaat.com

\textsuperscript{208} Usury: interest, contrived inflation of a worthless paper currency controlled by central banks, and the taking of exorbitant profits without the correlative earned effort, all lead to oppression and wealth accumulation by a select group of cunning coveters. E.g. > 80\% of Malaysia’s wealth is controlled by 20\% of the people and 50\% of this group are Chinese, not all of whom are citizens. By contrast, in Indonesia, a mere ten Chinese Families control 80\% of that nation’s wealth. This is surely not Islam.

\textsuperscript{209} e.g., medical \textit{Morbidity \& Mortality} Conferences which correct or censor medical incompetence!

\textsuperscript{210} “Whether we like it or not, a great Muslim empire will take shape, grow strong and sprawl over half the world, compelling civilization to throw vast resources into the furnace of nuclear confrontation… A strong Russia must lead the way… in alliance with many non-Muslim countries to provide a counterweight.”

Michael Poltoranin, President Yeltsin’s principal spokesman, 1993
truly hard-earned prosperity; and believe me, their hidden-hand is more than prepared for the siege of frantic losers running amok. But for the most part, their subtle approach merely aids the *face-saving* self-destructive behaviors of hapless Malay fraudsters: a ‘Trojan Horse’ tactic *manipulated by extremely capable and ruthless scoundrels*\(^{211}\) initiated into the darkest of Tibetan Mysteries!\(^{212}\) It matters not how much money or new ideas are thrown into this sink of time-honored ineptness, for there is no help from Allah for Muslims who do not help themselves to the principles of His Right Path in order to protect their polity’s boundary from persistent heathen encroachment; especially among middle and upper managers of maladjusted bureaucracies that collect wealth by letting civilized idolaters give them papers to sign, and officers whose uniform alone puts ‘black money’ in their pocket.

Calling someone competent or pious does not make them so. Neither does calling this plural farce Islam make it so. Only repentance to good works makes a nation Islamic! True repentance is Islam’s purpose and is not an emotional confession of guilt or plea for mercy. Repentance is a 180-degree change of direction in the way we *think about* and *practice* living through total submission to Allah’s Shari’ah! Islam is far more than ritual, yet it seems that Muslims—like Christians, Jews and Pagans—perform their rituals

\(^{211}\) The Chinese Triad (Clan) System is a government within any government, with each Tong or family system coming under the Protection and Guidance of unelected Gangster Lords who command absolute obedience. It is a secretive and insulated social system with deep occult roots dating to the early Manchu Dynastic Period, and is well documented and respected by Western law-enforcement agencies. Its Initiation Rituals are similar to the Freemasonic Rite. The Triad structure ensures Tong survival regardless of the outward political structure, often under the guise of Benevolent Societies and/or respected business conglomerates, in exact mimicry of the Japanese Black Dragon Society (Yakuza). This corporate system, along with its cunning dissimulation to outsiders, protects the society from significant infiltration and change. They are the ‘Jews of the East’ and do not countenance lightly any foreign incursion or intermarriage unless it be with an alien woman, which concords are permitted solely for exploitation of the wife’s property and/or influence in order to expand and protect the secreted empire beyond its boundaries. The once genteel and noble order of the Chinese Sage was the apex of Civilization’s achievement, but now it is utilized by a deeply criminal patronage, especially after Communist Pogroms destroyed what remained of true patrician blood.

See: BBC’s televised interview with a Triad Chief, Nov 2005, in which he confesses that Peninsular Prostitution and Drug running are coordinated with *scheduled* lapses in operation, during which “Police Opps” are conducted for PR purposes under the aegis of Government Officials. The Malay population (Muslims) is their key market, and they utilize Hindu gangs to facilitate pandering and distribution of both women and drugs. Several of their multi-millionaire Crime Bosses have been given the honorary title of Datuk by Sultans; a social status of Nobility within the Malay Culture. These latter appear immune to prosecution.

\(^{212}\) If you think Buddhist Leaders are as benign as they appear, I refer you to your nearest Library in order to read their Bible: *The Tibetan Book of The Dead*, and I will be bold enough to remind you that their Himalayan leaders were allied with and prayed for, Hitler’s success!
then immediately return to the traditional sins that enable them to take the least path of resistance for the most expedient material gain. Is this an expression of Abraham’s example? Did he simply bow his head to the ground then make partners with his enemies for the prosperity of Allah’s Kingdom and Cause in the earth? Is this Islam? By God it is not! It is the way of Iblitic misguidance, and that reprobate jinn and his followers work far harder and intelligently than most Muslims I’ve met!

Abraham traded with pagans for mutual gain and never did he allow them the legal right of any authority or property within his domain! [Compare this with the current IMF agreements that paralyze any nation’s fiscal and agrarian autonomy.] For this reason they could do him no harm because he kept himself and his enemies within the boundaries set by Allah! What now passes for Islam has conveniently compromised itself by cross-cultural marriage with materially superior civilizations that are morally and ethically inferior and also incompatible with Islam, but, it is accomplished for the sake of Muslim survival due to overwhelming Muslim incompetence brought on by the Dark Age of their own foolish mysticism, indolence and disobedience. This grave concession belies the failure of Muslims to responsibly protect their boundaries from the antithetical advance of Occidental isms, armies, industries, policies and Capital, as well as the typical Sin-utilitarian expertise that now manufactures trinkets for sale as ‘Arabian’ souvenirs in Mecca. It is regrettable and understandable, but it is a fact of life and the result of the neglect of Muslim pseudo-Patriarchs for generations. Therefore, such partnerships should be called what they are: the defeat and consequent submission to the hegemony of an enemy — but for the sake of as-Siddiq, do not call it Islam!

We should consider also a corollary principle that is not subject to the apologetics of denial: it is true that we do not bare the burden of another person’s sin on the Day of Judgment, however, while on earth, we do bear and share the consequences of each other’s sin; especially those of leaders to whom we are subject — this is most immediately apparent to women and children subjected to the whims of reprobate husbands and fathers.

Before the reign of King Josiah, the Jews were harassed within and without by pagan predators for their own adoption of the Phoenician sun-god idolatry and culture; becoming therefore, subject to the curse of Moses for their crimes (see Deut. 28). During the reign of Josiah in Jerusalem, Hebrew Priests rediscovered a Book of Law which must have preserved something of monotheist truth! When Josiah read the book, he wept then called an assembly whereupon the book was read to the entire population. This took three to five days during which everyone fasted on the King’s command! Afterwards, there was a national public repentance and Josiah declared war on idolatry,
cleansing the land of their shrines and killing the pagan priests. The judgment of Allah upon the Jews—destruction of Jerusalem and the Temple followed by enslavement in Babylon—was therefore postponed but only while Josiah lived. This sunnah carries a clear example of spiritual law.

Upon his death, idolatry reigned once again; pagans seduced Hebrew chiefs with whores, wealth, magic and icons as they do today, whereupon Jerusalem was utterly destroyed and the Jews slaughtered and dispersed. Christians believe the Kingdom was given to them but where is the evidence? By the time of Rome’s Christian cult, it was already a swamp of Gnostic idolatrous pollution. And Gnosticism—as made clear by the histories related in the Appendices below—is the metaphysical cancer of mysticism, whether orthodox or heterodox—that has led to the present demise of mankind’s spiritual sobriety. Only Islam was given the ‘protected’ Dominion of God’s promise to Abraham, and Allah preserved this autonomy even through the 700 years of its decline. Nonetheless, for the last 200 years, Muslim’s have apologized for the crimes of their leaders as well as their copulation with monist materialism’s covey of isms—which I’ve demonstrated is actually the humanism of Orientalist morality. And the reader will soon come to understand that the Enlightenment of the 17th and 18th centuries was actually guided by ideologues of the blasphemous Cabala and Talmud.

Thereby have Muslims committed shirk as a polity and specifically as prophesied by the Prophet. Consequently, Allah has withdrawn his protection because Muslim Leaders have ‘permitted’ this Illuminized cum Freemasonic infiltration and rise of the Western Sun-god cult of so-called ‘Modernity’ on what is left of the ummah’s powers of reason! They have made partners with the enemies of Islam, received their accursed coin and religion (Freemasonry), adopted their flags, icons and ideologies, and have permitted the autocracy of these fraudsters a free hand in the oppression of their own peoples. This is the same felony as Israel’s and unfortunately, it calls for similar, if not an even worse

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213 A resident Chinese sage personally informs me that many pagan temples located within residential communities of Malaysia are operated by shamans who claim sexual favors as a medium for the god’s intervention on behalf of the petitioner; especially females (married or single). This is nothing more than the ancient temple prostitution worship. This ancient adultery and idolatrous fornication takes place in the very heart of a so-called Muslim State, and the absurdity of the ritual is ignored and thus permitted in the name of religious tolerance.

214 For Example: observe the repeated use of ‘Crystal Balls’ and ‘sacred-gongs’ to open official Government projects and buildings. This is not the Sunnah. Nor does it even begin to broach the sorcery of well documented accretions of Malay Bomohs and Sultans.

judgment.  

The dilemma confronted by believers today is very clear to the wise. Once subject to pagan authorities by receiving their unclean coin and the official governmental sponsoring of heathen custom (e.g. gambling) and/or festival worship—most especially fornication with their women—the die is cast and cannot be changed without national repentance! This is spiritual law and we need only observe the Levant’s torment to see the law and Allah’s judgment at work, why else are Muslims suffering harm if not for the collective crimes of their leaders and people? Look around you in the so-called Islamic State of ‘Modern’ Malaysia:

- Pagan shrines and idols are everywhere;
- Muslim men sexually consort with enslaved Indons, Phillipinas, Hindu, Thai, Slavic and Chinese harlots under the thumb of Triad Syndicates;
- Gambling is a sanctioned institution and national pastime, funds from which are brought into the government’s coffers adding curse upon curse;
- Zionist usury governs all banking systems despite the ‘Islamic’ cognomen;
- women and children are raped and murdered, abandoned, neglected and abused;
- teachers sexually molest their pupils
- tattooed pagan gangs roam the streets;
- immorality, adultery, and fornication are rampant;
- police corruption is the norm;
- immodesty is common place and divorce is expected (> 90-100 cases filed daily);
- 80% of the Nation’s wealth is confiscated by plutocrats, most of whom are non-native;
- indigenous tribes lose ancestral lands to heathen mongrels of profit;
- Medical incompetents are kept in office in order to ‘save face’;

Bearing in mind that many Muslim Freemasonic Leaders worship idols and symbolic icons in secret, as did the Hebrew priests of Ezekiel’s day within hidden chambers of the Temple itself. Many Malay Sultans and Politicians readily consult with spiritualists (Bomohs) for example, and routinely follow rituals of frank accretion, and there are many Freemasons among the real m’s royalty as it is in the Middle East.

E.g., the idolatry of Batu Caves in Kuala Lumpur: I understand the Government granted funds for the 50 foot idol at the entrance; granting Holiday on the pagan [communist] festival of May Day, celebrating Christmas, etc., etc. True Muslims would work on those days.

In the case of the so-called Islamic Banking, these enormous profits are simply added to the fees and payment schedules upfront and merely have the appearance of Islamic Propriety. The reality is that their Islamic loans actually cost the consumer far more than their fuhr competitors!

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unlivable wages are paid to common workers while Zalim and their confederates parade wealth with contempt;

plantation workers go unpaid or live on no more than subsistence for the toil that enriches their oppressors;

babes, nurtured by enslaved and impoverished women are sold to wealthy couples whom nature has rendered sterile;

children attack and kill each other in so called religious schools;

drug use, manufacture and distribution is endemic under Triad auspice;

incest is institutionally ignored and endemic;

so called Muslim ‘businessmen’ and government agents extort ‘Ali Baba’ wages, embezzle enormous quantities of cash from government contract funds, and practice time honored nepotism by placing incompetent relatives at the helm of public enterprise and monopoly;  

Malay men fail to achieve educational goals, while at the same time 70% of their professional women remain unmarried for fear of dominance by unqualified testosterone factories;

Obesity, diabetes, heart, and mental health problems are epidemic, having become the advancing symptoms of a culture attuned to prosperity’s largess and Occidental mimicry;

Environmental rapine and pollution destroys a pristine creation at an accelerated pace, such that >30% of the rivers are now dangerous and fish stocks are so diminished that the Orang Asli must be satisfied with catches less than half the size and quantities of but a few years ago;

The pretence of peaceful co-existence is belied by many conversations I’ve had with Indigenous tribes, who so mistrust the Malay and Chinese they would strike their necks given half the chance or slightest pretext;

Qualified and morally upright foreign professionals are denied Resident Status, despite years of dedicated service to the community and family; yet at the same time criminal elements thrive and receive the government umbrella;

Muslims sitting at the gates of this rot go to Mosque on Friday dressed in fine silks, preach Hadhari, and actually believe they are serving the Cause of Allah on returning to mansions Hadrat Umar would despise.

Though it is much safer to walk the streets of Singapore or Bangkok, the ascendance of this lauded Muslim progress occurred under Dr. Mahatir’s Malay-insulating programs.

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219 During seven years in Malaysia, I witnessed serious medical incompetence causing severe injury and suffering to several of my friends and acquaintances, including one of my wives, and for which there exists no avenue of redress for either justice or correction of the incompetence.

220 A major shipping port in Sarawak was built, but engineers ‘forgot’ to dredge the entrance so that seagoing vessels could enter.
No wonder he wept and may he be praised for his honest tears! On review of this *abbreviated* list, one sees nothing more than an *accelerated* advance of the process of material gain and moral decay under the guidance of corrupt leaders of compliant and oppressed citizens. Nevertheless, this very suspect progress is noised abroad as a pristine example of an Islamic State’s Tolerance and Magnanimity of Spirit as a Modern Developing Nation. But … is it not becoming *exactly* like the Freemasonic American prototype of Enlightenment? People the world over arrive at these shores and praise what appears to be an overwhelming success, so it is obvious Malay primates have learned to copy the American Dream! But such a dream is far from the reality of Islam’s *eternal* success, and we must ask what indeed is being developed? Does this phenomenon of Modernity represent *Islamic Dominion* and the responsible protection of righteous borders by submission to Allah’s Shari’ah? Surely not! And if not, then why call it Islam unless those who proffer the term—ignorantly or wittingly—are colluding with the Master’s of deception revealed within the pages of this tome?

True Islam is the way of morally imperative civility as opposed to civilization based on materialism. It is the path that preserves both probity and environment for the benefit of all who encounter it with the Grace of God’s Blessing and Bounty, in a manner that promotes and preserves dignity, ethical propriety, and *minimizes* criminal activity and graft with swift and consequent measure. But this latter requires stern resolution, fierce constraints, and above all, the honest criticism that avails itself naturally under a government of qualified shura. Most unfortunately, criticism is taboo in Oriental Societies, especially among Malays who’ve perfected the art of denial to such an extent they’ve become a tribe of gracious fabricators who avoid confrontation at all costs. The integrity of criticism’s virtue is considered ‘impolite’ and therefore antithetical to the Malay, and is never employed consequently in emulation of the Sahaba until a moment of crisis, which, of course, is far too late for appropriate remedy!

The Malays, like most Muslims, have failed to forthrightly carry the ‘Burden of Arabia’, the very purpose of Islam’s submission to Shari’ah. Most likely, this is why the Thais conquered and still occupy the Pattini Kingdom and the Chinese community has its ‘strangle-hold’ on the manufacture and distribution of necessary goods in the country. This defeat of the Muslim-Malay autonomy correlates 100% with their loss of moral integrity with its subsequent rise of hypocrisy, mysticism and the correlative fixation on ritual; all of which reflect the failure of Muslim submission to Allah’s decrees. A Muslim polity’s submission must be as absolute as was Abraham’s as any compromise invites a gift bearer from Iblis bearing Pandora’s Box with his champions awaiting release!

Allah will not bless a Muslim Prince with Abraham’s absolute Dominion as long as he and his polity continue the ‘pretence of submission’ rather than its fulfillment via actual
practice. This is the default reality of Islamic Faith! A maxim reflecting this truth may be expressed as follows: The greater the pageantry the less the sincerity … or again: In the multiplicity of laws and lawyers lay the institution of insan.

During the regencies of Abraham, Josiah, and Mohammad (pbut), **idolaters were banished or subdued by treaty, and Shari’ah was the law of the land.** There is no other way to govern other than compromise with people in league with Iblis and his plural polity of shirkers and Iblissian adepts of cunning and magick; and Allah will not bless such a compromise for He will not share the Power or Dominion of His Kingdom with pagans and hypocrites but will indeed provide a severe chastisement such as Islam suffered under the fist of Genghis Khan. This is spiritual law! ‘Compromise’ is not the equivalent of ‘Treaty’ as it does not protect boundaries! Therefore, Islamic Polities where pagans roam unrestrained and un-subdued by Shari’ah are un-ransomed captives of their own concessions to apologetic ideals [isms] and cannot possibly fulfill the goals of an Islamic State, which indeed is the purpose of the polity’s submission to God. Why would God respond to Leaders and people who speak His Words but do not do them? Does Allah defend hypocrites? No! He lets His grace and mercies, as well as the consequences of their disobedience rain on them until Judgment Day as a trial and sign for all.

If Abraham left his father’s house and community for this reason, why then do Muslims stay under the auspice of the spiritual decadence represented by the icons on their flags and Masjids? Who is responsible for the introduction and Maintenance of such idolatry other than leadership in league with Iblis and his earthling cronies such as the Chief Minister of Sarawak? How can they expect their prayers to be answered except for the sake of God’s mercy on such benighted stupidity?

Throughout Islamia, “Where is the God of Mohammad?” is the cry of hapless souls whose lives are rendered like cattle in the slaughter house; who work and toil for crumbs while headmen dine with jinn-filled conspirators; whose children whirl like disco dervishes and dress and speak like hip-hoppers in heat; whose Imam’s cannot rehearse the history of Abraham’s seed but recite Al’Qur’an word for word without comprehension; whose leaders place the mite of Zakat when & where all can see, but keep chests of stolen gold under beds of greed safely deposited with Zionist banksters;

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221 Unfortunately, since the day of Napoleon, Freemasonic Temples have blemished the once spiritually pristine land and a band of Sufis have even resurrected Egyptian rites in ancient ruins of Luxor.

222 “Surveying the spoils of Persia “Umar wept. I see that the riches which Allah has bestowed upon us will become a spring of worldliness and envy and, in the end, a calamity for the people.”

- Guy Eaton, Islam and the Destiny of Man, p 149
whose professors re-invent the wheels of ancient tomes of wisdom never practiced while competing for the largess of gilded brigands or swords of rebellious fanatics; whose fashionable women demand jewels & silk instead of grace and virtue, and whose men demand pay without sweat; whose people run to Shamans at the slightest bump in the night or to wreak havoc on an enemy; and whose futility is slaked only when the blood of ‘amok’ baptizes a pretentiously shocked community that never speaks truth to one another critically?

If you kill, imprison or silence the teachers and speakers of truth and righteous admonishment, how then can you avoid the bloodshed of futility’s inevitable surge of volcanic fury? Where indeed is Allah’s Kingdom in this mired disobedience? … It awaits the fulfillment of the trial’s iniquity, that the fools may convict themselves!

Dr. Mahathir’s treatise and policies define well-intentioned efforts much like the Dutch Boy at the dyke. His government even opened the sluice gates for tides of foreign encroachment on a culture rife with ignorance and superstition; stunted by traditions of accretion; poisoned with traditional nepotism and shirk; imprisoned by an unqualified Jesuitical obedience to extremely suspect nobility; and metaphysically manacled by the systemic denial attending such conformity. Here we have waters of ungodliness wedded to waters of the exquisitely attuned hypocrisy so readily manipulated by adepts of Iblissian diplomacy: the Masters of illuminizad Orientalism! The connubial inundation could not be checked or detoured by civil props, money or clever apologetics because there is no substitute for levees constructed by repentance and God-fearing righteous deed: i.e., the speaking and doing of truth (criticism and corrective action), the fierce forbidding of evil and patent enjoining of good! In fact, the apartheid favoritism of this melancholic clan instead encouraged base attitudes meant to be corrected, which in turn, only endorsed tribal vanity at the expense of truth.

Forbid does indeed mean forbid. It does not mean forgive, or discourage, or tolerate, or apologize, or deny, or pretend, or be nice, or be lovingly affectionate, or understanding, or compromising, or even prayerful! It means forbid! Therefore, dear believer in Allah and His Apostle, read the sura that began this chapter once again with the sober comprehension that should bring tears to humble hearts who embrace the heartrending truth of this archetypal human condition.

Allah will not preserve a people from harm if they do not meet the responsibilities of their oft spoken but rarely enacted submission.

This is a very straightforward Spiritual Law. Muslims do not bear this burden responsibly as a polity, and the Malay’s collective irresponsibility is the true cause of Dr. Mahathir’s weeping over their dilemma. It needs no apology except that of a repentance
that *must begin with leadership*—which is why I personally admire the man, though his tears should have come sooner than his dotage. This latter fact however, compounds the predicament as Malay leaders are too proud to repent then turn in consequent action to correct their blunders or sack a relative. Instead, some sort of ‘transference’ is made so the offensive seepage is swept under politically correct carpets … or much more likely, their behaviors indicate this khassa is in the enemy’s camp as are the Saudis. Words are cheap, action is dear and the Khassa will do anything to cut costs, save face and increase income. Public tears are indeed an inexpensive ‘face saver’ but nevertheless useless in the light of such inconsequence!

Let it be understood therefore, that the emotive fantasies and traditions spawned by the systemic habits of denial are the very reason Abraham left His Father’s house, because sentimental imaginations only give birth to the impotence of shirk at the expense of Allah’s blessing and protection!

The global community is thus like Mesopotamia in the Days of Prophet Noah—neglecting and denying the words and admonitions of their respective Prophets as they enjoy the commerce of *insan* and pagan fortitude. It is far too late. Prophet Isa said the entire world would come to such a pass during the last days. Was he lying? Am I? If this then is the reality, what can be done? … In answer, I agree with Mohammad and Professor Hossein, and advise that you go and live like the Bedouin—i.e., like Abraham. And in the case of Malaysia, *Bedouin* likely translates to the ‘Orang Asli’ who’ve been so mistreated by pretenders of righteousness and wisdom. Surely, bitter woes pursue the latter unto eternity!

As Leviathan’s Dragon wends its way each year through the streets of the Federation’s Capitals, look on in genuine dismay and remember this Malaysia: Your Imams invited the pet and made it welcome. They told you it was tame, gave it a home, asked for its counsel and help, received its gifts, and showered it with praise and concessions in return for its many talents and profitable charms. All the while they thought it was the Will of Allah for their good and thanked Him for the gainful services of this remarkable *beast*.

However, as you mourn the stench of its excrement on the pavements of your communities and in the hearts of your children—and then shed the useless tears of Dr. Mahathir—please realize there is no ‘Political’ solution for the immense pile of denial Muslims sweep away with brooms of tolerance and self-deceit! The dykes withstanding this tidal ruse will indeed rupture, for they’ve been neglected by greater truths than were the levees of New Orleans. We can only emulate Prophet Noah and save the seed by God’s Mercy, for the sea of this effluent cannot be drained or siphoned by the few whose eyes and hearts remain moist; it is far too late! The contaminated tides have turned against the people and its iniquitous tsunami approaches as they basque in pools of
confounding disavowal, refusing to turn from falsehood and submit to Truth, which according to the ‘Night Prayer’ is obedience to Allah and the example of His prophet.

Fazalur Rahman writes that the doctrine of “submissiveness to the de facto authority” became supreme: “The Sunnis had forever become the King’s party, almost any king. Thus the orthodoxy adopted the extreme of obedience and conformism.”

Thoughts from Sheikh Ahmad al-Ahsa’I ‘Abd al-Hakeem Carney

“We must realize that it was the negligence of Muslims and not any deficiency in the teachings of Islam that have caused the present decay. It is impossible to follow the Sunnah of our Prophet and to follow the Western mode of life at one and the same time.”

Mohammad Assad, 1934
Chapter XI  Where is the Ummah of Mohammed?

“The logic of Darwinism concludes that the unit in the hierarchy of life which survives and passes through the filter of natural selection will tend to be selfish. The units that survive in the world will be the ones that succeeded in surviving at the expense of their rivals at that level in the hierarchy. That precisely is what selfish means in this context.”

- Dawkins, op.cit. p. 246

As opposed to the beleaguering nature of Christian Evangelism, Islam’s concept of Dakwah is ‘a selfless invitation’ to dialogue utilizing the finest rhetorical approaches and best of etiquette. The purpose is to invite non-believers to join a ‘non-selfish’ polity—thus desiring for ‘the other’ what is desired for self. The Prophet of Islam said ‘If you do not follow my sunnah, you are not of me’. Strictly speaking therefore, and as made clear in the previous chapters, both of these criteria would disqualify a large percentage of people who today consider themselves Muslims, though they may be believers. Furthermore, the invitation, presently and politically, leaves the invitee with nothing but metaphysics and a copy of Al’Qur’an in most quarters. This is a far cry from what was offered to converts during the Medinite Regency.

If my own conversion had depended on the attitude, demeanor and example of the ummah in general—contemporarily and historically—the knowledge would not have led me to be any Muslim’s disciple. Fortunately, I had good grounding in the Judeo-Christian literature and Scripture; ground which bore fruit when I finally got round to reading Al’Qur’an, which confirmed and clarified what I thought I knew. If not for this wonder of wonders, I’d dismiss the present ummah as irrelevant and destined for futility with eternal misery to follow. The few folk of lucid candor and sober piety I have met pale against the dark tides of insincere compatriots and zealous nincompoops. And were it not for the Golden Age of Islam’s glory, history also would dismiss this sea of magnificent ignorance, bewildering hypocrisy, impotent bombast, misguided fury, institutional misogyny, and profound incompetence.

Before my reading of Al’Qur’an, no person I knew had a kind word or even a friend amongst what appeared to be an insular and foreboding clan called Muslim. The ummah stood across a deep divide with few exceptions. Like the Apache, they’d managed to become enemy to every non-Muslim in the SE Asian countries I’d frequented for several years. Not one non-Muslim person I met spoke well of or offered a kind word on behalf of any Muslim, and neither was there memory of respect, admiration, gratitude or compassion. No matter whom I encountered: Hindu, Chinamen, indigenous pantheist, Mauri, Christian or Buddhist, and no matter where I went or to whom I spoke, responses were either of barren opinion or filled with loathing for what is meant to be Mohammad’s
people.

Whenever the topic of ‘Muslims’ arose, accounts of corruption, stupidity and degenerate habits were on the wind. I became infected with astonishment by the miasmic breeze and determined to avoid them at all costs. Words like: lazy, dishonest, backward, thieves, maniacs, perverts and cowardice were bandied about as if Muslims were the Jews of hitlerian revulsion. I watched from my ex-pat pulpit and saw Muslim opulence, pageantry and polished 4WDs; I read blustery political announcements of their regime’s largess in newsprint but which no government officer had any idea of how or where to implement; I witnessed a Muslim Bank Manager sign a substantial commercial loan contract in a language she could not read or speak; and every time I had occasion to encounter a Muslim official for some simple matter, I was either rebuffed or misdirected. To the contrary, when I visited a neighboring Buddhist country I was warmly received, given effective and efficient directives, and offered more than superficial hospitality. Homes, pockets, opportunities, hearts and larders opened, and I was given a signed contract within a week’s negotiation; whereas in the Muslim country I couldn’t get such things accomplished consequently in seven years.

I read both official and ‘off the record’ Colonial histories and realized the British intervention by the Freemason Brooke, was really an act of divine mercy on behalf of non-believers who suffered torturous oppression under Muslim Sultans steeped in the accretive shirk of pagan animism and traditional piracy. Then I came to learn—at the grass roots level (I dwelt in jungle hamlets)—of the new economic tyranny suffered by aboriginals under the post-Colonial Muslim regency. In the midst of this morass and while married to a Christian native I read Al’Qur’an, and by virtue of the reading became a Muslim despite my growing distaste for the duly abhorred ‘Friday’ people. In doing so, I instantaneously became enemy to my wife’s entire family and tribe; people I had loved and treated generously for years. The experience was not a light one but my conversion was singular and solid.

Soon I had a Muslim mentor. A decent man I admired and grew to love. However, I watched his Muslim dominated Medical Profession kill him within two years with horrendously expensive treatments that bankrupted him and his body’s strength to fend off a treatable infection. These ‘incompetents’, with all their labs and technology had misdiagnosed his complaint as a cancer while I—a foreign doctor—had rightly diagnosed him with TB simply by taking his history. At the same time, his superiors repeatedly refused me access to Medical License despite my 25 years of experience, but did ask me why their Muslim Dakwah programs failed while Christian evangelical programs mushroomed. As you might imagine, they didn’t like my answer.
The fact is that: Islam is indeed the true revealed religion of God; otherwise, how can so many people convert to Islam in spite of what they see in Muslim countries? … Islam spreads in spite of the Muslims!”

- Malik Badri, op.cit. p 97

Prof. Badri speaks further of the ‘credibility gap’ between the professions and decadent practices of the ummah and its leaders. The reality is that few members of the ummah qualify their faith with deed, and fewer leaders [khassa] similarly qualify their governance. A Muslim is one who doesn’t just submit to belief but also to divine law and divine law is not something which is discussed or widely understood. It is greater than Shar’iah and has immediate and profound effects in the temporal realm. For a very straightforward example, take the hadith that says ‘God will not help a people that does not enjoin good and prevent evil’. This law transcends the socially oriented shar’iah which is primarily designed for conflict prevention and/or resolution. It specifically obviates divine intervention on behalf of any polity that doesn’t meet the TWO CLEARLY STATED CONDITIONS; conditions I’ve never heard reported or discussed in any parliamentary debate. It is either ignored or arrogantly changed to “tolerate or discourage the bad and encourage the good” by most Muslim leaders and polities, hence we have tremendous fitnah and fitan while widows and orphans cry out “Where is the God of Mohammed?” and Islamic Bankers count beans for their IMF’d Occidental Masters.

The prophet said the ‘best of all Muslims is he who treats his women the best’ and furthermore, that ‘you cannot be a Muslim until you desire for your neighbor what you desire for yourself’. The Prophet’s example set the archetypal mold for dakwah in that before he preached he was called ‘trustworthy’. And by all accounts his marriage to Khadijah was happy indicating that she trusted him as husband, competent business man and Imam. Unfortunately this quality cannot be broadly ascribed to what passes as his male ummah, and least of all to Arabs who’ve usurped his authority under the pretence of authenticity. The Arab history is rife with sedition and murder not to mention fratricides, wife abuse, detestable honor-killings, and a large percentage of the ummah still practice barbaric female mutilation in the land of al’Bana’s Brotherhood. 224

66.2% of the educated class and 97.5% of uneducated women in Egypt suffer either complete clitoral amputation or radical amputation of the entire vulva. 225

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223 I heard these very words spoken by a Muslim Chief Minister of Sarawak at a dinner for new converts in 2005.

224 “There is nothing whatsoever in shari’a, ethics, or medicine to justify female circumcision.”

al Ahzair, Shaykh M. Shaltut

225 The Hidden Face of Eve, Nawal El Saadawi, M.D. St. Martin’s Press, 2007, p. 50
One would think that after three to four generations of the ‘Brotherhood’s Reformations’ they’d reverse this profound ignorance and savage atrocity vis-à-vis the guidance of Allah’s grace. The fact is that they are not guided by Allah and that the God-given Islamic rights of women have all but been snuffed by misogynists who dare call themselves Muslim. Until women are treated with justice and respect, there will be tyranny; something as far from Islam as the East is from the West:

“Beginning within a few decades after the Prophet, and by the 11th Century, almost each and every principle established by the Qur’an and the Prophet—confirming the rights and status of women ... had been to a greater or lesser extent negated.” — “By the early 20th Century, the ummah had been reconstituted as a series of nation-states based on the European models, not only in the political, but also in the legal, educational, economic and other spheres ... placed in the hands of secular oriented elements ... nurtured by the former colonial powers. ... A disjuncture exists between theory and practice that dominates the political process ... the overall condition of democracy and human rights in the Muslim world in general, and especially at the official and government levels of its Arab core is truly dismal.”

- Muddhatir’Abd Al-Rahim, op.cit. p. 70, 114

It is really mortifying, sir, when a woman possessed of a common share of understanding considers the difference of education between the male and female sex, even in those families where education is attended to … Nay why should your sex wish for such a disparity in those whom they one day intend for companions and associates. Pardon me, sir, if I cannot help sometimes suspecting that this neglect arises in some measure from an ungenerous jealousy of rivals near the throne.226

Abigail Adams 1744–1818  Wife of John Adams, 2nd President of the USA

I dare say Mrs. Adams defines the real motive of all male tyrants. When you add these facts to the wretched state of indiscriminant militantancy and the generic disheartening social and political affairs of Islamia worldwide, the task of Dakwah workers is indeed daunting. What the Dakwah worker is confronted with is inviting people to join a society of die-hard ignoramuses who deny truth in deed but say they believe. Of course, this is not listed on the invitation’s immaculate venue, but nevertheless it is the earthly reality. What indeed has happened to the ummah of Mohammad? Where is it?

With the infiltration of Islam by Freemasons and their ilk since Napoleon’s foray,227 the secular-democratic thesis—when added to quasi-Sufi cum monist mysticism—completed

226 Letter to John Thaxter, 15 February 1778, in Adams Family Correspondence vol. 2 (1963) p. 391
the erosion of once sacred ideals of the Muslim worldview while supplanting them with a
humanism that replaced sound religious principles as guiding socio-political precepts.\footnote{228}
In addition, the funding and encouragement of the Salafi and Whahabi movements served
British interests by causing many in that amma to look backwards in a religious trance to
the Sahabah and Seerah rather than intelligently forwards towards the needs created and
challenged by modernity. And neither does this account for the rather ‘selfish genes’ of
the traditional Muslim khassa:

“They used their power as selfishly as any ruling class and less intelligently than most.”

One might be tempted to consider this a ‘conspiracy’, but actually it’s the natural course
of events when divine laws as well as the sunnah and al Shari’ah are abandoned for the
sake of booty and traditional shirk (idolatry):

“Religious beliefs are the impotent elements which confront authoritarianism and despotism.
In order to facilitate his governing, the despot need alter some of the religious elements so the
people will adapt to his way of government. Aggravating sectarianism, non-commitment to
religious commands, establishing false beliefs, are all forms of authoritarian policy which
consequently bridle the development of personal and societal ethics in an admirable fashion.”

- Aliakbar Soroush on Ibn Khaldun, op.cit.

“Ibn Tamiya [in defense of Whahabism] shrinks from the application of the norm of trust
[amana] and takes refuge in the concept of competence or power. The moral principle is thus
sacrificed for coercive force … and sinks into a doctrine of necessity: ‘It is legitimate to
select an incompetent man as Wali, despite the presence of a suitable man’. Thus, intellectual
honesty and moral probity eventually gave way to the treacheries of the age.” [This, by
definition, is the \textit{necessary} protection of hypocrisy (\textit{insan}) as an Institution of ummah
submission. —oz]

- Dr. S.M.A. Sayeed, \textit{The Myth of the Authenticity}, New Delhi, 1999, p.46

“Given that Freemasonry involves itself in dangerous activities, it is a great hazard with
wicked objectives. The Jurisdictional Synod determines that Freemasonry is a dangerous,
destructive organization. Any Muslim who affiliates with it, knowing the truth of its
objectives, is an infidel to Islam.”

- 15 July 1978, Islamic Jurisdictional College, El-Azhar University, Cairo

\footnote{228}{Referring to the “siyasa aqliya” or rational practical based government in opposition to “siyasa diniya”
or religious based government as per Ibn Khadun.


\textit{The Hands of Iblis} - Omar Zaid, M.D.
After 300-400 years of colonial indoctrinations under Freemasonic auspice with the profound socializations of Orientalism joined to Muslim Tyranny and the indolence of mysticism and ignorance bred by the latter, I’d say that present day Islam—as a successful religious polity (siyasa diniya) “struggling for survival in the hierarchy of life” as per Prof. Dawkins—is in the grip of grim peril. As a homogeneous mass of diverse cultures of variable innovations it will no doubt survive simply by virtue of numbers — pending the suspension of Occidental plans for liquidation of course — but as a practicing and sincere ummah I have sincere reservations, and so did the Prophet:

“When the booty is taken in turn, property given in trust is treated as spoil, zakat is looked on as a fine, learning is acquired for other than religious purposes, a man obeys his wife and is unfilial towards his mother, brings his friend near and drives his father away, voices are raised in mosques, the most wicked member of a tribe becomes its ruler, the most worthless member of a people becomes its leader, a man is honored through fear of the evil he may do, singing girls and string instruments make their appearance, wines are drunk, and the last members of this people curse the first ones, look at that time for a violent wind, an earthquake, metamorphosis, pelting rain, and signs following one another like bits of a necklace falling one after the other when its string is cut.”

Mohammad speaks on the last days of Fitnah, as reported by Abu Hurayrah Tirmaidhi, Shama’il, Mishkah al-Masabih, Chapter Fitnah

“If the public functionary lacks the moral attribute of trust and competence, the administration of justice and creation of an Islamic order cannot be achieved … a Sharia-state does not rest on political authority but on its moral and religious commitments … [19th century Whahabism, e.g.,] spread terror among the population. Any place that it conquered it ravaged by the sword and by confiscating money and property … presently, it remains satisfied with the unity and exclusiveness of the Umma at the high price of absolute obedience to power not religiously sanctioned and legitimized.”

- Dr. S.M.A. Sayeed, op. cit. pp 47, 51

The blessed metaphysical reality of Islam should be directly reflected in the physical realm in order for Dakwah to fully exploit Islam’s invitation. The mission is to invite seekers of truth to a polity that manifests this truth by its deeds on a continuum and not just as printed or spoken ideals or the ‘one-off’ social affair. This is because apologies for ‘mysteries’ are worthless libations for converts who seek the restoration of their dignity. They have needs to be met as they enter the ummah, and because Muslims have such a terrible history and reputation except for what is now academically Islam, they’ve often lost everything in order to embrace the pearl of hidayah. If the ummah is represented by leaders who assuage the khassa’s hegemony via direct or indirect oppression and wealth confiscation in league with the humanist ideals of Secular Freemasons and Talmudic Shylocks, why indeed would a non-Muslim be enticed to enter

_The Hands of Iblis_ - Omar Zaid, M.D.
such a community except for the exigencies offered through convenient marriage or the cronyism of beneficent pretence? The egalitarian virtues of nascent Madinah are a far cry from what the non-Muslim observes today as Islam. Nay, he sees the opposite: exquisitely dressed in the immaculate opulence of politely conspicuous oppression—a definite sign of insular tribalism and the impending collapse of Monotheist principles and principals as both khassa and amma surrender to al’Dajahl’s kleptocratic shadow government and the inane guidance of half-educated idiots who know little more than how to grow whiskers and pray: men who dress women in black gunny sacks and barter their livelihood with Ak-47s, poppies and institutional sycophancy.229

For the ten-plus years of my sojourn throughout SE Asia amongst non-Muslims, and without exception, I met fear, disgust, hatred, disdain and disrespect for the Muslim Polity even prior to 9/11; mostly from without but not infrequently from within as well. This generic xenophobia is a far cry from the Ethiopian King’s experience of the first Muslims. As I pondered the contrast, I came to realize that the first Muslims were much like the first disciples of Isa in their communal manner of living and virtuous meeting of people’s needs (siyasa diniya). Both of these polities commanded a spirit of unity by means of Allah’s gift of grace in response to their obedience to the divine plan. This miracle of metaphysical cohesion required no effort to become ‘one with The One’ as it were, and this is because its only catalyst was submission to the truth brought by the Messenger of Allah in both word and deed. Zikir simply wasn’t a factor as they were much too busy doing the real work of obedience!

My experience of the ummah, with few exceptions, is the opposite. Truth is removed from the heart and hands of Muslims but remains close to the tongues while sectarianism is rampant. I pondered further and discovered fear and ignorance, as well as shamanism at the root of the ummah’s entrenched disability. Consequently I deduced that a pervasive and generic fear of the oppressor and his sorcerers is at work within the ummah. Incompetents under nepotistic autocrats are like brutes under a pirate captain, they prosper because no demand is made on them to actually earn their bread or study to gain wisdom as long as they hold gauntlets that garnish booty: “Tyrants take bullies and turn them into heroes.”230 According to Ibn Kaldun, people do not speak the truth under such governments in order to increase or conserve their estate from further confiscation and plunder. This happened in Germany, Russia, China, Iraq, Pakistan, Arabia, Italy, etc. etc. etc. etc., and it is happening in today’s affected Muslim polities. And of what value is such ‘civilized progress’ to the advance of efforts supposedly serving the truth of Islam?

229 Ibn Kaldun, Muqaddimah – Aliakbar Soroush, op.cit.

230 Leon Uris, MILA 18 p. 124
Noble manhood appears to be at a premium no matter the faith professed, and the forthright boldness manifested by the first ummah is all but completely erased from the heart in SE Asia Islam; most especially from the cowed women I’ve encountered. I found ritual and legalism devoid of comprehensive compassion and wisdom, mystics galore, an abundance of bomohs and hypocrites, impresarios of conspicuous wealth consumption as well as ample numbers of mountebanks and incompetents with advanced degrees in ignorance and arrogance; all surrounding a few islands of noble brethren. Most of the former were politely looking for handouts or funding for absurd ventures. Of the women I found gluttons, flirts, gold diggers, religious zealots, feminist wanna-be tyrants, monstrous mother-in-laws, an incredible number of backbiters, severe personality disorders due to incest and rampant familial dysfunctions, as well as beautiful but graciously empty heads whose majority expressed well-warranted fears of marriage to the manhood confronting them. As a convert this was disheartening at best; “What have I done?” thought I, “I’ve jumped from the pan into the fire!”

That the Christian religion is a Greco-Roman fabrication and accretion is well documented. The power of this ‘myth of origin’ is manifest by its captivation of Western zeitgeists for 2000 years as well as its ongoing potent misdirection of evangelical zeal and ‘Orientalist’ political will. The Freemasons of this khassa have finally released a new Zionist world order that walks on waters of secular fantasy and has captured the hearts and minds of many Muslims in positions of leadership. Together, these be-medaled and genuinely bemused lots of khassites, East and West, entertain an even greater misdirection of the global polity; ostensibly for the good of an earth their immoral ilk has raped and polluted for centuries. This is demonstrably divorced from the “Kingdom of Allah” announced by Prophet Isa when he gave the Jews their final warning:

“Oh doctors, Oh scribes, Oh Pharisees, Oh priests, tell me: Ye desire horses like knights, but ye desire not to go forth to war; ye desire fair clothing like women, but ye desire not to spin and nurture children; ye desire the fruits of the field, and ye desire not to cultivate the earth; ye desire the fish of the sea, but ye desire not to go fishing; ye desire honor as citizens, but ye desire not the burden of the republic; and ye desire tithes and first fruits as priests, but ye desire not to serve God in truth. What then shall God do with you, seeing ye desire here every good without any evil? Verily I say to you that God will give you a place where ye will have every evil without any good.”

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231 Leon Uris, MILA 18, Doubleday, 1961
“In four ways tempteth that evil wicked one. The first is when he tempted by himself, with thoughts. The second is when he tempted with words and deeds of his servants; the third when he tempteth with false doctrine; the fourth is when he tempteth with false visions [Mysticism] ... Verily if a man fear God he shall have victory over all, as saith David his prophet: “God shall give his angels charge over thee, who shall keep thy ways, so that the devil shall not cause thee to stumble. A thousand shall fall on the left hand, and ten thousand on thy right hand, so that they shall not come nigh thee.”... Verily I say unto you, that man ought to spend all the time of his life not in learning how to speak or to read, but in learning how to work well... Woe unto the world that studieth only to please a body that is clay and dung, and studieth not but forgetteth the service of God who hath made all things.”

[Extracts from: The Gospel of Barnabas]

These rather sobering admonitions present an excellent summary of this thesis as well as the present state of the ummah; especially the 1,000 and 10,000 right and left hand analogy of the unrighteous made by prophet Daud, which parallels some rather dire statements of the Messenger. The bottom line is that we have a lot of work to do:

“Allah Subhanahu Wataala does not change the fate of a society unless they make an effort to change it for themselves. History offers no support for the idea that simply by the passage of time Muslims will suddenly undergo a miraculous revival ... Many Muslims have adopted a strangely false sense of security: reading the Quran will bring them thawab or blessings even if they do not understand or practice it, going out on tabligh or propagation will secure a piece of paradise, writing pamphlets and propaganda sheets will win support for Islam.”

- Mahathir Mohamad, former PM of Malaysia

The Islamization of knowledge is a process that bears little fruit without obedience-to and enforcement-of Divine Laws; that is, both the metaphysical and civil dictums incorporated in scripture and prophetic tradition. Knowledge without pragmatic application is like rainless clouds over parched earth. As long as iconic accretions are made, or innovations are practiced, or tolerance for leadership under occult auspices is maintained, Allah will not help and the lack of His Grace cannot be compensated for by secular humanism! The nature of Allah’s intervention—which such polities disallow—is the very miracle of an atavistically near-clairvoyant unity. It is a phenomenon New Agers call ‘synchronicity’, one that bound the initial Muslim polity together and gave rise to its awesome success. This same spirit of unity was also manifest amongst the Judean disciples of Prophet Isa (The Ebionite Church of James the Just, his brother). Ismatics, on the other hand, are Illuminati pawns who cause division and preach forbearance of the respective evils that suit the cause of their masters—they are little more than special

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interest groups. Furthermore, these espouse the evil of vain polemics which set brother against brother within both khassa and amma. Such is the ‘way of the world’ as the saying goes, but it is surely not the way of Islam.

I admonish any Muslim who’s slipped into the Masonic net to consider the Prophetic Sunnah soberly then turn in comparison to the examples of his/her exalted masters. Surely these are completely different molds. Repent therefore before it is too late for both you and those you love. None of your deeds are worth a zarrah as long as you take part in the blasphemy of your present fellowship. Take your hearts out of Egypt and Babylon and return to Madina’s dictums and example. Allah is oft forgiving and most Merciful.

As for you who study or profess ismology, or support the animistic accretions of blundering mystics and shamans, I admonish you also to repent and return to the simplicity of faith that bore our Prophet to success. The ummah has no need of isms or magick, but much need for the good works of egalitarian compassion. And if any of you partake in the riba-filled Zionist-controlled banking system—and every country with a Central Bank is guilty—beware beware beware! Many are they who justify riba and call it Islamic. Again I say, beware!

Politics, as a practice, whatever its professions, has always been the systematic organization of hatreds.

The effect of power and publicity on all men is the aggravation of self, a sort of tumour that ends by killing the victim’s sympathies.

Practical politics consists in ignoring facts.

Henry Brooks Adams 1838–1918; *The Education of Henry Adams* (1907) ch. 1

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As of this writing, only N. Korea, Iran, Iraq, Libya, Sudan and Cuba (perhaps Venezuela?) do not yet fall under the Zionist system of wealth extraction via a central banking system.

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Chapter XII  Conclusion: What to Do

“Like Edmund Burke and Thomas Hobbes, al-Ghazali saw revolutions as basically destructive and therefore morally unjustifiable forms of behavior. [He] was fully committed to the cause of constant struggle for reform and renewal. In this context he felt that it was wrong and irresponsible for members of the intelligencia to content themselves with being mere technicians and faceless bureaucrats. Over and beyond careers, security of tenure and job satisfaction, etc., scholars in particular and the better educated classes, in general, he felt, should be leaders and supporters of social reform and unwavering practitioners of constructive criticism in the political arena. In traditional Islamic terminology, they should have the moral courage and sense of responsibility to be constantly engaged in and committed to al-amir bi’l ma’ruf wa’l-nahy ‘an al-munfar: i.e., commanding right and forbidding wrong … The true alim, is he who doesn’t long for your bounty and would not hesitate to give genuine and dispassionate opinion or advice [come what may].”

- Muddathir ‘Abd Al-Rahim

Even in the face of what is soberly presented within these pages, the sincere believer should remain undaunted. Soon, al-Dajahl will present mankind with a choice between ‘fire and ice’ as prophesied by Mohammad. In the writing of this volume I have earnestly striven to present the facts that will allow the reader to discern just exactly why it is that the Prophet advised us to choose the ‘fire’. I have done my duty according to Prof. Muddathir’s rendering of Sheik Ghazali’s position. Now it is your responsibility to digest the boding evil and contemplate your own contribution to the jihad. Yes dear reader, we are most certainly at war.

“"al-dimu al-nasihah,"” meaning that good advice [sincerely given to rulers, groups, individuals or to the ummah is of the essence of faith. As such advice is a form of worship or, depending on circumstances, even of jihad—a most commendable form of action.”

The renaissance leading to ‘Islam Hadhari’ most likely will be aborted or rendered impotent, both from within and without. From ‘within’ was made apparent when Malaysia’s PM, Dr. Mahathir, proposed a fiscal regionalization adopting the gold dinar as


\[235\] [Ibid, p. 167]
a ‘balance of payments’ resolution in order to oppose the New Imperialism’s hegemony. That Muslim leaders ignored or refused to take this defensive posture belies either ignorance or their collusion with Islam’s enemies. There are no other conclusions in light of what I and many others have revealed as the facts of our present situation globally.

Fiscal autonomy is the antithesis of what the Illuminati desires for the Nations. Such autonomy can only be obtained with the abject negation of fiat money and stern adherence to precious metals and/or commodities and services as a means of exchange between nations and men. Real wealth is capital goods: i.e., the property, means of production and distribution, labor, and military strength in addition to the knowledge required to wisely maintain and utilize all of these assets. The fiends of Iblissian Ethics have literally exchanged the illusion of wealth (i.e. paper money) for real wealth, and by this means have repeatedly confiscated—via their exquisitely designed credit system and Maritime Law—the resources of the nations for their private benefit and power. Muslims and all allies of decency must put a stop to this! What to do?

The following itinerary is an abridged list of recommendations conceived ‘off the cuffs’ of my ‘common sense’ and meager knowledge of governance and Islamic jurisprudence. They appear to be draconian compared to the present estate of licentious authority in most countries. However, I can assure you they are merciful and in keeping with most of the shari’ah, Insha’Allah. Furthermore, they represent an example of steps to be taken in a declared war of defense against interests that would dissolve the as-Sakinnah of Islam, confiscate Muslim property, wealth and governance, and then reduce Islamia to the penury of communal slavery.

- Institutional regionalization modeled on the nascent shura of Medina must be installed and the removal or disbanding of all authoritarian plutocracies accomplished. This would require the humiliation and retirement of most who present themselves as ‘Muslim’ Leaders.
- Ostentatious demonstrations of wealth must be discredited as morally abhorrent and monopolies utterly dissolved by the practice of true ‘free enterprise’.
- Local markets and produce must be encouraged as much as possible as well as the regional exchange of goods and services with neighboring states.
- All secret societies must be declared illegal and mercilessly prosecuted.
  - Triads (Chinese Criminal Syndicates) must be ruthlessly exterminated and or expelled. On this there can be no discussion.
  - All Freemasons must be removed from positions of authority, their Lodges utterly destroyed, and their persons and families subjected to re-education. If there is any sign of persistence in...
their affiliations with this fraternity, their holdings must be liquidated, all business and professional associations absolutely terminated after which they must be expelled from the ummah and country. Certain members of this fraternity are, in fact, irredeemable and as such may be considered perennial and mortal enemies, in which case they should be executed.

❖ Illuminati associated organizations and diplomatic services must be studied, recognized, exposed and expelled without exception. E.g., the Maitreyah cult and other such New Age associations.

❖ All interest charges on foreign debt must be unilaterally cancelled and the principal returned if justifiable and possible. Absolutely no further dealings should be made with the IFIs.

❖ All relations with the United Nations must cease, as this institution is an Illuminati creation and nest of its viperous spawn.

❖ Non-Muslim societies within Muslim states must be subjected to jizra; their fiscal influence limited by severe oversight with restrictions on profiteering and control of the distribution of goods and services under their management.

❖ Criminal organizations must be completely and mercilessly destroyed.

❖ Religious instruction must be under the auspices of alim who are grounded and excel in the gestalt worldview that is achieved within the degrees granted in the Humanities and Sciences.236

❖ Religious Freedom must be encouraged but only within the constructs of original doctrines as given by their prophets and without the allowance of foreign missionaries:

✓ Any practitioner of ‘sexual magick’ and/or sorcery must be put to death failing re-education and/or repentance. Those placed on ‘probation’ status can have no recourse to a second extension of mercy.

✓ Religious institutions must not be permitted to conduct businesses under the auspice of their society.

✓ All religious workers (employees) must be enrolled as such and the institution held accountable for their welfare like any other business. Neither can they receive ‘State’ subsidy other than what is charitable and according to genuine need. If their congregations cannot support their tenure, this is reason enough to disband and dismiss their organization from official status.

✓ Cults must be identified and vigorously disbanded without mercy.

236 “… Al-Ghazali insists that serious scholars and would-be real ‘ulama’ should endeavor, wherever and whenever possible, to learn enough of each science in existence to be able, at the very least, to understand and appreciate the methods and objectives of the science or the sciences in question: for all sciences, he states, are closely interconnected and complement each other.” - Prof. Mudathir, ibid, p. 169 ref: Mizan, pp. 348-350
With regard to marriage, the Qadi’s function should be consigned to no more than a functionary (i.e., advisor) responsible to witness and register the event. Solemnization should be strictly relegated to the authority of the families involved under respective Patriarchal auspice.

Arbitration in all marital disputes not resolved by the principals must begin with representatives of each family. Only if and when this fails, should the Qadi intervene. Here it must also be noted that the Qadi assigned to arbitration must be familiar with the principals as well as their families and community. He/She must not be a bureaucratic functionary without intimate relationship to the community involved.

A Board of Censors schooled in the sciences of psychology, propaganda and moral ethics must have absolute control of the Media and remain subject to review by the shura on any appeal of their decisions.

- No promiscuous programming and/or advertisement whatsoever can be permitted.
- Adult themes of a ‘mature’ nature are to be carefully screened so as not to avoid the subject matter’s expression at the cost of truth. Modesty must prevail over all.

Banking laws and practices must be completely reviewed and adjusted to strict adherence to Shari’ah. Bankers who are not alim, must be excluded from top management.

- Credit must no longer be based on either ‘fiat’ money or the speculation and fraud attendant to its extension based on the current ‘fractional’ system, which is, in reality, a license to steal.
- Riba must be mercilessly removed and fees reasonably adjusted to acceptable profit margins which no longer grant ‘bankers’ their present and bogus ‘superior’ social status, as they are non-producing members of society and as such, deserve no more recognition than do clerks.
- The ability to confiscate wealth must be absolutely curtailed such that if and when loans are made, the bank must also partake in the risk of capital loss. A person’s home and means of livelihood must never be subjected to repossession if acquired honestly.

Gambling, in all of its forms must be absolutely abolished. This includes all forms of speculation now permitted in stock exchanges. All evaluation based on ‘potential’ and options must be disallowed, as this is a form of gambling. No persons or group without direct and vested ‘hands on’ management interests in any enterprise should be allowed rights of ownership that may negatively affect the community of those employed in the event of decisions based on self interests to the exclusion of the latter’s interests. The latter will destroy the concept of ‘Holding Companies’ per se, and actually make them illegal.

Drug dealers must be put to death and addicts must be isolated from the community until they
are restored to their senses when and if possible.

- Incarceration must be based on restitution, so that those convicted of larceny or the cause of loss in any of its forms, must either repay what was stolen or damaged or work until the debt is satisfied. No one placed in prison for any infraction of the law should remain unemployed. These must pay with their labor for the sustenance and housing provided by the community.

- Persons convicted of rape, incest and pedophilia must be put to death without exception.
  - Prostitution must be regulated by the shura and relegated to those sections of the community whose religion and/or traditions sanction the practice. Here the choice must be made between whatever approach to the problem will create the least harm. However, Muslims must in no instance absolve or protect any member of the ummah from prosecution once the knowledge of their infraction is made public. For this reason, and as a precaution, the sex trade should be placed in those communities that are not ‘Muslim’ so that Muslims are discouraged and/or easily identified and therefore dissuaded from committing the sin.
  - Persons with known and incurable venereal diseases such as HIV must be subject to quarantine in communities that more than adequately provide for their needs.\(^{237}\)

- Agrarian management must not be in the hands of:
  - Absentee landlords, foreign ownership [foreign management is acceptable providing there is equitable advantage to be had for the indigenous community], monopolies, or any person or organization without direct ‘hands on’ interests in the estate.
  - All genetic manipulation of and monopolization of seed banks, humans and livestock must cease pending: (1) a complete review of these sciences, and (2) removal of their manipulative control from those who espouse eugenics, which is part and parcel of the NWO philosophy and Illuminati-cum-Zionist protocol.\(^{238}\)
  - Farmers and those who manage livestock and fisheries must receive a just price for their produce and labor at the cost of those who presently and extravagantly profiteer at their expense. The vocations of Farming and Husbandry are holy and admirable pursuits, and their promotion and reward must exceed that which is now given to celebrity sports and or urbane entertainers who essentially produce nothing of worth. Reverence for creation and Creator must prevail in this sphere of

\(^{237}\) NB: HIV is a man-made disease. It is a weapon of germ warfare manufactured in secreted labs under Illuminati auspice and disseminated throughout Africa via their WHO ‘Smallpox Vaccine Program’ of 1976-78. References provided upon request.

\(^{238}\) It must be noted here that war is also waged via the control of food production and distribution. Tyrants have historically made note of the fact that their worst adversaries were farmers and guerillas that remained independent of their control for this reason. There is a concerted effort on the part of the NWO cadre to control this realm of human activity for the purpose of creating absolute dependence on their mercy. They have systematically destroyed the local agrarian economies of many third world nations for this reason.

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*The Hands of Iblis* - Omar Zaid, M.D.
human activity, as they are more valuable than those who merely recite prayer and produce nothing but vain self-esteem.

- International Maritime Laws must be reviewed, and unilateral withdrawal or abrogation made to any ordinance that subjects Muslims to the control of foreign interests.
- Any Muslim polity wishing to maintain its relations with the IFIs as presently constituted must be ostracized from the regional fellowship of obedient nations and considered an enemy. Immigration opportunities should then be opened to any of their polity who wish to emigrate.
- Persons found colluding with NWO authorities should be subject to the capital charge of treason. Spies and traitors, in particular, must be executed without exception.
- Those developing Muslim nations in need of technical expertise should open their doors to sincere foreign Muslim nationals and offer every incentive [including marriage] to obtain their services and loyalty.
- Foreign Embassies representing those nations under Illuminati control must be reduced to emissary status and their local autonomy and influence negated except for services that protect the human rights of their citizens in residence or transit. These nations cannot be placed on an equal social ranking with a bone fide Muslim Government. They must be subjugated and their counsel considered anathema with their acknowledgment of the insult. All objections raised by their representatives must be met with fierce yet gracious rebuttal. ‘Treaty’ and not compromise is the dictum.
- Foreign businesses with known Illuminati affiliations must be either nationalized or dismantled and exiled, depending on the circumstances of their import to the Muslim Nation’s vital concerns.
- All foreign military advisors and observers must be expelled save for those sincere converts to Islam or those from non-aligned sovereignties with whom there is a recognized and mutually beneficial treaty of defense.
- In the event of military threat, no alliance can be made with those powers sympathetic to Occidental interests and or philosophy. If this leads to national vulnerability to extrinsic threat, reliance must be made upon Allah alone, in conjunction with the defensive postures inherent in the community and its allies; and this in addition to sincere national prayer and fasting. Under this condition, Allah will indeed intervene on behalf of his obedient servants. This is spiritual law.
- There should be no distinction between Shari’ah and ‘Civil’ or ‘Secular’ law. A justice system not imbued with divine directive is inherently Iblissian and thereby subjected to the manipulation of deviations secondary to Humanism’s vain ideologies. Lawyers not wishing to master Shari’ah should be disbarred and relegated to little more than agents or clerk status.
- Absolutely no authoritarian ground can be given to religious fanatics of any persuasion, and all sectarian Muslims should be disbarred from any office of power.
- All Shi’ites must be expelled from the country unless they sincerely repent and acknowledge...
the ‘Rightly Guided’ Caliphs as legitimate and authentic, as it is occult Ismai’ili [Batinite] doctrines that have either given rise and/or impetus to the jinn-inspired Illuminati threat; if not directly then indirectly by virtue of profound empathy and a continuity of collusion that spans the last millennia. They cannot be trusted to adhere to the sunnah, as their Imams have abrogated and denounced the orthodox example … their hearts are not with authentic Islam because they cannot recognize what is genuine, and thus, are spiritually blind and empirical enemies of truth; albeit it must be admitted that most are decent people. But then again, so also are many Buddhists and Orientalist Christians.

- All Bomohs must be put to death unless the ulama can certify their complete deliverance from the influence of reprobate jinn and entrenched traditions of shirk.

- Practitioners and Professors of Freudian Ideology must be disbarred from their office. On this there can be no discussion other than absolute censorship as they have no defense under heaven’s gaze.

— Omar Zaid Abdullah, as-Siddiq, M.D.
In Conclusion

“See You Not that we have sent the Shayatin against the disbelievers to push them to do evil. So make no haste against them; we only count out to them a number of days of life of this world and delay their term so that they may increase in evil and sins.”

- Surah 19. Maryam: 83-84

Western Leadership is clearly at war with monotheism and most especially Islam; physically, ideologically, and more importantly ‘spiritually’. Therefore, pay no attention to the ‘suits’ they present speaking otherwise in public. These are liars! The draconian measures presented above are required to prevent annihilation and/or enslavement by this cadre of brilliant megalomaniacs. Nevertheless, it is impossible to establish in the midst of so many being ‘pushed by Allah’ to do evil. But this should not dissuade His servants from establishing Islamic institutions among the righteous. This begins in the home. The very first example of such a defensive exercise is to remove the television from its pedestal and justification for such a measure needs little argument. However, if you hesitate at the thought, the vacillation is evidence enough of collusion with agencies of Iblis and sadly betrays a generic deficiency of sober and willing submission to the ‘Cause of Allah’. How is it reconciled that a man faithfully attends the duty of solat yet permits his family to imbibe the feast of Iblissian Ethics served minute by minute through an altar he has established to the Shayatin in his own living room? If the medium were under the hand of the righteous it could then be used for good, but such is surely not the case. And ‘yes’, there is no TV in my home!

People think they can serve Allah’s Cause on their own terms, and compromise is readily on the tips of eager tongues dressed in robes of pious ritual. However, most confuse compromise with the middle path of Islam, but this imagination is in grievous error; for how does one compromise with a snake or a mad dog? Surely this is the estate of soul for those who establish institutions of insan in their midst and live their lives as if this were pleasing to The Almighty. For this reason, Abraham left the city to dwell in peace and purity in the desert. A rather extreme measure for a man reared in the city, yet it is how he protected his family and retainers from insan. Gone and far from us are the days when the polity of Medinah left their shops and homes unsecured to attend the Masjid—both men and women. The fact of the matter is that Muslim cities are among the most insecure in the world; so riddled with impiety, wickedness, oppression, scandal, licentiousness, hypocrisy, murder and thievery are they, that even kufir must shelter within enclaves and Muslims bar their homes against the barbarians their policies and police refuse to curtail righteously.
Of ten thousand troops meant to fight the enemies of Israel, Gideon chose only 300 (i.e., 3%) who were righteous enough to invite the Lord’s grace of victory against overwhelming odds. Look carefully then at your neighbor, at your leaders, and gaze with sober contemplation on the mirror of your life. A dear friend of mine—the man to whom I first confessed shahadah—recently won public election while running against the son of an entrenched incumbent who is a Freemason. He was offered a bribe of USD $1,000,000 to withdraw from the race by the tyrant’s family but refused because the money was haram! How many men do you know of that caliber? This Abramic ‘steeling of the will’ represents the purity found in the desert, and is the only weapon needed to overcome the enemy with the help of Allah. How many men and women of this stature do you honestly know can be relied on—especially among our leaders? Count them and then weep the tears of Dr. Mahathir.

The institutions of Iblissian Ethics have sedulously and victoriously campaigned against the sanctity and permitted forms of monotheist marriage, the integrity of the family, and the Divinely Sanctioned Order of Patriarchy. You will appreciate the depth and breadth of their efforts to remove this precious autonomy only by reading what follows in the appendices. Therein is an abridged history of what is purposely excluded from our textbooks. I have taken care to present documented facts from several sources, in order to confirm that what is presented above is the result of many generations of concerted and wicked cunning in high places. Indeed, this conspiracy is a fact far greater than the worst scenario imagined.

To preserve and endorse what has become the ‘status quo’ of the globalist mindset is indeed a grievous error into which many have fallen. Unless Muslims retreat from this line of abject foolishness and adopt the fierce Abramic example as established by Mohammad, what autonomy they believe is left to them will fade like morning mist over the next few decades—if not sooner—and God will surely not help them. Indeed, Muslims will be slaughtered, pauperized and marginalized as never before; as will be congregations of ‘other’ monotheists such as the Lakota Tribes of Russell Means. There are no ‘friends of Islam’ to be had amongst Western and Oriental decision-makers who hold their gauntlets of power. All they publicly profess is calculated pretense or the result of a ‘programmed’ denial of truth. They are sworn to corner Islam by means of deceitful policies and isms until they are in position to draw and quarter the ummah at will. My friends, there is no compromise with people who are sworn to destroy us. For them, any dialogue is merely a ploy to gain the time, means and pretext to ‘out-flank’ the hoodwinked idealist naive enough to engage the folly.

I have sat in discussion with covert operatives, ‘Special Forces’ and corporate ‘advisors’

239 In this battle, Allah sent angels to impart insanity amongst the enemy, so that they slew each other.
on leave in Bangkok from their duties in the Middle East. These men have no love for the Islamic culture they pretend to service on behalf of the hidden-hand of their superiors. They are prepared and indeed, desire to sweep the earth clean of Muslims when the order is given. These hardened warriors have seen little or no evidence of Islam’s supposed superiority as a ‘way of life’ and guidance for mankind. And this is not because they are blind to it, it is because Muslims have failed to actualize and manifest Islam’s potential munificence, and to the contrary, present the exact opposite. Islam, as an ideal and with the exception of very few enclaves, remains on unread texts and in the hearts and minds of its few sincere adherents comprising the ‘white thread’ of the righteous, and few enough of the latter are to be found amongst Muslim leadership.

It is time to end this part of the book. I know because I am weary of writing the doleful themes that govern the ‘Schools of Malediction’ Allah has permitted me to clearly unveil. This is the last of a series of three and I have no intention of returning to the subject. Nevertheless, I must introduce the Appendices, for without their digestion, you will not fully reconstitute what I have served you already as a personalized paradigm.

The extracts presented below are not to be taken lightly despite the many pens and pundits employed by the Illuminati elite that have tried to discredit the material. What you are about to read is not hearsay. I begin with seven pages of quotations form erudite and well qualified participants and observers, all of whom acknowledge the Illuminati Conspiracy. What follows thereafter speaks for itself and I need only inform you that, whenever possible, I have inserted text that includes testimony from sources other than the cited extract in order to either confirm or expand the main passage.

I once gave a lecture on the subject of Freemasonry in Kuala Lumpur. Afterwards, out of the suitably shocked audience an elder asked me: “What should we do?” I answered him by saying that all must seek guidance from Allah as to his or her own response. I counsel you to do likewise, and as I have defined the necessary state of soul for such guidance in the beginning of this treatise, you should now be prepared to approach the prayer carpet intelligently. Until they visit the grave, hypocrisy remains an extremely ‘sensitive’ issue for hypocrites and those who fear them more than Allah. What is required by Allah for Islam’s pretentious polity is the regency of obedience that ushers in the grace of His progressive hidayah and supernatural protection. For want of repentance however, men save face and prefer the charade, and thus we have the Muslim horde submitted to and enslaved by the New Imperialism of Talmidic Protocols—the default kingdom of Al-Dajhal’s beast. An ummah led by and peopled with ‘Friday’ Muslims—aping the ‘Sunday’ Christians of America—has no freedom of choice and must play this game till death removes the veil of sleep and blindness of heart. Hence did Mohammed instruct the faithful to withdraw and live like the Bedouin Ibrahim, far from the major thoroughfares of fools who’ve institutionalized insan.
Reason is slave to experience and experience is slave to guidance. Therefore, guidance is of paramount importance to the seeker of knowledge. Guidance is slave to faith and faith is slave to desire. Therefore desire must be trained (guided) to seek what is good and beneficial. This training begins with inherent instinct and from thence is hedged by experience to which reason is applied as servant. The cycle being complete, then spirals towards or away from Allah according to deeds and not the rantings of ismatics. If away from Allah, then it is certain that soul will become united with *The Hands of Iblis*. May Allah have mercy on us all.

Some of America’s most Famous Freemasons

“The Muslim never forgets that every man born is born to war in one form or another, at one level or another; if not physical, then spiritual. Those who try to forget this fact are, sooner or later, enslaved.”


Dutch Prince  Truman  Allende
Appendix I

Quotes from Notables***

“The ink of the scholar is more valuable than the blood of martyrs.”

Some even believe we (the Rockefeller family) are part of a secret cabal working against the best interests of the United States, characterizing my family and me as ‘internationalists’ and of conspiring with others around the world to build a more integrated global political and economic structure – one world, if you will. If that’s the charge, I stand guilty, and I am proud of it.240

David Rockefeller, Memoirs, page 405

A Presidential Executive Order by Roosevelt on April 5, 1933, required all the people to exchange their gold coins, gold bullion, and gold-backed currency, for money that was not redeemable in precious metals. The Gold Reserve Act of 1934, known as the Thomas Amendment, which amended the Act of May 12, 1933, made it illegal to possess any gold currency (which was rescinded December 31, 1974). Gold coinage was withdrawn from circulation, and kept in the form of bullion. Just as the public was to return all their gold to the U.S. Government, so was the Federal Reserve. However, while the people received $20.67 an ounce in paper money issued by the Federal Reserve, the Reserve was paid in Gold Certificates. Now the Federal Reserve, and the Illuminati, had control of all the gold in the country. — Rivera, Op.cit

A great industrial nation is controlled by its system of credit. Our system of credit is concentrated. The growth of the Nation and all our activities are in the hands of a few men. We have come to be one of the worst ruled, one of the most completely controlled and dominated Governments in the world - no longer a Government of free opinion no longer a Government by conviction and vote of the majority, but a Government by the opinion and duress of small groups of dominant men.... Since I entered politics, I have chiefly had men's views confided to me privately. Some of the biggest men in the U.S., in the field of commerce and manufacturing, are afraid of somebody, are afraid of something. They know that there is a power somewhere so organized, so subtle, so watchful, so interlocked, so complete, so pervasive, that they had better not speak above their breath when they speak in condemnation of it. — Woodrow Wilson - In The New Freedom (1913)

240 “Examining the dominant members of the Rockefeller Foundation, we find men whose lives have been devoted to war and revolution, chemical warfare, international intrigue, and mass murder; we find the chairman of the board was John Foster Dulles, who inherited the title of “most dangerous man in America” from his mentor, William Nelson Cromwell; Dulles obtained crucial financing for Hitler, and sent the key telegram involving the U.S. in the Korean War, while his brother, a director of Schroder Bank, set up the CIA; we find Karl T. Compton, who gave the word to drop the atomic bomb on Japan in 1945 and unleashed the horror of atomic warfare on the entire world (he was also trustee of Ford Foundation); we find Lord Franks, key member of the Rhodes Trust, the Schroder Bank; what we do not find is anyone who has ever engaged in any charitable endeavor. The Rockefeller directors of what is properly the “Rockefeller Syndicate” interlock with the nation’s major banks, corporations, universities and government departments. This is the network which illegally rules America, which, by its tax evasion, places a tremendous tax burden on all American taxpayers, and which makes our elections a farce because these men determine all policies which are implemented in the United States.” — Eustace Mullins, op.cit. p.241
If the American people ever allow private banks to control the issue of their money, first by inflation and then by deflation, the banks and corporations that will grow up around them, will deprive the people of their property until their children will wake up homeless on the continent their fathers conquered.

- Thomas Jefferson

[The] abandonment of the gold standard made it possible for the welfare statists to use the banking system as a means to an unlimited expansion of credit.... In the absence of the gold standard, there is no way to protect savings from confiscation through inflation. There is no safe store of value. If there were, the government would have to make its holdings illegal, as was done in the case of gold.... The financial policy of the welfare state requires that there be no way for the owners of wealth to protect themselves.... [This] is the shabby secret of the welfare statist's tirades against gold. Deficit spending is simply a scheme for the 'hidden' confiscation of wealth. Gold stands in the way of this insidious process. It stands as a protector of property rights.

Alan Greenspan, 1966

On July 19, 1789, David Pappin, President of Harvard University, issued a warning to the graduating class, concerning the Illuminati's influence on American politics and religion. In April, 1793, France sent new ambassador Edmond Genet to America, so he could collect payment for the American debt incurred during the American Revolution … his real purpose was to gain political favor for France, and spread Illuminism, which he did, through the establishment of 'Democratic Clubs.' John Adams, who became our 6th President in 1825, said that these clubs were "so perfectly affiliated with the Parisian Jacobins that their origin from a common parent cannot possibly be mistaken." Because of the Illuminati threat, Washington and Adams lobbied Congress to pass the Alien and Sedition Act, which was "designed to protect the United States from the extensive French Jacobin conspiracy …”

- Rivera, op.cit.

In March, 1915, the J.P. Morgan interests, the steel, shipbuilding, and powder interest, and their subsidiary organizations, got together 12 men high up in the newspaper world and employed them to select the most influential newspapers in the United States and sufficient number of them to control generally the policy of the daily press....They found it was only necessary to purchase the control of 25 of the greatest papers. "An agreement was reached; the policy of the papers was bought, to be paid for by the month; an editor was furnished for each paper to properly supervise and edit information regarding the questions of preparedness, militarism, financial policies, and other things of national and international nature considered vital to the interests of the purchasers.

U.S. Congressman Oscar Callaway, 1917

The money power denounces, as public enemies, all who question its methods or throw light upon its crimes.

- William Jennings Bryan

This Federal Reserve Act establishes the most gigantic trust on earth. When the President (Wilson) signs this bill the invisible government of the Monetary Power will be legalized.

Hon. Charles A. Lindbergh, Sr.
We are in danger of being overwhelmed with irredeemable paper, mere paper, representing not
gold nor silver; no sir, representing nothing but broken promises, bad faith, bankrupt
corporations, cheated creditors and a ruined people.  - Daniel Webster

"We have, in this country, one of the most corrupt institutions the world has ever known. I refer
to the Federal Reserve Board. This evil institution has impoverished the people of the United
States and has practically bankrupted our government. It has done this through the corrupt
practices of the moneyed vultures who control it."  - Congressman Louis T. McFadden in 1932

Every child in America who enters school at the age of five is mentally ill, because he comes to
school with an allegiance to our institutions, toward the preservation of this form of government
that we have. Patriotism, nationalism, and sovereignty, all that proves that children are sick
because a truly well individual is one who has rejected all of those things, and is truly the
international child of the future.  - Dr. Chester Pierce  Harvard University

"A psycho-politician must work hard to produce the maximum chaos in the fields of "mental
healing." You must work until every teacher of psychology unknowingly or knowingly teaches
only Communist doctrine under the guise of "psychology." You must labor until every doctor and
psychiatrist is either a psycho-politician or an unwitting assistant to our aims. You must labor
until we have dominion of the minds and bodies of every important person in your nation
(America). You must work until suicide arising from mental imbalance is common and calls forth
no general investigation or remark. ... You must dominate as respected men the fields of
psychiatry and psychology. You must dominate the hospitals and universities... You can come
and take your instructions as worshippers of Freud241 ... Psycho-politics is a solemn charge. With
it you can erase our enemies as insects. You (psychologists) can change their (leaders) loyalties
by psycho-politics. Given a short time with a psycho-politician you can alter forever the loyalty
of a soldier in our hands or a statesman or a leader in his own country, or you can destroy his
mind.”

Comrade Beria. Head of the Lenin School of Psycho-politics, 1933. THE SOVIET ART OF BRAIN-
WASHING - A Synthesis of the Russian Textbook on Psychopolitics, by Kenneth Goff, an ex-communist

Professors F. Moghaddam from Georgetown University and R. Harre from Oxford, very lucidly
explored the pitfalls of mental slavery to ‘Americanized’ Western psychology in Third World
Countries:

Putative psychological ‘knowledge’ which is of highly questionable reliability and validity
even in the Western context is being exported wholesale to Third World societies, as a part of
a large exchange system ultimately driven by profits. The United State has established itself

241 “Although Freud claimed to be scornful of philosophy, he definitely expressed philosophical ideas, in
the sense of materialistic, atheistic ideology. {He} considered religion dangerous … defining it as an
illusion, a universal neurosis, a kind of narcotic that hampers the free exercise of intelligence, and
something man will have to give up.”

as the only psychology Superpower … Psychology continues to be exported to the rest of the world, with little or no serious attention given to the appropriateness of what is being exported … Similarly, Third World psychologists are trained in the US and other Western Countries, without regard to the question of the appropriateness of their training. Indeed, the continued exportation… and inappropriately trained personnel from Western to Third World societies strengthen ties of dependency and continues exploitative traditions established through colonialism.

Journal of World Psychology, I: 4, 1995, pp 53-54

Is there a number or mark planned for the hand or forehead in a new cashless society? YES, and I have seen the machines that are now ready to put it into operation. – Sen. RALPH NADER

"Every child who believes in God is mentally ill."

DR. PAUL BRANDWEIN, Leading U.S. child psychologist

"It is unacceptable that nations made up of people who have only just come down from the trees should take themselves for world leaders . . . How can such primitive beings have an opinion of their own?"

– Yitzhak Shamir

The Trilateral Commission is intended to be the vehicle for multinational consolidation of the commercial and banking interests by seizing control of the political government of the United States. The Trilateral Commission represents a skillful, coordinated effort to seize control and consolidate the four centers of power--Political, Monetary, Intellectual, and Ecclesiastical.

- U.S. Senator Barry Goldwater from his 1964 book, No Apologies.

“The Jacobins are nothing more nor less than the open manifestation of the hidden system of the Illuminati. The Order has its branches established and its emissaries at work in America. The affiliated Jacobin Societies in America have doubtless had as the object of their establishment the propagation of the principles of the illumined mother club in France ... I hold it a duty, my brethren, which I owe to God, to the cause of religion, to my country and to you, at this time, to declare to you, thus honestly and faithfully, these truths. My only aim is to awaken you and myself a due attention, at this alarming period, to our dearest interests. As a faithful watchman I would give you warning of your present danger."

Rev. Jedediah Morse, Pastor, Congregational Church, Charleston, South Carolina, May 9, 1798

The Rev. also identified Thomas Jefferson as an Illuminatus

Today the path of total dictatorship in the United States can be laid by strictly legal means, unseen and unheard by the Congress, the President, or the people. Outwardly we have a Constitutional government. We have operating within our government and political system, another body representing another form of government - bureaucratic elite.

Senator William Jenner, 1954
"...This regionalization is in keeping with the Tri-Lateral Plan which calls for a gradual convergence of East and West, ultimately leading toward the goal of "one world government"... National sovereignty is no longer a viable concept."

Zbigniew Brzezinski, National Security Advisor to President Jimmy Carter.

"Let me control a peoples currency and I care not who makes their laws..."

Meyer Nathaniel Rothschild in a speech to a gathering of world bankers February 12, 1912.

"Whatever the price of the Chinese Revolution, it has obviously succeeded not only in producing more efficient and dedicated administration, but also in fostering high morale and community of purpose. The social experiment in China under Chairman Mao's leadership is one of the most important and successful in human history.

David Rockefeller, statement in 1973 about Mao Tse-tung: (NY Times 8-10-73)

It is the system of nationalist individualism that has to go...We are living in the end of the sovereign states....In the great struggle to evoke a Westernized World Socialism, contemporary governments may vanish ... Countless people ... will hate the new world order....and will die protesting against it.

- H.G. Wells, 1934, Fabian Socialist

The one world of technology must become one world also economically and politically....Such objectives will be achieved most easily through a science of social engineering.

Scott Nearing, communist, 1949

OWI (office of war information) Propaganda machine Linked to Rhodes (Rhodes Scholars): "Those who absorbed the Elmer Davis (Rhodes scholar and head of OWI), Office of War Information training have pushed the British concept of policing the world with American soldiers and economic aid and have fought for a world federation under which the United States would surrender its sovereignty." July 31, 1951: The Chicago Tribune

"I would annex the planets if I could." - Cecil Rhodes

"I think the subject which will be of most importance politically is mass psychology....Various results will soon be arrived at: that the influence of home is obstructive ... although this science will be diligently studied, it will be rigidly confined to the governing class. The populace will not be allowed to know how its convictions were generated. When the technique has been perfected, every government that has been in charge of education for a generation will be able to control its subjects securely without the need of armies or policemen ... Educational propaganda, with government help, could achieve this result in a generation. There are, however, two powerful forces opposed to such a policy: one is religion; the other is nationalism ... A scientific world society cannot be stable unless there is a world government.

The Impact of Science on Society by Fabian Socialist Bertrand Russell, 1953
It is a legitimate American objective to see removed from all nations—including the United States—the right to use substantial military force to pursue their own interest. Since this residual right is the root of national sovereignty and the basis for the existence of an international arena of power, it is, therefore, an American interest to see an end to nationhood as it had been historically defined.

- 1960, The United States in the World Arena, by Walt Rostow, member, CFR

The stated objectives of Cecil John Rhodes and his friend, Sir Andrew Carnegie, included the reduction of the United States to a colony of the New World Order.

1968, The Subtle and Leisurely Penetration, reference report,

George Mason School of Correspondence

To achieve world government, it is necessary to remove from the minds of men their individualism, loyalty to family traditions, national patriotism, and religious dogmas.

Brock Adams, Director UN Health Organization

The drive of the Rockefellers and their allies is to create a one-world government combining super-capitalism and Communism under the same tent, all under their control.... Do I mean conspiracy? Yes I do. I am convinced there is such a plot, international in scope, generations old in planning, and incredibly evil in intent.

Congressman Larry P. McDonald, killed 1976, Korean Airlines 747, shot down by Soviets

"Fifty men have run America, and that's a high figure."


"The powers of financial capitalism had another far reaching aim, nothing less than to create a world system of financial control in private hands able to dominate the political system of each country and the economy of the world as a whole. This system was to be controlled in a feudalist fashion by the central banks of the world acting in concert, by secret agreements, arrived at in frequent private meetings and conferences. The apex of the system was the Bank for International Settlements in Basle, Switzerland, a private bank owned and controlled by the worlds' central banks which were themselves private corporations. The growth of financial capitalism made possible a centralization of world economic control and use of this power for the direct benefit of financiers and the indirect injury of all other economic groups."

Tragedy and Hope: A History of The World in Our Time (Macmillan Company, 1966,)

Professor Carroll Quigley of Georgetown University

It doesn't matter who the people voted for; they always vote for us.

Joseph Stalin, Illuminati & Jesuit

Behind the October Revolution there are more influential personalities than the thinkers and executors of Marxism.

- Lenin, Illuminati

THE HANDS OF IBLIS - Omar Zaid, M.D.
in politics nothing is accidental. If something happens, be assured it was planned this way.

**Franklin D. Roosevelt,** 32nd "Freemason"

Excerpt: *Progress for All* [Freemasonic Periodical] January 1991, an interview regarding the clarification of the Pyramid and the shining eye on the back of the US One Dollar Bill:

"The [Illuminati] seal of the pyramid was created by the Rothschild family and brought to North America by Benjamin Franklin and Alexander Hamilton before 1776. The Rothschild family is the head of the organization in which I entered in Colorado. All the Occult Brotherhoods are part of it. It is a Lucifer Organization to install his reign in the whole world. The eye on the pyramid is the eye of Lucifer. Supposedly the Rothschild's have personal dealings with the Devil. I have personally been in his villa and have experienced it. And I know it is true."

**John Todd,** "Masonic Council of Thirteen", Mr. Todd was arrested and admitted to an insane asylum in the early 70’s and to my knowledge, has not been heard of since. He is a direct descendant of one of the Plymouth Satanist Families, The Collins Family. This excerpt was directed to the 23 Supreme Councils of the Illuminati, 4 June 1889.

To you, Sovereign Instructors of Grade 33, we tell you: you have to repeat to the brothers of inferior grades that we worship only one God to whom we pray without superstition. It is we, Initiated in the Supreme Grade, that are to keep the real Masonic religion preserving pure the Lucifer doctrine.

- **Albert Pike,** Illuminati

It was during that period that I became interested in freemasonry. ... In the eighteenth century freemasonry became expressive of a militant policy of enlightenment, as in the case of the Illuminati, who were the forerunners of the revolution; on its left it culminated in the Carbonari. Freemasons counted among their members both Louis XVI and the Dr. Guillotin who invented the guillotine. In southern Germany freemasonry assumed an openly revolutionary character, whereas at the court of Catherine the Great it was a masquerade reflecting the aristocratic and bureaucratic hierarchy. A freemason Novikov was exiled to Siberia by a freemason Empress. I discontinued my work on freemasonry to take up the study of Marxian economics. ... The work on freemasonry acted as a sort of test for these hypotheses. ... I think this influenced the whole course of my intellectual development."

**Leon Trotsky,** Illuminati, *My Life: The Rise and Fall of a Dictator*, pages 124-127

The Technocratic Age is slowly designing an everyday more controlled society. The society will be dominated by an elite of persons free from traditional values (!) who will have no doubt in fulfilling their objectives by means of purged techniques with which they will influence the

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242 See also Sir Walter Scott’s 9 volume *History of Napoleon*, wherein he states that the French Revolution was planned by Adam Weishoup and financed by the Rothchilds [Vol. 2]. Mr. John Todd was arrested and then disappeared in the maze of American Psychiatric care during the early 1980s. He was a confirmed Sorcerer, descended from the Collins family associated with the Pilgrim Witches of Salem. He converted to Christianity and began to publicly denounce and reveal the Illuminati system and plan.
behavior of people and will control and watch the society in all details”. “... it will become possible to exert a practically permanent watch on each citizen of the world.

Zbigniew Brzezinski, Illuminati; co-founder of Trilateral Commission

There will be in the next generation or so a pharmacological method of making people love their servitude and producing dictatorship without tears so to speak. Producing a kind of painless concentration camp for entire societies so that people will in fact have their liberties taken away from them, but will rather enjoy it, because they will be distracted from any desire to rebel by propaganda, or brainwashing, or brainwashing enhanced by pharmacological methods. And this seems to be the final revolution.

Aldous Huxley, speech to Tavistock Group, California Medical School, 1961

"I have observed these doctrines gradually diffusing and mixing with all the different systems of Freemasonry till, at last, an association has been formed for the express purpose of rooting out all the religious establishments, and overturning all the existing governments of Europe."

John Robison, long time, high degree Mason in the Scottish Rite; Professor of Natural Philosophy at Edinburgh University; British historian; Secretary General to the Royal Society of Edinburgh. He went to Germany, and was given Weishaupt’s revised conspiracy plans to study, in order to expand the Illuminati’s influence in the British Isles. Robison didn’t agree with their principles, and after warning American Masons in 1789, he published a book to expose the organization in 1798: Proofs of a Conspiracy Against All Religions and Governments of Europe, Carried On In the Secret Meetings of Freemasons, Illuminati, and Reading Societies

“Bankers own the earth; take it away from them but leave them with the power to create credit; and, with a flick of a pen, they will create enough money to buy it back again... If you want to be slaves of bankers and pay the cost of your own slavery, then let the bankers control money and control credit.”


The few who understand the system, will either be so interested from its profits or so dependent on its favors, that there will be no opposition from that class."

- Mayer Amschel Bauer Rothschild

“I see in the near future a crisis approaching that unnerves me and causes me to tremble for the safety of my country. As a result of the war, corporations have been enthroned and an era of corruption in high places will follow, and the money power of the country will endeavor to prolong its reign by working upon the prejudices of the people until all wealth is aggregated in a few hands, and the Republic is destroyed. I feel at this moment more anxiety for the safety of my country than ever before, even in the midst of war.”

Abraham Lincoln - In a letter written to William Elkin

Israel wants to unite the world under her spiritual guidance; the Temple of God...is to be located in Jerusalem, the centre of this Jewish-ordered universe and all nations will bring their tribute to it. The Nations will worship God by serving Yisrael... In the Jewish reading, the exclusive sacrality [sacredness] of Jerusalem and of Israel calls for the de-sacralization of the nations and

THE HANDS OF IBLIS - Omar Zaid, M.D.
the rest of the world. There will be no churches nor mosques, no Christian nor Muslim priests. The world will become a profane desert populated by profaned beasts, the nations, and their shepherds, the Jews... It begins with small things: removal of [Christian] religious signs from schools and public places. But our souls interpret this surrender of spirit as the proof of Jewish victory...The Jewish universe is being built brick by brick and one of its signs is the lowering of the educational and spiritual life of Gentiles.... American films degrade their viewers... "The New World Order is, in religious terms the beginning of the Kingdom of the Antichrist, based on the removal of all spiritual elements from our life. In practical terms, it is an ambitious attempt at the total enslavement of Man.


Although the name of Andrew Carnegie looms large on the roster of American foundations, for many years the five Carnegie foundations have been mere appendages of the Rockefeller Foundation. Carnegie sold his steel interests to J.P. Morgan and the Rothschilds for $1 billion, but was not permitted to walk away with the money; like Cecil Rhodes, Rockefeller, and others, he was directed to put it into foundations which would carry out the program of the World Order.

Eustace Mullins

“With the exception of the U.S.S.R. as a federated Eurasian state, all other continents will become united in a world alliance, at whose disposal will be an International police force. All armies will be abolished, and there will be no more wars. In Jerusalem, the United Nations (a truly United Nations) will build a Shrine of the Prophets to serve this federated union of all continents; this will be the seat of the Supreme Court of Mankind, to settle all controversies among the federated continents.”

– David Ben-Gurion

Shall our sons become the disciples of Voltaire (a French writer) and the dragoons of Murat, or our daughters, the concubines of the Illuminati? - July 1798, Timothy Dwight, Pres. of Yale Univ.

There is sufficient evidence that a number of societies, of the Illuminati, have been established in this land of Gospel light and civil liberty, which were first organized from the grand society, in France. They are doubtless secretly striving to undermine all our ancient institutions, civil and sacred. These societies are closely leagued with those of the same Order, in Europe; they have all the same object in view. The enemies of all order are seeking our ruin. Should infidelity generally prevail, our independence would fall of course. Our republican government would be annihilated...

– July 4, 1812, Rev. Joseph Willard, the President of Harvard University

Communism is the secret name of this tremendous adversary which the rule of the proletariat, with all that implies, opposes to the existing bourgeois regime ... Communism is nonetheless the dark hero, cast for an enormous if fleeting role in the modern tragedy, and awaiting its cue to enter the stage.

– Heinrich Heine, Poet, “Letece”, series of essays, Augsburg Gazette 1840-1843

During the 1970's, many banks had left the Federal Reserve, and in December, 1979, Volcker told the House Banking Committee that "300 banks with deposits of $18.4 billion have quit the FED

THE HANDS OF IBLIS - Omar Zaid, M.D.
within the past 4-1/2 years,” and that another 575 of the remaining 5,480 member banks, with deposits of $70 billion, had indicated that they intended to withdraw. He said that this would curtail their control over the money supply, and that led Congress, in 1980, to pass the Monetary Control Act, which gave the Federal Reserve control of all banking institutions, regardless if they are members or not.

— Rivera, op.cit

… there has never been an independent audit of either the twelve banks of the Federal Reserve Board that has been filed with the Congress ... For 40 years the system, while freely using the money of the government, has not made a proper accounting ... the Fed is one of the most secret societies. These twelve men decide what happens in the economy ... In making decisions they check with no one—not the President, not the Congress, not the people ... In the United States we have, in effect, two governments ... We have the duly constituted Government ... Then we have an independent, uncontrolled and uncoordinated government in the Federal Reserve System, operating the money powers which are reserved to Congress by the Constitution.

- Rep. Wright Patman of Texas (who was the House Banking Chairman until 1975), 1952

In 1967, Patman, on January 22, 1971, introduced HR11, which would have altered its organization, diminishing much of its power. He was removed as Chairman of the House Banking and Currency Committee, which he held for years.

The depression was the calculated 'shearing' of the public by the World Money powers, triggered by the planned sudden shortage of supply of call money in the New York money market. The One World Government leaders and their ever close bankers have now acquired full control of the money and credit machinery of the U.S. via the creation of the privately owned Federal Reserve Bank.

- My Exploited Father-in-Law, Curtis Dall (son-in-law of Franklin D. Roosevelt)

There is no such thing in America as an independent press. You know it and I know it... The business of the Journalist is to destroy truth; to lie outright; to pervert; to vilify; to fawn at the feet of mammon, and to sell his county and his race for his daily bread. You know it and I know it and what folly is this toasting an independent press? We are the tools and vassals for rich men behind the scenes. We are the jumping jacks, they pull the strings and we dance. Our talents, our possibilities and our lives are all the property of other men. We are intellectual prostitutes.”

John Swinton, newsman and editor at The New York Times

The Art of Legal Larceny: The Great Depression

The Federal Reserve Board held a secret meeting on May 18, 1920, to plan a depression. Large banks began calling in loans, causing stocks to drop from a high of 138.12 in 1919, to a low of 66.24 in 1921. When the value of government bonds plummeted, they were forced to call in even more loans. When thousands of the banks' customers could not pay their notes, the banks seized their assets. After 1922, profits rose, and with the Federal Reserve's ability to lend ten times more than their reserves, credit was easily obtained. From 1923 to 1929, $8 billion was sliced off of the deficit. The Reserve expanded the money supply by 62%, and this excess money was used to bid the stock market up to fantastic heights. The media began publicizing that there was an
enormous profit to be made from the stock market. This push was planned at a meeting of the International Bankers in 1926, who made the boom possible, and who were going to bring about financial disaster later. In 1928, the House hearings on the Stabilization of the Purchasing Power of the Dollar, revealed that the Federal Reserve Board had met with the heads of various European central banks at a secret luncheon in 1927 to plan what they believed may be a major crash. On February 6, 1929, after Montagu Norman, Chairman of the Bank of England, came to the United States to meet with Andrew Mellon, the Secretary of Treasury, the Reserve reversed its monetary policy by raising the discount rate, and during the next few months, after Paul Warburg had issued a tip in March, 1929, Illuminati members, who knew what the future held, got their money out of the stock market, reinvesting it in gold and silver. In the year before the crash, 500 banks failed. On October 24, 1929, the New York banking establishment began calling in their loans, forcing their customers to sell stock at ridiculously low prices in order to pay off the loans. Stock prices fell by 90%, and U.S. Securities lost $26 billion. Thousands of smaller banks and insurance companies went bankrupt, and people who had been millionaires, were now broke. To prolong the depression after the crash, from 1929 to 1933, the Reserve began to reduce the money flow by one-third. The Great Depression, as it became known, was engineered by the Illuminati to take money from the people, and to make them dependent on the Government through the subsequent New Deal programs of Roosevelt. Congressman Louis T. McFadden, Chairman of the House Banking and Currency Committee said: "It was no accident. It was a carefully contrived occurrence ... The International Bankers sought to bring about a condition of despair here so they might emerge as the rulers of us all."

— Rivera, op.cit

**The Masonic Universal Church**

“But the one mission and object of Masonry is kept steadily in view; which is the worship of the god of this world, who is Satan, as the ‘Grand Architect of the Universe’; and to accomplish this by inventing ‘a religion in which all men agree’; and this by putting all earth’s religions upon a level, and uniting them together in Masonic worship, which is boldly avowed in rituals, lexicons and philosophical degrees. This is called the image of the beast (Revelations XIII: 14), made by them that dwell on the earth that is everybody; every creed and no creed; all who join the secret lodges. But this world religion must have some form some shape, to hold together; and be taxed; hence, it take the form or image of the beast. Lodge despotism is as absolute as Romish despotism, and is the image of it. Note now the profound craft by which this is to be accomplished viz Masonry promises men salvation by ceremonies invented by men, administered by priests, and inhabited by devils. This is the sum and substance of all the false religions on earth, and will ultimately unite them against Christ, who refused to worship Satan and his followers.”

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**Instructions for the Scottish Rite 33rd Degree**

Blanchard’s *Scottish Rite Masonry Illustrated*, Vol. II p. 451
APPENDIX II:

Antique Jewish Prayer Book with Double Headed Eagle
Representing The King of The Illuminati at right.

The format of the following excerpts is typical of the Freemasonic didactic for each Degree of Initiation, and as customarily written by Albert Pike; excepting that this lesson is explicitly for the ‘Masters’ and carries no disinformation. Dismiss them as a forgery if you like, but do not dismiss the content or you will misread the implications as well as the era in which we live.

PROTOCOLS OF THE LEARNED ELDERS OF ZION

Explicative Lesson of Protocol One

... Putting aside fine phrases we shall speak of the significance of each thought: by comparisons and deductions we shall throw light upon surrounding facts. What I am about to set forth, then, is our system from the two point[s] of view, that of ourselves and that of the goyim (i.e., non-Jews).

It must be noted that men with bad instincts are more in number than the good, and therefore the best results in governing them are attained by violence and terrorization, and not by academic discussions. Every man aims at power, everyone would like to become a dictator if only he could, and rare indeed are the men who would not be willing to sacrifice the welfare of all for the sake of securing their own welfare.

What has restrained the beasts of prey who are called men? What has served for their guidance hitherto? In the beginnings of the structure of society they were subjected to brutal and blind force; afterwards – to Law, which is the same force, only disguised. I draw the conclusion that by the law of nature right lies in force.

Political freedom is an idea but not a fact. This idea one must know how to apply whenever it appears necessary with this bait of an idea to attract the masses of the people to one's party for the purpose of crushing another who is in authority. This task is rendered easier if the opponent has himself been infected with the idea of freedom, so-called liberalism, and, for the sake of an idea,

243 Horus is known also as the ‘god of forces’; St. Paul prophesied that men will worship this god of forces.

THE HANDS OF IBLIS - Omar Zaid, M.D.
is willing to yield some of his power.

It is precisely here that the triumph of our theory appears: the slackened reins of government are immediately, by the law of life, caught up and gathered together by a new hand, because the blind might of the nation cannot for one single day exist without guidance, and the new authority merely fits into the place of the old already weakened by liberalism. In our day the power which has replaced that of the rulers who were liberal is the power of Gold.

Time was when Faith ruled. The idea of freedom is impossible of realization because no one knows how to use it with moderation. It is enough to hand over a people to self-government for a certain length of time for that people to be turned into a disorganized mob. From that moment on we get internecine strife which soon develops into battles between classes, in the midst of which States burn down and their importance is reduced to that of a heap of ashes. Whether a State exhausts itself in its own convulsions, whether its internal discord brings it under the power of external foes—in any case it can be accounted irretrievably lost: it is in our power. The despotism of Capital, which is entirely in our hands, reaches out to it a straw that the State, willy-nilly, must take hold of: if not—it goes to the bottom.

Should anyone of a liberal mind say that such reflections as the above are immoral I would put the following questions: -- If every State has two foes and if in regard to the external foe it is allowed and not considered immoral to use every manner and art of conflict, as for example to keep the enemy in ignorance of plans of attack and defense, to attack him by night or in superior numbers, then in what way can the same means in regard to a worse foe, the destroyer of the structure of society and the commonweal, be called immoral and not permissible?

Is it possible for any sound logical mind to hope with any success to guide crowds by the aid of reasonable counsels and arguments, when any objection or contradiction, senseless though it may be, can be made and when such objection may find more favor with the people, whose powers of reasoning are superficial? Men in masses and the men of the masses, being guided solely by petty passions, paltry beliefs, customs, traditions and sentimental theorism [isms], fall a prey to party dissension, which hinders any kind of agreement even on the basis of a perfectly reasonable argument. Every resolution of a crowd depends upon a chance or packed majority, which, in its ignorance of political secrets, put forth some ridiculous resolution that lays in the administration a seed of anarchy.

The political has nothing in common with the moral. The ruler who is governed by the moral is not a skilled politician, and is therefore unstable on his throne. He who wishes to rule must have resource both to cunning and to make-believe. Great national qualities, like frankness and honesty, are vices in politics, for they bring down rulers from their thrones more effectively and more certainly than the most powerful enemy. Such qualities must be the attributes of the kingdoms of the goyim, but we must in no wise be guided by them. Our right lies in force. The word "right" is an abstract thought and proved by nothing. The word means no more than: Give me what I want in order that thereby I may have a proof that I am stronger than you.

THE HANDS OF IBLIS - Omar Zaid., M.D.
Where does right begin? Where does it end? In any State in which there is a bad organization of authority, an impersonality of laws and of the rulers who have lost their personality amid the flood of rights ever multiplying out of liberalism, I find a new right: to attack by the right of the strong, and to scatter to the winds all existing forces of order and regulation, to reconstruct all institutions and to become the sovereign lord of those who have left to us the rights of their power by laying them down voluntarily in their liberalism.

Our power in the present tottering condition of all forms of power will be more invisible than any other, because it will remain invisible until the moment when it has gained such strength that no cunning can any longer undermine it. Out of the temporary evil we are now compelled to commit will emerge the good of an unshakeable rule, which will restore the regular course of the machinery of the national life, brought to naught by liberalism. The result justifies the means. Let us, however, in our plans, direct our attention not so much to what is good and moral as to what is necessary and useful.

Before us is a plan in which is laid down strategically the line from which we cannot deviate without running the risk of seeing the labor of many centuries brought to naught. In order to elaborate satisfactory forms of action it is necessary to have regard to the rascality, the slackness, the instability of the mob, its lack of capacity to understand and respect the conditions of its own life, or its own welfare. It must be understood that the might of a mob is blind, senseless and unreasoning force ever at the mercy of a suggestion from any side. The blind cannot lead the blind without bringing them into the abyss; consequently, members of the mob, upstarts from the people even though they should be as a genius for wisdom, yet having no understanding of the political, cannot come forward as leaders of the mob without bringing the whole nation to ruin.

Only one trained from childhood [a prince: what al’Kitab calls Kings of the Earth] for independent rule can have understanding of the words that can be made up of the political alphabet. A people left to itself i.e., to upstarts from its midst, brings itself to ruin by party dissensions excited by the pursuit of power and honors and the disorders arising there from, [sectarianism] Is it possible for the masses of the people calmly and without petty jealousies to form judgments, to deal with the affairs of the country, which cannot be mixed up with personal interests? Can they defend themselves from an external foe? It is unthinkable, for a plan broken up into as many parts as there are heads in the mob, loses all homogeneity, and thereby becomes unintelligible and impossible of execution.

It is only with a despotic ruler that plans can be elaborated extensively and clearly in such a way as to distribute the whole properly among the several parts of the machinery of the State: from this the conclusion is inevitable that a satisfactory form of government for any country is one that concentrates in the hands of one responsible person. Without an absolute despotism there can be no existence for civilization which is carried on not by the masses but by their guide, whosoever that person may be. The mob is a savage and displays its savagery at every opportunity. The moment the mob seizes freedom in its hands it quickly turns to anarchy, which in itself is the highest degree of savagery.
Behold the alcoholized animals, bemused with drink, the right to an immoderate use of which comes along with freedom. It is not for us and ours to walk that road. The peoples of the goyim are bemused:

1. with alcoholic liquors;
2. their youth has grown stupid on classicism and from early immorality, into which it has been inducted by our special agents:
   i. by tutors, lackeys, governesses in the houses of the wealthy,
   j. by clerks and others,
   k. by our women in the places of dissipation frequented by the goyim.
   l. In the number of these last I count also the so-called "society ladies," voluntary followers of the others in corruption and luxury.

Our countersign is *Force* and *Make-believe* [fantasy, myth, isms]. Only force conquers in political affairs, especially if it be concealed in the talents essential to statesmen. Violence must be the principle, and cunning and make-believe the rule for governments which do not want to lay down their crowns at the feet of agents of some new power. This evil is the one and only means to attain the end, the good. Therefore we must not stop at bribery, deceit and treachery when they should serve towards the attainment of our end. In politics one must know how to seize the property of others without hesitation if by it we secure submission and sovereignty.

Our State, marching along the path of peaceful conquest, has the right to replace the horrors of war by less noticeable and more satisfactory sentences of death, necessary to maintain the terror which tends to produce blind submission. Just but merciless severity is the greatest factor of strength in the State: not only for the sake of gain but also in the name of duty, for the sake of victory, we must keep to the program of violence and make-believe. The doctrine of squaring accounts is precisely as strong as the means of which it makes use. Therefore it is not so much by

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244 "The House of Rothschild’s Illuminati dealings at this time are well exemplified by their involvement with the second Tugenbund League. The first Tugenbund League (or Virtue League) was formed in 1786 as a kind of sex society. [Frankist] The group would meet at Henrietta Herz’s home (her husband was an Illuminati Jew who was the disciple of the powerful occultist Moses Mendelssohn). Many Illuminists attended this “Virtue” League. A number of young Jewish women whose husbands were always away on business would come to the Herz’s house to participate in the immorality (two members were daughters of Moses Mendelssohn). Frequenters of this “salon” included revolutionary Freemason Mirabeau, William von Humbolt, and Frederick von Gentz who was to become an important Rothschild agent. In 1807 the second Tugenbund League was formed. This League pursued “moral-scientific” and political aims. The main aim being the deliverance of Germany from French occupation. The League was formed by Baron von Stein who was its principle “protector.” ‘The Initiations [into the second Tugenbund] multiplied rapidly, and the League soon numbered in its ranks most of the Councillors of State, many officers of the army, and a considerable number of the professors of literature and science... A central directorate at Berlin, presided over by Stein, had the supreme control of the movement, and exercised, through provincial committees, an authority all the more potent from emanating from an unknown source, and which was obeyed as implicitly as the decrees of Emperor or King.’"

[Thomas Frost, *SECRET SOCIETIES OF THE EUROPEAN REVOLUTION*]
the means themselves as by the doctrine of severity that we shall triumph and bring all governments into subjection to our super-government. *It is enough for them to know that we are merciless for all disobedience to cease.*

Far back in ancient times we were the first to cry among the masses of the people the words "Liberty, Equality, Fraternity," words many times repeated since those days by stupid poll-parrots who from all sides round flew down upon these baits and with them carried away the well-being of the world, true freedom of the individual, formerly so well guarded against the pressure of the mob. The would-be wise men of the goyim, the intellectuals:

- could not make anything out of the uttered words in their abstractness;
- did not note the contradiction of their meaning and interrelation;
- did not see that in nature there is no equality, cannot be freedom;
- that Nature herself has established inequality of minds, of characters, and capacities,
- just as immutably as she has established subordination to her laws:
- never stopped to think that the mob is a blind thing,
- that upstarts elected from among it to bear rule are, in regard to the political, the same blind men as the mob itself,
- that the adept, *though he be a fool*, can yet rule,
- whereas the non-adept, even if he were a genius, understands nothing in the political –

To all these things the goyim paid no regard; yet all the time it was based upon these things that dynastic rule rested: the father passed on to the son a knowledge of the course of political affairs in such wise that none should know it but members of the dynasty and none could betray it to the governed.

As time went on the meaning of the dynastic transference of the true position of affairs in the political was lost, and this aided the success of our cause. In all corners of the earth the words "Liberty, Equality, Fraternity" brought to our ranks, *thanks to our blind agents,* whole legions who bore our banners with enthusiasm. And all the time these words were canker-worms at work boring into the wellbeing of the goyim, putting an end everywhere to peace, quiet, solidarity and destroying all the foundations of the goya States. As you will see later, this helped us to our triumph; it gave us the possibility, among other things, of getting into our hands the *master card*—the destruction of the privileges, or in other words of the very existence of the aristocracy of the goyim, that class which was the only defense peoples and countries had against us.

On the ruins of the natural and genealogical aristocracy of the goyim we have set up the aristocracy of our educated class headed by the aristocracy of money. The qualifications for this

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245 Hence the family Bush, et.al. who are goyim

246 [now you will understand that this well known credit card system bears its name for this purpose]
aristocracy we have established in wealth, which is dependent upon us, and in knowledge, for which our learned elders provide the motive force. Our triumph has been rendered easier by the fact that in our relations with the men whom we wanted we have always worked upon the most sensitive chords of the human mind; 247

- upon the cash account,
- upon the cupidity,
- upon the insatiability for material needs of man:

and each one of these human weaknesses, taken alone, is sufficient to *paralyze initiative*, for it hands over the will of men to the disposition of him who has bought their activities.

The abstraction of freedom has enabled us to persuade the mob in all countries that their government is nothing but the steward of the people who are the owners of the country, and that the steward may be replaced like a worn-out glove. It is this possibility of replacing the representatives of the people which has placed them at our disposal, and, as it were, *given us the power of appointment.*

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247 These psychological tools of temptation are what govern the order of the Bush Family’s Fraternity at Yale from which are drawn the rank and file of the CFR and other NGO’s with power and influence: the infamous ‘Skull and Bones Society’ or *Bonesman.* However, these same principles govern the occult elite of the OTO and its related organizations. What we see here is Satan giving these people the world at the cost of their soul, while at the same time these acolytes of privilege convince themselves they are serving what is good.
Appendix III  

The Murders of Lincoln and Kennedy

When Abraham Lincoln became President of the Northern Unionists on March 4th 1861; he was offered financial backing for the war by the same people who were funding the south, the Masonic bankers of London. There was one catch, however. Lincoln had to agree to introduce a privately-owned central Bank of America. One of the main reasons for the Civil War was to bankrupt America to the point where it would have to agree to allow the creation of the central bank to generate the funds needed to fight the war. But Lincoln refused and introduced a most obvious policy and one which any government today could follow if they were not all controlled by the bankers. Lincoln simply printed his own interest-free money called 'greenbacks' and used them to finance the government.

- 1861 Interest Payments on the Federal Debt were at an unbearable 36%
- 1862 Lincoln prints debt free money of $449,338,902
- 1865 The Rockefellers form Standard Oil under Rothschild auspice
- 1865 Lincoln states: “I have two enemies: the Southern Army to my front, and the Financial Institutions to my rear. Of the two, the one to my rear is my greatest foe.”

“President John F. Kennedy embarked on a similar policy. This is the banksters’ worst nightmare! Lincoln was assassinated on April 14th 1865, just as Kennedy was assassinated on November 22nd 1963. Lincoln's assassin was John Wilkes Booth, a 33rd degree Freemason, and a member of Mazzini's Young America. He was selected by the Knights of the Golden Circle who were themselves funded by London Freemasonic bankers. The cover up was headed by the Freemason, Edwin Stanton, who ordered blockades of all the roads out of Washington DC, except for the one Booth used to escape. Alongside this road, a drunken man of similar appearance and build to Booth was murdered and his body burned in a barn. Who officially 'found' this man? Only Edwin Stanton who, of course, identified him immediately as Booth. At the conspiracy trial into Lincoln's death in Indianapolis in June 1865, some of the people named as directly involved were: Lord Palmerston, the British Prime Minister [33rd degree Freemason who died in that same year]; John Wilkes Booth, 33rd degree Freemason; Judah P. Benjamin, the voice of the London Freemason bankers who ordered the assassination; and Jacob Thompson, a former Secretary for the Interior, who withdrew $180,000 from the Bank of Montreal in Canada to bankroll the operation. The Knights of the Golden Circle were also exposed and Albert Pike decided to change their name. He called them ... the Ku Klux Klan, the white-robed Satanists who have terrorized the black peoples of America. Their name was taken from the Greek word, kuklos, meaning 'circle'. Pike was born in Boston in 1809 and educated at Harvard University. He became Grand Commander of American Freemasonry and Grand Master of the Scottish Rite Lodge at Little Rock, Arkansas, later the lodge of one Bill Clinton. When Pike died in 1891 in Washington DC, his funeral was held in the Freemasonic Temple at midnight with the room draped entirely in black. This man was a Satanist through and through. He is a Freemasonic 'god' and his statue stands near the Washington police headquarters, a short walk from Capitol Hill.” - Land of the Free, by David Icke

Kennedy’s murder was for similar reasons [as was President Garfield]—only in addition, he
began to go ‘public’ with the exposure of the Illuminati Conspiracy. He printed his own ‘silver certificate’ currency minted by the Treasury Department, and within six months of the following statement, he was ritually sacrificed according to the 11th degree protocol of the Illuminati for the public execution of a King:248 “We are opposed around the world by a monolithic and ruthless conspiracy that relies on covert means.”

On June 4, 1963, he signed Executive Order #11110 which called for the issuance of $4.3 billion in United States Notes through the U.S. Treasury, rather than the Federal Reserve, very similar to what Abraham Lincoln did. The Order also provided for the issuance of "silver certificates against any silver bullion, silver, or standard silver dollars in the Treasury not then held for redemption of any outstanding silver certificates, to prescribe the denominations of such silver certificates, and to coin standard silver dollars and subsidiary silver currency for their redemption." This meant that for every ounce of silver in the U.S. Treasury's vault, the government could issue money against it. This resulted in the introduction of more than $4 billion worth of U.S. Notes into circulation, consisting of $2.00 and $5.00 bills; and although they were never issued, $10.00 and $20.00 notes were in the process of being printed when Kennedy was killed. On Monday, November 25, 1963, the day of Kennedy's funeral, President Johnson signed an executive order to recall the U.S. Notes that had been issued by Kennedy's earlier directive; and five months later, the Series 1958 Silver Certificate was no longer issued, and was subsequently removed from circulation … As Jacqueline Kennedy was getting ready to leave Air Force One when it arrived in Washington, still wearing the bloodstained clothing from Dallas, she said: "I want them to see what they have done." A strange comment to make since Oswald was already in custody. — Rivera, op.cit.

248 See Also; James Shelby Downward, The Call to Chaos; Adam Parfrey, Apocalypse Culture, Portland: Feral House, 1990.
Appendix IV:  
A SCIENTIFIC DISSENT FROM DARWINISM  
(Scientists listed by doctoral degree or current position)

"WE ARE SKEPTICAL OF CLAIMS FOR THE ABILITY OF RANDOM MUTATION AND NATURAL SELECTION TO ACCOUNT FOR THE COMPLEXITY OF LIFE. CAREFUL EXAMINATION OF THE EVIDENCE FOR DARWINIAN THEORY SHOULD BE ENCOURAGED."

The following scientists dispute the first claim and stand as living testimony in contradiction to the second. There is scientific dissent to Darwinism. It deserves to be heard. Discovery Institute: www.discovery.org

Lawrence H. Johnston, Emeritus Prof. of Physics, U. of Idaho • Scott Minnich, Prof., Dept of Microbiology, Molecular Biology & Biochemistry, U.of Idaho • David A. DeWitt, PhD Neuroscience-Case Western U. • Theodor Liss, PhD Chemistry-M.I.T. • Braxton Alfred, Emeritus Prof. of Anthropology, U. of British Columbia • Robert Bradley, Prof. Emeritus of Medical Education, Texas A & M • Paul D. Brown, Asst. Prof. of Environmental Studies, Trinity Western (Canada) • Marvin Fritzler, Prof. of Biochemistry & Molecular Biology, U. of Calgary, Medical School • Theodore Saito, Project Manager, Lawrence Livermore Laboratories • Muzaffar Iqbal, PhD Chemistry-U. of Saskatchewan, Center for Theology and the Natural Sciences • S.William Pelletier, Emeritus Distinguished Prof. of Chemistry, U. of Georgia • Keith Delaplane, Prof. of Entomology, U. of Georgia • Ken Smith, Prof. of Mathematics, Central Michigan U. • Clarence Fouche, Prof. of Biology, Virginia Intermont College • Thomas Milner, Asst. Prof.of Biomedical Engineering, U. of Texas, Austin • Brian J.Miller, PhD Physics-Duke U. • Paul Nesselroad, Assoc. Prof. of Psychology, Simpson College, Donnelly College, Whitworth College, Henry F. Schaefer III, Director of Center for Computational Quantum Chemistry, U. of Georgia • Fred Sigsworth, Prof. of Cellular & Molecular Physiology, Yale Grad. School • Philip S. Skell, Emeritus Prof. of Chemistry, NAS member • Frank Tipler, Prof. of Mathematical Physics, Tulane U. • Robert Kaita, Plasma Physics Lab, Princeton • Michael Behe, Prof. of Biological Science, Lehigh U. • Walter Hearn, PhD Biochemistry-U. of Illinois • Tony Mega, Assoc. Prof. of Chemistry, Whitworth College • Dean Kenyon, Prof. Emeritus of Biology, San Francisco State • Marko Horb, Researcher, Dept. of Biochemistry & Biochemistry, U. of Bath • Daniel Kuebler, Asst. Prof. of Biology, Francisco U. of Steubenville • David Keller, Assoc. Prof. of Chemistry, U. of New Mexico • James Keessing, Prof. of Mathematics, U. of Florida • Roland F. Hirsch, PhD Analytical Chemistry, U. of New Mexico • Robert Newman, PhD Astrophysics-Cornell U. • Carl Koval, Prof. of Chemistry & Biochemistry, U. of Colorado • Tony Jetsma, Prof. of Biology, Dordt College • William A. Dembski, PhD Mathematics-U. of Chicago • George Lebo, Assoc. Prof. of Astronomy, U. of Florida • Timothy G. Standish, PhD Environmental Biology-George Mason U. • James Keener, Prof. of Mathematics & Adjunct of Bioengineering, U. of Utah • Robert J. Marks, Prof. of Signal & Image Processing, U. of Washington • Carl Poppe, Senior Fellow, Lawrence Livermore Laboratories • Siegfried Scherer, Prof. of Microbial Ecology, Technische Universität München • Gregory Shearer, Postdoc. Researcher Internal Medicine, U. C. Davis • Joseph Atkinson, William P. Purcell, PhD Physical Chemistry-Princeton • Wesley Allen, Prof. of Computational Quantum Chemistry, U. of Georgia • Jeanne Drisko, Asst. Prof., Kansas Medical Center, U. of Kansas • Chris Grace, Assoc. Prof. of Psychology, Biola U. • Wolfgang Smith, Prof. Emeritus of Mathematics, Oregon State University • Frank Tipler, Assoc. Prof. of Computer Science, M.I.T. • Garrick Little, Senior Scientist, Li-Cor • John L. Omohundro, Prof. of Biochemistry & Molecular Biology, U. of New Mexico • Martin Poenie, Assoc. Prof. of Molecular Cell & Developmental Biology, U. of Texas, Austin • Russell W. Carlson, Prof. of Biochemistry & Molecular Biology, U. of Georgia • Hugh Nutley, Prof. Emeritus of Physics & Engineering, Seattle Pacific U. • David Berlinski, PhD Philosophy-Princeton, Mathematician, Author • Neil Broom, Assoc. Prof., Chemical & Materials Engineering, U. of Auckland • John Bloom, Assoc. Prof., Physics, Biola U. • James Graham, Professional Geologist, Sr. Program Manager, National Environmental Consulting Firm • John Baumgardner, Technical Staff, Theoretical Division, Los Alamos National Laboratory • Fred Skiff, Prof. of Physics, U.of Iowa • Paul Kuld, Assoc. Prof., Biological Science, Biola U. • Yongsun Park, Senior Research Scientist, St. Luke’s Hospital, Kansas City • Moorad Alexanian, Prof. of Physics, U. of North Carolina, Wilmington • Donald Ewert, Director of Research Administration, Wistar Institute • Joseph W. Francis, Assoc. Prof. of Biology, Cedarville U. • Thomas Saleska, Prof. of Biology, Concordia U. • Ralph W. Seelke, Prof. & Chair of Dept. of Biology & Earth Sciences, U. of Wisconsin, Superior • James G. Harman, Assoc. Chair, Dept. of Chemistry & Biochemistry, Texas Tech U. • Lennart Moller, Prof. of Environmental Medicine, Karolinska Inst., U. of Stockholm • Raymond G. Kohlin, PhD Molecular & Cell Biology-U. of Texas • Fazale R. Rana, PhD Chemistry-Ohio U. • Michael Atchison, Prof. of Biochemistry, U. of Pennsylvania, Vet School • William S. Harris, Prof. of Basic Medical Sciences, U. of Missouri • Rebecca W. Keller, Research Prof., Dept. of Chemistry, U. of New Mexico • Terry Morrison, PhD Chemistry-Syracuse U. • Robert F. DeHaan, PhD Human Development-U. of Chicago • Matti Leisola, Prof., Laboratory of Bioprocess Engineering, Helsinki U. of Technology • Bruce Evans, Assoc. Prof. of Biology, Huntington College • Jim Gibson, PhD Biology-Loma Linda U. • David Nuss, PhD Anthropology-Temple U. • Bijan Nemati, PhD Physics, Senior Engineer, Jet Propulsion Lab (NASA) • Edward T. Peltzer, Senior Research Specialist, Monterey Bay Research Institute • Stan E. Lennard, Clinical Assoc. Prof. of Surgery, U. of Washington • Rafe Payne, Prof. & Chair, Dept. of Biological Sciences, Biola U. • Phillip Savage, Prof. of Chemical Engineering, U. of Michigan • Pattle Pun, Prof. of Biology, Wheaton College • Jed Macosko, Postdoc. Researcher Molecular Biology, U.C. Berkeley • Daniel Dix, Assoc. Prof. of Mathematics, U. of South Carolina • Ed Karlow, Chair, Dept. of Physics, LaSierra U. • James Harbrecht, Clinical Assoc. Prof., U. of Kansas Medical Center • Robert W. Smith, Prof. of Chemistry, U. of Nebraska • Robert DiSilvestro, PhD Biochemistry-Texas A & M • David Prentice, Prof., Dept. of Life Sciences, Indiana State U. • Walt Stangl, Assoc. Prof. of Mathematics, Biola U. • Jonathan Wells, PhD Molecular & Cell Biology-U.C. Berkeley • James Tour, Chao Prof. of Chemistry, Rice U. • Todd Watson, Asst. Prof. of Urban & Community Forestry, Texas A & M • Robert Waltzer, Assoc. Prof. of Biology, Belhaven College • Vincente Villa, Prof. of Biology, Southwestern U. • James Tumlin, Assoc. Prof. of Medicine, Emory U. • Charles Thaxton, PhD Physical Chemistry-Iowa State U. • Stephen C. Meyer, PhD Philosophy of Science-Cambridge • Paul Nelson, PhD Philosophy of Biology-U. of Chicago • Richard Sternberg, Invertebrate Zoology, National Museum of Natural History, Smithsonian Institute.
We may ask, why should there be a World Order? Is it not sufficient to hold absolute power in a single nation, or in a group of nations? The answer is No, because of the nature of international travel, international trade, and international finance. International travel requires that a person may travel in peace from one nation to another, without being molested. Excepting cases of anarchy, revolution or war, this requirement can usually be met. International trade requires that traders of one nation can go to another nation, transact their business, and return with their goods or their profits. This requirement too is usually met. If not, the offended nation can exercise military force, as Great Britain did in its Opium Wars. It is the third requirement, international finance, which called into being the World Order. In earlier days, when international trade consisted of barter, payment in gold or silver or piracy, the seizure of goods by force, there was no need for a world arbiter to determine the value of instruments of trade. The development of paper money, stocks, bonds, acceptances and other negotiable instruments necessitated a power, able to exercise influence anywhere in the world, to declare that a piece of paper represented one billion dollars in real wealth, or even one dollar in real wealth. An entry on a computer, flashed from London to New York, states that someone owes five billion dollars to someone else. Without genuine power backing, no such sum could ever be collected, regardless of the factuality or morality of the debt. As anyone in the Mafia can tell you, you don’t collect unless you are willing to break legs. The World Order is always prepared to break legs, and break them they do, by the millions.

After the Illuminati was suppressed by the Bavarian govt in 1786, Weishaupt fled to Switzerland and reorganized the illuminati ‘The League of the Just’ which later became the Communist Movement. In 1847 Mosesse Mordecai Levy or as he is better known, Karl Marx, was hired by the League of the Just to write ‘The Communist Manifesto’. Truthful historians now admit that Marx plagiarized the works of Adam Weishaupt and Clinton Roosevelt. John Robinson writing in ‘Proofs of a Conspiracy the first book ever to be written exposing this satanic conspiracy was published in 1797. It stated ‘The order of the Illuminati abjured Christianity; Patriotism and Loyalty were called narrow minded prejudices; It intended to root out all religion and ordinary morality and even break the bonds of domestic life by destroying the veneration for marriage vows and by taking the education of children out of the hands of parents. - Rivera, op.cit.

… The World Order rules through a simple technique, Divide and Conquer (Divide et imperia). Every natural or unnatural division among people, every occasion for hatred or greed, is exploited and exacerbated to the limit. The polarization of racial and ethnic groups in the U.S. is accelerated by a flood of government decrees, originating in foundation “studies”, which are designed solely to set American against American. Only in this way can the World Order maintain its iron grip on the daily lives of the people. The World Order also rules by the principle of “1984” – no groups of two or more people are allowed to gather unless the World Order has a representative present … e.g. The international terrorism of the Communist Party originated in a
small club of German and French workingmen in Paris, dedicated to quiet reading and discussion, until Karl Marx joined. It was then converted into a revolutionary group. This one example explains the Order’s determination to allow no group, however insignificant, to remain unmonitored. The World Order adopted the Hegelian dialectic, the dialectic of materialism, which regards the World as Power, and the World as Reality. It denies all other powers and all other realities. It functions on the principle of thesis, antithesis and a synthesis which results when the thesis and antithesis are thrown against each other for a predetermined outcome. Thus the World Order organizes and finances Jewish groups; it then organizes and finances anti-Jewish groups; it organizes Communist groups; it then organizes and finances anti-Communist groups. It is not necessary for the Order to throw these groups against each other; they seek each other out like heat-seeking missiles, and try to destroy each other. By controlling the size and resources of each group, the World Order can always predetermine the outcome.

In this technique, members of the World Order are often identified with one side or the other. John Foster Dulles arranged financing for Hitler, but he was never a Nazi. David Rockefeller may be cheered in Moscow, but he is not a Communist. However, the Order always turns up on the winning side. A distinguishing trait of a member of the World Order, although it may not be admitted, is that he does not believe in anything but the World Order. Another distinguishing trait is his absolute contempt for anyone who actually believes in the tenets of Communism, Zionism, Christianity, or any national, religious or fraternal group, although the Order has members in controlling positions in all of these groups. If you are a sincere Christian, Zionist or Moslem, the World Order regards you as a moron unworthy of respect. You can and will be used, but you will never be respected.

It has taken centuries of patient effort for the World Order to attain the power it exercises today. Its origins as an international force go back to the Phoenician slave-traders, continues through the Phnariot families of the Byzantine Empire, then the Venetian and Genoese traders and bankers of the Middle Ages, who moved into Spain and Portugal, and later into England and Scotland. By the 14th century, the Genoese controlled the Scottish landlords. The Imperial Family of the Byzantine Empire, the Paleologues (meaning 'the Word') were attacked by the Gnostic faction, whose materialistic Aristotelian philosophy was the forerunner of Hegelian dialectic and Marxism. The Paleologues devoutly believed in the Christian faith, as expressed by the Orthodox Rite. The materialistic Venetian and Genoese armies, with the aid of the Turkish “infidels”, looted and conquered Constantinople, the legendary “City of God”. The Byzantine survivors recreated their culture in Russia, with Moscow as “the third Rome”. The plan to destroy the Orthodox Church and its Romanov (new Rome) leader was the hidden goal of the First World War. The victors came away with one billion dollars of the Romanov fortune, after achieving the defeat of their hated enemy, the Orthodox Church.  

The Guelphic Knights, whose object was the independence of Italy, to be affected by means of all secret societies of the country under their leadership, found able helpers in the Carbonari. The Chiefs of the Carbonari were also chiefs among the Guelphs; but only those that distinct offices among the Carbonari could be admitted among the Guelphs. There can be no doubt that the Cabonari when the

249 And this despite the occult treaty between the original Templars and the Orthodox Patriarch of Jerusalem, as recorded by Albert Pike; which fact belies that Freemasons are pawns of The Order.
The Hands of Iblis - Omar Zaid, M.D.

Throughout the Middle Ages, European power centers coalesced into two camps, the Ghibellines, those who supported the Emperor’s Hohenstaufen family, (an Italian adaptation of Weinblingen, the name of the Hohenstaufen estate), and the Guelphs, from Welf, the German prince who competed with Frederick for control of the Holy Roman Empire. The Pope then allied himself with the Guelphs against the Ghibellines resulting in their victory. All of modern history stems directly from the struggle between these two powers. The Guelphs, also called the Neri, or Black Guelphs, and Black Nobility, were the Normans who conquered England in the 11th century; the Genoese who backed Robert Bruce in his conquest of Scotland, and who supported William of Orange in his seizure of the throne of England. William’s victory resulted in the formation of the Bank of England and the East India Company, which have ruled the world since the 17th century. Every subsequent coup d’etat, revolution and war has centered in the battle of the Guelphs to hold and enhance their power, which is now the World Order.

The Black Nobility earned its title through dirty tricks, so when the population revolted against the monopolies in government, as anywhere else (aren't we), the leaders of the uprising were quickly seized and brutally hanged. The Black Nobility uses secret assassinations, murder, blackmail, the bankrupting of opposing citizens or companies, kidnapping, rape and so on… hence their name. Who are these families today? Well, the most important ones are:

<table>
<thead>
<tr>
<th>House of Guelph, Britain (the most important one)</th>
<th>House of Oldenburg, Denmark</th>
</tr>
</thead>
<tbody>
<tr>
<td>House of Wettin, Belgium</td>
<td>House of Hohenzollern, Germany</td>
</tr>
<tr>
<td>House of Bernadotte, Sweden</td>
<td>House of Hanover, Germany (the second most important one)</td>
</tr>
<tr>
<td>House of Liechtenstein, Liechtenstein</td>
<td>House of Grimaldi, Monaco</td>
</tr>
<tr>
<td>House of Bourbon, France</td>
<td>House of Wittelsbach, Germany</td>
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<tr>
<td>House of Orange, Netherlands</td>
<td>House of Braganza, Portugal</td>
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<tr>
<td>House of Savoy, Italy</td>
<td>House of Nassau, Luxembourg</td>
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<tr>
<td>House of Karadjordjevic, Yugoslavia;</td>
<td>House of Habsburg, Austria</td>
</tr>
<tr>
<td>House of Württemberg, Germany</td>
<td>House of Zogu, Albania</td>
</tr>
</tbody>
</table>

and all the families you will find on the Windsor family tree. All the families listed are connected with the House of Guelph, one of the original Black Nobility families of Venice, from which the House of Windsor and thus the present Queen of England, Elizabeth II, descends. The Guelphs are so intertwined with the German aristocracy through the House of Hanover that it would take several pages to mention all their connections. All (almost) European royal houses originate from the House of Hanover and thus from the House of Guelph — the Black Nobility… The Black Nobility are the founders of the secret society of our day from which all the others that are connected to the Illuminati originated from — the Committee of 300. The Club of Rome, the C.F.R., the R.I.A., the Bilderbergers, the Round Table… all originate from the Committee of 300 and therefore from the European Black Nobility families. Co-operating with the European Black Nobility are American families like the Harrimans and the McGeorge Bundys. The House of Hanover seems to be German, but is Jewish. So is the House of Habsburg. So it wasn't really the Germans who took over the British throne.

Please Note that the Carbonari and Alta Vendita are the same society. - oz
The power of the Guelphs grew through their control of banking and international trade. It was extended through the Italian centers to the north of Florence, in Lombardy, which became great financial centers. All Italian bankers, including the Genoese, the Venetians, and Milanese, were referred to as “Lombards”; Lombard, in German, means “deposit bank”; the Lombards were bankers to the entire medieval world. Modern history begins with the transfer of their operations north to Hamburg, Amsterdam, and finally to London. The great American fortunes originated with the Guelph slave trade to the colonies. Many of the slave traders doubled in piracy. Trinity Church, whose leading vestryman later was J.P. Morgan, was originally known as “the church of the pirates”. Capt. William Kidd provided the material to build it in 1697, and a pew was reserved for him. He was arrested the next year, and hanged in chains at Newgate. In 1711, a slave market was set up on Wall Street near the church, and functioned there for many years.

Two of the most powerful influences in the world today are the international drug trade, which began with the East India Co., and international espionage, which began with the Bank of England. The East India Co. was granted a charter in 1600 in the closing days of Queen Elizabeth’s reign. In 1622, under James I, it became a joint stock company. In 1661, in an attempt to retain his throne, Charles II granted the East India Co. the power to make war. From 1700 to 1830, the East India Co. gained control of all India, and wrested the historic monopoly of opium from the Great Moguls … Government supervision of control of international movements of gold and silver has been a national problem since Cicero inveighed against it in the Roman Forum. Sir Walter Raleigh pointed out, in his “Select Observations of the Incomparable Sir Walter Raleigh,” MDCXCVI p.6.:

That Nation Can only be in a prosperous Estate that hath a proportionable quantity of Silver or Gold to balance the Strength and trade of its neighboring Nations. 2. That whilst the Current Cash of this Kingdom can be converted into Bullion, and so made a trading Commodity (as hath been practis’d this hundred Years) ’twill either be conveyed to be best Market, or wrought in Plate at home, notwithstanding the utmost rigour and vigiliancy, to the great and daily Consumption of the Coin, and Detriment of the Nation. That raising the value of our Coin, is the only certain means to keep it in the Nation to make us a rich and thriving State, to recover our lost Trade, and the best Bulwark and Defense against all the Attacks of our Enemies. That contrary to the Policy of Nations, our standard Coin is of greater value in all places than at home (Spain only excepted) for which reason we bring Spanish Mony hither, and for the same Reason our Mony is transported to other places, to the great Impoverishment of the Nation.”

Sir Walter Raleigh, a patriot, saw that the machinations of the international money dealers were bringing ruin to many Englishmen, and tried to stop it. They in turn conspired against him, and had him beheaded. The Order invariably enlists “the law” against its enemies.

The East India Co. originated as the London Staplers, was later known as the London Mercers Co., merchant guilds which held monopolies over certain avenues of commerce. It was a direct
offshoot of the commercial banking establishments of northern Italy, Venice and Genoa. Related firms were the German Hansa, and the Hanse of the Low Countries, which was headquartered in Bruges. It was also allied with the Levant Co. and the Anglo-Muscovy Co. Sebastian Cabot, whose descendants are prominent in American banking and intelligence, raised the seed money for Anglo-Muscovy in Italy and London. The company operated northern overland trade routes from the Baltic to India and China. Other related firms were the London Company, chartered in 1606 to establish The Virginian Plantation on a communitistic basis, and the Plymouth Company, whose descendants control the New England business world. The “City” banks, which dominate American finance and politics (code name for banks for the “City”, i.e., the financial district of London), descend directly from East India and Bank of England operations. The Rockefeller Empire is the most prominent scion of this dynasty.

To aid their control of finance and politics, the Guelphs perpetuated a host of cults deriving from the Manicheans, which in turn derived from the cults of Babylonia and Ira, from the Atys cultus of the Caucasian area, and from Hindu pantheism. Their offshoots include:

- the Bogomils of the Balkans // the Paulicans of Asia Minor // the Anabaptists, Communists and Antinomians, centering in the (Catharists, the Albigensians of southern France // the Patarenes of northern Italy, and the English Savoyards).

These Gnostic faiths developed into the Rosicrucians, Swedenborgians, Unitarians, the Fabian Society, and the World Council of Churches. The English Savoyards became active in the London Staplers and the rise of oceanic commerce, by using the Venetian-Flanders galley, which brought the lateen sail into Europe from Southeast Asia. The Savoyards formed an extreme leftwing party, led by John Ball, which called for the nationalization of all land. The Wycliffe-Lollards-Savoyards-Staplers formed the King’s Party against the landed nobility (republicanism) and parliament. Then as now, the leftwing sought ownership of all land through an absolute ruler and a totalitarian centralized government. This leftwing alliance culminated in the University of London. The University of London, which received a $2 million grant in 1924 from Beardsley Rural as head of the Laura Spelman Rockefeller Fund, and many other grants from American foundations houses Gresham College and the London School of Economics, where Harold Laski taught John F. Kennedy and David Rockefeller the principles of the World Order. The University of London was originally financed by Jeremy Bentham of the East India Co., and John Stuart Mill, whose friend, investment banker George Grote, gave the University of London 6000 pounds to study mental health, the origin of the present worldwide “mental health” movement. Grote also contributed 500 pounds to finance the July Revolution in France in 1830, which put Louis Philippe on the throne.

It was Bentham who first coined the slogan later taken up by Karl Marx, “the greatest good for the greatest number”, which has been so useful in inflaming the masses, the Marxist flim flam that you can best serve your interests by serving others. Bentham’s business partner was manufacturer Robert Owen, an atheist who taught free love. Like most do-gooders, Owen’s cotton mills in Asia, associated with the East India Co., caused bankruptcies and great misery in India. In 1824, Owen’s bought Father Rapp’s Anabaptist commune in America, Harmonie on the
Robert Owen, promoter of the New Harmony commune, was a principal backer of John Quincy Adams’ Presidential campaign. Adams had withheld support from Madison during the War of 1812, and had threatened secession from the Union. As Secretary of State, Adams had drafted the Monroe Doctrine, which gave the British East India Co. control of all Latin
American markets, while keeping out all of its competitors! T.D. Allman, in “The Doctrine That Never Was”, Harper’s, Jan. 1984, revealed that Monroe actually pledged not to interfere with any European power, unless they set up “new” colonies. The agreement, which was not even called the “Monroe Doctrine” until many years later, guaranteed the East India Company its markets in this hemisphere. When Britain violated the agreement in 1833 by seizing the Malvinas, the U.S. did nothing. The New England banking and shipping interests controlled by Adams’ group created the Second Bank of the United States by repeated stock speculation campaigns, marked by typical bouts of hyperinflation and sudden deflation, which gave them control of millions of acres of farm lands throughout the Mississippi Valley from the Great Lakes to the Gulf of Mexico. This gave them enormous political influence in this entire region, allowing them to seed the southern Mississippi Valley with fanatical Secessionists and Abolitionists, whose revolutionary acts made the Civil War inevitable. Owen also coined the term Socialism; he was a business partner of a cotton manufacturer named Engels, whose son later became his political disciple, and still later became the partner of Karl Marx in founding the world Communist movement.

The trail of the conspirators has been evident throughout the history of Europe since the Middle Ages. In 1547, the Republic of Venice had learned of an anti-Christian conspiracy and strangled its leaders, Julian Trevisano and Francis de Rugo. The surviving conspirators, Ochinus, Laelius Socinus, Peruta, Gentilis, Jacques Chiari, Francis Lenoir, Darius Socinus, Alicas, and the Abbe Leonard, now spread their poisonous doctrines of hatred throughout Europe. Their message of anarchy, atheism and immorality, leveling and revolution brought bloodshed in every subsequent upheaval on the Continent. In Germany, Adam Weishaupt, Prof. of Canon Law at the University of Munich, and later at Coburg-Gotha, became the Nominal head of the Illuminati; its corresponding branch in Italy was the Alta Vendita, whose first leader was an Italian Nobleman, B. Nubius. His principal agent was Piccolo Tigre, a Jewish banker and jeweler who traveled for the Alta Vendita throughout Europe.

Karl Rothschild, son of Mayer Amschel, then became head of the Alta Vendita. A Rothschild heir as held the position ever since.

Although these groups surfaced as charitable or fine arts organizations, their goals of anarchy were concealed in all their efforts. In the twentieth century, they culminated in the League of Nations, the United Nations, the Communist Party, the Royal Institute of International Affairs, the Council on Foreign Relations, the foundations, and a host of lesser groups. Count Coudenhove-Kalergi’s Pan Europe Movement, with its powerful backing by aristocrats and international financiers, was represented in the U.S. by its American branch, founded by Herbert Hoover and Col. House, who were also stumping the U.S. for ratification of the League of Nations. Coudenhove Kalergi mentioned in his autobiography that he had been financed by the Rothschilds and Warburgs, and in the U.S., by Paul Warburg and Bernard Baruch.

Melchior Palyi, in “The Twilight of Gold”, reveals the power plays of the World Order in international finance, when he quotes from the Diary of Governor Emile Moreau of the Bank of France. Palyi says:

THE HANDS OF IBLIS - Omar Zaid, M.D.
In October, 1926, Governor Emile Moreau of the Bank of France sent his closest collaborator to London to explore the intentions of Montagu Norman, Governor of the Bank of England. Pierre Quesnay, then general manager of the Bank of France 1926-30, and Bank for International Settlements 1930-37, brought back a report which was recorded by Moreau: 'Quesnay also gives me interesting views about the ambitions of Montagu Norman and the group of financiers who surround him: Sir Otto Niemeyer, Sir Arthur Salter, Sir Henry Strakosch, Sir Robert Kindersley they are striving to make London the great international financial centre. But those close to Norman state this is not his objective ... he wants more than anything else to witness the setting up of links between the various banks of issue ... The economic and financial organization of the world appears to the Governor of the Bank of England to be the major task of the Twentieth Century. In his view politicians and political institutions are in no fit state to direct with the necessary competence and continuity this task of organization which he would like to see undertaken by central banks, independent at once of governments and of private finance. Hence, his campaign in favor of completely autonomous central banks, dominating their own financial markets and deriving their power from common agreement among themselves. They would succeed in taking out of the political realm those problems which are essential for the development and prosperity of the national financial security, distribution of credit, movement of prices. They would thus prevent internal political struggles from harming the wealth and the economic advancement of nations.

... In “The New Society”, 1921, Rathenau wrote, “A far reaching policy of socialization is necessary and urgent ... The goal of the world revolution upon which we have entered means in its material aspect the melting of all society into one.” This was the “leveling” effect which was a key goal of the conspirators, the Illuminati and the Alta Vendita, resulting in anarchy and the breaking down of national and class borders. Before he could realize his dream of World Socialism, Rathenau was murdered. Ortega noted the phenomenon of leveling in “The Revolt of the Masses,” “A hurricane of farcicality, everywhere and in every form, is presently raging over the lands of Europe. Almost all the positions taken up and proclaimed are false ones. We are living in comic fashion, all the more comic the more apparently tragic is the mask adopted put on. The comic exists wherever life has no basis of inevitableness on which a stand is taken without reserves. Never as now have we these lives without substance or art – deracines from their own destiny – who let themselves float on the lightest current.” [I might add here that this was all according to Protocol — oz]

It was the Congress of 1815 at Vienna which unleashed the rats from their nests, nor is it accidental that the Viennese School of Economics has become the principal vehicle through which the World Order maintains its political and financial power. After crushing Napoleon, the emerging oligarchy, which owed no allegiance to any nation or to any philosophy of life, attained power because it knew how to defeat its foes, the republicans and individualists of Europe; but its foes had no idea how to combat, or even to identify, its cleverly camouflaged enemy, because these people were a biological throwback in the continuing development of humanity.

They were persons who were unable to become productive members of any society, and who

THE HANDS OF IBLIS - Omar Zaid, M.D.
could exist only by maintaining a parasitic attachment upon a host. Incredibly, they seized upon this striking difference as a sign that they had been chosen to rule all of mankind! Initially no more than a harmless illusion, this self-deception was transformed into an evidence of “superiority”.

Their biological uniqueness, their committal to a parasitic mode of life, became their principal advantage in attaining their goals. They setup techniques of immediately recognizing each other in any part of the world. They resolved to act always cohesively as well-trained and determined phalanx against their unwitting opposition. They made full use of their qualities of non-allegiance and nonalignment, which was actually enmity, undying hatred towards all nations, races and creeds of the host peoples who tolerated their presence. This freedom from all loyalties and moral codes of the kinds which governed all other groups gave them an enormous tactical advantage over those whom they planned to enslave and destroy.

The old morality had been based upon the duties and responsibilities of the citizen to raise a family, attend church, and support his nation. The “new morality”, the “liberation theology”, swept away all duties of the citizen. He now only had a single duty, to obey the World Order. In return, he was relieved of duties, and was free to gratify his “needs”, his sexual desires, perverted gratifications with children and animals, abandonment of monogamous life. The new morality reduced the citizen to a mere animal [goyim], which was what the World Order required in order to perpetuate its parasitic way of life.

… All conspiratorial societies for the past thousand years have sought a single goal – hegemony of parasitism. Bharati Darma holds that the world is an order or Cosmos – that it is not chaos – it is not thrown together. Parasitism’s existential philosophy holds that man is thrown into the world without plan or program. This is the basic concept of parasitism, which finds itself in the world with only one mission: to find a host or perish — [pursuant to the Curse placed on Cain. Even Isa called the Jewish ‘parasites’ of his day “Children of Cain” — oz]. — Many physicists now claim that the universe is the result of an accidental explosion which threw its components hither and yon, with no plan or order, an atheistic concept which denies that there is either a Logician or Logic to the universe. Darma states that it is the desire for the life of form which produces the universe, that there is a World Order by which the universe is upheld. The parasite denies that there is a world order of the universe, or any desire for form in the universe, or that any form exists [i.e. The Word ‘Be’ of Al’Mussawir — oz]. Therefore, the parasite is free to impose his ‘own’ World Order, which has no organic relationship to the universe or to form. The hegemony of parasitism is dedicated solely to maintaining its position on the host from which it draws all of its sustenance. The host is the entire universe of the parasite; he knows nothing beyond it, and desires to know nothing beyond it. Geoffrey LaPage writes in Parasitic Animals: “Some species of parasitic animals are among the most powerful enemies of man and his civilization.” He posits a Law of Nature – that the parasite is always smaller and weaker than its host, and that the

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250 As you proceed to the study of the Kabala presented by Ms. Webster below, you will appreciate why and from where this concept originated and how it was propagated. — oz.

251 Cosmos, from the Greek, implies the concept of a vast ‘orderly arrangement’ by design.
parasite always disguises itself and its aim in order to carry out its parasitic mission. LaPage says, “The struggle between host and parasite went on according to the laws of evolution, and this battle is constantly being waged today.”

LaPage notes that the parasite can cause biological change, citing particular species which cause changes in the host’s reproductive glands. The parasite sometimes castrates the host in order to weaken it, such as the parasitic crustacean Sacculina, which destroys the reproductive organs of its host, the short-tailed spider crab, Inacus Mautitianicus. We see the identical process today in which the hegemony of parasitism seeks to alter the reproductive process of the host by converting the younger generation to unisex and homosexuality, and to render ineffective distinctive sexual characteristics of male and female. This is a classic instance of castration by the parasite. The natural World Order, which is based upon the irrevocable laws of the universe, has been temporarily replaced on Earth by the unnatural World Order of the parasite. All of the programs and energies of the parasite are devoted to a single goal, maintaining his feeding position upon the host. Freudian psychology was developed by the parasitic order to neutralize the incessant efforts of the host to throw off or dislodge the parasite. Any move to dislodge the parasite is denounced as “reactionary”. It is defined and outlawed as an act of aggression, hostility, [anti-Semitism] and alienation. In fact, the host is merely trying to survive by throwing off the parasite. Another law of nature is that the parasite, not only by sucking off the life sustenance of the host, but also by altering its life cycle, will inevitably kill the host. This process is called “the decline and fall of civilization.” LaPage notes that a parasite is not a particular species, but one which has adopted a certain way of life, the way of the parasite. Whether or not it is a virus, the parasite has a viral effect on the host, slowly poisoning and destroying it. Viruses are classic parasites. The spirochete, bacterium of syphilis, is a classic parasitic organism. In biological parlance, a collection of spirochetes is known as a “Congress.” … Michael Voslensky’s NOMENKLATURA, The Soviet Elite identifies the Communist “new class” as a parasitic group. In reviewing this work in FORTUNE, Oct 15, 1984, Daniel Seligman notes, “Voslensky’s portrait leaves us thinking that the Nomenklatura is an entirely parasitic operation. Its interests are clearly not those of most Soviet citizens.” The same observation can be made of the World Order’s ruling group in any nation today, and particularly in the United States.

... Being well aware of their danger, the World Order is working frantically to achieve even greater dictatorial powers over the nations of the world. They constantly intensify all problems through the Foundations, so that political and economic crises prevent the peoples of the world from organizing against them. The World Order must paralyze its opponents. They terrorize the world with propaganda about approaching international nuclear war, although atomic bombs have been used only once, in 1945, when the Rockefeller Foundation director Karl T. Compton ordered Truman to drop the atomic bomb on Japan ... [Japan had already surrendered! - oz]

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252 “Psychology lost its soul, then its mind, and finally its consciousness, as if it were preparing itself for an ultimate demise.” Cyril Burt, quot by H.J Eysenck, Psychology is About People, London, Penguin, 1972, p. 300.
JEFFERSON'S OPINION ON THE CONSTITUTIONALITY OF THE BANK


The bill for establishing a national bank, in 1791, undertakes, among other things:

1. To form the subscribers into a corporation.
2. To enable them, in their corporate capacities, to receive grants of lands; and, so far, is against the laws of mortmain.
3. To make alien subscribers capable of holding lands; and so far is against the laws of alienage.
4. To transmit these lands, on the death of a proprietor, to a certain line of successors; and so far, changes the course of descents.
5. To put the lands out of the reach of forfeiture, or escheat; and so far, is against the laws of forfeiture and escheat.
6. To transmit personal chattels to successors, in a certain line; and so far, is against the laws of distribution.
7. To give them the sole and exclusive right of banking, under the national authority; and, so far, is against the laws of monopoly.
8. To communicate to them a power to make laws, paramount to the laws of the states; for so they must be construed, to protect the institution from the control of the state legislatures; and so probably they will be construed.

I consider the foundation of the Constitution as laid on this ground—that all powers not delegated to the United States, by the Constitution, nor prohibited by it to the states, are reserved to the states, or to the people (12th amend.). To take a single step beyond the boundaries thus specially drawn around the powers of Congress, is to take possession of a boundless field of power, no longer susceptible of any definition. The incorporation of a bank and the powers assumed by this bill, have not, in my opinion, been delegated to the United States by the Constitution.

Author’s Note:
Though Jefferson was an Illuminati—as also was Benjamin Franklin: a womanizer and suspected pedophile who personally obtained funding from French Bankers for the Revolution)—it must be understood by the reader that this cult has several degrees of initiation, and that he may have been unaware of the designs of his superiors, as were many others before and after him. After all, he was not a Jew. However, even the men and women of the inner circles of cadre were not bone fide Jews descended from any of the Twelve Tribes, as will be made clear below. - oz
Appendix VI

Extracts from Antony Sutton’s

THE JEWISH-CONSPIRACY THEORY OF THE BOLSHEVIK REVOLUTION

There is an extensive literature in English, French, and German reflecting the argument that the Bolshevik Revolution was the result of a "Jewish conspiracy"; more specifically, a conspiracy by Jewish world bankers. Generally, world control is seen as the ultimate objective; the Bolshevik Revolution was but one phase of a wider program that supposedly reflects an age-old religious struggle between Christianity and the "forces of darkness." … Probably the most superficially damning collection of documents on the Jewish conspiracy is in the State Department Decimal File (861.00/5339). The central document is one entitled "Bolshevism and Judaism," dated November 13, 1918. The text is in the form of a report, which states that the revolution in Russia was engineered "in February 1916" …

SUMMARY: There is now definite evidence that Bolshevism is an international movement controlled by Jews; communications are passing between the leaders in America, France, Russia and England with a view to concerted action...253

… However, none of the above statements can be supported with hard empirical evidence. The most significant information is contained in the paragraph to the effect that the British authorities possessed "letters intercepted from various groups of international Jews setting out a scheme for world dominion." If indeed such letters exist, then they would provide support (or nonsupport) for a presently unsubstantiated hypothesis: to wit, that the Bolshevik Revolution and other revolutions are the work of a worldwide Jewish conspiracy … There were probably many Englishmen or persons of English origin in the American Revolution fighting the redcoats. So what? Does that make the American Revolution an English conspiracy? Winston Churchill's statement that Jews had a "very great role" in the Bolshevik Revolution is supported only by distorted evidence. The list of Jews involved in the Bolshevik Revolution must be weighed against lists of non-Jews involved in the revolution. When this scientific procedure is adopted, the proportion of foreign Jewish Bolsheviks involved falls to less than twenty percent of the total number of revolutionaries — and these Jews were mostly deported, murdered, or sent to Siberia in the following years. Modern Russia has in fact maintained tsarist anti-Semitism.

The persistence with which the Jewish-conspiracy myth has been pushed suggests that it may well be a deliberate device to divert attention from the real issues and the real causes. The evidence provided in this book suggests that the New York bankers who were also Jewish had relatively minor roles in supporting the Bolsheviks, while the New York bankers who were also Gentiles (Morgan, Rockefeller, Thompson) had major roles.

[These ‘Gentiles’ are now known to be ‘vassals’ of the Rothschilds and there are indications that

253 Great Britain, Directorate of Intelligence, A Monthly Review of the Progress of Revolutionary Movements Abroad, no. 9, July 16, 1913 (861.99/5067).
… It would be a gross misinterpretation to assume that assistance for the Bolshevists was ideologically motivated, in any narrow sense. **The financiers were power-motivated and therefore assisted any political vehicle that would give them an entree to power:**

Trotsky, Lenin, the tsar, Kolchak, Denikin — all received aid, more or less. All, that is, but those who wanted a truly free individualist society … Neither was aid restricted to statist Bolshevists and statist counter-Bolsheviks. John P. Diggins, in *Mussolini and Fascism: The View from America,* has noted in regard to Thomas Lamont of *Guaranty Trust* [a Morgan Bank] that … Of all American business leaders, the one who most vigorously patronized the cause of Fascism was Thomas W. Lamont. Head of the powerful J.P. Morgan banking network, Lamont served as something of a business consultant for the government of Fascist Italy … Lamont secured a $100 million loan for Mussolini in 1926 at a particularly crucial time for the Italian dictator. We might remember too that the director of Guaranty Trust was the father of Corliss Lamont, a domestic Communist. This evenhanded approach to the twin totalitarian systems, communism and fascism, was not confined to the Lamont family.

In 1785, the Columbia Lodge of the Order of the Illuminatis was established in New York City. Among its members were Governor DeWitt Clinton, Horace Greeley (politician and editor of the *New York Daily Tribune*), Charles Dana, and Clinton Roosevelt (the ancestor of Franklin D. Roosevelt). Roosevelt wrote a book called *Science of Government Founded on Natural Law,* in which he wrote: "There is no God of justice to order things aright on earth, if there be a God, he is a malicious and revengeful being, who created us for misery." He referred to himself and other members as the "enlightened ones," and said that the U.S. Constitution was a "leaky vessel" which was "hastily put together when we left the British flag," and therefore needed revision.

Rivera, op.cit.

**The Marburg Plan**—financed by Andrew Carnegie's ample heritage—was produced in the early years of the twentieth century. It suggests premeditation for this kind of superficial schizophrenia, which in fact masks an integrated program of power acquisition: "What then if Carnegie and his unlimited wealth, the international financiers and the Socialists could be organized in a movement to compel the formation of a league to enforce peace." … The governments of the world, according to the Marburg Plan, were to be socialized while the ultimate power would remain in the hands of the international financiers "to control its councils and enforce peace [and so] provide a specific for all the political ills of mankind."  

In support of this thesis is the following quote:

"... the first principle of the House of Rothschild was to amass wealth, [and] the liberation of the [Jewish] race from oppressive restrictions contributed indirectly to this end, since it would facilitate intercourse with the rest of the world, and thereby increase the possibility of financial gain, which in turn would serve to increase its power." - *The Rise of The House of Rothschild* by Count Egon Corti, p. 124-125.


Ibid., p.46
From these unlikely seeds grew the modern internationalist movement, which included not only the financiers Carnegie, Paul Warburg, Otto Kahn, Bernard Baruch, and Herbert Hoover, but also the Carnegie Foundation and its progeny *International Conciliation*. The trustees of Carnegie were, as we have seen, prominent on the board of American International Corporation. In 1910 Carnegie donated $10 million to found the Carnegie Endowment for International Peace, and among those on the board of trustees were Elihu Root (Root Mission to Russia, 1917), Cleveland H. Dodge (a financial backer of President Wilson), George W. Perkins (Morgan partner), G. J. Balch (AIC and Amsinck), R. F. Herrick (AIC), H. W. Pritchett (AIC), and other Wall Street luminaries. Woodrow Wilson came under the powerful influence of — and indeed was financially indebted to — this group of internationalists. As Jennings C. Wise has written, "Historians must never forget that Woodrow Wilson... made it possible for Leon Trotsky to enter Russia with an American passport."  

But *Leon Trotsky* also declared himself an internationalist. We have remarked with some interest his high-level internationalist connections, or at least friends, in Canada. Trotsky then was not pro-Russian, or pro-Allied, or pro-German, as many have tried to make him out to be. Trotsky was *for* world revolution, *for* world dictatorship: he was, in one word, an internationalist. Bolshevists and bankers have then this significant common ground — internationalism. *Revolution and international finance are not at all inconsistent if the result of revolution is to establish more centralized authority. International finance prefers to deal with central governments. The last thing the banking community wants is laissez-faire economy and decentralized power because these would disperse power ... This, therefore, is an explanation that fits the evidence.* This handful of bankers and promoters was not Bolshevik, or Communist, or socialist, or Democrat, or even American. Above all else these men wanted markets, preferably captive international markets — and a monopoly of the captive world market as the ultimate goal. They wanted markets that could be exploited monopolistically without fear of competition from Russians, Germans, or anyone else — including American businessmen outside the charmed circle. *This closed group was apolitical and amoral.* [Prof. Mullin’s parasites?]

Today the objective is still alive and well. John D. Rockefeller expounds it in his book *The Second American Revolution* — which sports a five-pointed star on the title page.\(^{259}\) The book contains a *naked plea for humanism*, that is, a plea that our first priority is to work for others; in other words, a plea for collectivism. *Humanism is collectivism.* It is notable that the Rockefellers, who have promoted this humanistic idea for a century, have not turned their OWN property over to others ... Presumably it is implicit in their recommendation that we all work *for* the Rockefellers. Rockefeller’s book promotes collectivism under the guises of "cautious conservatism" and "the public good." It is in effect a plea for the continuation of the earlier

\(^{257}\) Ibid. p. 647  
\(^{258}\) *Leon Trotsky, The Bolsheviks and World Peace* (New York: Boni & Liveright, 1918.  
\(^{259}\) In May 1973 Chase Manhattan Bank (chairman, David Rockefeller) opened its Moscow office at 1 Karl Marx Square, Moscow. The New York office is at 1 Chase Manhattan Plaza.
Morgan-Rockefeller support of collectivist enterprises and mass subversion of individual rights.

In brief, the public good has been, and is today, used as a device and an excuse for self-aggrandizement by an elitist circle that pleads for world peace and human decency [Humanism in the guise of Humanitarian Intent] … This technique, used by the monopolists to gouge society, was set forth in the early twentieth century by Frederick C. Howe in The Confessions of a Monopolist:

- First, says Howe, politics is a necessary part of business.
- To control industries it is necessary to control Congress and the regulators and thus make society go to work for you, the monopolist.

So, according to Howe, the two principles of a successful monopolist are, "First, let Society work for you; and second, make a business of politics." These, wrote Howe, are the basic "rules of big business." … In 1936 Senator James A. Reed of Missouri, an early Roosevelt supporter, became aware of Roosevelt's betrayal of liberal ideas and attacked the Roosevelt New Deal program as a "tyrannical" measure "leading to despotism, [and] sought by its sponsors under the communistic cry of 'Social Justice.'" Senator Reed further charged on the floor of the Senate that Franklin D. Roosevelt was a "hired man for the economic royalists" in Wall Street and that the Roosevelt family "is one of the largest stockholders in the General Electric Company."

That General Electric directors are to be found in each of these three distinct historical categories — i.e., the development of the Soviet Union, the creation of Roosevelt's New Deal, and the rise of Hitlerism — suggests how elements of Big Business are keenly interested in the socialization of the world, for their own purposes and objectives, rather than the maintenance of the impartial market place in a free society. General Electric profited handsomely from Bolshevism, from Roosevelt's New Deal socialism, and, as we shall see below, from National Socialism in Hitler's Germany.

260 Chicago, Public Publishing

261 New York Times, October 6, 1936. See also Antony C. Sutton, Wall Street and FDR, op. cit. — Also note that the GE Co. under J.P. Morgan auspice, suppressed the work of Nicholas Tesla, a genius greater than Edison. Tesla devised the technology to harness and distribute static electricity at very little cost or disturbance to the environment, and without the use of cables. His patent papers were secreted after he was murdered the night before he was to present his work to the White House. This heinous act opened the way for GE to disfigure the land and charge exorbitant fees for electricity while the consortium of financiers reaped additional fortunes from mining the copper that once manufactured to cable, disfigured the land and permitted absolute control (monopoly) over the collection of changes and the ability to discontinue services as a coercive measure. Tesla's system, on the other hand, would have required a modest capital investment, and very little costs for maintenance, and certainly no mining interests, as the system was 'wireless' and required only a large tower like central collector and transmitter, and small innocuous receivers. These people murdered a man who prayed to Allah to teach him how to harness the power of Lightening when he was a small boy in Turkey, gazing at and contemplating storms above the mountains. May they burn in the lowest bowel of hell and forever! — oz.
... the power of the State was to be made available to private firms for their own corporate purposes, *i.e.*, what is popularly known as national socialism [Nazism] ... we find General Electric president Owen D. Young in the chair as the chief U.S. delegate, appointed by the U.S. Government to use U.S. government power and prestige to decide international financial matters enhancing Wall Street and General Electric profits ... Gerard Swope was president and director of General Electric Company as well as French and German associated companies, including A.E.G. and Osram in Germany. Swope was also a director of RCA, NBC, and the National City Bank of New York. Other directors of International General Electric at this time reflect Morgan control of the company, and both Young and Swope were generally known as the Morgan representatives on the G.E. board, which included Thomas Cochran, another partner in the J.P. Morgan firm. General Electric director Clark Haynes Minor was president of International General Electric in the 1920s. Another director was Victor M. Cutter of the First National Bank of Boston and a figure in the "Banana Revolutions" in Central America.

By 1930, unknown to the German financial press, General Electric had similarly gained an effective technical monopoly of the Soviet electrical industry and was soon to penetrate even the remaining bastions in Germany, particularly the Siemens group ... almost all of the German directors of German General Electric were financial supporters of Hitler and associated not only with A.E.G. but with other companies financing Hitler ... However, only the *German* directors of A.E.G were placed on trial in Nuremburg in 1945 ... Quite apart from financial assistance to Hitler, General Electric extended its assistance to cartel schemes with other Hitler backers for their mutual benefit and the benefit of the Nazi state ... In brief, General Electric — with the cooperation of another Hitler supporter, Krupp — jointly obtained for G.E. a monopoly in the U.S. for tungsten carbide.262 So when World War II began, General Electric had a monopoly at an established price of $450 a pound — almost ten times more than the 1928 price — and use in the U.S. had been correspondingly restricted,

In other words, in 1939 the German electrical equipment industry was concentrated into a few major corporations linked in an international cartel and by stock ownership to two major U.S. corporations. *This industrial complex was never a prime target for bombing in World War II. The A.E.G. and I.T.T. plants were hit only incidentally in area raids and then but rarely.* The electrical equipment plants bombed as targets were not those affiliated with U.S. firms. It was Brown Boveri at Mannheim and Siemensstadt in Berlin — which were *not* connected with the U.S. — who were bombed. As a result, German production of electrical war equipment rose steadily throughout World War II, peaking as late as 1944. According to the U.S. Strategic Bombing Survey reports: "In the opinion of Speers' assistants and plant officials, the war effort in Germany was never hindered in any important manner by any shortage of electrical equipment."263

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262 a steel-grey dense metallic element with a very high melting-point, occurring naturally in scheelite and used for the filaments of electric lamps and for alloying steel etc.


*THE HANDS OF IBLIS* - Omar Zaid, M.D.
To conclude, we find that both Rathenau of A.E.G. and Swope of General Electric in the U.S. had similar ideas of putting the State to work for their own corporate ends. General Electric was prominent in financing Hitler, it profited handsomely from war production — and yet it managed to evade bombing in World War II. Obviously the story briefly surveyed here deserves a much more thorough — and official — investigation.
Appendix VII

History of The *so-called* ‘Ashkenazi’ Jew

This is a *must-read* speech made by Benjamin H. Freedman in the Willard Hotel in 1961 on behalf of Conde Mcginley's newspaper, *Common Sense*. Benjamin H. Freedman was born in 1890 and was at one time principle owner of the Woodbury Soap company. He was well acquainted with such people as Bernard Baruch and Samuel Untermeyer, as well as Presidents Woodrow Wilson on up to President Richard Nixon.

Here in the United States, the Zionists and their co-religionists have complete control of our government. For many reasons, too many and too complex to go into here at this time, the Zionists and their co-religionists rule these United States as though they were the absolute monarchs of this country. Now you may say that is a very broad statement, but *let me show you what happened while we were all asleep*. What happened? World War I broke out in the summer of 1914. There are few people here my age who remember that. Now that war was waged on one side by Great Britain, France, and Russia; and on the other side by Germany, Austria-Hungary, and Turkey.

Within two years Germany had won that war: not only won it nominally, but won it actually. The German submarines, which were a surprise to the world, had swept all the convoys from the Atlantic Ocean. Great Britain stood there without ammunition for her soldiers, with one week's food supply -- and after that, starvation. At that time, the French army had mutinied. They had lost 600,000 of the flower of French youth in the defense of Verdun on the Somme. The Russian army was defecting, they were picking up their toys and going home, they didn't want to play war anymore, and they didn't like the Czar. And the Italian army had collapsed. Not a shot had been fired on German soil. Not one enemy soldier had crossed the border into Germany. *And yet, Germany was offering England peace terms.* They offered England a negotiated peace on what the lawyers call a status quo ante basis. That means: "Let's call the war off, and let everything be as it was before the war started." England, in the summer of 1916 was considering that — seriously. They had no choice. It was either accepting this negotiated peace that Germany was magnanimously offering them, or going on with the war and being totally defeated.

While that was going on, the Zionists in Germany, who represented the Zionists from Eastern Europe, went to the British War Cabinet and — I am going to be brief because it's a long story, but I have all the documents to prove any statement that I make — they said: "Look here. You can yet win this war. You don't have to give up. You don't have to accept the negotiated peace offered to you now by Germany. You can win this war if the United States will come in as your ally." The United States was not in the war at that time. We were fresh; we were young; we were rich; we were powerful. They told England: "We will guarantee to bring the United States into the war as your ally, to fight with you on your side, if you will promise us Palestine after you win the war." In other words, they made this deal: "We will get the United States into this war as
your ally. The price you must pay is Palestine after you have won the war and defeated Germany, Austria-Hungary, and Turkey." Now England had as much right to promise Palestine to anybody, as the United States would have to promise Japan to Ireland for any reason whatsoever. It's absolutely absurd that Great Britain, that never had any connection or any interest or any right in what is known as Palestine should offer it as coin of the realm to pay the Zionists for bringing the United States into the war. However, they did make that promise, in October of 1916. And shortly after that -- I don't know how many here remember it — the United States, which was almost totally pro-German, entered the war as Britain's ally.

I say that the United States was almost totally pro-German because the newspapers here were controlled by Jews, the bankers were Jews, all the media of mass communications in this country were controlled by Jews; and they, the Jews, were pro-German. They were pro-German because many of them had come from Germany, and also they wanted to see Germany lick the Czar. The Jews didn't like the Czar, and they didn't want Russia to win this war. These German-Jew bankers, like Kuhn Loeb and the other big banking firms in the United States refused to finance France or England to the extent of one dollar. They stood aside and they said: "As long as France and England are tied up with Russia, not one cent!" But they poured money into Germany, they fought beside Germany against Russia, trying to lick the Czarist regime. Now those same Jews, when they saw the possibility of getting Palestine, went to England and they made this deal. At that time, everything changed, like a traffic light that changes from red to green. Where the newspapers had been all pro-German, where they'd been telling the people of the difficulties that Germany was having fighting Great Britain commercially and in other respects, all of a sudden the Germans were no good. They were villains. They were Huns. They were shooting Red Cross nurses. They were cutting off babies' hands. They were no good. Shortly after that, Mr. Wilson declared war on Germany.

The Zionists in London had sent cables to the United States, to Justice Brandeis, saying "Go to work on President Wilson. We're getting from England what we want. Now you go to work on President Wilson and get the United States into the war." That's how the United States got into the war. We had no more interest in it; we had no more right to be in it than we have to be on the moon tonight instead of in this room. There was absolutely no reason for World War I to be our war. We were railroaded into — if I can be vulgar, we were suckered into — that war merely so that the Zionists of the world could obtain Palestine.\(^{264}\) That is something that the people of the United States have never been told. They never knew why we went into WWI.

After we got into the war, the Zionists went to Great Britain and they said: "Well, we performed our part of the agreement. Let's have something in writing that shows that you are going to keep your bargain and give us Palestine after you win the war." They didn't know whether the war would last another year or another ten years. So they started to work out a receipt. The receipt took the form of a letter, which was worded in very cryptic language so that the world at large

\(^{264}\) The pretext created by Zionist espionage agents was the infamous sinking of the Lusitania, a trans-Atlantic passenger ship, sunk by a German U-boat because the Germans were given the 'false intelligence' that the Louisiana was carrying ordinance (guns and ammunition) in its hold.
wouldn't know what it was all about. And that was called the Balfour Declaration. The Balfour Declaration was merely Great Britain's promise to pay the Zionists what they had agreed upon as a consideration for getting the United States into the war. So this great Balfour Declaration, that you hear so much about, is just as phony as a three dollar bill. I don't think I could make it more emphatic than that.

That is where all the trouble started. The United States got in the war. The United States crushed Germany. You know what happened. When the war ended, and the Germans went to Paris for the Paris Peace Conference in 1919 there were 117 Jews there, as a delegation representing the Jews, headed by Bernard Baruch. I was there; I ought to know. Now what happened?

The Jews at that peace conference, when they were cutting up Germany and parceling out Europe to all these nations who claimed a right to a certain part of European territory, said, "How about Palestine for us?" And they produced, for the first time to the knowledge of the Germans, this Balfour Declaration. So the Germans, for the first time realized, "Oh, so that was the game! That's why the United States came into the war." The Germans for the first time realized that they were defeated; they suffered the terrific reparations that were slapped onto them, because the Zionists wanted Palestine and were determined to get it at any cost. That brings us to another very interesting point. When the Germans realized this, they naturally resented it. Up to that time, the Jews had never been better off in any country in the world than they had been in Germany. You had Mr. Rathenau there, who was maybe 100 times as important in industry and finance as is Bernard Baruch in this country. You had Mr. Balin, who owned the two big steamship lines, the North German Lloyd's and the Hamburg-American Lines. You had Mr. Bleichroder, who was the banker for the Hohenzollern family. You had the Warburgs in Hamburg, who were the big merchant bankers — the biggest in the world. The Jews were doing very well in Germany. No question about that. The Germans felt: "Well, that was quite a sellout."

Bernard Baruch

It was a sellout that might be compared to this hypothetical situation: Suppose the United States was at war with the Soviet Union. And we were winning. And we told the Soviet Union: "Well, let's quit. We offer you peace terms. Let's forget the whole thing." And all of a sudden Red China came into the war as an ally of the Soviet Union. And throwing them into the war brought about our defeat. A crushing defeat, with reparations the likes of which man's imagination cannot encompass. Imagine, then, after that defeat, if we found out that it was the Chinese in this country, our Chinese citizens, who all the time we had thought were loyal citizens working with us, were selling us out to the Soviet Union and that it was through them that Red China was brought into the war against us. How would we feel, then, in the United States against Chinese? I don't think that one of them would dare show his face on any street. There wouldn't be enough convenient lampposts to take care of them. Imagine how we would feel. Well, that's how the Germans felt towards these Jews. They'd been so nice to them: from 1905 on, when the first Communist revolution in Russia failed, and the Jews had to scramble out of Russia, they all went to Germany. And Germany gave them refuge. And they were treated very nicely. And
here they had sold Germany down the river for no reason at all other than the fact that they wanted Palestine as a so-called "Jewish Commonwealth."

Now Nahum Sokolow, and all the great leaders and great names that you read about in connection with Zionism today, in 1919, 1920, 1921, 1922, and 1923 wrote in all their papers — and the press was filled with their statements — that the feeling against the Jews in Germany is due to the fact that they realized that this great defeat was brought about by Jewish intercession in bringing the United States into the war. The Jews themselves admitted that. It wasn't that the Germans in 1919 discovered that a glass of Jewish blood tasted better than Coca-Cola or Muenschner Beer. There was no religious feeling. There was no sentiment against those people merely on account of their religious belief. It was all political. It was economic. It was anything but religious. Nobody cared in Germany whether a Jew went home and pulled down the shades and said "Shema' Yisroel" or "Our Father." Nobody cared in Germany any more than they do in the United States. Now this feeling that developed later in Germany was due to one thing: the Germans held the Jews responsible for their crushing defeat.

And World War I had been started against Germany for no reason for which Germany was responsible. They were guilty of nothing; only of being successful. They built up a big navy. They built up world trade. You must remember that Germany at the time of the French Revolution consisted of 300 small city-states, principalities, dukedoms, and so forth. Three hundred separate little political entities. And between that time, between the times of Napoleon and Bismarck, they were consolidated into one state. And within 50 years they became one of the world's great powers. Their navy was rivaling Great Britain's, they were doing business all over the world, they could undersell anybody, they could make better products. What happened as a result of that? There was a conspiracy between England, France, and Russia to slap down Germany. There isn't one historian in the world who can find a valid reason why those three countries decided to wipe Germany off the map politically.

When Germany realized that the Jews were responsible for her defeat, they naturally resented it. But not a hair on the head of any Jew was harmed. Not a single hair. Professor Tansill, of Georgetown University, who had access to all the secret papers of the State Department, wrote in his book, and quoted from a State Department document written by Hugo Schoenfelt, a Jew whom Cordell Hull sent to Europe in 1933 to investigate the so-called camps of political prisoners, who wrote back that he found them in very fine condition. They were in excellent shape, with everybody treated well. And they were filled with Communists. Well, a lot of them were Jews, because the Jews happened to comprise about 98 per cent of the Communists in Europe at that time. And there were some priests there, and ministers, and labor leaders, and Masons, and others who had international affiliations.

Some background is in order: In 1918-1919 the Communists took over Bavaria for a few days. Rosa Luxemburg and Karl Liebknecht and a group of other Jews took over the government for three days. In fact, when the Kaiser ended the war he fled to Holland because he thought the Communists were going to take over Germany as they did Russia and that he was going to meet the same fate as the Czar. So he fled to Holland for safety, for security. After the Communist
The threat in Germany was quashed, the Jews were still working, trying to get back into their former status, and the Germans fought them in every way they could without hurting a single hair on anyone's head. They fought them the same way that, in this country, the Prohibitionists fought anyone who was interested in liquor. They didn't fight one another with pistols. Well, that's the way they were fighting the Jews in Germany. And at that time, mind you, there were 80 to 90 million Germans, and there were only 460,000 Jews.

About one half of one per cent of the population of Germany were Jews. And yet they controlled all the press, and they controlled most of the economy because they had come in with cheap money when the mark was devalued and bought up practically everything. The Jews tried to keep a lid on this fact.

They didn't want the world to really understand that they had sold out Germany, and that the Germans resented that. The Germans took appropriate action against the Jews. They, shall I say, discriminated against them wherever they could. They shunned them. The same way that we would shun the Chinese, or the Negroes, or the Catholics, or anyone in this country who had sold us out to an enemy and brought about our defeat. After a while, the Jews of the world called a meeting in Amsterdam. Jews from every country in the world attended this meeting in July 1933. And they said to Germany: "You fire Hitler, and you put every Jew back into his former position, whether he was a Communist or no matter what he was. You can't treat us that way. And we, the Jews of the world, are serving an ultimatum upon you." You can imagine what the Germans told them. So what did the Jews do?

In 1933, when Germany refused to surrender to the world conference of Jews in Amsterdam, the conference broke up, and Mr. Samuel Untermyer, who was the head of the American delegation and the president of the whole conference, came to the United States and went from the steamer to the studios of the Columbia Broadcasting System and made a radio broadcast throughout the United States in which he in effect said, "The Jews of the world now declare a Holy War against Germany. We are now engaged in a sacred conflict against the Germans. And we are going to starve them into surrender. We are going to use a world-wide boycott against them. That will destroy them because they are dependent upon their export business." And it is a fact that two thirds of Germany's food supply had to be imported, and it could only be imported with the proceeds of what they exported. So if Germany could not export, two thirds of Germany's population would have to starve. There was just not enough food for more than one third of the population. Now in this declaration, which I have here, and which was printed in the New York Times on August 7, 1933, Mr. Samuel Untermeyer boldly stated that "this economic boycott is our means of self-defense. President Roosevelt has advocated its use in the National Recovery Administration," which some of you may remember, where everybody was to be boycotted unless he followed the rules laid down by the New Deal, and which was declared unconstitutional by the Supreme Court of that time.

Nevertheless, the Jews of the world declared a boycott against Germany, and it was so effective that you couldn't find one thing in any store anywhere in the world with the words "made in Germany" on it. In fact, an executive of the Woolworth Company told me that they had to dump
millions of dollars worth of crockery and dishes into the river; that their stores were boycotted if anyone came in and found a dish marked "made in Germany," they were picketed with signs saying "Hitler," "murderer," and so forth, something like these sit-ins that are taking place in the South. At a store belonging to the R. H. Macy chain, which was controlled by a family called Strauss who also happen to be Jews, a woman found stockings there which came from Chemnitz, marked "made in Germany." Well, they were cotton stockings and they may have been there 20 years, since I've been observing women's legs for many years and it's been a long time since I've seen any cotton stockings on them. I saw Macy's boycotted, with hundreds of people walking around with signs saying "murderers," "Hitlerites," and so forth. Now up to that time, not one hair on the head of any Jew had been hurt in Germany. There was no suffering, there was no starvation, there was no murder, there was nothing.

Naturally, the Germans said, "Who are these people to declare a boycott against us and throw all our people out of work, and make our industries come to a standstill? Who are they to do that to us?" They naturally resented it. Certainly they painted swastikas on stores owned by Jews. Why should a German go in and give his money to a storekeeper who was part of a boycott that was going to starve Germany into surrendering to the Jews of the world, who were going to dictate who their premier or chancellor was to be? Well, it was ridiculous. The boycott continued for some time, but it wasn't until 1938, when a young Jew from Poland walked into the German embassy in Paris and shot a German official, that the Germans really started to get rough with the Jews in Germany. And you found them then breaking windows and having street fights and so forth.

Now I don't like to use the word "anti-Semitism" because it's meaningless, but it means something to you still, so I'll have to use it. The only reason that there was any feeling in Germany against Jews was that they were responsible for World War I and for this worldwide boycott. Ultimately they were also responsible for World War II, because after this thing got out of hand, it was absolutely necessary for the Jews and Germany to lock horns in a war to see which one was going to survive. In the meanwhile, I had lived in Germany, and I knew that the Germans had decided that Europe is going to be Christian or Communist: there is no in between. And the Germans decided they were going to keep it Christian if possible. And they started to re-arm. In November 1933 the United States recognized the Soviet Union. The Soviet Union was becoming very powerful, and Germany realized that "Our turn was going to come soon, unless we are strong." The same as we in this country are saying today, "Our turn is going to come soon, unless we are strong." Our government is spending 83 or 84 billion dollars for defense. Defense against whom? Defense against 40,000 little Jews in Moscow that took over Russia, and then, in their devious ways, took over control of many other countries of the world.

For this country now to be on the verge of a Third World War, from which we cannot emerge a victor, is something that stagers my imagination. I know that nuclear bombs are measured in terms of megatons. A megaton is a term used to describe one million tons of TNT. Our nuclear bombs had a capacity of 10 megatons, or 10 million tons of TNT, when they were first developed. Now, the nuclear bombs that are being developed have a capacity of 200 megatons, and God knows how many megatons the nuclear bombs of the Soviet Union have. What do we face now?
If we trigger a world war that may develop into a nuclear war, humanity is finished. *Why might such a war take place? It will take place as the curtain goes up on Act 3: Act 1 was World War I, Act 2 was World War II, Act 3 is going to be World War III.*

The Jews of the world, the Zionists and their co-religionists everywhere, are determined that they are going to again use the United States to help them permanently retain Palestine as their foothold for their world government.

That is just as true as I am standing here. Not alone have I read it, but many here have also read it, *and it is known all over the world.* What are we going to do? The life you save may be your son's. Your boys may be on their way to that war tonight; and you don't know it any more than you knew that in 1916 in London the Zionists made a deal with the British War Cabinet to send your sons to war in Europe. Did you know it at that time? *Not a person in the United States knew it. You weren't permitted to know it.* Who knew it? President Wilson knew it. Colonel House knew it. Other insiders knew it. Did I know it? I had a pretty good idea of what was going on: I was liaison to Henry Morgenthau, Sr., in the 1912 campaign when President Wilson was elected, and there was talk around the office there. I was "confidential man" to Henry Morgenthau, Sr., who was chairman of the finance committee, and I was liaison between him and Rollo Wells, the treasurer. So I sat in these meetings with President Wilson at the head of the table, and all the others, and:

*I heard them drum into President Wilson's brain the graduated income tax and what has become the Federal Reserve, and I heard them indoctrinate him with the Zionist movement.*

Justice Brandeis and President Wilson were just as close as the two fingers on this hand. President Woodrow Wilson was just as incompetent when it came to determining what was going on as a newborn baby. That is how they got us into World War I, while we all slept. They sent our boys over there to be slaughtered. For what? So the Jews can have Palestine as their "commonwealth." *They've fooled you so much that you don't know whether you're coming or going.*

Now any judge, when he charges a jury, says, "Gentlemen, any witness who you find has told a single lie, you can disregard all his testimony." I don't know what state you come from, but in New York State that is the way a judge addresses a jury. If that witness told one lie, disregard his testimony. What are the facts about the Jews? (I call them Jews to you, because they are known as Jews. I don't call them Jews myself. I refer to them as *so-called Jews*, because I know what they are.)

*The eastern European Jews—who form 92 per cent of the world's population of those people who call themselves Jews—were originally Khazars.*

They were a warlike tribe who lived deep in the heart of Asia. And they were so warlike that even the Asiatics drove them out of Asia into Eastern Europe. They set up a large Khazar kingdom of 800,000 square miles. At the time, Russia did not exist, nor did many other European
countries. The Khazar kingdom was the biggest country in all Europe -- so big and so powerful that when the other monarchs wanted to go to war, the Khazars would lend them 40,000 soldiers. That's how big and powerful they were. They were phallic worshippers, which is filthy and I do not want to go into the details of that now.

But that was their religion, as it was also the religion of many other pagans and barbarians elsewhere in the world. The Khazar king became so disgusted with the degeneracy of his kingdom that he decided to adopt a so-called monotheistic faith — either Christianity, Islam, or what is known today as Judaism, which is really Talmudism. By spinning a top, and calling out "eeny, meeny, miney, moe," he picked out so-called Judaism. And that became the state religion. He sent down to the Talmudic schools of Pumbedita and Sura and brought up thousands of rabbis, and opened up synagogues and schools, and his people became what we call Jews.

There wasn't one of them who had an ancestor who ever put a toe in the Holy Land; not only in Old Testament history, but back to the beginning of time. Not one of them!

And yet they come to the Christians and ask us to support their armed insurrections in Palestine by saying, "You want to help repatriate God's Chosen People to their Promised Land, their ancestral home, don't you? It's your Christian duty. We gave you one of our boys as your Lord and Savior. You now go to church on Sunday, and you kneel and you worship a Jew, and we're Jews." But they are pagan Khazars who were converted just the same as the Irish were converted. It is as ridiculous to call them [Ashkenazi] "people of the Holy Land," as it would be to call the 54 million Chinese Moslems "Arabs." Mohammed only died in 620 A.D., and since then 54 million Chinese have accepted Islam as their religious belief. Now imagine, in China, 2,000 miles away from Arabia, from Mecca and Mohammed's birthplace. Imagine if the 54 million Chinese decided to call themselves "Arabs." You would say they were lunatics. Anyone who believes that those 54 million Chinese are Arabs must be crazy. All they did was adopt as a religious faith a belief that had its origin in Mecca, in Arabia. The same as the Irish. When the Irish became Christians, nobody dumped them in the ocean and imported to the Holy Land a new crop of inhabitants. They hadn't become a different people. They were the same people, but they had accepted Christianity as a religious faith.

These Khazars, these pagans, these Asiatics, these Turko-Finns, were a Mongoloid race who were forced out of Asia into eastern Europe. Because their king took the Talmudic faith, they had no choice in the matter. Just the same as in Spain: If the king was Catholic, everybody had to be a Catholic. If not, you had to get out of Spain. So the Khazars became what we call today Jews. Now imagine how silly it was for the great Christian countries of the world to say, "We're going
to use our power and prestige to repatriate God's Chosen People to their ancestral homeland, their Promised Land." Could there be a bigger lie than that? Because they control the newspapers, the magazines, the radio, the television, the book publishing business, and because they have the ministers in the pulpit and the politicians on the soapboxes talking the same language, it is not too surprising that you believe that lie. You'd believe black is white if you heard it often enough. You wouldn't call black black anymore -- you'd start to call black white. And nobody could blame you.

That is one of the great lies of history. It is the foundation of all the misery that has befallen the world.

Do you know what Jews do on the Day of Atonement that you think is so sacred to them? I was one of them. This is not hearsay. I'm not here to be a rabble-rouser. I'm here to give you facts. When, on the Day of Atonement, you walk into a synagogue, you stand up for the very first prayer that you recite. It is the only prayer for which you stand. You repeat three times a short prayer called the Kol Nidre. In that prayer, you enter into an agreement with God Almighty that any oath, vow, or pledge that you may make during the next twelve months shall be null and void. The oath shall not be an oath; the vow shall not be a vow; the pledge shall not be a pledge. They shall have no force or effect. And further, the Talmud teaches that whenever you take an oath, vow, or pledge, you are to remember the Kol Nidre prayer that you recited on the Day of Atonement, and you are exempted from fulfilling them. How much can you depend on their loyalty? You can depend upon their loyalty as much as the Germans depended upon it in 1916. We [Americans] are going to suffer the same fate as Germany suffered and for the same reason."

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(kräžärz): “ancient Turkic people who appeared in Transcaucasia in the 2d cent. A.D. and subsequently settled in the lower Volga region. They emerged as a force in the 7th cent. and rose to great power. The Khazar empire extended (8th–10th cent.) from the northern shores of the Black Sea and the Caspian Sea to the Urals and as far westward as Kiev. Itil, the Khazar capital in the Volga delta, was a great commercial center. The Khazars conquered the Volga Bulgars and the Crimea, levied tribute from the eastern Slavs, and warred with the Arabs, Persians, and Armenians. Religious tolerance was complete in the Khazar empire, which reached a relatively high degree of civilization. In the 8th cent. the Khazar nobility embraced Judaism, and Cyril and Methodius made some Christian converts among them in the 9th cent. In the 10th cent. the Khazars entered into friendly relations with the Byzantine Empire, which attempted to use them in the struggle against the Arabs. The Khazar empire fell when Sviatoslav, duke of Kiev, defeated its army in 965. The Khazars (or Chazars) are believed by some to have been the ancestors of many East European Jews.

A Significant Anecdote

“Hebrew, Israelite and Jew are Syriac, Phoenician and Egyptian terms used in the mysterious degrees; and it would be as reasonable to argue that the Freemasons are a dispersed bastion. The scenes and characters of the Mystery Drama as found in the Eleusian Orgies of Greece designate the:

- 9th degree as Hebrew — The initiated Candidate who had passed through all the degrees of the Mystery;
- 10th degrees as Israelite — The God-seer, purified from all guile;
- 11th degree as Jew — The God Himself, or the mysterious perfection and deification of the human character.

We are prepared with historical disproofs of the existence of such a people as Israelites or Jews as a nation. They were a religious or philosophical sect, who had been made adepts in the higher Pagan Mysteries: a sect among nations; but not a nation among sects.”

Appendix VIII

Secret Societies and Subversive Movements by Nesta Webster

The Hidden Hand: A History of Jewish Influence over Freemasonry, Illuminism, Geopolitics, and Satanic Occultism

Author's note:

This is a tedious study for all but serious students or those familiar with Occidental History. It is however, the portion of mankind’s story that is purposely and ‘conveniently’ relegated to oblivion by cunning masters of revision and politics, as well as thousands of scholars in comforting chairs of sycophantic impotency. By Allah’s leave and as a trial of our faith, discernment and courage, it lies behind a ‘veil of incredulity’ carefully placed over the hearts of men by servants of Iblis. These are the ‘Children of Cain’ who now govern the earth—the amply prophesied ‘Beast’. They cover it with a polyglot of confusing but pleasant mendacities so that decent men remain impervious to the import of this account of pure blasphemy. Those like MacArthur and Patton, Imams Shamil and Omar Mukhtar—who took action against Abbadon’s mongrels—were disarmed, assassinated or ruthlessly massacred after valiant defenses fought with insufficient (i.e., inept) support from ‘brothers’ in the faith; the latter having succumbed to both incredulity, cowardice, or deceitful schemes that readily adhere to mobs of sloth, superstition, covetous self-indulgence and ignorance.

I have painstakingly edited Mrs. Webster's treatise so that all but what is essential to the chronicle remains. This effort effectively reduced it by more than fifty percent of what she carefully documented. I have further attempted to correct both her bias and brilliant conjectures with facts provided by other authors; the latter are placed throughout the text as insertions labeled (- oz). With few exceptions, all footnotes are hers; mine are initialed and/or placed in brackets. We should not discount her scholarship, ability or erudition. She was an educated lady and in her day that system was far superior to what exists presently.
… But it is in the Cabala, a Hebrew word signifying "reception," that is to say "a doctrine orally received," that the speculative and philosophical or rather the theosophical doctrines of Israel are to be found. These are contained in two books, the Sepher Yetzirah and the Zohar … described by Edersheim as a monologue on the part of Abraham, in which, by the contemplation of all that is around him, he ultimately arrives at the conclusion of the unity of God"

[Alfred Edersheim, The Life and Times of Jesus the Messiah, II. 689 (1883)]

The Sepher Yetzirah is in fact admittedly a work of extraordinary obscurity and almost certainly of extreme antiquity. Monsieur Paul Vulliaud, in his exhaustive work on the Cabala recently published, says that its date has been placed as early as the sixth century before Christ and as late as the tenth century A.D., but that it is at any rate older than the Talmud is shown by the fact that in the Talmud the Rabbis are described as studying it for magical purposes. The Sepher Yetzirah is also said to be the work referred to in the Koran under the name of the Book of Abraham.265

… the Sepher-Ha-Zohar, or Book of Light, is, however, of greater importance to the study of Cabalistic philosophy … According to the Zohar itself the "Mysteries of Wisdom" were imparted to Adam by God whilst he was still in the Garden of Eden, in the form of a book delivered by the angel Razael. From Adam the book passed on to Seth, then to Enoch, to Noah, to Abraham, and later to Moses … others declare, however, that Moses received it for the first time on Mount Sinai and communicated it to the Seventy Elders, by whom it was handed down to David and Solomon, then to Ezra and Nehemiah, and finally to the Rabbis of the early Christian era.

Adolphe Franck, La Kabbale, p. 39; J.P. Stehelin, The Traditions of the Jews, I. 145 (1748)

The first date at which the Zohar is definitely known to have appeared is the end of the thirteenth century, when it was committed to writing by a Spanish Jew, Moses de Leon … M. Vulliaud, who has collated all these views in the course of some fifty pages, shows that although the name Zohar might have originated with Moses de Leon, the ideas it embodied were far older than the thirteenth century.

265 ee: Al’Quran LXXXVII. 10
Theodore Reinach goes so far as to declare the Cabala to be "a subtle poison which enters into the veins of Judaism and wholly infests it"; Solomon Reinach calls it "one of the worst aberrations of the human mind." This view, many a student of the Cabala will hardly dispute, but to say that it is foreign to Judaism is another matter. The fact is that the main ideas of the Zohar find confirmation in the Talmud. As the Jewish Encyclopædia observes, "the Cabala is not really in opposition to the Talmud," and "many Talmudic Jews have supported and contributed to it." Adolphe Franck does not hesitate to describe it as "the heart and life of Judaism.

Jewish Encyclopædia, article on Cabala / Adolphe Franck, op. cit., p. 288

"The greater number of the most eminent Rabbis of the seventeenth and eighteenth centuries believed firmly the sacredness of the Zohar and the infallibility of its teaching … It is undeniable that, already at the time of Jesus Christ, there existed an assemblage of doctrines and speculations that were carefully concealed from the multitude. They were not even revealed to ordinary scholars, for fear of leading them towards heretical ideas. This kind bore the name of Kabala, and as the term (of Kabala, to receive, transmit) indicates, it represented the spiritual traditions transmitted from the earliest ages, although mingled in the course of time with impure or foreign elements.

Edersheim: La Société Juive au temps de Jésus-Christ, (French translation), pp. 363-4

Eliphas Lévi\(^\text{266}\) accepts this genealogy, and relates that "the Holy Cabala" was the tradition of the children of Seth carried out of Chaldea by Abraham, who was "the inheritor of the secrets of Enoch and the father of initiation in Israel." - Histoire de la Magie, pp. 46, 105;

Freemason, Dr. Mackey: "there was, besides the divine Cabala of the children of Seth, the magical Cabala of the children of Cain, which descended to the Sabeists, or star-worshippers, of Chaldea, adepts in astrology and necromancy."- Lexicon of Freemasonry, p. 323

In spite of the imprecations against sorcery contained in the Law of Moses, the Jews, disregarding these warnings, caught the contagion and mingled the sacred tradition they had inherited with magical ideas partly borrowed from other races partly of their own devising. At the same time the speculative side of the Jewish Cabala borrowed from the philosophy of the Persian Magi, of the Neo-Platonists, and of the Neo-Pythagoreans. There is, then, some justification for the anti-Cabalists' contention that what we know to-day as the Cabala is not of purely Jewish origin.

Gougenot des Mousseaux, who had made a profound study of occultism, asserts that there were therefore two Cabalas: the ancient sacred tradition handed down from the first patriarchs of the human race; and the evil Cabala, wherein the sacred tradition was mingled by the Rabbis with

\(^{266}\) Eliphas Lévi was the pseudonym of the celebrated nineteenth-century occultist the Abbé Constant.]
barbaric superstitions, combined with their own imaginings and henceforth marked with their seal. see: Le Juif, le judaïsme et la Judaïsation des Peuples Chrétiens, p. 503 (1886)

“The ancient and true Cabala, which . . . we distinguish from the modern Cabala, false, condemnable, and condemned by the Holy See, the work of the Rabbis, who have falsified and perverted the Talmudic tradition.”

The false and impious Cabala is a certain mendacious kind of Jewish tradition, full of innumerable vanities and falsehoods, differing but little from necromancy. This kind of superstition therefore, improperly called Cabala, the Church within the last few years has deservedly condemned. – see: Drach, op. cit., Vol. II. p. xix.

The modern Jewish Cabala presents a dual aspect—theoretical and practical; the former concerned with theosophical speculations, the latter with magical practices. The seventeenth-century Rabbinical treatise Emek ha Melek observes: "Our Rabbis of blessed memory have said: ‘Ye Jews are men because of the soul ye have from the Supreme Man (i.e. God). But the nations of the world are not styled men because they have not, from the Holy and Supreme Man, the Neschama (or glorious soul), but they have the Nephesch (soul) from Adam Belial, that is the malicious and unnecessary man, called Sammael, the Supreme Devil.’" (The Emek ha Melek is the work of the Cabalist Naphtali, a disciple of Luria.)

In conformity with this exclusive attitude towards the rest of the human race, the Messianic idea which forms the dominating theme of the Cabala is made to serve purely Jewish interests. Yet in its origins this idea was possibly not Jewish. It is said by believers in an ancient secret tradition common to other races besides the Jews, that a part of this tradition related to a past Golden Age when man was free from care and evil non-existent, to the subsequent fall of Man and the loss of this primitive felicity, and finally to a revelation received from Heaven foretelling the reparation of this loss and the coming of a Redeemer who should save the world and restore the Golden Age. According to Drach:

The tradition of a Man-God who should present Himself as the teacher and liberator of the fallen human race was constantly taught amongst all the enlightened nations of the globe.

267 P.L.B. Drach, De l'Harmonie entre l'Église et la Synagogue, Vol. I. p. xiii (1844). M. Vulliaud (op. cit., II. 245) points out that, as far as he can discover, Drach’s work has never met with any refutation from the Jews, by whom it was received in complete silence. The Jewish Encyclopaedia has an article on Drach in which it says he was brought up in a Talmudic school and afterwards became converted to Christianity, but makes no attempt to challenge his statements.
Vetus et constans opinio, as Suetonius says. It is of all times and of all places.

See: Drach, De l'Harmonie entre l'Église et la Synagogue, I. 272.

All that can be said with any degree of certainty with regard to this belief is that it did exist amongst the Zoroastrians of Persia as well as amongst the Jews. D'Herbelot, quoting Abulfaraj, shows that five hundred years before Christ, Zerdascht, the leader of the Zoroastrians, predicted the coming of the Messiah, at whose birth a star would appear. He also told his disciples that the Messiah would be born of a virgin, that they would be the first to hear of Him, and that they should bring Him gifts. Drach believes that this tradition was taught in the ancient synagogue, thus explaining the words of St. Paul that unto the Jews "were committed the oracles of God."

This oral doctrine, which is the Cabala, had for its object the most sublime truths of the Faith which it brought back incessantly to the promised Redeemer, the foundation of the whole system of the ancient tradition. Drach further asserts that the doctrine of the Trinity formed a part of this tradition: Whoever has familiarized himself with that which was taught by the ancient doctors of the Synagogue, particularly those who lived before the coming of the Savior, knows that the Trinity in one God was a truth admitted amongst them from the earliest times. (see: Drach, De l'Harmonie entre l'Église et la Synagogue, II. 19.)

"It even taught certain doctrines which appeared favorable to the Christian dogma of the Trinity!" And again: "It is incontestable that the Zohar makes allusions to the beliefs in the Trinity and the Incarnation." M. Vulliaud adds: "The idea of the Trinity must therefore play an important part in the Cabala, since it has been possible to affirm that 'the characteristic of the Zohar and its particular conception is its attachment to the principle of the Trinity.'" 268

"... a great part of the explanation given in the writings of the Cabalists resembles in a surprising manner the highest truths of Christianity."


M. Vulliaud also quotes Isaac Meyer's assertion that: "the triad of the ancient Cabala is Kether, the Father; Binah, the Holy Spirit or the Mother; and Hochmah, the Word or the Son." But in order to avoid the sequence of the Christian Trinity this arrangement has been altered in the modern Cabala of Luria and Moses of Cordovero, etc. ibid


THE HANDS OF IBLIS - Omar Zaid, M.D.
"... All that Israel hoped for was national restoration and glory. Everything else was but means to these ends; the Messiah Himself only the grand instrument in attaining them. Thus viewed, the picture presented would be of Israel's exaltation, rather than of the salvation of the world ... The Rabbinical ideal of the Messiah was not that of 'a light to lighten the Gentiles, and the glory of His people Israel' — the satisfaction of the wants of humanity, and the completion of Israel's mission—but quite different even to contrariety."

Edersheim, *The Life and Times of Jesus the Messiah*, 164 (1883)

What appears to be Christian in the Cabala is only ancient esoteric doctrine... we have [this] on the authority of modern Jewish scholars [*The Jewish Encyclopedia*] that the ancient secret tradition was in harmony with Christian teaching. But in the teaching of the later synagogue the philosophy of the earlier sages was *narrowed down to suit the exclusive system of the Jewish hierarchy* and the ancient hope of a Redeemer who should restore Man to the state of felicity he had lost at the Fall was transformed into the idea of salvation for the Jews alone under the ægis of a triumphant and even an avenging Messiah.²⁶⁹

Abominable calumnies on Christ and Christianity occur not only in the Cabala but in the earlier editions of the Talmud. In these, says Barclay—Our Lord and Savior is "that one," "such a one," "a fool," "the leper," "the deceiver of Israel," etc. Efforts are made to prove that He is the son of Joseph Pandira before his marriage with Mary. His miracles are attributed to sorcery, the secret of which He brought in a slit in His flesh out of Egypt. He is said to have been first stoned and then hanged on the eve of the Passover. His disciples are called heretics and opprobrious names. They are accused of immoral practices, and the New Testament is called a sinful book. The references to these subjects manifest the most bitter aversion and hatred. - Joseph Barclay, *The Talmud*, pp. 38, 39; cf. Drach, op. cit., I. 167.

Whilst the sacred books of every other important religion have been rendered into our own tongue and are open to everyone to study, the book that forms the foundation of modern Judaism is closed to the general public. We can read English translations of the Koran, of the Dhammapada, of the Sutta Nipata, of the Zend Avesta, of the Shu King, of the Laws of Manu, of the Bhagavad-Gita, but we cannot read the Talmud ... Jean de Pauly's translation of the Cabala appears, however, to be complete. But a fair and honest rendering of the whole Talmud into English or French still remains to be made.

The Essenes were therefore not Christians, but a *secret society* practicing four degrees of initiation, and bound by terrible oaths not to divulge the sacred mysteries confided to them. And

²⁶⁹ [also the Zohar, section Schemoth, folio 8; cf. ibid., folio 9b: "The period when the King Messiah will declare war on the whole world" (De Pauly, III. 32, 36)]
what were those mysteries but those of the Jewish secret tradition which we now know as the Cabala? Dr. Ginsburg throws an important light on Esseniism when, in one passage alone, he refers to the obligation of the Essenes "not to divulge the secret doctrines to anyone … carefully to preserve the books belonging to their sect and names of the angels or the mysteries connected with the Tetragrammaton and the other names of God and angels, comprised in the theosophy as well as with the cosmology which also played so important a part among the Jewish mystics and the Cabbalists." The truth is clearly that the Essenes were Cabalists, though doubtless Cabalists of a superior kind. The Cabala they possessed very possibly descended from pre-Christian times and had remained uncontaminated by the anti-Christian strain introduced into it by the Rabbis after the death of Christ.

[Christian Ginsburg, *The Kabala*, p 12. / Fabre d'Olivet thinks this tradition had descended to the Essenes from Moses: "If it is true, as everything attests, that Moses left an oral law, it is amongst the Essenes that it was preserved. The Pharisees, who flattered themselves so highly on possessing it, only had its outward forms (appearances), as Jesus reproaches them at every moment. It is from these latter that the modern Jews descend, with the exception of a few real savants whose secret tradition goes back to the Essenes." - *La Langue Hébraïque*, p. 27 (1815)]

The Essenes are of importance to the subject of this book as the first of the secret societies from which a direct line of tradition can be traced up to the present day. But if in this peaceful community no actually anti-Christian influence is to be discerned, the same cannot be said of the succeeding pseudo-Christian sects which, whilst professing Christianity, mingled with Christian doctrines the poison of the perverted Cabala, main source of the errors which henceforth rent the Christian Church in twain. Gnosticism, however, as the Jewish Encyclopedia points out, "was Jewish in character long before it became Christian." M. Matter indicates Syria and Palestine as its cradle and Alexandria as the centre by which it was influenced at the time of its alliance with Christianity. This influence again was predominantly Jewish. Philo and Aristobulus, the leading Jewish philosophers of Alexandria, "wholly attached to the ancient religion of their fathers, both resolved to adorn it with the spoils of other systems and to open to Judaism the way to immense conquests" (Matter, *Histoire du Gnosticisme*, I. 44 (1844).)

The Freemason Ragon gives the clue in the words: "The Cabala is the key of the occult sciences. The Gnostics were born of the Cabalists." [Ragon, Maçonnerie Occulte, p. 78.]

"… It was Alexandria of the first century, or earlier, with her strange commingling of Egyptian, Chaldean, Judean, and Greek culture which furnished soil and seeds for that mystic philosophy." The result of Gnosticism was thus not to Christianize the Cabala, but to cabalize Christianity by mingling its pure and simple teaching with theosophy and even
magic… "the central doctrine of Gnosticism—a movement closely connected with Jewish mysticism—was nothing else than the attempt to liberate the soul and unite it with God through the employment of mysteries, incantations, names of angels,”

(Jewish Encyclopædia: The Cabala)

…the founder of Gnosticism, a Jew commonly known as Simon Magus, was not only a Cabalist mystic but avowedly a magician, who with a band of Jews, including his master Dositheus and his disciples Menander and Cerinthus, instituted a priesthood of the Mysteries and practiced occult arts and exorcisms. It was this Simon of whom we read in the Acts of the Apostles that he "bewitched the people of Samaria, giving out that himself was some great one: to whom they all gave heed from the least to the greatest, saying, This man is the great power of God," and who sought to purchase the power of the laying on of hands with money. Simon, indeed, crazed by his incantations and ecstasies, developed megalomania in an acute form, arrogating to himself divine honors and aspiring to the adoration of the whole world. According to a contemporary legend, he eventually became sorcerer to Nero and ended his life in Rome.270

Perversion is the keynote of all the debased forms of Gnosticism. According to Eliphas Lévi, certain of the Gnostics introduced into their rites that profanation of Christian mysteries which was to form the basis of black magic in the Middle Ages. The glorification of evil, which plays so important a part in the modern revolutionary movement, constituted the creed of the Ophites, who worshipped the Serpent because he had revolted against Jehovah, to whom they referred under the Cabalistic term of the "demiurgus," and still more of the Cainites, so-called from their cult of Cain, whom, with Dathan and Abiram, the inhabitants of Sodom and Gomorrah, and finally Judas Iscariot, they regarded as noble victims of the demiurgus. Animated by hatred of all social and moral order, the Cainites "called upon all men to destroy the works of God and to commit every kind of infamy."271

These men were therefore not only the enemies of Christianity but of Orthodox Judaism, since it was against the Jehovah of the Jews that their hatred was particularly directed. Another Gnostic sect the Carpocratians, followers of Carpocrates of Alexandria and his son Epiphamus regarded all written laws, Christian or Mosaic, with contempt and recognized only the or knowledge given to the great men of every nation which " frees one from all that the vulgar call

270 [John Yarker, The Arcane Schools, p. 167; Matter, op. cit., II. 365, quoting Irenæus; Eliphas Lévi, Histoire de la Magie, p. 189.]

religion" and "makes man equal to God." (Matter, op. cit., II. 188.)

Epiphanus held that since Nature herself reveals the principle of the community and the unity of all things, human laws which are contrary to this law of Nature are so many culpable infractions of the legitimate order of things. Before these laws were imposed on humanity everything was in common—land, goods, and women. [This is the Illuminati thesis per Weishoupt and as endorsed by Rousseau’s Romantic babbling — oz] The further Gnostic sect of Antitacts, following this same cult of human nature, taught revolt against all positive religion and laws and the necessity for gratifying the flesh; the Adamites of North Africa, going a step further in the return to Nature, cast off all clothing at their religious service so as to represent the primitive innocence of the garden of Eden—a precedent followed by the Adamites of Germany in the fifteenth century. (Matter, op. cit., II. 364)

"The rôle of the Gnostics was to reduce perversion to a system by binding men together into sects working under the guise of enlightenment in order to obscure all recognized ideas of morality and religion. It is this which constitutes their importance in the history of secret societies. From all this M. Matter concludes that: 272

- The Gnostics professed to hold by means of tradition a secret doctrine superior to that contained in the public writings of the apostles.
- That they did not communicate this doctrine to everyone
- That they communicated it by means of emblems and symbols, as the Diagram of the Ophites proves.
- That in these communications they imitated the rites and trials of the mysteries of Eleusis.

The founder of Manicheism, Cubricus, was born in Babylonia about the year A.D. 216, changed his name to Mani or Manes and proclaimed himself the Paraclete promised by Jesus Christ. Like Freemasons, the Manicheans made use of secret signs, grips, and passwords. The fundamental doctrine of Manicheism is Dualism— that is to say, the existence of two opposing principles in the world, light and darkness, good and evil—founded, however, not on the Christian conception of this idea, but on the Zoroastrian conception of Ormuzd and Harriman [Ahriman as per Rudolph Steiner], and so perverted and mingled with Cabalistic superstitions that it met with as vehement denunciation by Persian priests as by Christian Fathers. Thus, according to the doctrine of Manes, all matter is absolute, the principle of evil is eternal, humanity itself of satanic origin, and the first human beings, Adam and Eve, are represented as the offspring of devils. Much the same


THE HANDS OF IBLIS - Omar Zaid, M.D.
idea may be found in the Jewish Cabala, where it is said that Adam, after other abominable practices, cohabited with female devils whilst Eve consoled herself with male devils, so that whole races of demons were born into the world. Eve is also accused of cohabiting with the Serpent. In the Yalkut Shimoni it is also related that during the 130 years that Adam lived apart from Eve, "he begat a generation of devils, spirits, and hobgoblins." Manichean demonology thus paved the way for the placation of the powers of darkness practiced by the Euchites at the end of the fourth century and later by the Paulicians, the Bogomils and the Luciferians.273 "The monstrous gnosis of Manes "was a desecration not only of Christian doctrines but of pre-Christian sacred traditions." (Eliphas Lévi)

The Subversion of Islam:274

The earliest Ismailis [Seveners], who formed themselves into a party at about the time of the death of Mohammed, son of Ismail (i.e. circ. A.D. 770) still remained believers, declaring only that the true teaching of the Prophet had descended to Mohammed, who was not dead but would return in the fullness of time and that he was the Mahdi whom Moslems must await. But in about A.D. 87, an intriguer of extraordinary subtlety succeeded in capturing the movement, which, hitherto merely schismatic, now became definitely subversive, not only of Islamism, but of all religious belief. This man, Abdullah ibn Maymn, the son of a learned and free-thinking doctor in Southern Persia, brought up in the doctrines of Gnostic Dualism and profoundly versed in all religions, was in reality, like his father, a pure materialist. By professing adherence to the creed of orthodox Shi-ism, and proclaiming knowledge of the mystic doctrines which the Ismailis believed to have descended through Ismail to his son Mohammed, Abdullah succeeded in placing himself at the head of the Ismailis. His advocacy of Ismail was thus merely a mask, his real aim being materialism, which he now proceeded to make into a system by founding a sect known as the Batinis with seven degrees of initiation. [The sect with which al’Ghazali contended fiercely. — oz]


274 [Principal authorities consulted for this chapter: Joseph von Hammer, The History of the Assassins (Eng, trans., 1835); Silvestre de Sacy, Exposé de la Religion des Druses (1838) and Mémoires sur la Dynastie des Assassins in Mémoires de l’Institut Royal de France, Vol. IV. (1818) Hastings' Encyclopædia of Religion and Ethics ; Syed Ameer Ali, The Spirit of Islam (1922) ; Dr.W. Bussell, Religious Thought and Heresy in the Middle Ages (1918).]
Abdullah’s Protocols:

1. To link together into one body the vanquished and the conquerors;
2. to unite in the form of a vast secret society with many degrees of initiation free-thinkers—who regarded religion only as curb for the people—and bigots of all sects;
3. to make tools of believers in order to give power to sceptics; to induce conquerors to overturn the empires they had founded;
4. to build up a party, numerous, compact, and disciplined, which in due time would give the throne, if not to himself, at least to his descendants.

It was … not among the Shi-ites that he sought his true supporters, but among the Ghebers, the Manicheans, the pagans of Harran, and the students of Greek philosophy; on the last alone could he rely, to them alone could he gradually unfold the final mystery, and reveal that Imams, religions, and morality were nothing but an imposture and an absurdity. The rest of mankind—the "asses," as Abdullah called them—were incapable of understanding such doctrines … He took care to initiate devout and lowly souls only in the first grades of the sect [as do Freemasons today]. His missionaries, who were inculcated with the idea that their first duty was to conceal their true sentiments and adapt themselves to the views of their auditors, appeared in many guises, and spoke, as it were, in a different language to each class. They won over the ignorant vulgar by feats of legerdemain which passed for miracles or excited their curiosity by enigmatical discourse [sophists, the ‘criss-cross’ men of Chinese and Greek philosophy who convincingly argue either pole of any matter, as do today’s lawyers. — oz]. In the presence of the devout they assumed the mask of virtue and piety. With mystics they were mystical, and unfolded the inner meanings of phenomena, or explained allegories and the figurative sense of the allegories themselves.

- Reinhart Dozy, Spanish Islam, Eng. trans., pp. 403-5

The Karmathites: the Dai Hosein Ahwazi, Abdullah's envoy to Iraq in Persia, initiated a certain Hamdan surnamed Karmath into the secrets of the sect. Karmath became the leader of the Karmathites in Arabia … he succeeded in persuading these dupes to make over all their money to him, until at last he convinced them of the advantages of abolishing all private property and establishing the system of the community of goods and wives … enforced by the passage of the Koran: "Remember the grace of God in that whilst you were enemies, He has united your hearts, so that by His grace you have become brothers. . . ."

“He permitted them pillage, and every sort of immoral license, and taught them to throw off the yoke of prayer, fasting, and other precepts. He taught them that they were held by no obligations, and that they could pillage the goods and shed the blood of their adversaries with impunity, [a bit like the 'Taliban and Whahabis don’t you think? —oz] that the knowledge of the master of truth to whom he had called them took the place of everything else, and that with this knowledge they need no longer fear sin or punishment.” - Silvestre de Sacy

THE HANDS OF IBLIS - Omar Zaid, M.D.
The Karmathites rapidly became a band of brigands … violence, as always, had produced counter violence … while the Karmathites were rushing to their own destruction through a series of bloody conflicts, another branch of the Ismailis were quietly reorganizing their forces more in conformity with the original method of their founder. These were the Fatimites … the Fatimites, according to the historian Makrizi, adopted the method of instilling doubts into the minds of believers and aimed at the substitution of a natural for a revealed religion.

The Fatimids:
Under the fourth Fatimite Khalifa, Egypt fell into the power of the dynasty and, before long, bi-weekly assemblages of both men and women known as "societies of wisdom" were instituted in Cairo. In 1004 these acquired a greater importance by the establishment of the Dar ul Hikmat … The sixth Khalifa Hakim, was raised to a deity after his death and is worshipped to this day by the Druses. Under the direction of the Dar ul Hikmat or Grand Lodge of Cairo, the Fatimites continued the plan of Abdullah ibn Maym's secret society with the addition of two more degrees making nine in all. Their method of enlisting proselytes and term of initiation—which, as Claudio Jannet points out, "are absolutely those which Weishaupt, the founder of the Illuminati, prescribed to the 'Insinuating Brothers'' — were transcribed by the fourteenth-century historian Nowairi in a description that may be summarized thus:

The proselytes were broadly divided into two classes, the learned and the ignorant … the Dai assumed an air of profundity and explained that religious doctrines were too abstruse for the ordinary mind… In the second degree the initiate was persuaded that all his former teachers were wrong… with the fifth degree the process of undermining his religion began, he was now told to reject tradition and to disregard the precepts of Mohammed; in the sixth he was taught that all religious observances—prayer, fasting, etc.—were only emblematic that in fact all these things were devices to keep the common herd of men in subordination; in the seventh the doctrines of Dualism, of a greater and a lesser deity, were introduced and the unity of God—fundamental doctrine of Islamism was destroyed; in the eighth a great vagueness was expressed on the attributes of the first and greatest of these deities, and it was pointed out that real prophets were those who concerned themselves with practical matters—political institutions and good forms of government; finally, in the ninth, the adept was shown that all religious teaching was allegorical and the religious precepts need only be observed in so far as it is necessary to maintain order, but the man who understands the truth may disregard all such doctrines. - Claudio Jannet, Les Précurseurs de la Franc-Maçonnerie, p.58,1887

The account is also given by de Sacy in connexion with Abdullah ibn Maym (op. cit., I. lxxiv), and Dr. Bussell (Religious Thought and Heresy in the Middle Ages, 41 p. 353) includes it in his chapter on the Karmathites. Von Hammer, however, gives it as the programme of the Dar ul
Hikmat, and this seems more probable since the initiation consists of nine degrees and Abdullah's society of Batinis, into which Karmath had been initiated, included only seven. Yarker (The Arcane Schools, p. 185) says two additional degrees were added by the Dar ul Hikmat. It would appear then that de Sacy, in placing this account before his description of the Karmathites, was anticipating. The point is immaterial, the fact being that the same system was common to all these ramifications of Ismailis, and that of the Dar ul Hikmat varied but little from that of Abdullah and Karmath.

**Fraud constituted the system of the society**… enlisting proselytes by misrepresentation: Jews were to be won by speaking ill of Christians, Christians by speaking ill of Jews and Moslems alike, Sunnis by referring with respect to the orthodox Khalifas Abu Bakr and Omar and criticizing Ali and his descendants… care was to be taken not to put before proselytes doctrines that might revolt them, but to make them advance step by step. *By these means they would be ready to obey any commands.* As the instructions express it:

> “If you were to give the order to whoever it might be to take from him all that he holds most precious, above all his money, he would oppose none of your orders, and if death surprised him he would leave you all that he possesses in his will and make you his heir. He will think that in the whole world he cannot find a man more worthy than you” [the Dai, Guru or Sheikh]. [Such is the devotion of many Muslims to their Sufi Sheikhs even today. — oz]

Such was the great secret society which was to form the model for the Illuminati of the eighteenth century… A system which, with no other aim than the gratification of an insatiable lust for domination. - Von Hammer, op. cit. (Eng. trans.), pp. 36, 37.²⁷⁵

**The Druze:** Hakim, sixth Fatimite Khalifa and founder of the Dar ul Hikmat—a monster of tyranny and crime whose reign can only be compared to that of Caligula or Nero—was now raised to the place of a divinity by one Ismail Darazi, a Turk who in 1016 announced in a mosque in Cairo that the Khalifa should be made an object of worship… Hakim's cruelties had so outraged the people of Egypt… he was murdered by a band of malcontents, led by his sister, who afterwards concealed his body—circumstance which gave his followers the opportunity to declare that the divinity had merely vanished in order to test the faith of believers, but would reappear in

time and punish apostates. *This belief became the doctrine of the Druses of Lebanon,* whom Darazi had won over to the worship of Hakim… the Druses do not appear to have embraced the materialism of Abdullah ibn Maymn, but to have grafted on a primitive form of Nature-worship and of Sabeism the avowed belief of the Ismailis in the dynasty of Ali and his successors, and beyond this an abstruse, esoteric creed concerning the nature of the Supreme Deity. God they declared to be "Universal Reason" who manifests Himself by a series of "avatars." Hakim was the last of the divine embodiments, and "when evil and misery have increased to the predestined height he will again appear, to conquer the world and to make his religion supreme."

Their [Druze] organization presents several analogies with that which we now know as "Masonic." The Druses are divided into only three degrees—Profanes, Aspirants, and Wise—to whom their doctrines are gradually unfolded under seal of the strictest secrecy, to ensure which signs and pass words are employed after the manner of Freemasonry… in talking to Mohammedans, the Druses profess to be followers of the Prophet; with Christians, they pretend to hold the doctrines of Christianity, an attitude they defend on the score that it is unlawful to reveal the secret dogmas of their creed to a "Black," or unbeliever. *The resemblance between this organization and that of Grand Orient Freemasonry is clearly apparent.* The Druses also have modes of recognition which are common to Freemasonry, and M. Achille Laurent has observed: "The formula or catechism of the Druses resembles that of the Freemasons; one can learn it only from the Akals (or Akels = Intelligent, a small group of higher initiates), who only reveal its mysteries after having subjected one to tests and made one take terrible oaths."

**The Assassins:** … But this tradition [atheistical tradition of Abdullah ibn Maymun] was to find in 1090 an exponent in the Persian *Hasan Saba,* a native of Khorasan, the son of Ali, a strict Shiah, who, finding himself suspected of heretical ideas, ended by declaring himself a Sunni. [The same may be said of al’Afgani, a Freemason and Founder of the Salafiyyah Movement - oz.][276]  Hasan

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[276] See: Afghani and Abduh, by Ellie Kedouri, Prof. Emeritus, Univ. of London, Founding Editor of the journal Middle Eastern Studies, 1990, 3rd Printing: “Afghani and Abduh should be considered ‘subverters’ rather than reformers of Islam. See the following documentation for these serious indictments:
brought up in this atmosphere of duplicity, was therefore well fitted to play the Machiavellian rôle of an Ismaili Dai. Von Hammer regards Hasan as a mighty genius, one of a splendid triad, of which the two others were his schoolfellows the poet Omar Khayyám and Nizam ul Mulk, Grand Vizier under the Seljuk Sultan, Malik Shah… a Dai named Mumin, converted him to the principles of his sect [Ismaili], and Hasan, declaring himself a convinced adherent of the Fatimite Khalifas, journeyed to Cairo, where he was received with honor by the Dar ul Hikmat and also by the Khalifa Mustansir, to whom he became counselor. But his intrigues once more involving him in disgrace, he fled to Aleppo and laid the foundations of his new sect. After enlisting proselytes in Bagdad, Ispahan, Khusistan, and Damaghan, he succeeded in obtaining by strategy the fortress of Alamut in Persia on the Caspian Sea, where he completed the plans for his great secret society which was to become forever infamous under the name of the Hashishiyn, or Assassins. The terrible efficiency of Hasan's society consisted in one fact, that a system of physical force:

“Opinions are powerless, so long as they only confuse the brain, without arming the hand. Skepticism and free-thinking, as long as they occupied only the minds of the indolent and philosophical, have caused the ruin of no throne, for which purpose religious and political fanaticism are the strongest levers in the hands of nations. It is nothing to the ambitious man what people believe, but it is everything to know how he may turn them for the execution of his projects…” it was not mere theory but the method of enlisting numerous dupes and placing weapons in their hands that brought about the “Terror” of the Assassins six centuries before that of their spiritual descendants, the Jacobins of 1793.”

[Von Hammer, The History of the Assassins, pp. 45, 46.]

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The degrees of the Assassins were thus as follows:

1. first, the Grand Master, known as the Shaikh-al-Jabal or "Old Man of the Mountain" owing to the fact that the Order always possessed itself of castles in mountainous regions;
2. second, the Dail Kebir or Grand Priors;
3. third, the fully initiated Dais, religious nuncios and political emissaries;
4. fourth, the Rafiqs or associates, in training for the higher degrees;
5. fifth, the Fadais or "devoted," who undertook to deliver the secret blow on which their superiors had decided;
6. sixth, the Lasiqus, or lay brothers;
7. and lastly the "common people," who were to be simply blind instruments.

If the equivalents to the words "Dai," "Rafiqs," and "Fadais" given by von Hammer and Dr. Bussell as "Master Masons," "Fellow Crafts," and "Entered Apprentices" are accepted, an interesting analogy with the degrees Freemasonry is provided. Designs against religion were, of course, not admitted by the Order; "strict uniformity to Islam was demanded from all the lower rank of uninitiated, but the adept was taught to see through the deception of 'faith and works.' He believed in nothing and recognized that all acts or means were indifferent and the (secular) end alone to be considered." - Dr. F.W. Bussell, Religious Thought and Heresy in the Middle Ages, p. 368

Thus the final object was domination by a few men consumed with the lust of power "under the cloak of religion and piety," and the method by which this was to be established was the wholesale assassination of those who opposed them:

The young man whom the Assassins desired to train for a career of crime was introduced to the Grand Master of the Order and intoxicated with hashish—hence the name "Hashishiyn" applied to the sect, from which the word assassin is derived. Under the brief spell of unconsciousness induced by this seductive drug, the prospective Fadai was then carried into the garden, where on awaking he believed himself to be in Paradise. After enjoying all its delights he was given a fresh dose of the opiate, and, once more unconscious, was transported back to the presence of the Grand Master, who assured him that he had never left his side but had merely experienced a foretaste of the Paradise that awaited him if he obeyed the orders of his chiefs. The neophyte, thus spurred on by the belief that he was carrying out the commands of the Prophet, who would reward him with eternal bliss, eagerly entered into the schemes laid down for him and devoted his life to murder.

"'Nothing is true and all is allowed' was the ground of their secret doctrine, which, however, being imparted but too few and concealed under the veil of the most austere religionism and piety, restrained the mind under the yoke of blind obedience." - Von Hammer, op. cit., p. 55.

THE HANDS OF IBLIS - Omar Zaid., M.D.
Their secret doctrines were eventually revealed by the leaders themselves, first by Hasan II, the third successor of Hasan Saba, and later by Jalal-ud-din Hasan, who publicly anathematized the founders of the sect and ordered the burning of the books that contained their designs against religion—a proceeding which, however, appears to have been a strategic manoeuvre for restoring confidence in the Order and enabling him to continue the work of subversion and crime. A veritable Reign of Terror was thus established throughout the East; the Rafiqs and Fadais "spread themselves in troops over the whole of Asia and darkened the face of the earth"; and "in the annals of the Assassins is found the chronological enumeration of celebrated men of all nations who have fallen the victims of the Ismailis to the joy of their murderers and the sorrow of the world." - Ibid, pp. 83, 89.

The Assassins, like the Terrorists of France, ended by turning on each other… "Hasan the Illuminator " down to the last of his line the Grand Masters fell by the hands of their next-of-kin, and "poison and the dagger prepared the grave which the Order had opened for so many. " Finally in 1256 the conquering hordes of the Mongol Mangu Khan swept away the dynasty of the Assassins. - Ibid., p. 164.

… Although as reigning powers the Assassins and Fatimites ceased to exist, the sects from whom they derived have continued up to the present day… The sect of Hasan Saba was the supreme model on which all systems of organized murder working through fanaticism, such as the Carbonari and the Irish Republican Brotherhood were based, and the signs, the symbols, the initiations of the Grand Lodge of Cairo formed the groundwork for the great secret societies of Europe.

The Templars: IN the year 1118 a band of nine French gentilshommes, led by Hugues de Payens and Godefroi de Saint-Omer, formed themselves into an Order for the protection of pilgrims to the Holy Sepulchre. Baldwin II, succeeded the throne of Jerusalem, presented them with a house near the site of the Temple of Solomon—hence the name of Knights Templar… the regulation that they were to live solely on alms led to donations so enormous that, abandoning their vow of poverty, they spread themselves over Europe, and by the end of the twelfth century had become a rich and powerful body…

Their faith waxing gold, they gave themselves up to pride and ostentation… The war [Crusade]… became for them [the Templars] only the opportunity for booty and aggrandizement, and if they distinguished themselves by a few brilliant actions, their motive
soon ceased to be a matter of doubt when they were seen to enrich themselves even with the spoils of the confederates, to increase their credit by the extent of the new possessions they had acquired, to carry arrogance to the point of rivaling crowned princes in pomp and grandeur, to refuse their aid against the enemies of the faith, as the history of Saladin testifies, and finally to ally themselves with that horrible and sanguinary prince named the Old Man of the Mountain, Prince of the Assassins.”

Développement des abus introduits dans la Franc-maçonnerie, p.56 (1780)

It is evident however, that the relations between the Templars and the Assassins were at first far from amicable; nevertheless, it appears probable that later on an understanding was brought about between them: “it cannot be disputed that they had " long and important dealings " with the Assassin "and were therefore suspected (not unfairly) of imbibing their precepts and following their principles.” - Dr. F.W. Bussell, D.D., Religious Thought And Heresy in the Middle Ages, p.796

By the end of the thirteenth century the Templars had become suspect, not only in the eyes of the clergy, but of the general public. "Amongst the common people," one of their latest apologists admits, "vague rumors circulated.” They talked of the covetousness and want of scruple of the Knights, of their passion for aggrandizement and their rapacity. Their haughty insolence was proverbial. Drinking habits were attributed to them; the saying was already in use 'to drink like a Templar.' The old German word Tempelhaus indicated house of ill-fame." - G. Mollat, Les Papes d'Avignon, p. 233, 1912)

As the Templars had houses in all countries, they practiced the financial operations of the international banks of our times; they were acquainted with letters of change, orders payable at sight, they instituted dividends and annuities on deposited capital, advanced funds, lent on credit, controlled private accounts, undertook to raise taxes for the lay and ecclesiastical seigneurs. Through their proficiency in these matters—acquired very possibly from the Jews of Alexandria whom they must have met in the East—the Templars had become the "international financiers" and "international capitalists" of their day; had they not been suppressed, all the evils now denounced by Socialists as peculiar to the system they describe as "Capitalism”—trusts, monopolies, and "corners”—would in all probability have been inaugurated during the course of the fourteenth century in a far worse form than at the present day, since no legislation existed to protect the community at large. The feudal system, as Marx and Engels perceived, was the principal obstacle to exploitation by a financial autocracy. - F. Funck-Brentano, Le Moyen Age, p. 396 (1922): p. 386

"The bourgeoisie, whenever it has conquered power, has destroyed all feudal, patriarchal, and idyllic relations. It has pitilessly torn asunder all the many-colored feudal bonds which united

THE HANDS OF IBLIS - Omar Zaid., M.D.
men to their 'natural superiors,' and has left no tie twixt man and man but naked self-interest and callous cash payment." - The Communist Manifesto.

… it is by no means improbable that this order of things would have been brought about by the violent overthrow of the French monarchy—indeed, of all monarchies; the Templars, "those terrible conspirators," says Eliphas Lévi, threatened the whole world with an immense revolution." - Eliphas Lévi, Histoire de la Magie, p. 273.

Here perhaps we may find the reason why this band of dissolute and rapacious nobles has enlisted the passionate sympathy of democratic writers. For it will be noticed that these same writers who attribute the King's condemnation of the Order to envy of their wealth never apply this argument to the demagogues of the eighteenth century and suggest that their accusations against the nobles of France were inspired by cupidity, nor would they ever admit that any such motive may enter into the diatribes against private owners of wealth to-day. The Templars thus remain the only body of capitalists, with the exception of the Jews, to be not only pardoned for their riches but exalted as noble victims of prejudice and envy. Is it merely because the Templars were the enemies of monarchy? Or is it that the world revolution, whilst attacking private owners of property, has never been opposed to International finance, particularly when combined with anti-Christian tendencies?

I suggest that the real truth may be that the Knights were both innocent and guilty, that is to say, that a certain number were initiated into the secret doctrine of the Order whilst the majority remained throughout in ignorance. Thus, according to the evidence of Stephen de Stapelbrugge, an English Knight, and "there were two modes of reception, one lawful and good and the other contrary to the Faith." This would account for the fact that some of the accused declined to confess even under the greatest pressure. These may really have known nothing of the real doctrines of the Order, which were confided orally only to those whom the superiors regarded as unlikely to be revolted by them. This theory of a double doctrine is put forward by Loiseleur, who observes:

If we consult the statutes of the Order of the Temple as they have come down to us, we shall certainly discover there is nothing that justifies the strange and abominable practices revealed at the Inquiry. But . . . besides the public rule, had not the Order another one, whether traditional or written, authorizing or even prescribing these practices—a secret rule, revealed only to the initiates? - Jules Loiseleur, La doctrine secrète des Templiers, p. 20, 21.

"The Chiefs alone knew whither they were going; the rest followed unsuspectingly."

One of the Knights, Guillaume de Montbard, was initiated by the Old Man of the Mountain in a cave of Mount Lebanon. That a certain resemblance existed between the Templars and the Assassins has been indicated by von Hammer, and further emphasized by the Freemason Clavel:

Oriental historians show us, at different periods, the Order of the Templars maintaining intimate relations with that of the Assassins, and they insist on the affinity that existed between the two associations. They remark that they had adopted the same colors, white and red; that they had the same organization, the same hierarchy of degrees, those of fedavi, refik, and dai in one corresponding to those of novice, professed, and knight in the other; that both conspired for the ruin of the religions they professed in public, and that finally both possessed numerous castles, the former in Asia, the latter in Europe. - F.T.B. Clavel, *Histoire Pittoresque de la Franc-Maçonnerie*, p. 356 (1843)

The Templars, as far as can be discovered, were anti-Christian deists; Loiseleur considers that their ideas were derived from Gnostic or Manichean dualists—Cathari, Paulicians, or more particularly Bogomils, of which a brief account must be given here.

**The Paulicians**: who flourished about the seventh century A.D., bore a resemblance to the *Cainites* and *Ophites* in their detestation of the Demiurgus and in the corruption of their morals. Later, in the ninth century, the *Bogomils*, whose name signifies in Slavonic "friends of God," and who had migrated from Northern Syria and Mesopotamia [lands of the Yezidi and Kurds — oz] to the Balkan Peninsula, particularly Thrace, appeared as a further development of Manichean dualism. Their doctrine may be summarized thus: God, the Supreme Father, has two sons, the elder Satanael, the younger Jesus. To Satanael, who sat on the right hand of God, belonged the right of governing the celestial world, but, filled with pride, he rebelled against his Father and fell from Heaven. Then, aided by the companions of his fall, he created the visible world, image of the celestial, having like the other its sun, moon, and stars, and last he created man and the serpent which became his minister. Later Christ came to earth in order to show men the way to Heaven, but His death was ineffectual, for even by descending into Hell he could not wrest the power from Satanael, i.e. Satan. *This belief in the impotence of Christ and the necessity therefore for placating Satan, not only "the Prince of this world," but its creator, led to the further doctrine that Satan, being all-powerful, should be adored.* [a Yezidic doctrine — oz] Nicetas Choniates, a Byzantine historian of the twelfth century, described the followers of this cult as "Satanists," because "considering Satan all-powerful they worshipped him lest he might do them harm;" subsequently they were known as *Luciferians*, their doctrine (stated by Neuss and Vitoduranus) being *that Lucifer was unjustly driven out of Heaven*, that one day he will ascend again and be restored to his former glory and power in the celestial world.
The Yazidi Sect follows the same premise! As do the Anthroposophists of Dr. R. Steiner —oz]

The Bogomils and Luciferians were thus closely akin, but whilst the former divided their worship between God and His two sons, the latter worshipped Lucifer only, regarding the material world as his work and holding that by indulging the flesh they were propitiating their Demon-Creator. Loiseleur arrives at the conclusion that the secret doctrine of the Templars was derived from the Bogomils. Their most fervent worship was addressed to this god of evil, who alone could enrich them. "They said with the Luciferians: 'The elder son of God, Satanael or Lucifer alone has a right to the homage of mortals; Jesus his younger brother does not deserve this honor."

- Jules Loiseleur, La doctrine secrète des Templiers, p. 141.

Wilcke concludes that the Mohammedanism of the Templars was combined with Cabalism and that their idol was in reality the macroprosopos, or head of the Ancient of Ancients, represented as an old man with a long beard, or sometimes as three heads in one, which has already been referred to under the name of the Long Face in the first chapter of this book—a theory which would agree with Eliphas Lévi's assertion that the Templars were initiated into the mysterious doctrines of the Cabala." But Lévi goes on to define this teaching under the name of Johannism. It is here that we reach a further theory with regard to the secret doctrine of the Templars—the most important of all, since it emanates from Masonic and neo-Templar sources, thus effectually disposing of the contention that the charge brought against the Order of apostasy from the Catholic faith is solely the invention of Catholic writers. - Wilhelm Ferdinand Wilcke, Geschichte des Tempelherrenordens, II. 302-12 (1827)

In 1842 the Freemason Ragon related that the Templars learnt from the "initiates of the East" a certain Judaic doctrine which was attributed to St. John the Apostle; therefore "they renounced the religion of St. Peter and became Johannites. Eliphas Lévi expresses the same opinion. The Charter of Larmenius traces the Secret Doctrine from Moses through to Jesus, whom it claims

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277 "We know that God is so far away that we have no contact with Him [the Vedic concept of Atman] — and He, on His part, has no knowledge or interest of any sort concerning human affairs. He cares nothing for us. He has given the entire control of this world for ten thousand years to the bright spirit Melek Taos [Satan] and Him, therefore, we worship. Moslems and Christians are wrongly taught the he whom we call Melek Taos is the spirit of evil. We know that this is not true. He is the spirit of power and the ruler of this world — of which we are now in the third thousand years — he will re-enter Paradise as the Chief of the Seven Bright Spirits and all his true worshippers will enter with him."

— W. B Seabrook, Adventures in Arabia, Testimony of a Yezid Priest, p. 325

278 As recorded in the Manuel des Chevaliers de l'Ordre du Temple in 1811, and the Lévitikon, in 1831,
The Hands of Iblis

THE HANDS OF IBLIS - Omar Zaid, M.D.
Eliphas Lévi relates that the real story told to initiates concerning Christ: This accords with the confession of the Catalonian Knight Templar, Galcerandus de Teus, who stated that the form of absolution in the Order was: "I pray God that He may pardon your sins as He pardoned St. Mary Magdalene and the thief on the cross"; but the witness went on to explain: By the ‘thief’ is meant, according to our statutes, that Jesus or Christ who was crucified by the Jews because he was not God, and yet he said he was God and the King of the Jews, which was an outrage to the true God who is in Heaven. When Jesus, a few moments before his death, had his side pierced by the lance of Longinus, he repented of having called himself God and King of the Jews and he asked pardon of the true God; then the true God pardoned him. It is thus that we apply to the crucified Christ these words: "as God pardoned the thief on the cross." - Eliphas Lévi, *La Science des Esprits*, pp. 26-9, 40, 4; Raynouard, op. cit., p. 281.

Eliphas Lévi explains the reason why Christ was described as a thief, by indicating the Cabalistic legend wherein He was described as having stolen the sacred Name from the Holy of Holies. Elsewhere he explains that the Johannites "made themselves out to be the only people initiated into the true mysteries of the religion of the Savior. They professed to know the real history of Jesus Christ, and by adopting part of Jewish traditions and the stories of the Talmud, they made out that the facts related in the Gospels "—that is to say, the Gospels accepted by the Orthodox Church—"were only allegories of which St. John gives the key." According to the Abbés Grégoire and Münter the authenticity and antiquity of these documents are beyond dispute. Grégoire, referring to the parchment manuscript of the *Lévitikon* and *Gospel of St. John*, says that "Hellenists versed in palaeography believe this manuscript to be of the thirteenth century, others declare it to be earlier and to go back to the eleventh century.” Matter, on the other hand, quoting Münter's opinion that the manuscripts in the archives of the modern Templars date from the thirteenth century, observes that this is all a tissue of errors and that the critics, including the learned Professor Thilo of Halle, have recognized that the manuscript in question, far from belonging to the thirteenth century, dates from the beginning of the eighteenth. From the arrangement of the chapters of the Gospel, M. Matter arrives at the conclusion that it was intended to accompany the ceremonies of some Masonic or secret society. - M. Grégoire, *Histoire des Sectes religieuses*, II. 407,1828; Matter, *Histoire du Gnosticisme*, III. 323.

What proof can be found that any such sect as the Johannites existed?

In 1622, Portuguese monks reported the existence of a sect whom they described as "Christians of St. John "inhabiting the banks of the Euphrates. The appellation appears, however, to have been wrongly applied by the monks, for the sectarians in question, variously known as the Mandaens, Mandaïtes, Sabians, Nazoreans, etc., called themselves ‘Mandaï Iyahi’, that is to say,
The Mandæans professed to be the disciples of St. John—the Baptist, however, not the Apostle—but were at the same time, the enemies of Jesus Christ. According to the Mandæans' Book of John (Sidra d'Yahya), Yahya, that is to say, St. John, baptized myriads of men during forty years in the Jordan. By a mistake—or in response to a written mandate from heaven saying, "Yahya, baptize the liar in the Jordan"—he baptized the false prophet Yishu Meshiha (the Messiah Jesus), son of the devil Ruha Kadishta. The same idea is found in another book of the sect called the "Book of Adam," which represents Jesus as the perverter of St. John's doctrine and the disseminator of iniquity and of the angel Razael perfidy throughout the world. The resemblance between all this and the legends of the Talmud, the Cabala, and the Toledot Yeshu is at once apparent; moreover, the Mandæans claim for the Book of Adam, known to scholars as the Codex Nasarous, is described by Münter as "a sort of mosaic without order, without method, where one finds mentioned Noah, Abraham, Moses, Solomon, the Temple of Jerusalem, St. John the Baptist, Jesus Christ, the Christians, and Mohammed."

These Mandæans or Nazoreans—not to be confounded with the pre-Christian Nazarenes or Christian Nazarenes—were Jews who revered St. John the Baptist as the prophet of ancient Mosaism, but regarded Jesus Christ as a false Messiah sent by the powers of darkness. Modern Jewish opinion confirms this affirmation of Judaic inspiration and agrees with Matter in describing the Mandæans as Gnostics: "Their sacred books are in an Aramaic dialect, which has close affinities with that of the Talmud of Babylon." - Matter, op. cit., III. 118.

It is also said that "Baphomets" [the Sabbatical goat]281 were preserved in the Masonic lodges of Hungary, where a debased form of Masonry, known as Johannite Masonry, survives to this

281 The Sabbatic Goat is clearly of Jewish origin. Thus the Zohar relates that "Tradition teaches us that when the Israelites evoked evil spirits, these appeared to them under the form of he-goats (Pan) and made known to them all that they wished to learn." - Section Ahre Moth, folio 70a (de Pauly, V. 191).
day. If the Templar heresy was that of the Johannites, the head in question might possibly represent that of John the Baptist, which would accord with the theory that the word Baphomet was derived from Greek words signifying baptism of wisdom. This would, moreover, not be incompatible with Loiseleur’s theory of an affinity between the Templars and the Bogomils, for the Bogomils also possessed their own version of the Gospel of St. John, which they placed on the heads of their neophytes during the ceremony of initiation, giving as the reason for the peculiar veneration they professed for its author that they regarded St. John as the servant of the Jewish God Satanael. - Loiseleur, op. cit., pp. 51. 52. 75; Matter, op. cit., III. 305.

“Let us declare for the edification of the vulgar … and for the greater glory of the Church which has persecuted the Templars, burned the magicians and excommunicated the Free-Masons, etc., let us say boldly and loudly, that all the initiates of the occult sciences … have adored, do and will always adore that which is signified by this frightful symbol [the Sabbatical goat]. Yes, in our profound conviction, the Grand Masters of the Order of the Templars adored Baphomet and caused him to be adored by their initiates.” - Eliphas Lévi, *Dogme et Rituel de la Haute Magie*, II. 209.

Dr. Ranking [Mason and Freemasonic Scholar], who has devoted many years of study to the question, has arrived at the conclusion that Johannism is the real clue to the Templar heresy. In a very interesting paper published in the Masonic Journal *Ars Quatuor Coronatorum*, he observes:

“The record of the Templars in Palestine is one long tale of intrigue and treachery on the part of the Order … from the very commencement of Christianity there has been transmitted through the centuries a body of doctrine incompatible with Christianity in the various official Churches … That the bodies teaching these doctrines professed to do so on the authority of St. John, to whom, as they claimed, the true secrets had been committed by the Founder of Christianity. That during the Middle Ages the main support of the Gnostic bodies and the main repository of this knowledge was the Society of the Templars.” - *Some Notes on various Gnostic Sects and their Possible Influence on Free-masonry*, by D.F. Ranking, reprinted from A.Q.C., Vol. XXIV. pp. 27, 28 (1911)]

The Templars were not alchemists, they had no scientific pretensions, and their secret, so far as it can be ascertained, was a religious secret of an anti-Christian kind. The Rosicrucians, on the other hand, were pre-eminently a learned society and they were also a Christian sect. - A.E. Waite, *The Real History of the Rosicrucians*, p. 216. - oz

The French revolutionary Marquis de Mirabeau was introduced to the Illuminati by his mistress, the Jewess Henriette Herz, at the house of Moses Mendelson, who later became the head of the Jewish section of the illuminati. Mirabeau was present at the congress of Wilhelmsbad, Mendelson together with Amshcel Mayer Rothschild financed the French revolution. In 1782 Rothschild summoned Weishaupt to Frankfurt, and provided money for the revolution. - Rivera, op.cit – oz

**On The Rosicrucians:**

*THE HANDS OF IBLIS* - Omar Zaid, M.D.
Mirabeau, who as a Freemason and an Illuminatus, was in a position to discover many facts about the secret societies of Germany during his stay in the country, definitely asserts that "the Rose Croix Masons of the seventeenth century were only the ancient Order of the Templars secretly perpetuated." … Lecouteulx de Canteleu is more explicit: In France the Knights (Templar) who left the Order, henceforth hidden, and so to speak unknown, formed the Order of the Flaming Star and of the Rose-Croix, which in the fifteenth century spread itself in Bohemia and Silesia. Every Grand officer of these Orders had all his life to wear the Red Cross and to repeat every day the prayer of St. Bernard … Dietrich Eckert states that the ritual, symbols, and names of the Rose-Croix were borrowed from the Templars. The Rosicrucian Kenneth Mackenzie, in his Masonic Cyclopodia refers enigmatically to an invisible fraternity that has existed from very ancient times, as early as the days of the Crusades, "bound by solemn obligations of impenetrable secrecy," and joining together in work for humanity and to "glorify the good … At various periods of history this body has emerged into a sort of temporary light; but its true name has never transpired and is only known to the innermost adepts and rulers of the society." … In his article on the Templars, he says that after the suppression of the Order it was revived in a more secret form and subsists to the present day. This would exactly accord with Mirabeau's statement that that the Rosicrucian were only the Order of the Templars secretly perpetuated ... according to a legend preserved by the Royal Order of Scotland, the degree of the Rosy Cross had been instituted by that Order in conjunction with the Templars in 1314. - Mirabeau, Histoire de la Monarchie Prussienne, V. 76. 39. Lecouteulx, de Canteleu, Les Sectes et Sociétés Secrètes, p. 97. 40. Eckert, La Franc-Maçonnerie dans sa véritable signification, II. 48.

The Rosicrucian’s derived their system, which would appear to have been a compound of ancient esoteric doctrines of Arabian and Syrian magic, and of Jewish Cabalism, partly inherited from the Templars but reinforced by direct contact with Cabalistic Jews in Germany. The Rose-Croix, says Mirabeau "were a mystical, Cabalistic, theological, and magical sect," and Rosicrucianism thus became in the seventeenth century the generic title by which everything of the nature of Cabalism, Theosophy, Alchemy, Astrology, and Mysticism was designated.

The legend, The Chymical Marriage of Christian Rosenkreutz, according to Raymond Lully (D. 1315), tells of Rosenkreuz return from the ‘East’—where he studied Cabala—to reveal to three disciples the great secret of Theosophy; i.e., the sacred fire of Kundalini or sex-force (also called the Royal Secret in esoteric Freemasonry) Translated in 1616 by Robert Flood. The Rosicrucian Mysteries were revised by Faustus Socinius—the Manichee—of 16th Cent. Silesia. His alchemical and hermetic tradition—with political aims—was common. We see it with Elizabet and John Dee—Translator of the Necronomicon from the Arabic—and his magi, Edward Kelly, for example. Sir Thomas Vaughn, on May 14, 1643, conspired to infiltrate the Lodges of Operative
Freemasonry. Under the guidance of Rabbi Solomon Frank, they developed the first three degrees of the Masonic System: “devised for the temptation of the masses while above them continued the secret system of the Rose Croix (sex-magic).” At the same time, civil war (Cromwell) erupted: “treason was everywhere premeditated. The word of the order was given by the Rose Croix, which had rapidly spread among the Puritans.” See: A.E.Waite, The Works of Thomas Vaughn, Biographical Preface, p. xii; and Charlotte Fell Smith, John Dee, p. 182 - oz

Their frightful maxims are only to the members of the 5th, 6th, and 7th Lodges, whilst those of the first three know nothing, and those of the 4th act without knowing what they do. They derive from England, and the founder was that infamous Cromwell, first Bishop and then lover of Anne Boleyn, and then beheaded for his crimes, called in his day: ‘the scourge of rulers’. See: Heckethorn, Secret Societies of All Ages & Countries, vol. I. p 342. — oz

*The Chymical Marriage of Christian Rosenkreutz*, which appeared in 1616, certainly appears to be the purest nonsense—magical imaginings the most puerile kind; and Mr. Waite observes that the publication of the *Fama* and the *Confessio Fraternitatis* will not add new lustre to the Rosicrucian reputations:

“We are accustomed to regard the adepts of the Rosy Cross as beings of sublime elevation and preternatural physical powers, masters of Nature, monarchs of the intellectual world. . . . But here in their own acknowledged manifestos they avow themselves a mere theosophical offshoot of the Lutheran heresy, acknowledging the spiritual supremacy of a temporal prince, and calling the Pope anti-Christ . . . We find them intemperate in their language, rabid in their religious prejudices, and instead of towering giant-like above the intellectual average of their age, we see them buffeted by the same passions and identified with all opinions of the men by whom they were environed. The voice which addresses us behind the mystical mask of the Rose-Croix does not come from an intellectual throne.” [ibid]

“*this fraternity is a stratagem of the Jews and Cabalistic Hebrews*, in whose philosophy,” says Pic de la Mirandole, “all things are . . . as if hidden in the majesty of truth or as . . . in very sacred Mysteries." . . . The *Examination of the Unknown and Novel Cabala of the Brethren of the Rose-Cross*, agrees with the assertion that the chief of this "execrable college is Satan, that its first rule is denial of God," . . . The sect is further accused of compact with the devil, sacrifices of children, of cherishing toads, *making poisonous powders*, etc. . . . in this same seventeenth century, when the fame of the Rosicrucian’s was first noised abroad, black magic was still a horrible reality not only in France but in England, Scotland, and Germany . . . Moreover, the series of mysterious dramas known as the "Affaire des Poisons," of which the first act took place in 1666, when the celebrated Marquis de Brinvillier embarked on her amazing career of crime in collaboration with her lover Sainte-Croix.
The author of the work here quoted draws an interesting parallel between this organization and the modern traffic in cocaine, and goes on to describe the three degrees into which it was divided:

- Firstly the Heads: cultivated and intelligent men, who understood chemistry, physics, and nearly all useful sciences, "invisible counselors but supreme, without whom the sorcerers would have been powerless"
- Secondly, the visible magicians employing mysterious processes, complicated rites and terrifying ceremonies;
- Thirdly, the crowd of nobles and plebeians who flocked to the doors of the sorcerers and filled their pockets in return for magic potions, philtres, and, in certain cases, insidious poisons.

Thus: "in spite of her luxury, her profits, and her fame, she is only a subaltern agent in this vast organization of criminals. She depends entirely for her great enterprises on the intellectual chiefs of the corporation. . . ." - ibid, p 306]

This extraordinary women, who for ten years made a hobby of trying the effects of various slow poisons on her nearest relations, thereby causing the death of her father and brothers, might appear to have been merely a isolated criminal of the abnormal type but for the sequel to her exploits in the epidemic of poisoning which followed and during twenty years kept Paris in a state of terror. The investigation of the police finally led to the discovery of a whole band of magicians and alchemists—"a vast ramification of malefactors covering all France"—who specialized in the art of poisoning without fear of detection. “Their methods were too certain, their execution of crime too skilful and too easy for them not to have belonged, either directly or indirectly, to a whole organization of criminals who prepared the way, and studied the method of giving to crime the appearance of illness, of forming, in a word, a school.”


… that Francis Bacon was initiated into Rosicrucianism is now recognized by Freemasons, but a more definite link with the Rosicruician’s of the Continent was Robert Fludd, who after travelling for six years in France, Germany, Italy, and Spain—where he formed connexions with Jewish Cabalists—was visited by the German Jew Rosicrucian Michel Maier—doctor to the Emperor Rudolf—by whom he appears to have been initiated into further mysteries … Thomas Vaughan, known as Eugenius Philalethes, writing in praise of the Rosicrucians in 1652, says that "their knowledge at first was not purchased by their own disquisitions, for they received it from the Arabians, amongst whom it remained as the monument and legacy of the Children of the East."

Another apologist of the Rosicrucians, John Heydon, who travelled in Egypt, Persia, and Arabia, is described by a contemporary as having been in "many strange places among the Rosie
Crucians and at their castles, holy hoses, temples, sepulchers, sacrifices." Heydon himself, whilst declaring that he is not a Rosicrucian, says that he knows members of the Fraternity and its secrets, that they are sons of Moses, and that "this Rosie Crucian Physick or Medicine, I happily and unexpectedly alight upon in Arabia." These references to castles, temples, sacrifices, encountered in Egypt, Persia, and Arabia inevitably recall memories of both Templars and Ismailis. Is there no connexion between "the Invisible Mountains of the Brethren" referred to elsewhere by Heydon and the Mountains of the Assassins and the Freemasons? between the Scriptural "House of Wisdom" and the Dar-ul-Hikmat or Grand Lodge of Cairo, the model for Western Masonic lodges?

**On the Origins of Freemasonry:**

… the fact is that no official theory on the origin of Freemasonry exists; the great mass of the Freemasons do not know or care to know anything about the history of their Order, whilst Masonic authorities are entirely disagreed on the matter. Dr. Mackey admits that "the origin and source whence first sprang the institution of Freemasonry has given rise to more difference of opinion and discussion among Masonic scholars than any other topic in the literature of the institution." … Mr. Albert Churchward, a Freemason of the thirtieth degree, observes: “Hitherto there have been so many contradictory opinions and theories in the attempt to supply the origin and the reason whence, where, and why the Brotherhood of Freemasonry came into existence, and all the "different parts" and various rituals of the "different degrees." All that has been written on this has hitherto been theories, without any facts for their foundation.” - Quoted by R.F. Gould, *History of Freemasonry*, I. 5, 6. 3; *Signs and Symbols of Primordial Man*, p. 1 (1910)

The English Grand Lodge was founded by avowed disciples of Rosicrucianism and is essentially a dragnet or nursery. Under ideals labeled 'Humanism', it attracts untold numbers of unsuspecting men. The sifting takes place and those deemed useless to the furtherance of secret aims are never permitted to advance to the Royal Arch Degree. Thus they remain useful carriers of legend believing that English Masonry believes in God and Philanthropy. They are dupes. It is a common error to believe that the UGLE is an independent body founded in 1717. It has always been Gnostic and remains subject to the Rosicrucian of Manichean and Socinian Gnosticism, and these esoteric systems are mainly cabalistic mysticism and magick. Westcott, Yarker, Papus, Blavatsky, Mathers and Reuss are all of one ilk along with Karl Kelner’s phallic magick, the Golden Dawn and OTO. To assume things have changed these past 100 odd years is a grave error leading to perdition and present perplexity.


**Druids:** The Ancient and Archeological Order of Druids was founded in 1874 and is restricted to Masons only. Churchill remained a member for life, which therefore makes his public
In reality modern Freemasonry is a dual system, a blend of two distinct traditions—of operative masonry, that is to say the actual art of building, and of speculative theory on the great truths of life and death. As a well-known Freemason, the Count Goblet d'Alviella, has expressed it: "Speculative Masonry" (that is to say, the dual system we now know as Freemasonry) "is the legitimate offspring of a fruitful union between the professional guild of medieval Masons and of a secret group of philosophical Adepts, the first having furnished the form and the second the spirit." *Ars Quatuor Coronatorum*, XXXII. Part I. p.47. In studying the origins of the present system we have therefore (1) to examine separately the history of each of these two traditions, and (2) to discover their point of junction.

Advocates of the Roman Collegia origin of Freemasonry may be right as far as operative masonry is concerned, for it is to the period following on the Roman occupation of Britain that our Masonic guilds can with the greatest degree of certainty be traced … in time the guilds came to occupy the position of privileged bodies and were known as "free corporations"; further, that York was the first Masonic centre in England, largely under the control of the Culdees,282 who at the same period exercised much influence over the Masonic Collegia in Scotland, at Kilwinning, Melrose, and Aberdeen … all this is speculation. No documentary evidence has ever been produced to prove the existence of Masonic guilds before the famous York charter of A.D. 926, and even the date of this document is doubtful … Only with the period of Gothic architecture do we reach firm ground. That guilds of working masons known in France as "Compagnonnages" and in Germany as "Steinmetzen" did then form close corporations and possibly possess secrets connected with their profession is more than probable. That in consequence of their skill in building the magnificent cathedrals of this period they now came to occupy a privileged position seems fairly certain.

... We find the assemblies of Masons suppressed by Act of Parliament in the beginning of the reign of Henry VI, and later on an armed force sent by Queen Elizabeth to break up the Annual Grand Lodge at York. It is possible that the fraternity merely by the secrecy with which it was surrounded excited the suspicions of authority, for nothing could be more law-abiding than its published statutes. Masons were to be "true men to God and the Holy Church," also to the

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282 Said to be the Church founded in Wales on the conversion of Druids to Christianity by Joseph of Arimathea. - oz

*THE HANDS OF IBLIS* - Omar Zaid, M.D.
masters that they served. They were to be honest in their manner of life and "to do no villainy whereby the Craft or the Science may be slandered."\(^{283}\)

[However], The well-known entry in the diary of Elias Ashmole under the date of October 16, 1646, clearly proves: "that the majority of the members present were not operative masons."

We have then clear proof that already in the seventeenth century Freemasonry had ceased to be an association composed exclusively of men concerned with building, although eminent architects ranked high in the Order; Inigo Jones is said to have been Grand Master under James I, and Sir Christopher Wren to have occupied the same position from about 1685 to 1702. But it was not until 1703 that the Lodge of St. Paul in London officially announced "that the privileges of Masonry should no longer be restricted to operative Masons, but extended to men of various professions, provided they were regularly approved and initiated into the Order." - Yarker, *The Arcane Schools*, p. 383; *Preston's Illustration of Masonry*, p. 208 (1804)

This was followed in 1717 by the great coup d'état when Grand Lodge was founded, and **Speculative Masonry**, which we now know as *Freemasonry*, was established on a settled basis with a ritual, rules, and constitution drawn up in due form. It is at this important date that the official history of Freemasonry begins. Elias Ashmole's diary clearly proves that a ceremony of Masonic initiation had existed in the preceding century … although the ritual of Freemasonry is couched in modern and by no means classical English, the ideas running through it certainly bear traces of extreme antiquity … The central idea of Freemasonry concerning a loss which has befallen man and the hope of its ultimate recovery is in fact no other than the ancient secret tradition described in the first chapter of this book. Certain Masonic writers indeed ascribe to Freemasonry precisely the same genealogy as that of the early Cabala, declaring that it descended from Adam and the first patriarchs of the human race, and thence through groups of Wise Men amongst the Egyptians, Chaldeans, Persians, and Greeks. - The Rev. G. Oliver, *The Historical Landmarks of Freemasonry*, pp. 55, 57, 62, 318 (1845).

Mr. Albert Churchward insists particularly on the Egyptian origin of the speculative element in Freemasonry: "Brother Gould and other Freemasons will never understand the meaning and origin of our sacred tenets till they have studied and unlocked the mysteries of the past." This study will then reveal the fact that "the Druids, the Gymnosophists of India, the Magi of Persia,

and the Chaldeans of Assyria had all the same religious rites and ceremonies as practiced by their priests who were initiated to their Order, and that these were solemnly sworn to keep the doctrines a profound secret from the rest of mankind. All these flowed from one source — Egypt." Signs and Symbols of Primordial Man, p. 185 (1910)

Mr. Churchward … In the new and revised edition of the Perfect Ceremonies states: “a theory is given that Freemasonry originated from certain guilds of workmen which are well known in history as the "Roman College of Artificers." There is no foundation of fact for such a theory. Freemasonry is now, and always was an Eschatology, as may be proved by the whole of our signs, symbols, and words, and our rituals.284 … [However], Freemasonry no longer bears the stamp of these countries. For although vestiges of Sabeism may be found in the decoration of the lodges, and brief references to the mysteries of Egypt and Phoenicia, to the secret teaching of Pythagoras, to Euclid, and to Plato in the Ritual and instructions of the Craft degrees—nevertheless the form in which the ancient tradition is clothed, the phraseology and pass-words employed, are neither Egyptian, Chaldean, Greek, nor Persian, but Judaic.

… Certain Masonic writers recognize this double tradition, the one descending from Egypt, Chaldea, and Greece, the other from the Israelites, and assert that it is from the latter source their system is derived … Moreover, modern Freemasonry is entirely built up on the Solomonic, or rather the Hiramic legend.285 … the whole story can only be regarded as the survival of some

284 Signs and Symbols of Primordial Man, p. 8 (1910). p. 7. [However], The German Freemason Findel disagrees with both the Roman Collegia and the Egypt theory, and, like the Abbé Grandier, indicates the Steinmetzen of the fifteenth century as the real progenitors of the Order: "All attempts to trace the history of Freemasonry farther back than the Middle Ages have been failures, and placing the origin of the Fraternity in the mysteries of Egypt must be rejected as a wild and untenable hypothesis." - History of Freemasonry (Eng. trans.), p. 25.

285 Solomon, when building the Temple, employed the services of a certain artificer in brass, named Hiram, the son of a widow of the tribe of Naphthali, who was sent to him by Hiram, King of Tyre. So much we know from the Book of Kings, but the Masonic legend goes on to relate that Hiram the widow's son, referred to as Hiram Abiff, and described as the master-builder met with an untimely end. For the purpose of preserving order the masons working on the Temple were divided into three classes, Entered Apprentices, Fellow Crafts, and Master Masons, the first two distinguished by different pass-words and grips and paid at different rates of wages, the last consisting only of three persons—Solomon himself, Hiram King of Tyre, who had provided him with wood and precious stones and Hiram Abiff. Now, before the completion of the Temple fifteen of the Fellow Crafts conspired together to find out the secrets of the Master Masons and resolved to waylay Hiram Abiff at the door of the Temple. At the last moment twelve of the fifteen drew back, but the remaining three carried out the fell design, and after threatening Hiram in vain in order to obtain the secrets, killed him with three blows on the head, delivered by each in turn. They then conveyed the body away to some distance from Jerusalem and buried it on Mount Moriah. Solomon, informed of the disappearance of the master-builder, sent out fifteen Fellow Crafts to seek for him; five of these, having arrived at the mountain, noticed a place where the earth had been disturbed and there

THE HANDS OF IBLIS - Omar Zaid., M.D.
ancient cult relating not to an actual event, but to an esoteric doctrine. A legend and a ceremony of this kind is indeed to be found in many earlier mythologies; the story of the murder of Hiram had been foreshadowed by the Egyptian legend of the murder of Osiris and the quest for his body by Isis, whilst the lamentations around the tomb of Hiram had a counterpart in the mourning ceremonies for Osiris and Adonis—both, like Hiram, subsequently "raised"—and later on in that which took place around the catafalque of Manes, who, like Hiram, was barbarously put to death and is said to have been known to the Manicheans as "the son of the widow." But in the form given to it by Freemasonry the legend is purely Judaic … The Jewish Encyclopedia lends color to the theory of Cabalistic transmission by suggesting that the story of Hiram "may possibly trace back to the Rabbinic legend concerning the Temple of Solomon," that "while all the workmen were killed so that they should not build another temple devoted to idolatry, Hiram himself was raised to Heaven like Enoch." - Article on Freemasonry, giving reference to Pesik, R.V. 25a (ed. Friedmann)

…the date at which this legend originated is unknown. Clavel thinks that the "Hebraic mysteries existed as early as the Roman Collegia, which he describes as largely Judaised; Yarker expresses precisely the opposite view: "It is not so difficult to connect Freemasonry with the Collegia; the difficulty lies in attributing Jewish traditions to the Collegia, and we say on the evidence of the oldest charges that such traditions had no existence in Saxon times." Again: "So far as this country is concerned, we know nothing from documents of a Masonry dating from Solomon's Temple until after the Crusades..." the Judeo-Christian mysteries were not yet introduced into the Masonic corporations; nowhere can we find the least trace of them. Nowhere do we find any classification, not even that of masters, fellow crafts, and apprentices. We observe no symbol of the Temple of Solomon; all their symbolism relates to Masonic labors and discovered the body of Hiram. Leaving a branch of acacia to mark the spot, they returned with their story to Solomon, who ordered them to go and exhume the body—an order that was immediately carried out. The murder and exhumation, or "raising," of Hiram, accompanied by extraordinary lamentations, form the climax of Craft Masonry; and when it is remembered that in all probability no such tragedy ever took place, that possibly no one known as Hiram Abiff ever existed. [The Jewish Encyclopaedia (article on Freemasonry) characterizes the name Hiram Abiff as a misunderstanding of 2 Chron. ii. 13.]

—Dr. Oliver and Dr. Mackey thus refer to true and spurious Masonry, the former descending from Noah, through Shem, Abraham, Isaac, Jacob, and Moses to Solomon—hence the appellation of Noachites sometimes applied to Freemasons—the latter from Cain and the Gymnosophists of India to Egypt and Greece. They add that a union between the two took place at the time of the building of the Temple of Solomon through Hiram Abiff, who was a member of both, being by birth a Jew and artificer of Tyre, and from this union Freemasonry descends. According to Mackey, therefore Jewish Masonry is the true form. — A Lexicon of Freemasonry, pp. 323-5; Oliver's Historical Landmarks of Freemasonry, I. 60.

THE HANDS OF IBLIS - Omar Zaid., M.D.
to a few philosophical maxims of morality." The date at which Eckert, like Yarker, places the introduction of these Judaic elements is the time of the Crusades.\textsuperscript{286}

But whilst recognizing that modern Craft Masonry is largely founded on the Cabala, it is necessary to distinguish between the different Cabalas. For by this date no less than three Cabalas appear to have existed:

- \textbf{firstly}, the ancient secret tradition of the patriarchs handed down from the Egyptians through the Greeks and Romans, and possibly through the Roman Collegia to the Craft Masons of Britain;
- \textbf{secondly}, the Jewish version of this tradition, the first Cabal of the Jews, in no way incompatible with Christianity, descending from Moses, David, and Solomon to the Essenes and the more enlightened Jews,\textsuperscript{287}
- \textbf{thirdly}, the perverted Cabala, mingled by the Rabbis with magic, barbaric superstitions, and--after the death of Christ--with anti-Christian legends.

\textbf{The Templar Tradition:}

... it is surely reasonable to recognize the plausibility of the contention put forward by a great number of Masonic writers—particularly on the Continent—that the Judaic elements penetrated into \textit{[Operative]} Masonry by means of the Templars. According to \textbf{George Sand}, who was deeply versed in the history of secret societies, the Hiramic legend was adopted by the Templars as symbolic of the destruction of their Order. "They wept over their impotence in the person of Hiram. The word lost and recovered is their empire..." The Freemason Ragon likewise declares that the catastrophe they lamented was the catastrophe that destroyed their Order. Further, the Grand Master whose fate they deplored was Jacques du Molay. \textit{Here then we have two bodies in France at the same period, the Templar and the compagnonnages} [operative Masons], both possessing a legend concerning the Temple of Solomon and both mourning a Maître Jacques who had been barbarously put to death. If we accept the possibility that the Hiramic legend existed amongst the masons before the Crusades, how are we to explain this extraordinary coincidence? It is certainly easier to believe that the Judaic traditions were introduced to the masons by the

\textsuperscript{286}[Ibid., p. 242. 26. " According to Prof. Marks and Prof. Hayter Lewis, the story of Hiram Abiff is at least as old as the fourteenth century."
—J.E.S. Tuckett in \textit{The Origin of Additional Degrees, A.Q.C. XXXII. Part I. p.14. It should be noted that no Mason who took part in the discussion brought evidence to show that it dated from before this period. Cf; \textit{Freemasonry Before the Existence of Grand Lodges} (1923), by Wor. Bro. Lionel Vibert, I.C.S., p. 135, where it is suggested that the Hiramic legend dates from an incident in one of the French building guilds in 1401. 27. Yarker, op. cit., p. 348; Eckert, op. cit., II. 36. 28. Eckert, op. cit., II. 28.]

\textsuperscript{287}This tradition likely contains elements of the \textit{Book of Abraham}. — oz
Templars and grafted on to the ancient lore that the Masonic guilds had inherited from the Roman Collegia. - Eckert, op. cit., II. 28. 31. La Comtesse de Rudolstadt, II. 185. 32. Ragon, Cours philosophique

des Initiations, p. 34.

… some of the most important Masonic symbols, the equilateral triangle and the Mason's square surmounting two pillars, came through from Gothic times. Yarker asserts that the level, the flaming star, and the Tau cross, which have since passed into the symbolism of Freemasonry may be traced to the Knights Templar, as also the five-pointed star in Salisbury Cathedral, the double triangle in Westminster Abbey, Jachin and Boaz, the circle and the pentagon in the masonry of the fourteen century. Yarker cites later, in 1556, the eye and crescent moon, the three stars and the ladder of five steps, as further evidences of Templar influence." The Templars were large builders, and Jacques du Molay alleged the zeal of his Order in decorating churches in the process against him in 1310; hence the alleged connexion of Templary and Freemasonry is bound to have a substratum of truth." 

… it is said that Pierre d'Aumont and seven other Knights escaped to Scotland in the guise of working masons and landed in the Island of Mull. On St. John's Day, 1307, they held their first chapter. Robert Bruce then took them under his protection, and seven years later they fought under his standard at Bannockburn against Edward II, who had suppressed their Order in England. Robert Bruce is said to have instituted the Royal Order of H.R.M. (Heredom) and Knights of R.S.Y.C.S. (Rosy Cross). These two degrees now constitute the Royal Order of Scotland, and it seems not improbable that in reality they were brought to Scotland by the Templars. Thus, according to one of the early writers on Freemasonry, the degree of the Rose-Croix originated with the Templars in Palestine as early as 1188; In this same year of 1314 Robert Bruce is said to have united the Templars and the Royal Order of H.R.M. with the guilds of working masons, who had also fought in his army, at the famous Lodge of Kilwinning, founded in 1286, … It is thus at Heredom of Kilwinning, "the Holy House of Masonry" — "Mother Kilwinning," as it is still known to Freemasons — that a speculative element of a fresh kind may have found its way into the lodges. 

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A further indication of the Templar influence in Craft Masonry is the system of degrees and initiations. The names of Entered Apprentice, Fellow Craft, and Master Mason are said to have derived from Scotland, and the analogy between these and the degrees of the Assassins has already been shown. Indeed, the resemblance between the outer organization of Freemasonry and the system of the Ismailis is shown by many writers:

"No doubt together with some knowledge of geometry regarded as an esoteric trade secret, many symbols today current did pass down from very primitive times. But a more certain model was the Grand Lodge of the Ismailis in Cairo—that is to say the Dar-ul-Hikmat. Syed Ameer Ali also expresses the opinion that "Makrisi's account of the different degrees of initiation adopted in this lodge forms an invaluable record of Freemasonry. In fact, the lodge at Cairo became the model of all the Lodges created afterwards in Christendom." Mr. Bernard Springett, a Freemason, quoting this passage, adds: "In this last assertion I am myself greatly in agreement." It is surely therefore legitimate to surmise that this system penetrated to Craft Masonry through the Templars, whose connexion with the Assassins—offshoot of the Dar-ul-Hikmat—was a matter of common knowledge. - Religious Thought and Heresy in the Middle Ages, p. 372; The Spirit of Islam, p. 337; Secret Sects of Syria and the Lebanon, p. 181 (1922).

The question of the Templar succession in Freemasonry form perhaps the most controversial point in the whole history of the Order … Mackey, in his Lexicon of Freemasonry, thus sums up the matter: “The connexion between the Knights Templar and the Freemasons has been repeatedly asserted by the enemies of both institution and has often been admitted by their friends. Lawrie, on the subject, holds the following language: "We know that the Knights Templar not only possessed the mysteries but performed the ceremonies and inculcated the duties of Freemasons," and he attributes the dissolution of the Order to the discovery of their being Freemasons and their assembling in secret to practice the rites of the Order."²⁹⁰ As a rule they [British Freemasons] have adopted one of two courses—either they have persistently denied

also asserts that this degree "originated in the East (Secret Sects of Syria and the Lebanon, p. 294). 38. Chevalier de Bérage, Les Plus Secret Mystères des Hauts Grades de la Maçonnerie dévoilés, ou le vrai Rose Croix (1768) ; Waite, The Secret Tradition in Freemasonry, I. 3; In 1784 some French Freemasons wrote to their English brethren saying: It concerns us to know if there really exists in the island of Mull, formerly Melrose… in the North of Scotland, a Mount Heredom, or if it does not exist." [Note: Mount means seat of Government in esoteric literature] In reply, a leading Freemason, General Rainsford, referred them to the words (Har Adonai), i.e. Mount of God (Notes on the Rainsford papers in A.Q.C., XXVI. 99). A more probable explanation appears, however, to be that Heredom is a corruption of the Hebrew word "Harodim" signifying princes or rulers; F.H. Buckmaster, The Royal Order of Scotland, p. 5; Lecouteux de Canteleu says, however, that Kilwinning had been the great meeting-place of Masonry since 1150 (Les Sectes et Sociétés Secrètes, p. 104). Eckert, op cit., II, 33.

connexion with the Templars or they have represented them as a blameless and cruelly maligned Order. But in reality neither of these expedients is necessary to save the honor of British Masonry, for not even the bitterest enemy of Masonry has ever suggested that British masons have adopted any portion of the Templar heresy. The Knights who fled to Scotland may have been perfectly innocent of the charges brought against their Order; indeed, there is good reason to believe this was the case. Thus the _Manuel des Chevaliers de l'Ordre du Temple_ relates the incident in the following manner:

After the death of Jacques du Molay, some Scottish Templars having become apostates, at the instigation of Robert Bruce ranged themselves under the banners of a new Order instituted by this prince and in which the receptions were based on those of the Order of the Temple. It is here that we must seek the origin of Scottish Masonry and even that of the other Masonic rites. The Scottish Templars were excommunicated in 1324 by Larmenius, who declared them to be Templi desertores and the Knights of St. John of Jerusalem, Domniorum Militio spoliatores, placed for ever outside the pale of the Temple: Extra girum Templi, nunc et in futurum, volo, dico et jubeo. A similar anathema has since been launched by several Grand Masters against Templars who were rebellious to legitimate authority. From the schism that was introduced into Scotland a number of sects took birth. _The Royal Order of Scotland, Manuel des Chevaliers de l'Ordre du Temple_, p. 10 1825

This account forms a complete exonerating of the Scottish Templars; as apostates from the bogus Christian Church and the doctrines of Johannism they showed themselves loyal to the true Church and to the Christian faith as formulated in the published statutes of their Order. What they appear, then, to have introduced to Masonry were their manner of reception, that is to say their outer forms and organization, and possibly certain Eastern esoteric doctrines and Judaic legends concerning the building of the Temple of Solomon in no way incompatible with the teaching of Christianity.

… After the suppression of the Order of the Temple in 1312 a number of the Knights joined themselves to the Knights of St. John of Jerusalem, by whom the Templar system appears to have been purged of its heretical elements. As we shall see later, the same process is said to have been carried out by the Royal Order of Scotland … According to early Masonic authorities, the adoption of the two St. Johns as the patron saints of Masonry arose, not from Johannism, but from the alliance between the Templars and the Knights of St. John of Jerusalem. It is important to remember that the theory of the Templar connexion with Freemasonry was held by the Continental Freemasons of the eighteenth century, who, living at the time the Order was reconstituted on its present basis, were clearly in a better position to know its origins than we who are separated from that date by a distance of two hundred years. _But since their testimony first
comes to light at the period of the upper degrees, in which the Templar influence is more clearly visible than in Craft Masonry, it must be reserved for a later chapter. [See: Oration of Chevalier Ramsay, 1737; Baron Tschoudy, L'Étoile Flamboyante I. 20 1766]

Professor Bühle emphatically states that "Freemasonry is neither more nor less than Rosicrucianism as modified by those who transplanted it into England." Chambers, who published his famous Cyclopodia in 1728, observes: "Some who are friends to Freemasonry, make the present flourishing society of Freemasons a branch of Rosicrucians, or rather the Rosicrucians themselves under a new name or relation, viz. as retainers to building. And it is certain there are some Freemasons who have all the characters of Rosicrucians." It is interesting, however, to note that in the eyes of certain Masonic writers connexion with the Rosicrucians is regarded as highly discreditable; the fraternity would thus appear to have been less blameless than we have been taught to believe. Mr. Waite is equally concerned with proving that there "is no traceable connexion between Masonry and Rosicrucianism," and he goes on to explain that Freemasonry was never a learned society, that it never laid claim to" any transcendental secrets of alchemy and magic, or to any skill in medicine," etc.

…the incontrovertible fact is that in the list of English Freemasons and Rosicrucians we find men who belonged to both Orders and amongst these two who contributed largely to the constitutions of English Freemasonry … [for example], an important link is Elias Ashmole, the antiquary, astrologer, and alchemist, founder of the Ashmolean Museum at Oxford, who was born in 1617. An avowed Rosicrucian, and as we have seen, also a Freemason, Ashmole displayed great energy in reconstituting the Craft; he is said to have perfected its organization, to have added to it further mystic symbols, and according to Ragon, it was he who drew up the ritual of the existing three Craft decrees—Entered Apprentice, Fellow Craft, and Master Mason—which was adopted by Grand Lodge in 1717. Whence did these fresh inspirations come but from the Rosicrucians? For, as Ragon also informs us, in the year that Ashmole was received into Freemasonry the Rosicrucians held their meeting in the same room at Mason Hall! That Rosicrucianism form an important link in the chain of the secret tradition is therefore undeniable.291 How, then, can it be said that there was "no traceable connexion between

291 Waite, The Real History of the Rosicrucians. p. 403. 64. Ibid., p. 283; Yarker, The Arcane Schools, p. 430; "Yarker pronounces Elias Ashmole to have been circa 1686 'the leading spirit both in Craft Masonry and in Rosicrucianism,' and is of opinion that his diary establishes the fact 'that both societies fell into decay together in 1682.' He adds: 'It is evident therefore that the Rosicrucians… found the operative Guild conveniently ready to their hand, and grafted upon it their own mysteries… also, from this time Rosicrucianism disappears and Freemasonry springs into life with all the possessions of the former.'"

THE HANDS OF IBLIS - Omar Zaid, M.D.
Freemasonry and Rosicrucianism”? There is, however, a third channel through which the Judaic legends of Freemasonry may have penetrated to the Craft.

The Rabbis of the Seventeenth Century:

... the coat-of-arms now used by Grand Lodge had been designed by an Amsterdam Jew, Jacob Jehuda Leon Templo, colleague of Cromwell's friend the Cabalist, Manasseh ben Israel. ... Mr. Lucien Wolf writes that Templo "had a monomania for... everything relating to the Temple of Solomon and the Tabernacle of the Wilderness. He constructed gigantic models of both these edifices." ... "This coat," says Mr. Lucien Wolf, "is entirely composed of Jewish symbols," and is "an attempt to display heraldically the various forms of the Cherubim pictured to us in the second vision of Ezekiel—an Ox, a Man, a Lion, and an Eagle—and thus belongs to the highest and most mystical domain of Hebrew symbolism." ... this vision, known to the Jews as the "Mercaba," belongs to the Cabala, where a particular interpretation is placed on each figure so as to provide an esoteric meaning not perceptible to the uninitiated. The Masonic coat-of-arms is thus entirely Cabalistic as is also the seal on the diplomas of Craft Masonry, where another Cabalistic figure, that of a man and woman combined, is reproduced.292

To sum up, then, the origins of the system we now know as Freemasonry are not to be found in one source alone. The twelve alternative sources enumerated in the Masonic Cyclopodia and quoted at the beginning of this chapter may all have contributed to its formation. Thus Operative Masonry may have descended from the Roman Collegia and through the operative masons of the Middle Ages, whilst Speculative Masonry may have derived from the patriarchs and the mysteries of the pagans. But the source of inspiration which admits of no denial is the Jewish Cabala. The fact remains that when the ritual and constitutions of Masonry were drawn up in 1717, although certain fragments of the ancient Egyptian and Pythagorean doctrines were retained, the Judaic version of the secret tradition was the one selected by the founders of Grand Lodge on which to build up their system.

- Speculative Freemasonry, a Historical Lecture, delivered March 31, 1883, p. 9; quoted by Gould, History of Freemasonry, II. 138.

292 See: Jewish Encyclopodia, articles on Leon and Manasseh ben Israel; Article on "Anglo-Jewish Coats-of-arms" by Lucien Wolf in Transactions of the Jewish Historical Society, Vol. II. p.157. 70; Transactions of the Jewish Historical Society of England, Vol. II. p.156. A picture of Temple forms the frontispiece of this volume, and a reproduction of the coat-of-arms of Grand Lodge is given opposite to p. 156. 71; also Zohar, section Jethro, folio 70b (de Pauly's trans., Vol. III. 311); also: The Cabalistic interpretation of the Mercaba will be found in the Zohar, section Bereschith, folio 18b (de Pauly's trans., Vol. I. p. 115)
The Grand Lodge Era: WHATEVER were the origins of the Order we now know as Freemasonry, it is clear that during the century preceding its reorganization under Grand Lodge of London the secret system of binding men together for a common purpose, based on Eastern esoteric doctrines, had been anticipated by the Rosicrucians. Was this secret system employed, however, by any other body of men? It is certainly easy to imagine how in this momentous seventeenth century, when men of all opinions were coalescing against opposing forces—Lutherans combining against the Papacy, Catholics rallying their forces against invading Protestantism, Republicans plotting in favor of Cromwell, Royalists in their turn plotting to restore the Stuarts, finally Royalists plotting against each other on behalf of rival dynasties—an organization of this kind, enabling one to work secretly for a cause and to set invisibly vast numbers of human beings in motion, might prove invaluable to any party:

- Mirabeau also relates that "the Jesuits profited by the internal troubles of the reign of Charles I to possess themselves of the symbols, the allegories, and the carpets (tapis) of the Rose-Croix masons."
- Continental writers again assert that Cromwell, the arch-opponent of the Catholic Church, was "a higher initiate of Masonic mysteries," and used the system for his own elevation to power (2); further, that he found himself outdistanced by the Levelers; that this sect, whose name certainly suggest Masonic inspiration, adopted for its symbols the square and compass
- Elias Ashmole, the Rosicrucian Royalist, is said to have turned the Masonic system against Cromwell, so that towards the end of the seventeenth century the Order rallied to the Stuart cause

As to Cromwell, the only circumstance that lends any color to the possibility of his connexion with Freemasonry is his known friendship for Manasseh ben Israel, the colleague of the Rabbi Templo who designed the coat-of-arms later adopted by Grand Lodge … That the lodges at the end of the seventeenth century were Royalist is certain, and there seems good reason to believe that, when the revolution of 1688 divided the Royalist cause, the Jacobites who fled to France with James II took Freemasonry with them. With the help of the French they established lodges in which, it is said, Masonic rites and symbols were used to promote the cause of the Stuarts.293 … Meanwhile, Freemasonry in England did not continue to adhere to the Stuart cause as it had

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THE HANDS OF IBLIS - Omar Zaid, M.D.
done under the egis of Elias Ashmole, and by 1717 is said to have become Hanoverian ... From this important date the official history of the present system may be said to begin; hitherto everything rests on stray documents, of which the authenticity is frequently doubtful, and which provide no continuous history of the Order. In 1717 for the first time Freemasonry was established on a settled basis and in the process underwent a fundamental change. So far it would seem to have retained an operative element, but in the transformation that now took place this was entirely eliminated, and the whole Order was transformed into a middle- and upper-class speculative body. This coup d'état, already suggested in 1703, took place early in 1717, when four London lodges of Freemasons met together at the Apple Tree Tavern in Charles Street, Covent Garden.294

... the leaders of the new movement all appear to have belonged to the middle class, nor from this moment do either masons or architects seem to have played any prominent part in Freemasonry ... It is evident, then, that some circumstances must have arisen which led them to take this important step. Dr. Bussell goes so far as to say that Grand Lodge was instituted to support the Hanoverian dynasty. It would be perhaps nearer the truth to conclude that if they were Hanoverian it was because they were constitutional, and the Hanoverian dynasty having now been established they wished to avoid further changes. In a word, then, they were simply men of peace, anxious to put an end to dissensions, who, seeing that system of Masonry utilized for the purpose of promoting discord, determined to wrest it from the hands of political intriguers and restore it to its original character of brotherhood, though not of brotherhood between working masons only, but between men drawn from all classes and professions. By founding a Grand Lodge in London and drawing up a ritual and "Constitutions," they hoped to prevent the perversion of their signs and symbols and to establish the Order on a settled basis.295 ... under the Grand Mastership of Sir Christopher Wren: "Its principal object from this period was to moderate the religious hatreds so terrible in England during the reign of James II and to try and establish some kind of concord or fraternity, by weakening as far as possible the antagonisms arising from the differences of religions, ranks, and interests."

294 [Lecouteulx de Canteleu, op. cit., p. 107; Robison's Proofs of a Conspiracy, p. 27; Dillon, op. cit, p. 24; Mackey, Lexicon of Freemasonry, p.148; Preston's Illustrations of Masonry, p. 209 (1804); Brother Chalmers I. Paton, The Origin of Freemasonry, etc., p. 12.]

295 Dr. Bussell: Religious Thought and Heresy in the Middle Ages, p. 373 — A "Past Grand Master," in an article entitled "The Crisis in Freemasonry," in the English Review for August 1922, takes the same view. "It is true . . . that the Craft Lodges in England were originally Hanoverian clubs, as the Scottish lodges were Jacobite Clubs."
“tis now thought more expedient only to oblige them to that Religion in which all men agree, leaving their particular Opinions to themselves; that is to be good men and true, or Men of Honor and Honesty, by whatever Denominations or Persuasions they may be distinguished; whereby Masonry becomes the Centre of Union and the Means of Conciliating true Friendship among Persons that must have remained at a perpetual Distance.”

"Constitutions” of the Order, drawn up by Dr. Anderson in 1723

The principal founders of Grand Lodge were, as we have seen, clergymen, both engaged in preaching Christian doctrines at their respective churches. It is surely therefore reasonable to conclude that Freemasonry at the time of its reorganization in 1717 was Deistic only in so far that it invited men to meet together on the common ground of a belief in God … both in Jachin and Boaz (1762) and Hiram or the Grand Master Key to the Door of both Ancient and Modern Freemasonry by a Member of the Royal Arch (1766) we find prayers in the lodges concluding with the name of Christ. These passages were replaced much later by purely deistic formulas under the Grand Mastership of the free-thinking Duke of Sussex in 1813. But in spite of its innocuous character … a letter signed "Jachin" appeared in The Gentleman's Magazine declaring the "Freemasons who have lately been suppressed not only in France but in Holland to be "a dangerous Race of Men" as follows: “No Government ought to suffer such clandestine Assemblies where plots against the State may be carried on, under the Pretence of Brotherly Love and good Fellowship.” The writer evidently unaware of possible Templar traditions goes on to observe that the sentinel placed at the door of the lodge with a drawn sword in his hand: "is not the only mark of their being a military Order; and suggests that the title of Grand Master is taken in imitation of the Knights of Malta. "Jachin" moreover, scents a Popish plot: They not only admit Turks, Jews, Infidels, but even Jacobites, non-jurors and Papists themselves . . . how can we be sure that those Persons who are known to be well affected, are let into all their Mysteries? They make no scruple to acknowledge that there is a Distinction between Prentices and Master Masons and who knows whether they may not have an higher Order of Cabalists, who keep the Grand Secret of all entirely to themselves.” - Gentleman's Magazine, April 1737

… moreover, Freemasons at this period were divided amongst themselves and expressed with regard to opposing groups much the same suspicions that non-Masons expressed with regard to the Order as a whole. For the years following after the suppression of Masonry in France were marked by the most important development in the history of the modern Order—the inauguration of the Additional Degrees.

The origin and inspiration of the additional degrees has provoked hardly less controversy in Masonic circles than the origin of Masonry itself. It should be explained that Craft Masonry,
or Blue Masonry—that is to say, the first three degrees of Entered Apprentice, Fellow Craft, and Master Mason of which I have attempted to trace the history—were the only degrees recognized by Grand Lodge at the time of its foundation in 1717 … somewhere between 1740 and 1743, the degree of the Royal Arch and the first of the series of upper degrees now known as the Scottish Rite or as the Ancient and Accepted Rite. The R.A. degree, which is said nevertheless to be contained in embryo in the 1723 Book of Constitutions, is purely Judaic—a glorification of Israel and commemorating the building of the second Temple … "the Royal Arch degree, when it had the Three Veils, must have been the work, even if by instruction, of a Cabalistic Jew about 1740, and from this time we may expect to find a secret tradition grafted upon Anderson's system."296 … it is suggested that the Jacobites were intriguing to introduce the Royal Arch degree into Masonry they are also said to have been engaged in elaborating the “Scottish Rite.” Let us examine this contention.

The acceptance or rejection of this superstructure has always formed a subject of violent controversy between Masons; one body affirming that Craft Masonry is the only true and genuine Masonry, the other declaring that the real object of Masonry is only to be found in the higher degrees. It was this controversy, centering round the Royal Arch degree, that about the middle of the eighteenth century split Masonry into opposing camps of Ancients and Moderns, the Ancients declaring that the R.A. was “the Root, Heart, and Marrow of Free-masonry,” the Moderns rejecting it. Although worked by the Ancients from 1756 onwards, this degree was definitely repudiated by Grand Lodge in 1792, and only in 1813 was officially received into English Freemasonry. – oz

The foundation of Grand Lodge in London had been followed by the inauguration of Masonic Lodges on the Continent—in 1721 at Mons, in 1725 in Paris, in 1728 at Madrid, in 1731 at The Hague, in 1733 at Hamburg, etc. Several of these received their warrant from the Grand Lodge of England. But this was not the case with the Grand Lodge of Paris, which did not receive a warrant till 1743. The men who founded this lodge, far from being non-political, were Jacobite leaders engaged in active schemes for the restoration of the Stuart dynasty. The leader of the group, Charles Radcliffe, had been imprisoned with his brother, the ill-fated Lord Derwentwater who was executed on Tower Hill in 1716. Charles had succeeded in escaping from Newgate and made his way to France, where he assumed the title of Lord Derwentwater, although the Earldom had ceased to exist under the bill of attainder against his brother. It was this Lord Derwentwater—afterwards executed for taking part in the 1745 rebellion—who with several

296 Mackey also thinks that R.A. was introduced in 1740, but that before that date it formed part of the Master's degree (Lexicon of Freemasonry; Yarker, The Arcane Schools, p. 437; Review by Yarker of Mr. A.E. Waite's book The Secret Tradition in Freemasonry in The Equinox, Vol. I. No. 7. p. 414.
other Jacobites is said to have founded the Grand Lodge of Paris in 1725, and himself to have become Grand Master.

... However, as too frequently happens when men form secret confederacies for a wholly honorable purpose, their ranks were penetrated by confederates of another kind ... Now, it was about 1740 that a revival of Templarism took place in France and Germany ... whether they existed as lineal descendants of the twelfth-century Order or merely as a revival of that Order. The existence of the German Templars at this date under the name of the Stricte Observance (which we shall deal with in a further chapter) is indeed a fact disputed by no one; but that there was also an Ordre du Temple in France at the very beginning of the eighteenth century must be regarded as highly probable. Dr. Mackey, John Yarker, and Lecouteulx de Canteleu (who, owing to his possession of Templar documents, had exclusive sources of information) all declare this to have been the case and accept the Charter of Larmenius as authentic. "It is quite certain," says Yarker "that there was at this period in France an Ordre du Temple, with a charter from John Mark Larmenius, who claimed appointment from Jacques du Molay. Philippe de Orléans accepted the Grand Mastership in 1705 and signed the Statutes."\footnote{Ref: Correspondence on Lord Derwentwater in Morning Post for September 15, 1922; Mr. Waite (The Secret Tradition in Freemasonry I. 113) wrongly gives the name of Lord Derwentwater as John Radcliffe and in his Encyclopaedia of Freemasonry as James Radcliffe. But James was the name of the third Earl, beheaded in 1716; also: Gould, op. cit. III. 138. "The founders were all of them Britons."—A.Q.C., XXXII. Part I. p. 6. 25. "If we turn to our English engraved lists we find that whatever Lodge (or Lodges) may have existed in Paris in 1725 must have been unchartered, for the first French Lodge on our roll is on the list for 1730-32... It would appear probable... that Derwentwater's Lodge... was an informal Lodge and did not petition for warrant till 1732." — Gould, History of Freemasonry, III. 138; also: John Yarker, The Arcane Schools, p. 462.}

... at the Grand Lodge of Paris was a certain Andrew Michael Ramsay, known as Chevalier Ramsay, who was born at Ayr near the famous Lodge of Kilwinning, where the Templars are said to have formed their alliance with the masons in 1314. In 1710 Ramsay was converted to the Roman Catholic faith by Fénelon and in 1724 became tutor to the sons of the Pretender at Rome [James II] ... Ramsay had formed a friendship with the Regent, Philippe, Duc d'Orléans, who was Grand Master of the Ordre de Saint-Lazare, instituted during the Crusades... It seems probable from all accounts that Ramsay was a Chevalier of the Order... If Ramsay was admitted to any Order by the Regent, it was surely the Ordre du Temple ... the infamous character of the Duc d'Orléans is a matter of common knowledge; moreover, during the Regency—that period of impiety and moral dissolution hitherto unparalleled in the history of France—the chief of council was the Duc de Bourbon... This Duc de Bourbon in 1737 is said to have become Grand Master
of the Temple. "It was thus," observes de Canteleu, "that these two Grand Masters of the Temple degraded the royal authority and ceaselessly increased hatred against the government."

It would therefore seem strange that a man so upright as Ramsay appears to have been, who had moreover but recently been converted to the Catholic Church, should have formed a friendship with the dissolute Regent of France, unless there had been some bond between them. But here we have a possible explanation—Templarism. Doubtless during Ramsay's youth at Kilwinning many Templar traditions had come to his knowledge, and if in France he found himself befriended by the Grand Master himself, what wonder that he should have entered into an alliance which resulted in his admission to an Order he had been accustomed to revere and which, moreover, was represented to him as the *fons et origo* of the Masonic brotherhood to which he also belonged? It is thus that we find Ramsay in the very year that the *Duc de Bourbon is said to have been made Grand Master* of the Temple artlessly writing to Cardinal Fleury to protect the Freemasons in France:

“At the time of the Crusades in Palestine many princes, lords, and citizens associated themselves, and *vowed to restore the Temple of the Christians in the Holy Land*, and to employ themselves in bringing back their architecture to its first institution. They agreed upon several ancient signs and symbolic words drawn from the well of religion in order to recognize themselves amongst the heathens and Saracens. These signs and words were only communicated to those who promised solemnly, and even sometimes at the foot of the altar, never to reveal them. This sacred promise was therefore not an *execrable* oath, as it has been called, but a respectable bond to unite Christians of all nationalities into one confraternity. Some time afterwards our Order formed an intimate union with the Knights of St. John of Jerusalem. From that time our Lodges took the name of Lodges of St John.”

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298 This oration has been published several times and has been variously attributed to Ramsay and the Duc d'Antin. The author of a paper in A.Q.C., XXXII. Part I., says on p. 7: "Whether Ramsay delivered his speech or not is doubtful, but it is certain that he wrote it. It was printed in an obscure and obscene Paris paper called the Almanach des Cocus for 1741 and is there said to have been 'pronounced' by 'Monsieur de R--Grand Orateur de l'Ordre.' It was again printed in 1742 by Bro. De la Tierce in his Histoire, Obligations et Status, etc... and De la Tierce says that it was 'prononcé par le Grand Maître des Francs-Maçons de France' in the year 1740... A.G. Jouast (Histoire du G.O., 1865) says the Oration was delivered at the Installation of the Duc d'Antin as G.M. on 24th June, 1738, and the same authority states that it was first printed at the Hague in 1738, bound with some poems attributed to Voltaire, and some licentious tales by Piron... Bro. Gould remarks: 'If such a work really existed at that date, it was probably the original of the "Lettre philosophique par M. de V--. avec plusieurs pièces galantes,"London, 1757.' "Mr. Gould has, however, provided very good evidence that Ramsay was the author of the oration by Daruty's discovery of the letter to Cardinal Fleury, which together with the oration itself (translated from De la Tierce's version) he reproduces in his History of Freemasonry Vol. III. p.84.
This speech of Ramsay's has raised a storm of controversy amongst Freemasons because it contains a very decided hint of a connexion between Templarism and Freemasonry… Ramsay in his letter to Cardinal Fleury appealing for royal protection to be extended to Freemasonry; it is therefore hardly likely that he would have proclaimed a connexion between the Order he was anxious to present in the most favorable light and one which had formerly been suppressed by King and Pope … the newly elected Grand Master of the Temple was the Duc de Bourbon, who had already incurred the Cardinal's displeasure. Obviously, therefore, Templar influence was best kept in the background… Ramsay, who doubtless held the Order of Templars to be wholly praiseworthy; could not expect the King or Cardinal to share his view, and therefore held more prudent to refer to the progenitors of Freemason under the vague description of a crusading body … the appeal for royal protection was not only refused, but the new Order, which hitherto Catholics had been allowed to enter, was now prohibited by Royal edict. In the following year, 1738, the Pope, Clement XII, issued a bull, In Eminenti, banning Freemasonry and excommunicating Catholics who took part in it. - A.Q.C., XXII. Part I. p.10… this prohibition appears to have been without effect, for Freemasonry not only prospered but soon began to manufacture new degrees … in 1747, [we find] the following account of the origins of Freemasonry:

“This Order was instituted by Godefroi de Bouillon in Palestine in 1330, after the decadence of the Christian armies, and was only communicated to the French Masons some time after and to a very small number, as a reward for the obliging services they rendered to several of our English and Scottish Knights, from whom true Masonry is taken. Their Metropolitan Lodge is situated on the Mountain of Heredom where the first Lodge was held in Europe and which exists in all its splendor. The General Council is still held there and it is the seal of the Sovereign Grand Master in office. This mountain is situated between the West and North of Scotland at sixty miles from Edinburgh.”

Degrees Eventually added to Craft Masonry, beyond the first three

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<td>2. Fellow Craft.</td>
<td>15. Knight of the Sword.</td>
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<td>5. Perfect Master.</td>
<td>18. Rose-Croix Knight.</td>
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<td>20. Grand Patriarch.</td>
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299 Chevalier de Bérage, Les plus secrets mystères des Hauts Grades de la Maçonnerie dévoilés, ou le vrai Rose-Croix. Jerusalem. M.DCC.LXVII. (A.Q.C., Vol. XXXII. Part I. p. 13. refers, however, to an edition of 1747). NB: As Godefroi de Bouillon died in 1100, I conclude his name to have been introduced here in error by de Bérage or the date of 1330 to have been a misprint.
The Baron Tschoudy in his *Etoile Flamboyante*, which appeared in 1766, says that the crusading origin of Freemasonry is the one officially taught in the lodges, where candidates for initiation are told that several Knights who had set forth to rescue the holy places of Palestine from the Saracens” formed an association under the name of ‘Free Masons’, thus indicating that their principal desire was the reconstruction of the Temple of Solomon," that, further, they adopted certain signs, grips, and passwords as a defense against the Saracens, and finally that "our Society … fraternized on the footing of an Order with the Knights of St. John of Jerusalem, from which it is apparent that the Freemasons borrowed the custom of regarding St. John as the patron of the whole Order in general." After the crusades "the Masons kept their rites and methods and in this way perpetuated the royal art by establishing lodges, first in England, then in Scotland," etc. - Mackey confirms this, *Lexicon of Freemasonry*, p. 304; *Etoile Flamboyante*, I pp. 18-20.]

**Baron Tschoudy, however, declares that all this stops short of the truth**, that Freemasonry originated long before the Crusades in Palestine, and that the real "ancestors, fathers, authors of the Masons, those illustrious men of whom I will not say the date nor betray the secret," were a "disciplined body" whom Tschoudy describes by the name of "the Knight of the Aurora and Palestine." After "the almost total destruction of the Jewish people, "these "Knights" had always hoped to regain possession of the domains of their fathers and to rebuild the Temple, and they carefully preserved their "regulations and particular liturgy," together with a "sublime treatise" which was the object of their continual study and of their philosophical speculations. Tschoudy further relates that they were students of the "occult sciences," of which alchemy formed a part, and that they had "abjured the principles of the Jewish religion in order to follow the lights of the Christian faith." At the time of the Crusades the **Knights of Palestine** came out from the desert of the Thebad, where they had remained hidden, and joined to themselves some of the crusaders who had remained in Jerusalem. **Declaring that they were the descendents of the masons who had worked on the Temple of Solomon**, they professed to concern themselves with "speculative architecture," which served to disguise a more glorious point of view. From this time they took the name of Free Masons, presented themselves under this title to the crusading armies and assembled under their banners. - *Étoile Flamboyante*, pp. 24-9.

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**THE HANDS OF IBLIS** - Omar Zaid., M.D.
It would of course be absurd to regard any of the foregoing accounts as historical facts; the important point is that they tend to prove the fallacy of supposing that the Johannite-Templar theory originated with the revived Ordre du Temple, since one corresponding to it so closely was current in the middle of the preceding century. It is true that in these earlier accounts the actual words "Johannite" and "Templar" do not occur, but the resemblance between the sect of Jews professing the Christian faith but possessing a "particular liturgy" and a "sublime treatise"—apparently some early form of the Cabala—dealing with occult science, and the Mandans or Johannites with their Cabalistic Book of Adam, their Book of John, and their ritual, is at once apparent. Further, the allusions to the connexion between the Knights who had been indoctrinated in the Holy Land and the Scottish lodges coincides exactly with the Templar tradition, published not only by the Ordre du Temple but handed down in the Royal Order of Scotland.

From all this, the following facts stand out: (1) that whilst British Craft Masonry traced its origin to the operative guilds of masons, the Freemasons of France from 1737 onwards placed the origin of the Order in crusading chivalry; (2) that it was amongst these Freemasons that the upper degrees known as the Scottish Rite arose; and (3) that, as we shall now see, these degrees clearly suggest Templar inspiration.

... the Rose-Croix degree, like the Templar tradition from which it appears to have descended, is capable of a dual interpretation, or rather of a multiple interpretation, for no degree in Masonry has been subject to so many variation ... Dr. Oliver indeed admits affiliation between the seventeenth-century fraternity and the eighteenth-century degree, and after pointing out that the first indication of the Rose-Croix degree appears in the Fama Fraternitatis in 1613, goes on to say: "It was known much sooner, although not probably as a degree in Masonry, for it existed as a cabalistic science from the earliest times in Egypt, Greece, and Rome, as well as amongst the Jews and Moors in times more recent, and in our own country the names of Roger Bacon, Fludd, Ashmole, and many others are found in its list of adepts. - Oliver's Landmarks of Freemasonry, II. 81, note 35.

There is undeniable evidence that in their earlier forms the Ecossais or Scots Degrees were Roman Catholic [and of Jesuit origin]; I have a MS. Ritual in French [A.Q.C., XXXII. Part I. p. 17] of what I believe to be the original Chev. de l'Aigle or S.P.D.R.C. (Souverain Prince de Rose-Croix), and in it the New Law is declared to be "la foy Catholique" and the Baron Tschoudy in his L'Etoile Flamboyante of 1766 describes the same Degree as "le Catholicisme mis en grade" (Vol. in. p. 114). I suggest that Ecossais or Scots Masonry was intended to be a Roman...
**Catholic as well as a Stuart form of Freemasonry**, into which none but those devoted to both Restorations were to be admitted.

… it certainly appears probable that the legend of the Royal Order of Scotland had some foundation in fact and therefore that the ideas embodied in the eighteenth-century Rose-Croix degree may have been drawn from the store of that Order and brought by the Jacobites to France. At the same time there is no evidence in support of the statement made by certain Continental writers that Ramsay actually instituted this or any of the upper degrees. On the contrary, in his Oration he expressly states that Freemasonry is composed of the Craft degrees only … he goes on to show that "Monsieur de Cambrai turned Atheists into Deists, Deists into Christians, and Christians into Catholics by sequence of ideas full of enlightenment and feeling."

Might not this be the process which Ramsay aimed at introducing into Freemasonry—the process which in fact does form part of the masonic system in England today, where the Atheist must become, at least by profession, a Deist before he can be admitted to the Craft Degrees, whilst the Rose-Croix degree is reserved solely for those who profess the Christian faith? In this respect, the Rose-Croix amongst all the upper degrees introduced to France in the middle of the eighteenth century stands alone, and it alone can with any probability be attributed to Scottish Jacobite inspiration. It was not, in fact, until three or four years after Lord Derwentwater or his mysterious successor Lord Hamouester had resigned the Grand Mastership in favour of the Duc d'Antin in 1738 that the additional degrees were first heard of, and it was not until eight years after the Stuart cause had received its deathblow at Culloden, that is to say, in 1754, that the *Rite of Perfection* in which the so-called Scots Degrees were incorporated was drawn up. We have only to glance at the nomenclature of the last twenty-two of these degrees to see that on the basis of operative Masonry there has been built up a system composed of two elements: Crusading Chivalry and Judaic Tradition. What else is this but Templarism? Even Mr. Gould, usually so reticent on Templar influence, admits it at this period …

The Templar group had, however, formed two separate associations, the "Knights of the East" (1756) and the "Council of the Emperors of the East and West" (1758). In 1761 a **Jew named Stephen Morin was sent to America** by the "Emperors" armed with a warrant from the Duc de Clermont and Grand Lodge of Paris and bearing the sonorous title of "Grand Elect Perfect and Sublime Master," with orders to establish a Lodge in that country. In 1766 he was accused in Grand Lodge of "propagating strange and a monstrous doctrines" and his patent of Grand Inspector was withdrawn. **Morin, however, had succeeded in establishing the ‘Rite of Perfection’**. **Sixteen Inspectors, nearly all Jews, were now appointed. These included Isaac Long, Isaac de Costa, Moses Hayes, B. Spitser, Moses Cohen, Abraham Jacobs, and Hyman Long. Issac Long derived his authority from Morin. It was Long who gave the Institution the name: Ancient and Accepted Scottish Rite, May 31st, 1801**. The Kadosch Degree may be
summed up as “the apotheosis and real aims of Masonic teaching: ‘I, I alone, All mine, All for me, by any and every mean’s.”

- Paul Rosen, Satan et Cie, p. 142. - oz

In France … some of the Scots lodges would appear to have very early manufactured new degrees, connecting these very distinguished Scots Masons with the Knights Templar, and thus given rise to the subsequent flood of Templarism. The earliest of all are supposed to have been the Masons of Lyons, who invented the Kadosch degree, representing the vengeance of the Templars, in 1741. From that time new rites multiplied in France and Germany but all those of French origin contain Knightly, and almost all Templar grades. In every case the connecting link was composed of one or more Scots degrees.\(^{300}\)

Kadosch here mentioned is a Hebrew word signifying "holy" or "consecrated," which in the Cabala is found in conjunction with the Tetragrammaton. The degree is said to have developed from that of Grand Elect, one of the three "degrees of vengeance" celebrating with sanguinary realism the avenging of the murder of Hiram. But in its final form of Knight Kadosch—later to become the thirtieth degree of the "Ancient and Accepted Scottish Rite," the Hiramic legend was changed into the history of the Templars with Jacques du Molay as the victim. So the reprobation of [the Jacobin] attack on authority personified by the master-builder becomes approbation of attack on authority in the person of the King of France.\(^{301}\)

The introduction of the upper degrees with their political and, later on, anti-Christian tendencies thus marked a complete departure from the fundamental principle of Freemasonry that "nothing concerning the religion or government shall ever be spoken of in the lodge." For this reason they have been assailed not only by anti-masonic writers but by Freemasons themselves.” Barruel indeed incurs the reproaches of Mounier for his championship of English Freemasons: He vaunts their respect for religious opinion and for authority. When he speaks of Freemasons in general they are impious, rebellious successors of the Templars and Albigenses, but all those of England are innocent. More than this, all the Entered Apprentices, Fellow Crafts, and Master

\(^{300}\) Gould’s History of Freemasonry, III. 93. Thory gives the date of the Kadosch degree as 1743.

\(^{301}\) Zohar, section Bereschith, folio 18b; A.Q.C., XXVI: "Templar Legends in Freemasonry": “This degree is intimately connected with the ancient order of the Knights Templars, a history of whose destruction, by the united efforts of Philip, King of France, and Pope Clement V, forms a part of the instructions given to the candidate. The dress of the Knights is black, as an emblem of mourning for the extinction of the Knights Templars, and the death of Jacques du Molay, their last Grand Master.”

- Mackey, Lexicon of Freemasonry, p. 172.
Masons in all parts of the world are innocent; there are only guilty ones in the higher degrees, which are not essential to the institution, and are sought by a small number of people.302

In this opinion of Barruel’s a great number of Masonic writers concur—Clavel, Ragon, Rebold, Thory, Findel, and others too numerous to mention; all indicate Craft Masonry as the only true kind and the upper degrees as constituting a danger to the order. Rebold, who gives a list of these writers, quotes a masonic publication, authorized by the Grand Orient and the Supreme Council of France, in which it is said that: "from all these rites there result the most foolish conceptions … the most absurd legends … the most extravagant systems, the most immoral principles, and those the most dangerous for the peace and preservation of States," and that therefore except the first three degrees of Masonry, which are really ancient and universal, everything is: "chimera, extravagance, futility, and lies." Did Barruel and Robison ever use stronger language than this? - Em. Rebold, Histoire des Trois Grandes Loges de Franc-Maçons en France, pp. 9, 10 (1864).

I would suggest, then, that the term "Scots Masonry" became simply a veil for Templarism—Templarism, moreover, of a very different kind to that from which the original degree of the Rose-Croix was derived. It was this so-called Scots Masons that, after the resignation of Lord Derwentwater, "boldly came forward and claimed to be not merely a part of Masonry but to greater privileges and the right to rule over the ordinary, i.e. Craft Masonry." [A.Q.C., XXXII. Part I. 21.]

The Grand Lodge of France seems, however, to have realized the danger of submitting to the domination of the Templar element, and on the death of the Duc d'Antin and his replacement by the Comte de Clermont in 1743, signified its adherence to English Craft Masonry by proclaiming itself Grande Loge Anglaise de France and reissued the "Constitutions" of Anderson, first

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302 Mr. J.E.S. Tuckett, in the paper before mentioned, quotes the Articles of Union of 1813, in which it is said that "pure ancient Masonry consists of three degrees and no more," and goes on to observe that:

"According to this view those other Degrees (which for convenience may be called Additional Degrees) are not real Masonry at all, but an extraneous and spontaneous growth springing up around the 'Craft' proper, later in date, and mostly foreign, i.e. non-British in origin, and the existence of any such degrees as by some writers condemned as a contamination of the 'pure Ancient Freemasonry' of our forefathers."

A.Q.C., XXXII. Part I. p. 5; J.J. Mounier, De l’Influence attribué aux Philosophes, aux Francs-Maçons et aux Illuminés sur la Révolution Française, p. 148 (1822). See also letter from the Duke of Northumberland at Alnwick to General Rainsford dated January 19, 1790, defending Barruel from the charge of attacking Masonry and pointing out that he only indicated the upper degrees, A.Q.C., XXVI. p. 112.
published in 1723, with the injunction that the Scots Masters should be placed on the same level as the simple Apprentices and Fellow Crafts and allowed to wear no badges of distinction. The Grand Lodge of England appears to have been reassured by this proclamation as to the character of Freemasonry, for it was now, in 1743, that it at last delivered a warrant to the Grand Lodge of France. Yet in reality it was from this moment that French Freemasonry degenerated most rapidly. The Order was soon invaded by intriguers.\(^{303}\)

… the Comte de Clermont, appointed Grand Master in 1743, seems to have taken little interest in the Order and employed a substitute in the person of a dancing master named Lacorne, a man of low character through whose influence the lodges fell into a state of anarchy. Freemasonry was thus divided into warring factions: Lacorne and the crowd of low-class supporters who had followed him into the lodges founded a Grand Lodge of their own (Grande Loge Lacorne), and in 1756 the original Freemasons again attempted to make Craft Masonry the national Masonry of France by deleting the word "Anglaise" from the appellation of Grand Lodge, and renaming it "Grande Loge Nationale de France." But many lodges still continue to work the additional degrees. The rivalry between the two groups became so violent that in 1767 the government intervened and closed down Grand Lodge.

… the closing of Grand Lodge had not prevented meetings of Lacorne's group, which, on the death of the Duc de Clermont in 1772, instituted the "Grand Orient" with the Duc de Chartres—the future "Philippe Egalité"—as Grand Master. The Grand Orient then invited the Grande Lodge to revoke the decree of expulsion and unite with it, and this offer being accepted, the revolutionary party inevitably carried all before it, and the Duc de Chartres was declared Grand Master of all the councils, chapters, and Scotch lodges of France. In 1782 the "Council of Emperors" and the "Knights of the East" combined to form the "Grand Chapitre Général de France," which in 1786 joined up with the Grand Orient. The victory of the revolutionary party [Jacobins] was then complete. - See: Mackey, Lexicon of Freemasonry

The congress was held at the palace of Fredrick, the land grave of Hess-Cassel, the richest man in Europe, and the Grand Master of Bavarian Freemasonry. This man's vast finances were managed by Amschel Mayer Rothschild. At the congress the headquarters of the Illuminati were transferred to Frankfurt, the center of the Rothschild dynasty and the Jewish Bund (Freemasonic Lodge).

This union marks the moment of the de-facto infiltration of Freemasonry's Leadership by Jewish Adepts [Illuminati] and their cronies, as founded by Weishaupt at the behest of the Frankists and Baron Rothschild, who in Frankfurt already had their own exclusive Jewish Lodges.

\(^{303}\) A.Q.C., XXXII. Part I. 22. It is curious that in this discussion by members of the Quatuor Coronati Lodge the influence of the Templars, which provides the only key to the situation, is almost entirely ignored; Yarker, The Arcane Schools, pp. 479-82.
Issac Long—noted previous page—was the practicing Satanist and Illuminati Grand Master who established the Baphomet in Charleston Carolina and subsequently initiated Albert Pike and Mazzini, who together re-engineered the last three degrees: 31st, 32nd, and 33rd, which a generation later opened the door for Crowley to reform the infamous OTO, which Satanic Order completed the coup!

Long also brought with him a skull which he declared to be that of the Grand Master DeMolay. With these relics he then further established the super rite known as the Paladium, “which would lead Freemasonry to victory.” Long was the son of Isaac Long the Dutch writer and foremost Moravian connected with Count Zinzendorf. The Moravians were a decadent sect of religious tyrants and pious pretenders who practiced the debauchery of women and outright alienation of property belonging to their followers: Communists in the style of Mao Tse Tung.

[See: H.L. Stillson, op. cit. p 649 and Lady Queensborough, op. cit. p. 192. – oz]

The Martinist Papus attributes the revolutionary influences that now prevailed in the lodges to their invasion by the Templars, and goes on to explain that this was owing to a change that had taken place in the Ordre du Temple. Under the Grand Mastership of the Regent and his successor the Duc de Bourbon, the revolutionary elements amongst the Templars had had full play, but from 1741 onwards the Grand Masters of the Order were supporters of the monarchy. When the Revolution came, the Duc de Cossé-Brissac, who had been Grand Master since 1776, perished amongst the defenders of the throne.

It was thus that by the middle of the century the Order of the Temple ceased to be a revolutionary force, and the discontented elements it had contained, no longer able to find in it a refuge, threw themselves into Freemasonry, and entering the higher degrees turned them to their subversive purpose. According to Papus, Lacorne was a member of the Templar group, and the dissensions that took place were principally a fight between the ex-Templars and the genuine Freemasons which ended in the triumph of the former:

Victorious rebels thus founded the Grand Orient of France. So a contemporary Mason is able to write: "It is not excessive to say that the masonic revolution of 1773 was the prelude and the precursor of the Revolution of 1789." What must be well observed is the secret action of the Brothers of the Templar Rite. It is they who are the real fomentors of revolution; the others are only docile agents. – Martines de Pasqually, par Papus, président du Suprême Conseil de l'Ordre Martiniste, p. 144 (1895). Papus is the pseudonym of Dr. Gerard Encausse.

“On the 25th Oct. 1762, the Grand Masonic Constitutions were finally ratified in Berlin and proclaimed for the Government of all Masonic bodies working in the Scotch Rite over two hemispheres; and were transmitted to the Jew, Stephen Morin, appointed at the request of Lacorne in August, 1761, Inspector General for the New World by the Grand Consistory of Princes of the Royal Secret, convened in Paris, under the presidency of Chaillon de Joinville, representative of Frederick the Great, General of the Order. There was no rank higher than the 32nd degree nor anybody superior to a Consistory.”
But all this attributes the baneful influence of Templarism to the French Templars alone, and the existence of such a body rests on no absolutely certain evidence. What is certain and admits of no denial on the part of any historian, is the inauguration of a Templar Order in Germany at the very moment when the so-called Scottish degrees were introduced into French Masonry.

The Paladium Rite: On Sep. 20, 1870, Gen. Cadorna, a Freemason, entered the Eternal City with his army. On this same day, G. Mazzini and A. Pike divided their powers: Pike was given Sovereign dogmatic authority as Sovereign Pontiff of the new Universal Freemasonry, while Mazzini held the executive authority of Sovereign Chief of Political action, whereupon he begged Pike to draw up the Statutes and liturgical rites that would bond the members of centralized ‘high’ masonry. Pike, in honour of the Templar Baphomet, named this order the New and Reformed Palldian Rite.

“It was agreed that the existence of this rite would be kept strictly secret and that no mention would ever be made in the Assemblies of the Lodges and Inner Shrines of other rites ... the secret of the new institution was only to be divulged with the greatest caution to a chosen few belonging to the ordinary high grades ...”

A 33rd degree Mason was well received in any Lodge without restriction, owing to extensive international ramifications, these were priviledged to recruit adepts for the Paladium ... an essentially Luciferian rite. Its religion is Manichean neo-gnosticism ... The Holy See for the whole of Masonic dogma was set up in Charleston, the sacred city of the Paldium rite, with Pike as the Sovereign Pontiff of Lucifer ... in Rome with Mazzini as Sovereign Executive ... Priest and King.” [Occult Theocrasy, Lady Q. p. 215-17; Margiotta’s History, p. 97. – oz]

“This super rite, which is Masonic Luciferian spiritism, must not be confused with the machinery of high masonry. Palladism is the Cult of Satan in the inner shrines of a rite superposed to all the rites. It is a cult, a religion. High Masonry is a supreme administration involving an organization much more highly developed then Pallidism whose secret leaders, some of whom are not Luciferian, act in concert and accept central authority in order that their work may be more effective. In founding this rite, General Pike did not create Masonic occultism. Anderson, Desaguliers, Wesihaupt, Swendeburg, Lessing, Frederic II of Prussia, Mesmer, Pernety, Cagliostro, Pasqualis, St. Matin, Francia, Lord Palmerston, Gen. Contreras, Mazzinni and many others worked the Great Work of the Cabala, but before 1870, the inner shrines all operated without other direction than that of the theurgic rituals of Swedenburg, et.alia, and the Masonic Initiates of Hermeticism were widely dispersed in different schools which were local and not ‘international’.” [Bataille, Le Diable au XIX siècle, vol. I p. 346 and Charconac, Eliphas Levi. P 191. - oz]

GERMAN TEMPLARISM AND FRENCH ILLUMINISM

... in 1738, Frederick, Crown Prince of Prussia, who for two years had been carrying on a correspondence with Voltaire, suddenly evinced a curiosity to know the secrets of Freemasonry which he had hitherto derided as "Kinderspiel," and accordingly went through a hasty initiation during the night of August 14-15 ... In June 1740, after his accession to the throne, his interest in
Masonry had clearly not waned, for we find him presiding over a lodge at Charlottenburg. In this same year of 1740 Voltaire, in response to urgent invitations, paid his first visit to Frederick the Great in Germany.

Voltaire's visit to Germany was followed by two remarkable events in the masonic world of France. The first of these was the institution of the additional degrees; the second—perhaps not wholly unconnected with the first—was the arrival in Paris of a masonic delegate from Germany named von Marschall, who brought with him instructions for a new or rather a revived Order of Templarism, in which he attempted to interest Prince Charles Edward and his followers. Von Marschall was followed about two years later by Baron von Hundt, who had been initiated in 1741 into the three degrees of Craft Masonry in Germany and now came to consecrate a lodge in Paris. According to von Hundt's own account, he was then received into the Order of the Temple by an unknown Knight of the Red Plume, in the presence of Lord Kilmarnock. It was von Hundt who, seconging von Marschall's effort, tried to enrol Prince Charles Edward in the new German Order by assuring him that he could raise powerful support for the Stuart cause under the cover of reorganizing the Templar Order, of which he claimed to possess the true secrets handed down from the Knights of the fourteenth century … after the defeat of Culloden—in persuading Prince Charles Edward to enter his Order. At any rate, when in 1751 von Hundt officially founded his new Templar Order under the name of the Stricte Observance, the unfortunate Charles Edward played no part at all in the scheme. As Mr. Gould has truly observed, "no trace of Jacobite intrigues ever blended with the teaching of the Stricte Observance." 304

The Order of the Stricte Observance was in reality a purely German association composed of men drawn entirely from the intellectual and aristocratic classes, and, in imitation of the chivalric Orders of the past, known to each other under knightly titles … The official leaders, Knights of the Moon, the Star, the Golden Sun, or of the Sacred Mountain, were simply figure-heads; the

304 A. E. Waite, The Secret Tradition in Freemasonry, I. 296, 370, 415; Clavel (Histoire pittoresque de la Franc-Maçonnerie, p. 185) says it was afterwards discovered that "the Pretender, far from having made de Hundt a Templar, on the contrary was made a Templar by him." But other authorities deny that Prince Charles Edward was initiated even into Freemasonry; Lecouteulx de Canteleu, Les Sectes et Societes Secrètes, p. 242; Clavel, op. cit., p. 184; Gould, op. cit., III. 100; Ibid., III. 99, 103; Waite, Secret Tradition in Freemasonry, I. 289:

"The Rite of the Stricte Observance was the first Masonic system which claimed to derive its authority from Unknown Superiors, irresponsible themselves but claiming absolute jurisdiction and obedience without question." Histoire de la Monarchie Prussienne, V. 61 (1788).

[This latter protocol of the Stricte Observance is the principle preceded by that which also guides the Jesuit Menace. It is also outlined in the Protocols of Zion, as a most necessary tool of subversion. – oz]
real leaders, known as the "Unknown Superiors," remained in the background, unadorned by titles of chivalry but exercising supreme jurisdiction over the Order … foreshadowed by the "Invisibles" of seventeenth-century Rosicrucianism; but now, there appeared in the light of day a powerful organization led apparently by men of influence and position yet secretly directed by hidden chiefs. Mirabeau has described the advent of these mysterious directors:

In about 1756 there appeared, as if they had come out of the ground, men sent, they said, by unknown superiors, and armed with powers to reform the order [of Freemasonry] and re-establish it in its ancient purity. One of these missionaries, named Johnston, came to Weimar and Jena, where he established himself. He was received in the best way in the world by the brothers [Freemasons], who were lured by the hope of great secrets, of important discoveries which were never made known to them. [Histoire de la Monarchie Prussienne, V. 61 (1788)] …

“Mirabeau was initiated by Prof. Mauvillon in Brunswick. He rose high in the order and in 1788, he initiated the Duc d’Orleans who was already Grand Master of the Freemasons in that country, and also Talleyrand. The whole of the 266 lodges of the Grande Orient were ‘illuminated’ by the end of 1789, despite the Bavarian suppression of the cult. There is no doubt, with the ground prepared by the works of Voltaire and Rousseau, d’Alembert and Diderot, and with the example of the Duke of Oleans, and the exertions of men such as Mirabeau, Talleyrand, Sieyes and Condorcet, the system spread with rapidity.”


“The Illuminati did not disappear after the last century. They are still to be found in Germany, England and Russia where they have formed a queer sect in which castration—[as in the rites of Isis and Dravidian Shakti]—is one of the features of initiation. The taste for the supernatural, the passion of the marvelous, constantly urge the mentally unbalanced men in whom the imagination is fanaticized, to throw themselves into the fantastic visions which constitute Illuminism.”

[Le Forestier, Les Illumines , op.cit. p 654. - oz]

A very curious sequence of events then occurred which it may be well to recapitulate:

i. 1737. Oration of Chevalier Ramsay indicating Templar origin of Freemasonry, but making no mention of upper degrees.

ii. 1738. Duc d’Antin becomes Grand Master of French Freemasonry in the place of Lord "Harnouester."

iii. 1738. Frederick, Crown Prince of Prussia, initiated into Masonry at Brunswick.

iv. 1740. Voltaire pays his first visit to Frederick, now King.

v. 1741. Baron von Marschall arrives in Paris with a plan for reviving the Templar Order. Templar degrees first heard of in France under name of "Scots Masonry."

vi. 1743. Arrival in France of Baron von Hundt with fresh plans for reviving the Templar Order. Degree of Knight Kadosch celebrating vengeance of Templars said to have been instituted at Lyons.

vii. 1750. Voltaire goes to spend three years with Frederick.
ix.  1751. Templar Order of the Stricte Observance founded by von Hundt.

x.  1754. Rite of Perfection (early form of Scottish Rite) founded in France.

xi. 1761. Frederick acknowledged head of Scottish Rite." sent to found Rite of Perfection in America.

xii. 1762. Grand Masonic Constitutions ratified in Berlin.

Mr. Gould describes this as "the flood of Templarism," which both he and Mr. Tuckett attribute to the so-called 'Scots Masons', corresponds precisely with the decline of Jacobite and the rise of German influence ... in the history of the Ordre du Temple, published at the beginning of the nineteenth century, Frederick the Great is cited as one of the most distinguished members of this Order in the past, and the Abbé Grégoire adds that he was "consecrated" at Remersberg (Rheinsberg?) in 1738, that is to say in the same year that he was initiated into Masonry at Brunswick. There is therefore a definite reason for connecting Frederick with Templarism at this date. 305 Proposed Theories:

1. That the documents produced by the Ordre du Temple in the nineteenth century, including the Charter of Larmenius, were genuine; that the Order had never ceased to exist since the days of the Crusades; that the Templar heresy was Johannism, but that this was not held by the Templars who escaped to Scotland; that the Rose-Croix degree in its purely Christian form was introduced by the Scottish Templars to Scotland and four hundred years later brought by Ramsay to France; that the Master of the Temple at this date was the Regent, Philippe Duc d'Orléans, as stated in the Charter of Larmenius. Finally, that after this, fresh Templar degrees were introduced from Germany by von Hundt, acting on behalf of Frederick the Great.

2. That the documents produced by the Ordre du Temple in the nineteenth century were, as M. Matter declares, early eighteenth-century fabrications; that although, in view of the tradition preserved in the Royal Order of Scotland, there appears to be good reason to believe the story of the Scottish Templars and the origin of the Rose-Croix degree, the rest of the history of the Templars, including the Charter of Larmenius, was an invention of the "Concealed Superiors" of the Stricte Observance in Germany, and that the most important of these "Concealed Superiors" were Frederick the Great and Voltaire. [I concur with this thesis. – oz]

305 Histoire de la Monarchie Prussienne, V. 61 (1788); Les Sectes et Sociétés Secrètes, p. 246; Gould, op. cit., III. 102. Waite (Encyclopædia of Freemasonry, II. 23); Mackey, op. cit., p. 331; Gould, History of Freemasonry, III. 93; A.Q.C., XXXII; Lévitikon, p. 8 (1831); Fabré Palaprat, Recherches historiques sur les Templiers, p. 28 (1835); M. Grégoire, Histoire des Sectes Religieuses, II. 401. Findel says that very soon after Frederick's return home from Brunswick "a lodge was secretly organized in the castle of Rheinsberg" (History of Freemasonry, Eng. trans., p. 252). This lodge would appear then to have been a Templar, not a Masonic Lodge.
I shall not attempt to decide which of these two theories is correct; all that I do maintain is that in either case the preponderating rôle in Templarism at this crisis was played by Frederick the Great, *probably with the co-operation of Voltaire*, who in his *Essai sur les Mœurs* championed the cause of the Templars. Let us follow the reasons for arriving at this conclusion.

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<th>Additional Eight degrees added</th>
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<td>27. Sovereign Commander of the Temple.</td>
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<td>29. Grand Scotch Knight of St. Andrew.</td>
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<td>30. Grand Elect Knight of Kadosch.</td>
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<td>32. Sublime Prince of the Royal Secret.</td>
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Ramsay's oration in 1737 connecting Freemasonry with the Templars may well have come to the ears of Frederick and suggested to him the idea of using Masonry as a cover for his intrigues—hence his hasty initiation at Brunswick. But in order to acquire influence in a secret society it is always necessary to establish a claim to superior knowledge, and Templarism seemed to provide a fruitful source of inspiration. For this purpose new light must be thrown on the Order. Now, there was probably *no one better qualified than Voltaire*, with his knowledge of the ancient and medieval world and hatred of the Catholic Church, to undertake the construction of a historical romance subversive of the Catholic faith—hence the urgent summons to the philosopher to visit Frederick … If it could be shown that here in Johannism true "primitive Christianity" was to be found, what a blow for the "infâme"! A skilful forger could easily be found to fabricate the documents said to have been preserved in the secret archives of the Order. Further we find von Marschall arriving in the following year in France to reorganize the Templars, and von Hundt later claiming to be in possession of the true secrets of the Order handed down from the fourteenth century.

That some documents bearing on this question were either discovered or fabricated *under the direction of Frederick the Great* seems the more probable from the existence of a masonic tradition to this effect. Thus Dr. Oliver quotes a Report of the Grand Inspectors-General in the nineteenth century stating that:

During the Crusades, at which 27,000 Masons were present, some masonic MSS. of great importance were discovered among the descendants of the ancient Jews, and that other valuable documents were found at different periods down to the year of Light 5557 (i.e. 1553), at which time a record came to light in Syrian characters, relating to the most remote antiquity, and from which it would appear that the world is many thousand years older than given by the Mosaic account. *Few of these characters were translated till the reign of our illustrious and most enlightened Brother Frederick II, King of Prussia*, whose well-known
zeal for the Craft was the cause of so much improvement in the Society over which he condescended to preside. - Oliver, *Historical Landmarks in Freemasonry*, II. 110.

I suggest, then, that the documents here referred to and afterwards published by the *Ordre du Temple* in the nineteenth century, and that if unauthentic they were the work of Voltaire, aided probably by a Jew capable of forging Syriac manuscripts. That Johnson was the Jew in question seems probable, since Findel definitely asserts that the history of the continuation of the Order of Knights Templar was his work. Frederick, as we know, was in the habit of employing Jews to carry out shady transactions, and he may well have used Johnson to forge documents as he used Ephraim to coin false money for him (Findel, *History of Freemasonry*, Eng. trans. p. 290). Thus when in 1786 the *Rite of Perfection* was reorganized and rechristened the "Ancient and Accepted Scottish Rite"—always the same Scottish cover for Prussianism!—it is said to have been Frederick who conducted operations, drew up the new Constitutions of the Order, and rearranged the degrees so as to bring the total number up to thirty-three [see box].

In the last four degrees, Frederick the Great and Prussia play an important part; in the thirtieth degree of Knight Kadosch, largely modeled on the *Vehmgerichts*, the Knights wear Teutonic crosses, the throne is surmounted by the double-headed eagle of Prussia [the very same ancient Hittite icon mentioned earlier. – oz] and the President, who is called Thrice Puissant Grand Master, represents Frederick himself; in the thirty-second degree of *Sublime Prince of the Royal Secret*:

**Editor’s Note on The Royal Secret:**

This, as per Crowley and Reuss, is the attainment of Immortality and longevity via Tantric Sexual Magic; more specifically, *Pedophilia* by means of stealing the life forces of innocence vis-à-vis sodomy and *human sacrifice*: something long practiced by occult Jewry who would sacrifice a non-Jew boy annually before the Feast of Tabernacles and/or the Passover. Such Jews were *Kaballic Magi [specifically Hasidim—] not to be confused* with Orthodox Judaism; a group of sincere believers who are victimized by the taint of this offense against men and heaven and outraged at their reprobate brethren! There is evidence and testimony that the practice is current in America, with some families hailing this Satanic heritage from the country’s foundation. Presently, such efforts are accorded only to those Freemasons carefully selected above the 32nd Degree. The ‘eye of Horus’—as adapted by Crowley—actually represents the rectum and is vicariously termed the ‘Tunnel of Typhon’ in Crowlian Magic. The ritual avails the adept access to *parallel dimensions* wherein he may become the ‘god’ of his own universe. This discipline is called “Transgothian Magic”. There exist now a number of dedicated homosexual OTO Lodges with this magick in mind. It is to this Right that we may attribute the advent of so-called “Aliens” of transdimensional beings and the entire UFO phenomenon, courtesy of reprobate jinn! Various references to this Hasidim are made through the text, and must not be dismissed as insignificant! — oz.

Frederick is described as the head of Continental Freemasonry; in the thirty-third degree of Sovereign Grand Inspector-General the jewel is again the double-headed eagle, and the Sovereign
Grand Commander is Frederick, who at the time this degree was instituted figured with Philippe, Duc d'Orléans, Grand Master of the Grand Orient, as his lieutenant. The most important of these innovations was the thirty-second degree, which was in reality a system rather than a degree for bringing together the Masons of all countries under one head—hence, the immense power acquired by Frederick. By 1786 French Masonry was thus entirely Prussianized and Frederick had indeed become the idol of Masonry everywhere. Yet probably no one ever despised Freemasonry more profoundly. As the American Mason Albert Pike shrewdly observed:

“There is no doubt that Frederick came to the conclusion that the great pretensions of Masonry in the blue degrees were merely imaginary and deceptive. He ridiculed the Order, and thought its ceremonies mere child's play; and some of his sayings to that effect have been preserved. It does not at all follow that he might not at a later day have found it politic to put himself at the head of an Order that had become a power.”

… In the year following the official foundation of the Stricte Observance, that is to say in 1752, Lord Holdernesse, in a letter to the British Ambassador in Paris, Lord Albemarle, headed "Very secret," speaks of "the influence which the King of Prussia has of late obtained over all the French Councils"; and a few weeks later Lord Albemarle refers to "the great influence of the Prussian Court over the French Councils by which they are so blinded as not to be able to judge for themselves." - RO. State Papers, Foreign, France, Vol. 243, Jan. 2 and Feb. 19, 1752.

… In the famous speech of the Chevalier Ramsay already quoted, which was delivered at Grand Lodge of Paris in 1737, the following passage occurs:

… All the Grand Masters in Germany, England, Italy, and elsewhere exhort all the learned men and all the artisans of the Fraternity to unite to furnish the materials for a Universal Dictionary of all the liberal arts and useful sciences; excepting only theology and politics.

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306 Findel, History of Freemasonry (Eng. trans.), p. 290; also: On this point see inter alia Mackey, Lexicon of Freemasonry, pp. 91, 328. In England and in the Grand Orient of France most of the upper degrees have fallen into disuse, and this rite, known in England as the Ancient and Accepted Rite and in France as the Scottish Rite, consists of five degrees only in addition to the three Craft degrees (known as Blue Masonry), which form the basis of all masonic rites. These five degrees are the eighteenth Rose-Croix, the thirtieth Knight Kadosch, and the thirty-first to the thirty-third. The English Freemason, on being admitted to the upper degrees, therefore advances at one bound from the third degree of Master Mason to the eighteenth degree of Rose-Croix, which thus forms the first of the upper degrees. The intermediate degrees are, however, still worked in America.

The work has already been commenced in London, and by means of the unions of our brothers it may be carried to a conclusion in a few years.\textsuperscript{308}

… The *Encyclopédie* was therefore essentially a Masonic publication, and Papus, whilst erroneously attributing the famous oration and consequently the plan of the *Encyclopédie* to the inspiration of the Duc d'Antin, emphasizes the importance of this fact. Thus, he writes: The Revolution manifests itself by two stages:

- 1st. *Intellectual revolution*, by the publication of the *Encyclopédie*, due to French Freemasonry under the high inspiration of the Duc d'Antin.
- 2nd. *Occult revolution* in the Lodges, due in great part to the members of the Templar Rite and executed by a group of expelled Freemasons afterwards amnestied. [Papus, *Martines de Pasqually*, p. 146 (1895)]

“In the eighteenth century the glorious line of Encyclopædists formed in our temples a fervent audience which was then alone in invoking the radiant device as yet unknown to the crowd: "Liberty, Equality, Fraternity." [Protocols of Zion? – oz] The revolutionary seed quickly germinated amidst this élite. Our illustrious Freemasons d'Alembert, Diderot, Helvétius, d'Holbach, Voltaire, Condorcet, completed the evolution of minds and prepared the new era. And, when the Bastille fell, Freemasonry had the supreme honour of giving to humanity the charter (i.e. the *Declaration of the Rights of Man*)\textsuperscript{309} which it had elaborated with devotion.” - Congress speech, Grand Orient, 1904 by Freemason Bonnet.

However, the encyclopædia was to concern itself with the liberal arts and sciences and that theology and politics were to be excluded from the contemplated scheme. How, then, did it come to pass that these were eventually the two subjects to which the Encyclopædists devoted the greatest attention, so that their work became principally an attack on Church and monarchy? … It will be noticed that the year of 1746, when Diderot and d'Alembert are said to have embarked on their task, coincided with the decadence of French Freemasonry under the Comte de Clermont and the invasion of the lodges by the subversive elements; thus the project propounded with the

\textsuperscript{308} Gould, op. cit., III. 87. Mr. Gould naïvely adds in a footnote to this passage: "The proposed Dictionary is a curious crux—is it possible that the Royal Society may have formed some such idea?" The beginning already made in London was of course the *Cyclopædia* of Chambers, published in 1728, and Chambers, who in the following year was made a Fellow of the Royal Society, if not himself a Mason, numbered many prominent Masons amongst his friends, including the globe-maker Senex to whom he had been apprenticed and who published Anderson's *Constitutions* in 1723. (See *A. Q. C.*, XXXII.)

\textsuperscript{309} the work of the Freemason Lafayette, and was adopted by the Constituent Assembly, 300 members were masons.
best intentions by the Freemasons of 1737 was filched by their revolutionary successors and turned to a diametrically opposite purpose.

... The art of Frederick the Great, as of his successors on the throne of the Hohenzollerns, was to make use of every movement that could further the design of Prussian supremacy. He used the Freemasons as he used the philosophers and as he used the Jews, to carry out his great scheme—the destruction of the French monarchy and of the alliance between France and Austria. Whilst through his representatives at the Court of France he was able to create discord between Versailles and Vienna and bring discredit on Marie Antoinette, through his allies in the masonic lodges and in the secret societies he was able to reach the people of France. The gold and the printing presses of Frederick the Great were added to those of the Orléanistes for the circulation of seditious literature throughout the provinces. So as the century advanced the association founded by Royalists and Catholics was turned into an engine of destruction by revolutionary intriguers; the rites and symbols were gradually perverted to an end directly opposed to that for which they had been instituted, and the two degrees of Rose-Croix and Knight Kadosch came to symbolize respectively war on religion and war on the monarchy of France:

"Masonry has not only been profaned but it has been served as a cover and pretext for the plots of anarchy, by the occult influence of the avengers of Jacques du Molay and the continuers of the schismatic work of the Temple... The anarchists have taken the plumb-line, the square, and the mallet and have written on them liberty, equality, fraternity. That is to say: liberty for envyings, equality in degradation, fraternity for destruction. Those are the men whom the Church has justly condemned and that she will always condemn."

French Illuminism:
In 1754 that Martines de Pasqually (or Paschalis), a Rose-Croix Mason, founded his Order of Élus Cohens (Elected Priests), known later as the Martinistes or the French Illuminés ...

"Pasqualis was originally Spanish, perhaps of the Jewish race, since his disciples inherited from

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310 In 1767 Voltaire writes to Frederick asking him to have certain books printed in Berlin and circulated in Europe "at a low price which will facilitate the sales." To this Frederick replies: "You can make use of my printers according to your desires," etc. (letter of May 5, 1767). I have referred elsewhere to the libels against Marie Antoinette circulated by Frederick's agents in France. See my French Revolution, pp. 27, 183.

311 Eliphas Lévi, Histoire de la Magie, p 407. The rôle of Freemasonry in preparing the Revolution habitually denied by the conspiracy of history is nevertheless clearly recognized in Masonic circles — applauded by those of France, deplored by those of England and America. An American manual in my possession contains the following passage: "The Masons ... (it is now well settled by history) originated the Revolution with the infamous Duke of Orleans at their head." - A Ritual and Illustrations of Freemasonry, p 31.
him a large number of Jewish manuscripts." … "this Cabalistic sect," the Martinistes, now became the third great Masonic power in France. After the first three Craft degrees came the Cohen degrees of the same—Apprentice Cohen, Fellow Craft Cohen, and Master Cohen—then those of Grand Architect, Grand Elect of Zerubbabel or Knight of the East: but above these were concealed degrees leading up to the Rose-Croix, which formed the capstone of the edifice. Pasqually first established his rite at Marseilles, Toulouse, and Bordeaux, then in Paris, and before long Martiniste lodges spread all over France with the centre at Lyons under the direction of Willermoz, a prosperous merchant living there. From this moment other occult Orders sprang up in all directions.312

Beneath all these occult sects one common source of inspiration is to be found—the perverted and magical Cabala of the Jews, that conglomeration of wild theosophical imaginings and barbaric superstitions founded on ancient pagan cults and added to throughout seventeen centuries by succeeding generations of Jewish occultists … This influence is particularly to be detected in the various forms of the Rose-Croix degree313 … In the Rite of Perfection as worked in France and America this Cabalistic influence is shown in those degrees known under the name of the "Ineffable Degrees," derived from the Jewish belief in the mystery that surrounds the Ineffable Name of God. It is said that in consequence of the people thus refraining from its utterance, the true pronunciation of the name was at last lost. The Jews further believed that the Tetragrammaton was possessed of unbounded powers. "He who pronounces it shakes heaven and earth and inspires the very angels with astonishment and terror." The Ineffable Name thus conferred miraculous gifts; it was engraved on the rod of Moses and enabled him to perform wonders, just as, according to the Toledot Yeshu, it conferred the same powers on Christ. - Mackey, Lexicon of Freemasonry, p. 156

This superstition was clearly a part of Rosicrucian tradition, for the symbol of the Tetragrammaton within a triangle, adopted by the Masonic lodges, figures in Fludd's Cabalistic system. In the "Ineffable degrees" it was invested with all the mystic awe by which it is surrounded in Jewish theology, and, according to early American working: "Brothers and Companions of these degrees received the name of God as it was revealed to Enoch and were

312 Souvenirs du Baron de Gleichen, p. 151; Henri Martin, Histoire de France, XVI. 529; Heckethorn, Secret Societies, I. 218; Waite, Secret Tradition, II. 155, 156.

313 "The ceremonial magic of Pasqually followed that type which I connect with the debased Kabbalism of Jewry." - A. E. Waite, The Secret Tradition in Freemasonry, II. 175.
sworn to pronounce it but once in their lives." 314 This degree, which includes an Order of Perfect Masons, was brought to light by Brother R., who took it from the Kabalistic treasure of the Doctor and Rabbi Néamuth, chief of the synagogue of Leyden in Holland, who had preserved its precious secrets and its costume, both of which we shall see in the same order in which he placed them in his mysterious Talmud. 315

... in the eighteenth century a society of Rosicrucian magicians had been instituted in Florence which was believed to date back to the fifteenth century and to have been partly, if not wholly composed of Orientals ... in 1782 an English Freemason writes: "I have found some rather curious MSS. in Algiers in Hebrew relating to the society of the Rosicrucians, which exists at present under another name with the same forms. I hope, moreover to be admitted to their knowledge." 316 ... The Gentleman's Magazine already quoted it is stated that Jews are admitted; de Luchet further quotes the instance of David Moses Hertz received in a London lodge in 1787; and the author of Les Franc-Masons écrasés, published in 1746, states that he has seen three Jews received into a lodge at Amsterdam. In the "Melchisedek Lodges" of the Continent non-Christians were openly admitted, and here again the Rose-Croix degree occupies the most important place. The highest degrees of this rite were the Initiated Brothers of Asia, the Masters of the Wise, and the Royal Priests, otherwise known as the Degree of Melchisedek or the true Brothers of the Rose-Croix.

The Asiatic Brethren ... or ... "the Knights and Brethren of St. John the Evangelist" suggests Johannite inspiration and was clearly an imposture, since they included Jews, Turks, Persians, and Armenians. De Luchet, who as a contemporary was in a position to acquire first-hand information, thus describes the organization of the Order, which, it will be seen, was entirely Judaic. "The superior direction is called the small and constant Sanhedrim of Europe. The names of those employed by which they conceal themselves from their inferiors are Hebrew. The signs of the third principal degree (i.e. the Rose-Croix) are Urim and Thummim... The Order has the true secrets and the explanations, moral and physical, of the hieroglyphics of the very

314 A.E. Waite, The Doctrine and Literature of the Kabala, p. 369 __ Ragon elsewhere gives an account of the philosophical degree of the Rose-Croix, in which the sacred formula I.N.R.I., which plays an important part in the Christian form of this degree, is interpreted to mean Igne Natura Renovatur Integra: Nature is renewed by fire. __ Novveau Grade de Rose Croix, p 69; Mackey gives this as an alternative interpretation of the Rosicrucians __ Lexicon of Freemasonry, p. 150.


venerable Order of Freemasonry." The initiate had to swear absolute submission and unswerving obedience to the laws of the Order and to follow its laws implicitly to the end of his life, without asking by whom they were given or whence they came:

"Who," asks de Luchet, "gave to the Order these so-called secrets? That is the great and insidious question for the secret societies. But the Initiate who remains, and must remain eternally in the Order, never finds this out, he dare not even ask it, he must promise never to ask it. In this way those who participate in the secrets of the Order remain the Masters."317

Under the guidance of these various sects of Illuminés a wave of occultism swept over France, and lodges everywhere became centres of instruction on the Cabala, magic, divination, alchemy, and theosophy; Masonic rites degenerated into ceremonies for the evocation of spirits—women, who were now admitted to these assemblies, screamed, fainted, fell into convulsions, and lent themselves to experiments of the most horrible kind.318 Accordingly in 1771 an amalgamation of all the Masonic groups was effected at the new lodge of the Amis Réunis. The founder of this lodge was Savalette de Langes, Keeper of the Royal Treasury, Grand Officer of the Grand Orient, and a high initiate of Masonry — "versed in all mysteries, in all the lodges, and in all the plots." In order to unite them he made his lodge a mixture of all sophistic, Martiniste, and Masonic systems, "and as a bait to the aristocracy organized balls and concerts at which the adepts, male and female, danced and feasted, or sang of the beauties of their liberty and equality, little knowing that above them was a secret committee which was arranging to extend this equality beyond the lodge to rank and fortune, to castles and to cottages, to marquesses and bourgeois alike."319

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317 De Luchet (Essai sur la Sects des Illuminés, p. 212) refers to the following works in connexion with the Order: 1. Nouvelles authentiques des Chevaliers et Frères Initiés d'Asie.; 2. Reçoi-ton, peut-on recevoir les Juifs parmi les Franc-Maçons?; 3. Nouvelles authentiques de l'Asie, by Frederick de Bascamp, nommé Lazapolski (1787) __ Wolfstieg, in his Bibliographie der Freimaurischer Literatur, Vol. II. p. 283, gives Friedrich Münter as the author of the first of the above, and also mentions amongst others a work by Gustave Brabée, Die Asiatischen Brüder in Berlin und Wien. But none of these are to be found in the British Museum, nor is the book of Rolling (published in 1787), which gives away the secrets of the sect; Books in Wolfstieg's list refer to the Order as "the only true and genuine Freemasonry" (die einzige wahre und echte Freimaurerei).

318 Clavel, Histoire pittoresque, etc., p. 167; The Baron de Gleichen, in describing the "Convulsionists," says that young women allowed themselves to be crucified, sometimes head downwards, at these meetings of the fanatics. He himself saw one nailed to the floor and her tongue cut with a razor. (Souvenirs du Baron de Gleichen, p. 185.)

319 Barruel, Mémoires sur le Jacobinisme, IV. 263.
A further development of the Amis Réunis was the Rite of the Phialèthes, compounded by Savalette de Langes in 1773 out of Swedenborgian, Martiniste, and Rosicrucian mysteries, into which the higher initiates of the Amis Réunis--Court de Gebelin, the Prince de Hesse, Condorcet, the Vicomte de Tavannes, Willermoz, and others—were initiated. A modified form of this rite was instituted at Narbonne in 1780 under the name of "Free and Accepted Masons du Rit Primitif," … its founder, the Marquis de Chefdebiean d'Armisson, a member of the Grand Orient and of the Amis Réunis, drew his inspiration from certain German Freemasons with whom he maintained throughout close relations and who were presumably members of the Stricte Observance … the leaders of the Rit Primitif would appear to have been law-abiding and loyal gentlemen devoted to the Catholic religion, yet in their passion for new forms of Masonry and thirst for occult lore ready to associate themselves with every kind of adventurer and charlatan who might be able to initiate them into further mysteries—the professional magicians and men of mystery; and behind these again the concealed directors of the secret societies, the real initiates.320

The Magicians: … just as the philosophers were all Freemasons, the principal magicians were not only Freemasons but members of occult secret societies. It is therefore not as isolated charlatans but as agents of some hidden power that we must regard the men whom we will now pass in a rapid survey.

… the famous "Comte de Saint-Germain" — "The Master" of our modern co-Masonic lodges … of Jewish ancestry … has been represented by modern writers—not only those who compose his following—as a person of extraordinary attainments, a sort of super-man towering over the minor magicians of his day … Contemporaries, however, take him less seriously and represent him rather as an expert charlatan whom the wits of the salons made the butt of pleasurtries. His principal importance to the subject of this book consists, however, in his influence on the secret societies. According to the Mémoires authentiques pour servir à l'histoire du Comte de Cagliostro, Saint-Germain was the "Grand Master of Freemasonry," and it was he who initiated Cagliostro into the mysteries of Egyptian masonry.321 [as also was Crowley - oz]

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320 Franciscus, Eques a Capite Galeato, published by Benjamin Fabre with preface by Copin Albancelli. A paper on this book appears in Ars Quatuor Coronatorum, Vol. XXX.
321 Biographic Michaud, article on Saint-Germain; Souvenirs de la Marquise de Créquy, III. 65. Francois Bournand (Histoire de la Franc-Maçonnerie, p.106 confirms this story: "The man who called himself the Comte de Saint-Germain was in reality only the son of an Alsation Jew named Wolf."); Nouvelle Biographie Générale, article on Saint-Germain; Frederick Büla, Geheime Geschichten und räthselhafte Menschen

THE HANDS OF IBLIS - Omar Zaid, M.D.
Joseph Balsamo, born in 1743, who assumed the name of Comte de Cagliostro, as a magician far eclipsed his master. Like Saint-Germain, he was generally reputed to be a Jew—the son of Pietro Balsamo, a Sicilian tradesman of Jewish origin—and he made no secret of his ardent admiration for the Jewish race … Cagliostro's travels later took him to Poland and Germany, where he was initiated into Freemasonry, and finally to France; but it was in England that he himself declared that he elaborated his famous "Egyptian Rite," which he founded officially in 1782 … "the rite of Cagliostro was clearly that of Pasqually," and that if he acquired it from a manuscript in London it would indicate that Pasqually had disciples in that city. A far more probable explanation is that Cagliostro derived his Egyptian masonry from the same source as that on which Pasqually had drawn for his Order of Martinistes, namely the Cabala, and that it was not from a single manuscript but from an eminent Jewish Cabalist in London that he took his instructions … we find him described as "a doctor initiated into Cabalistic art" and a Rose-Croix; but after founding his own rite he acquired the name of Grand Copt, that is to say, Supreme Head of Egyptian Masonry, a new branch that he wished to graft on to old European Freemasonry.³²²

In about 1780 Mesmer announced his great discovery of "animal magnetism, the principle of life in all organized beings, the soul of all that breathes." … stirring the fluid in his magic bucket, around which his disciples wept, slept, fell into trances or convulsions, raved or prophesied—earned not unnaturally the reputation of a charlatan. The Freemasons, eager to discover the secret of the magic bucket, hastened to enroll him in their Order, and Mesmer was received into the Primitive Rite of Free and Accepted Masons in 1785. - Benjamin Fabre, Franciscus eques a Capite Galeato, p. 24.

… How are we to account for this extraordinary wave of Cabalism in Western Europe? By whom was it inspired? If, as Jewish writers assure us, neither Marlines Pasqually, Saint-Germain, Cagliostro, nor any of the visible occultists or magicians were Jews, the problem only becomes the more insoluble. We cannot believe that Sanhedrims, Hebrew hieroglyphics, the contemplation of the Tetragrammaton, and other Cabalistic rites originated in the brains of French and German aristocrats, philosophers, and Freemasons. Let us turn, then, to events taking place at this moment in the world of Jewry … these may provide some clue.

³²² Frederick Bülau, Geheime Geschichten und räthselhafte Menschen, I. 311 (1850); Eckert, La Franc-Maçonnene dans sa véritable signification, II. 80, quoting Lening's Encyclopédie des Franc-Mafons; Lecouteux de Canteleu, op. cit., pp. 171, 172; Clavel, Histoire pittoresque, p. 175; Figuier, Histoire du Merveilleux, IV. 9-11 (1860).
THE JEWISH CABALISTS:

Nevertheless, in modern revolutions the part played by the Jews cannot be ignored, and the influence they have exercised will be seen on examination to have been twofold—financial and occult… Wherever money was to be made out of social or political upheavals, wealthy Jews have been found to back the winning side; and wherever the Christian races have turned against their own institutions, Jewish Rabbis, philosophers, professors, and occultists have lent them their support. *It was not then necessarily that Jews created these movements, but they knew how to make use of them for their own ends.*

“The most important of these Cabalistic groups was that of the Frankists, who were sometimes known as the Zoharists or the Illuminated, from their adherence to the Zohar or book of Light, or in their birthplace Podolia as the Shabbethan Zebists, from their allegiance to the false Messiah of the preceding century—a heresy that had been "kept alive in secret circles which had something akin to a Masonic organization."

[See: Heckethorn, Secret Societies, I. 87; Also: Jewish Encyclopædia, Jacob Frank. – oz]

“Since the sixteenth century the great mass of Jewry had settled in Poland, and a succession of miracle-workers known by the name of Zaddikim or *Ba'al Shems* had arisen. The latter word, which signifies "Master of the Name," originated with the German Polish Jews and was derived from the Cabalistic belief in the miraculous use of the sacred name of Jehovah, known as the Tetragrammaton.”


… in the Great Rebellion we find them not amongst the Ironsides of Cromwell or the members of his State Council, but furnishing money and information to the insurgents, acting as army contractors, loan-mongers, and super-spies … a "secret service" of this kind rendered the Jews a formidable hidden power, the more so since their very existence was frequently unknown to the rest of the population around them … Jews were not supposed to exist at that date in England… In 1290 Edward I had expelled them all… The Crypto-Jews or *Marranos* who had come over from Spain contrived, however, to remain in the country by skillfully taking the color of their surroundings… Jewish services were regularly held in the secret Synagogue, but "in public, Carvajal and his friends followed the practice of the secret Jews in Spain and Portugal, passing as Roman Catholics and regularly attending mass in the Spanish Ambassador's chapel."

But when war between England and Spain rendered this expedient inadvisable, the Marranos threw off the disguise of Christianity and proclaimed themselves followers of the Jewish faith.323

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323 Article by Mr. Lucien Wolf, “The First English Jew,” in *Transactions of the Jewish Historical Society of England*, Vol. II. p. 18. On this question see also the pamphlets by Mr. Lucien Wolf: *Crypto-Jews under the Commonwealth* (1894), Cromwell’s *Jewish Intelligencers* (1891), and *Manasseh ben Israel’s Mission to Oliver Cromwell* (1901), also articles on Cromwell, Carvajal, and Manasseh ben Israel in the *Jewish
... at this period the Messianic era was generally believed by the Jews to be approaching, and it appears to have occurred to them that Cromwell might be fitted to the part. Consequently emissaries were dispatched to search the archives of Cambridge in order to discover whether the Protector could possibly be of Jewish descent... at any rate to enjoy full rights and privileges, until after the accession of Charles II, who in his turn had enlisted their financial aid. Later, in 1688, the Jews of Amsterdam helped with their credit the expedition of William of Orange against James II; the former in return brought many Jews with him to England. So a Jewish writer is able to boast that "a Monarch reigned who was indebted to Hebrew gold for his royal diadem." ... the rôle of the Jews seems to have been to support no cause consistently but to obtain a footing in every camp, to back any venture that offered a chance of profit.\(^{324}\)

Yet mingled with these material designs were still their ancient Messianic dreams. It is curious to note that the same Messianic idea pervaded the Levellers, the rebels of the Commonwealth; such phrases as "Let Israel go free," "Israel's restoration is now beginning," recur frequently in the literature of the sect. Gerard Winstanley, one of the two principal leaders, addressed an epistle to "the Twelve Tribes of Israel that are circumcised in heart and scattered through all the Nations of the Earth"... The other leader, Everard, declared, when summoned before the Lord Fairfax at Whitehall, that "he was of the race of the Jews ... For Jesus Christ, the Savior of all Men, is the greatest, first, and truest Leveller that ever was spoken of in the world." ... Levellers are said to have derived originally from the German Anabaptists; but Claudio Jannet, quoting German authorities, shows that there were Jews amongst the Anabaptists. "They were carried away by their hatred of the name of Christian and imagined that their dreams of the restoration of the kingdom of Israel would be realized amidst the conflagration."\(^{325}\) ... it is clear

\(^{324}\) Tovey, Anglia Judaica, p. 275; The Jewish Encyclopaedia, in its article on Manasseh ben Israel, says:

"He was full of cabalistic opinions, though he was careful not to expound them in those of his works that were written in modern languages and intended to be read by Gentiles." In its article on "Magic" the Jewish Encyclopaedia refers to the "Nishmat Hayyim," a work by Manasseh ben Israel which "is filled with superstition and magic" and adds that "many Christian scholars were deluded." Tovey, Anglia Judaica, p. 259; Margoliouth, History of the Jews in England, II. 3; Mirabeau (Sur la Réforme politique des Juifs, 1787) thinks they may not have been allowed to return unconditionally until 1664. It was certainly at this date that they were formally granted free permission to live in England and practice their religion (Margoliouth, op. cit., II. 26).

that by the middle of the seventeenth century the mystical ideas of Judaism had penetrated into all parts of Europe.

In 1754 Matinez de Pasqually, a Portuguese Jewish Rosicrucian and mason, founded 'The French Illumines', also known as 'The Order of Elus Cohens' (elected priests). After his death the movement was led by Louis Claude de Saint-Martin and became known as the Martinists. The Frankists glorified evil as holy, even as a means of salvation, and quoted cabbala authority Gershom Scholem as saying that Frank will always be remembered as one of the phenomena of Jewish history. The Frankists followed cabalistic priests and false miracle workers were known as Zaddikim or Ba'al Shems... The 5 or 6 pointed star [of Istar or of David] has always been the most important symbol of the occult, Magick, Witchcraft and Satanism. This symbol is a cabalistic sign, first used by an Ashkenazi Jew Menahem ben Duji, who changed his name to David Al-Roy. This man was a leading Ba'al Shem of the Cabalistic, who also claimed to be the Messiah. It became the Crest or Shield of the Rothschilds (Roth = red) and then later was adapted as the Zionist Token.

According to Cabalistic traditions, certain Jews of peculiar sanctity or knowledge were able with impunity to make use of the Divine Name. A Ba'al Shem was therefore one who had acquired this power and employed it in writing amulets, invoking spirits, and prescribing cures for various diseases. Poland and particularly Podolia—which had not yet been ceded to Russia—became thus a centre of Cabalism where a series of extraordinary movements of a mystical kind followed each other. In 1666, when the Messianic era was still believed to be approaching, the whole Jewish world was convulsed by the sudden appearance of Shabbethai Zebi, the son of a poulterer in Smyrna named Mordecai, who proclaimed himself the promised Messiah and rallied to his support a huge following not only amongst the Jews of Palestine, Egypt, and Eastern Europe, but even the hard-headed Jews of the Continental bourses... Samuel Pepys in his Diary refers to the bets made amongst the Jews in London on the chances of "a certain person now in Smyrna" being acclaimed King of the World and the true Messiah.326

The pretensions of Shabbethai, who took the title of "King of the Kings of the Earth," split Jewry in two; many Rabbis launched imprecations against him, and those who had believed in him were bitterly disillusioned when, challenged by the Sultan to prove his claim to be the Messiah by allowing poisoned arrows to be shot at him, he suddenly renounced the Jewish faith and proclaimed himself a Mohammedan. His conversion, however, appeared to be only partial, for "at times he would assume the rôle of a pious Mohammedan and revile Judaism; at others he would enter into relations with Jews as one of their own faith." By this means he retained the allegiance both of Moslems and of Jews. But the Rabbis, alarmed for the cause of Judaism,

326 Harmsworth Encyclopediæ, article on Jews; Diary of Samuel Pepys, date of February 19, 1666
succeeded in obtaining his incarceration by the Sultan in a castle near Belgrade, where he died of colic in 1676.\textsuperscript{327}

… the Shabbethan movement continued into the next century. In Poland Cabalism broke out with renewed energy; fresh Zaddikim and Ba'\textquoteright al Shems arose, the most noted of these being Israel of Podolia, known as \textit{Ba'\textquoteright al Shem Tob}, or by the initial letters of this name, \textit{Besht, who founded his sect of Hasidim in 1740}… Besht, whilst opposing bigoted Rabbinism and claiming the Zohar as his inspiration, did not, however, adhere strictly to the doctrine of the Cabala … but evolved a form of Pantheism, declaring that the whole universe was God, that even evil exists in God since evil is not bad in itself but only in its relation to Man; sin therefore has no positive existence … calling themselves the "New Saints," followers at his death numbering no less than 40,000, \textit{threw aside not only the precepts of the Talmud, but all the restraints of morality and even decency}. - \textit{Jewish Encyclopaedia}, article on Ba'\textquoteright al Shem Tob; Milman, op. cit, II. 446.

The founder of this sect was \textbf{Jacob Frank}, a brandy distiller profoundly versed in the doctrines of the Cabala, who in 1755 collected around him a large following in Podolia and lived in a style of oriental magnificence, maintained by vast wealth of which \textit{no one ever discovered the source}. The persecution to which he was subjected by the Rabbis led the Catholic clergy to champion his cause, whereupon Frank threw himself on the mercy of the Bishop of Kaminick, and publicly burnt the Talmud, declaring that he recognized only the Zohar, which, he alleged, admitted the doctrine of the Trinity.

Thus the Zoharists "claimed that they regarded the Messiah-Deliverer as one of the three divinities, but failed to state that by the Messiah they meant Shabbethai Zebi." The Bishop was apparently deceived by this manoeuvre, and in 1759 the Zoharites declared themselves converted to Christianity, and were baptized, including Frank himself, who took the name of Joseph. "The insincerity of the Frankists soon became apparent, however, for they continued to inter-marry only among themselves and held Frank in reverence, calling him The Holy Master." It soon became evident that, whilst openly embracing the Catholic faith, they had in reality retained their secret Judaism. Moreover, it was discovered that Frank endeavored to pass as a Mohammedan in Turkey; "he was therefore arrested in Warsaw and delivered to the Church tribunal on the charge of feigned conversion to Christianity and the spreading of a pernicious heresy." Unlike his predecessor in apostasy, Shabbethai Zebi, Frank, however, came to no untimely end, but after his release from prison continued to prey on the credulity of Christians and frequently travelled to


\textit{THE HANDS OF IBLIS} - Omar Zaid, M.D. 322
Vienna with his daughter, Eve, who succeeded in duping the pious Maria Theresa. But here also "the sectarian plans of Frank were found out," and he was obliged to leave Austria. Finally he settled at Offenbach and supported by liberal subsidies from the other Jews, he resumed his former splendor.328

Now, it is impossible to study the careers of these magicians in Poland and Germany without being reminded of their counterparts in France. The family likeness between the "Baron von Offenbach," the "Comte de Saint-Germain" and the "Comte de Cagliostro" is at once apparent. All claimed to perform miracles, all lived with extraordinary magnificence on wealth derived from an unknown source, one was certainly a Jew, the other two were believed to be Jews, and all were known to be Cabalists. Moreover, all three spent many years in Germany, and it was whilst Frank was living as Baron von Offenbach close to Frankfurt that Cagliostro was received into the Order of the Stricte Observance in a subterranean chamber a few miles from that city … Is it again a coincidence that Martines Pasqually founded his "Kabalistic sect" of Illuminés in 1754 and Jacob Frank his sect of Zoharites (or Illuminated) in 1755?

…”the most important Ba'ал Shem” of the day, known as "the Chief of all the Jews," is shown by documentary evidence to have been an initiate of Freemasonry and in direct contact with the leaders of the secret societies … known as the "Ba'ал Shem of London," was a Cabalistic Jew named Hayyim Samuel Jacob Falk, also called Dr. Falk, Falc, de Falk, or Falkon, born in 1708… he was regarded by his fellow-Jews as an adherent of the Messiah Shabbethai Zebi… In Westphalia at one time Falk was sentenced to be burned as a sorcerer, but escaped to England. Here he was received with hospitality and rapidly gained fame as a Cabalist and worker of miracles… On his arrival in London in 1742 Falk appeared to be without means, but soon after he was seen to be in possession of considerable wealth, living in a comfortable house in Wellclose Square… The stories of Falk's miraculous powers are too numerous to relate … his pretence to be an adept in practical Cabala, by which means he professed to be able to discover hidden treasures; by his pretensions he had entrapped a wealthy captain whose fortune he had cheated him out of, so that he was reduced to depending on the Rabbi's charity, and yet, despite this, wealthy Christians spend their money on him, whilst Falk spends his bounty on the men of his Brotherhood so that they may spread his fame… Falk's principal friends were the London bankers Aaron Goldsmid and his son. Pawnbroking and successful speculation enabled him to acquire a considerable fortune. He left large sums of money to charity, and the overseers

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328 Jewish Encyclopædia, article on Jacob Frank; Milraan, op. cit., II. 447; Jewish Encyclopædia, article on Jacob Frank; Heckethorn. Secret Societies, I. 87.
of the United Synagogue in London still distribute annually certain payments left by him for the poor.

The death of Falk took place on April 17, 1782 … epitaph on his grave: "Here is interred ... the aged and honorable man, a great personage who came from the East, an accomplished sage, an adept in Kabala... His name was known to the ends of the earth and distant isles," etc. … Falk indeed was far more than a Mason, he was a high initiate, the supreme oracle to which the secret societies applied for guidance. All this was disclosed a few years ago in the correspondence between Savalette de Langes and the Marquis de Chefdebien referred to in the previous chapter. Thus in the dossiers of the leading occultists supplied by Savalette we find the following note on the Ba'\'al Shem of London:

“… people believe him to be the Chief of all the Jews and attribute to purely political schemes all that is marvelous and singular in his life and conduct. He is referred to in a very curious manner, and as a Rose-Croix in the Memoirs of the Chevalier de Rampson… He has had adventures with the Maréchal de Richelieu, great seeker of the Philosophers' Stone. He had a strange history with the Prince de Rohan Guéménée and the Chevalier de Luxembourg relating to Louis XV

and again a letter from a pupil of Falk:

“The Baron de Waldenfels ... is, according to what I know from the Baron de Gleichen, the princes of Daimstadt... and others, the most interesting man for you and me to know. If we made his acquaintance, he could give us the best information on all the most interesting objects of instruction. He knows Falk and Wecter. Prince Louis d'Haimstadt ... is also a member of the Amis Réunis, 12° and in charge of the Directories. He worked in his youth with a Jew whom he believes to be taught by Falk....”

“Hear, my beloved son, of the marvelous gifts entrusted to a son of man, who verily is not a man, a light of the captivity ... a holy light, a saintly man ... who dwells at present in the great city of London. Albeit I could not fully understand him on account of his volubility and his speaking as an inhabitant of Jerusalem.... His chamber is lighted by silver candlesticks on the walls, with a central eight-branched lamp made of pure silver of beaten work. And albeit it contained oil to burn a day and a night it remained enkindled for three weeks. On one occasion he abode in seclusion in his house for six weeks without meat and drink. When at the conclusion of this period ten persons were summoned to enter, they found him seated on a sort of throne, his head covered with a golden turban, a golden chain round his neck with a pendant silver star on which sacred names were inscribed. Verily this man stands alone in his generation by reason of his knowledge of holy mysteries. I cannot recount to you all the wonders he accomplishes. I am grateful, in that I am found worthy to be received among those who dwell within the shadow of his wisdom.... I know that many will believe my words, but others, who do not occupy themselves with mysteries, will laugh thereat. Therefore, my son, be very circumspect, and show this only to wise and discreet men. For here in London this master has not been disclosed to anyone who does not belong to our Brotherhood.”

[letter written by a Jewish admirer of Falk, Sussman Shesnowzi, to his son in Poland. - oz]
Here, then, behind the organization of the *Stricte Observance*, of the *Amis Réunis*, and the *Philalèthes*, we catch a glimpse at last of one of those real initiates whose identity has been so carefully kept dark. For Falk, as we see in these notes, was not an isolated sage; he had pupils, and to be one of these was to be admitted to the inner mysteries.  

329… That Falk was only one of several Concealed Superiors is further suggested by the intriguing correspondence of Savalette de Langes. "Schroeder," we read, "had for his master an old man of Suabia," by whom the Baronde Waechter was also said to have been instructed in Masonry, and to have become one of the most important initiates of Germany… he had met in Florence certain "Brothers of the Holy Land," who had initiated him into marvelous secrets; one in particular who is described as "a man who is not a European" had "perfectly instructed him." Moreover, de Waechter, who had set forth poor, returned loaded with riches attributed by his fellow-masons to the "Asiatic Brethren" he had frequented in Florence who possessed the art of making gold. 

330… in 1770 the German poet Gotthold Ephraim Lessing, after having mocked at Freemasonry, was initiated in a Masonic lodge at Hamburg, and in 1778 he published not only his famous Masonic drama *Nathan der Weise*, in which the Jew of Jerusalem is shown in admirable contrast to the Christians and Mohammedans, but he also wrote five dialogues on Freemasonry which he dedicated to the Duke of Brunswick, Grand Master of all the German Lodges, and which he entitled "*Ernst und Falk: Gespräche für Freimaurer.*"… Lessing committed an enormous blunder in thus letting so important a cat out of the bag… the Duke of Brunswick forbade their publication as dangerous… why? [Let the reader judge]:

Ernst, by whom Lessing evidently represents himself, is at the beginning not a Freemason, and, whilst sitting with Falk in a wood, questions the high initiate on the aims of the Order. Falk explains that Freemasonry has always existed, but not under this name. Its real purpose has never been revealed. On the surface it appears to be a purely philanthropic association, but in reality *philanthropy forms no part of its scheme*, its object being to bring about a state of things which will render philanthropy unnecessary… As an illustration Falk points to an ant-heap at the foot of the tree beneath which the two men are seated. "Why," he asks, "should not human beings exist without government like the ants or bees?" Falk then goes on to describe his idea of a Universal State, or rather a federation of States, in which men will no longer be divided by national, social, or religious prejudices, and where greater equality will

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329 Benjamin Fabre, *Eques a Capite Galeato*, p. 84; __ Benjamin Fabre, op cit., pp. 88, 90, 98, 110; __ Clavel, *Histoire pittoresque*, pp. 188, 390; __ Robison's, *Clavel, Histoire pittoresque*, pp. 188, 390; __ Robison's *Proofs of a Conspiracy*, p. 77; __ The Royal Masonic Cyclopædia describes both *Nathan der Weise* and *Ernst und Falk* as prominent works on Masonry.

exist... Ernst goes away and becomes a Freemason... on his return expresses his disappointment to Falk at finding many Freemasons engaged in such futilities as alchemy or the evocation of spirits. Others again seek to revive the XXX. Falk replies that although the great secrets of Freemasonry cannot be revealed by any man even if he wished it, one thing, however, has been kept dark which should now be made public, and this is the relationship between the Freemasons and the XXX. " The XXX were in fact the Freemasons of their time." It seems probable from the context and from Falk's references to Sir Christopher Wren as the founder of the modern Order, that the asterisks denote the Rosicrucians... Falk [hints] that there is something behind Freemasonry, something far older and far wider in its aims than the Order now known by this name, which modern Freemasons are for the most part only "playing at it."... when Ernst complains that true equality has not been attained in the lodges since Jews are not admitted, Falk observes that he himself does not attend them, that true Freemasonry does not exist in outward forms.

In other words, the real initiates do not appear upon the scene. Here then we see the role of the "Concealed Superiors." What wonder that Lessing's dialogues were considered too dangerous for publication!... Has not the system of the ant-heap or the beehive proved... the model on which modern Anarchists, from Proudhon onwards, have formed their schemes for the reorganization of human life? Has not the idea of the "World State," "The Universal Republic" become the war-cry of the Internationalists, Socialists, the Grand Orient Masons, the Theosophists, and the world revolutionaries of our own day?331 [We might add 'Globalists' in our day—oz]... Was Falk, then, a revolutionary?... One fact looms out of the darkness that envelops the secret power behind the Orléanist conspiracy... based moreover on purely Jewish evidence: the Duke was in touch with Falk when in London and Falk supported his scheme of usurpation. Thus behind the arch-conspirator of the revolution stood "the Chief of all the Jews" the Ba'al Shem of London.332 But already a vaster genius than Falk or Cagliostro, than Pasqually or Savalette de Langes, had arisen.

331 The Royal Masonic Cyclopædia describes both Nathan der Weise and Ernst und Falk as prominent in their works on Masonry. There is, however, the possibility that Lessing may have had in mind another Falk living at the same period; this was "John Frederick Falk, born at Hamburg of Jewish parents, reported to have been head of a Cabalistic College in London and to have died about 1824" (Transactions of the Jewish Historical Society, VIII. 128). But in view of the part which the correspondence of Savalette de Langes shows the Ba'al Shem of London to have played in the background of Freemasonry, it seems more probable that he was the Falk in question... both were Jews and Cabalists.

332 Margoliouth, op. cit., II. 121-4. See also Life of Lord George Gordon by Robert Watson (1795), pp. 71,72; __ Friedrich Bülla, Geheime Geschichten und räthselhafte Menschen, I. 325 (1850).__ The Public Advertiser, Aug. 22, 24, 1786.
The Bavarian Illuminati:

Weishaupt was not the originator of the system he named Illuminism... it [is] evident that men aiming at the overthrow of the existing social order and of all accepted religion had existed from the earliest times, and that in the Cainites, the Carpocratians, the Manichæans, the Batinis, the Fatimites, and the Karmathites, many of Weishaupt's ideas had already been foreshadowed. To the Manichæans, in fact, the word "Illuminati" may be traced—"gloriantur Manichæi se de caelo illuminatos." It is in the sect of Abdullah ibn Maymun that we must seek the model for Weishaupt's system of organization. Thus de Sacy has described in the following words the manner of enlisting proselytes by the Isma'ilis:

“...They proceeded to the admission and initiation of new proselytes only by degrees and with great reserve; for, as the sect had at the same time a political object and ambitions, its interest was above all to have a great number of partisans in all places and in all classes of society. It was necessary therefore to suit themselves to the character, the temperament, and the prejudices of the greater number; what one revealed to some would have revolted others and alienated for ever spirits less bold and consciences more easily alarmed.”

In addition ... Weishaupt incurred "the implacable enmity of the Jesuits, to whose intrigues he was incessantly exposed." In reality precisely the opposite was the case, for, as we shall see, it was Weishaupt who perpetually intrigued against the Jesuits. That Weishaupt did, however, draw to a certain extent on Jesuit methods of training is recognized even by Barruel, himself a Jesuit, who, quoting Mirabeau, says that Weishaupt "admired above all those laws, that régime of the Jesuits, which, under one head, made men dispersed over the universe tend towards the same goal; he felt that one could imitate their methods whilst holding views diametrically opposed." And again, on the evidence of Mirabeau, de Luchet, and von Knigge, Barruel says elsewhere: "It is here that Weishaupt appears specially to have wished to assimilate the régime of the sect to that of the religious orders and, above all, that of the Jesuits, by the total abandonment of their own will and judgment which he demands of his adepts..." But Barruel goes on to show "the enormous difference that is to be found between religious obedience and Illuminist obedience." In every religious order men know that the voice of their conscience and of their God is even more to be obeyed than that of their superiors.


A Jesuit Oath: “In the name of Christ Crucified, I swear to burst the bonds that yet unite me to father, mother, brothers, sisters, relations, friends; to the King, magistrates, and any other authority to which I may ever have sworn fealty, obedience, gratitude or service. I renounce the place of my birth, henceforth to exist in another sphere. I swear to reveal to my superior, whom I desire to know, what I have done, thought, read, learnt, or discovered, and to observe and watch all that comes under my notice. I swear to yield myself up to my superior, as if I were a corpse, deprived of life and will. I finally swear to flee temptation, and to reveal all I succeed in discovering, well aware that lightening is not more rapid and ready than the dagger to reach me wherever I may be.”


… The Jesuits being in a sense a military Order, acknowledging a General at their head, are bound by the same obligation. Weishaupt's system was something totally different. For whilst all soldiers and all Jesuits, when obeying their superiors, are well aware of the goal towards which they are tending, Weishaupt's followers were enlisted by the most subtle methods of deception and led on towards a goal entirely unknown to them… this constitutes the whole difference between honest and dishonest secret societies. The fact is that the accusation of Jesuit intrigue behind secret societies has emanated principally from the secret societies themselves and would appear to have been a device adopted by them to cover their own tracks. No good evidence has ever been brought forward in support of their contention… In an irreligious Republic—as events afterwards proved—the power of the whole clergy was bound to be destroyed. The truth is then, that, far from abetting the Illuminati, the Jesuits were their most formidable opponents, the only body of men sufficiently learned, astute, and well organized to outwit the schemes of Weishaupt. In suppressing the Jesuits it is possible that the Old Régime removed the only barrier capable of resisting the tide of revolution.335

… Weishaupt indeed, detested the Jesuits, and took from them only certain methods of discipline, of ensuring obedience or of acquiring influence over the minds of his disciples… In 1771, they relate, a certain Jutland merchant named Kölmer, who had spent many years in Egypt, returned to Europe in search of converts to a secret doctrine founded on Manichæism that he had learnt in the East. On his way to France he stopped at Malta, where he met Cagliostro and nearly brought about an insurrection amongst the people. Kölmer was therefore driven out of the island by the Knights of Malta and betook himself to Avignon and Lyons. Here he made a few disciples amongst the Illuminés and in the same year went on to Germany, where he encountered Weishaupt and initiated him into all the mysteries of his secret doctrine. According to Barruel, Weishaupt then spent five years thinking out his system, which he founded under the name of

Illuminati on May 1, 1776 [hence, the now Universal celebration of ‘May Day’ – oz] and assumed the "illuminated" name of "Spartacus."

... Lecouteulx de Canteleu, however, suggests that Kölmer was identical with Altolas, described by Figuier as "this universal genius, almost divine, of whom Cagliostro has spoken to us with so much respect and admiration. This Altotias was not an imaginary personage. The Inquisition of Rome has collected many proofs of his existence without having been able to discover when it began or ended, for Altotias disappears... Lecouteulx de Canteleu describes Altotias as an Armenian, and says that his system was derived from those of Egypt, Syria, and Persia... "Spartacus" writes to "Cato" that he is thinking of "warming up the old system of the Ghebers and Parsees," and it will be remembered that the Ghebers were one of the sects in which Dozy relates that Abdullah ibn Maymun found his true supporters.\footnote{336} Weishaupt writes:

The allegory in which the Mysteries and Higher Grades must be clothed is Fire Worship and the whole philosophy of Zoroaster or of the old Parsees who nowadays only remain in India; therefore in the further degrees the Order is called "Fire Worship" (Feuer-dienst), the "Fire Order," or the "Persian Order"—that is, something magnificent beyond all expectation.

At the same time the Persian calendar was adopted by the Illuminati... this pretence of Zoroastrianism was as pure humbug as Weishaupt’s later pretence of Christianity... his system was partly founded on Manichæism, that is to say, on perverted Zoroastrianism, imparted to him by a man from the East, and that the methods of the Batinis and Fatimites may have been communicated to him through the same channel. Hence the extraordinary resemblance between his plan of organization and that of Abdullah ibn Maymun, which consisted in political intriguing rather than in esoteric speculation. Thus in Weishaupt’s system the phraseology of Judaism, the Cabalistic legends of Freemasonry, the mystical imaginings of the Martinistes, play at first no part at all. For all forms of "theosophy," occultism, spiritualism, and magic Weishaupt expresses nothing but contempt, and the Rose-Croix masons are bracketed with the Jesuits by the Illuminati as enemies it is necessary to outwit at every turn.\footnote{337}

\footnote{336} “Our worst enemies the Jesuits.” — Letter from Spartacus, Originalschriften, p. 306; __ Figuier, Histoire de Merveilleux, IV. 77; __ Originalschriften des Illuminatenordens, p. 230.

\footnote{337} Originalschriften des Illuminatenordens, p. 331; In World Revolution I suggested a resemblance between the Jewish calendar and that of the Illuminati. This was an error; the Jewish calendar was adopted by the Scottish Rite, which, as we have seen, derived partly from Judaic sources; Thus Zwack (alias Cato) writes: "We have not only hindered the enlistings of the Rose-Croix but rendered their very name contemptible." — Originalschriften, p. 8.
... the more we penetrate into his system, the more apparent it becomes that all the formulas he employs which derive from any religious source—whether Persian, Egyptian, or Christian—merely serve to disguise a purely material purpose, a plan for destroying the existing order of society. Thus all that was really ancient in Illuminism was the destructive spirit that animated it and also the method of organization it had imported from the East. Illuminism therefore marks an entirely new departure in the history of European secret societies... "Above all," he writes to "Cato" (alias Zwack), "guard the origin and the novelty of (·) in the most careful way." The pretense of having discovered some fund of ancient wisdom is the invariable ruse of secret society adepts; the one thing never admitted is the identity of the individuals from whom one is receiving direction. 338

... the great error of Robison was to describe Illuminism as arising out of Freemasonry, since Weishaupt did not become a Freemason until after he had founded his Order. It is true that Weishaupt was not officially received into Freemasonry until 1777, when he was initiated into the first degree at the Lodge "Theodore de Bon Conseil," at Munich ... [however], the Constituent Assembly [French Revolution] in 1789 had been largely formulated in a lodge of German Freemasons who formed the nucleus of the Illuminati, in 1776. And yet we are told that Illuminism had no influence on the French Revolution!... what of the abolition of the "working guilds" and "all the corporations," that is to say, the "trade unions" of the period, which was carried out by the infamous Loi Chapeliere in 1791, a decree that is now generally recognized as one of the strangest anomalies of the Revolution? Again, to whose interest was it to do away with the customs and excise duties of France? To establish the absolute and unfettered liberty of the press and religious opinions?... there could be no doubt of their utility to men who, like Frederick the Great, wished to ruin France and to break the Franco-Austrian alliance by the unrestricted circulation of libels against Marie Antoinette, who, like Mirabeau, hoped to bring about a revolution, or who, like Voltaire, wished to remove all obstacles to the spread of an anti-Christian propaganda.

... the fact remains that from the time Weishaupt assumed control of the Order the plan of "social reform" described by Mirabeau vanishes entirely, for not a word do we find in the writings of the Illuminati about any pretended scheme for ameliorating the lot of the people, and Illuminism becomes simply a scheme of anarchic philosophy... [Was Weishaupt therefore an agent?]:

338 Originalschriften, p. 363. The word Illuminism is always represented by this symbol—(·)—in the correspondence of the Illuminati; ibid. p. 203
“... he proposed as the end of Illuminism the abolition of property, social authority, of nationality, and the return of the human race to the happy state in which it formed only a single family without artificial needs, without useless sciences, every father being priest and magistrate. *Priest of we know not what religion*, for in spite of their frequent invocations of the God of Nature, many indications lead us to conclude that Weishaupt had, like Diderot and d'Holbach, no other God than Nature herself. From his doctrine would naturally follow *the German ultra-Hegelianism* and the system of anarchy recently developed in France, of which the physiognomy suggests a foreign origin.” 339

“The Revolution issued from the Masonic Lodges, said Lombard de Langes. France, in 1789, counted over 2,000 lodges affiliated to the Grand Orient: The adepts numbered over 100,000. The first events of 1789 were but Masonry in action. All the revolutionaries of the Constituent Assembly were 3rd degree initiates... General Magnan had been appointed by Napoleon III to group all Masonic lodges into one... In 1868, the Supremem Council and the Alliance Israelite Universelle became merged in the person of the Jew, Adolphe Cremieux, who was President of both.”  [Encyclopaedia Britannica; Freemasonry – oz]

This summary of the aims of the Illuminati, which absolutely corroborates the view of Barruel and Robison, is confirmed in detail by the Socialist Freethinker of the nineteenth century Louis Blanc, who in his remarkable chapter on the "Révolutionnaires Mystiques" refers to Weishaupt as "One of the profoundest conspirators who have ever existed." 340 George Sand also, Socialist and intime of the Freemasons, wrote of "the European conspiracy of Illuminism" and the immense influence exercised by the secret societies of "mystic Germany." To say, then, that Barruel and Robison were alone in proclaiming the danger of Illuminism is simply *a deliberate perversion of the truth*, and it is difficult to understand why English Freemasons should have allowed themselves to be misled on this question. 341

In order to judge of this it is only necessary to consult the writings of the Illuminati themselves, which are contained in the following works:

1. *Einige Originalschriften des Illuminatenordens* (Munich, 1787).
2. *Nachtrag von weitem Originalschriften, etc.* (Munich, 1787).


341 It is clear they are not misled. Their denial is none other than a cover of their own perverse designs, for it is now manifest that British Freemasonry is at the helm of this rot. — oz
All are papers of the Order which were seized by the Bavarian Government at the houses of two of the members, Zwack and Bassus, and published by order of the Elector. The authenticity of these documents has never been denied even by the Illuminati themselves; we shall now see from the evidence of their own writings: page

Illuminism and Freemasonry:

From the moment of Weishaupt's admission into Freemasonry his whole conduct was a violation of the Masonic code. Instead of proceeding after the recognized manner by successive stages of initiation, he set himself to find out further secrets by underhand methods and then to turn them to the advantage of his own system. Thus about a year after his initiation he writes to Cato (alias Zwack):

"I have succeeded in obtaining a profound glimpse into the secret of the Freemasons. I know their whole aim and shall impart it all at the right time in one of the higher degrees… we shall have a Masonic lodge of our own: That we shall regard this as our nursery garden. That to some of these Masons we shall not at once reveal that we have something more than the Masons have. That at every opportunity we shall cover ourselves with this [Masonry]... All those who are not suited to the work shall remain in the Masonic Lodge and advance in that without knowing anything of the further system. We shall find this plan of an inner secret circle concealed within Freemasonry persisting up to our own day… "Philo" [Baron von Knigge, a Freemason and member of the Strict Observance] then writes to "Spartacus": I have now found in Cassel the best man, on whom I cannot congratulate ourselves enough: he is Mauvillon, Grand Master of one of the Royal York Lodges. So with him we have the whole lodge in our hands. He has also got from there all their miserable degrees]

Weishaupt shows himself not only an intriguer but a charlatan, inventing mysteries and degrees to impose on the credulity of his followers.342

Philo [he says again] is full of such follies, which betray his small mind ... but I have already composed four more degrees compared to the worst of which the Priest's degree will be child's play, but I shall tell no one about it till I see how the thing goes....

… Weishaupt [says Mounier] made the acquaintance of a Hanoverian, the Baron von Knigge, a famous intriguer, long practiced in the charlatanism of lodges of Freemasons. On his advice new

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342 Originalschriften, p. 258. 297. 285. 286. 300. It seems that when a Freemason appeared likely to fall in with the scheme of Illuminism, he was soon allowed to know of the further system. Thus in the case of "Savioli" "Cato" writes: "Now that he is a Mason I have put all about this (·) before him, shown him what is unimportant and at this opportunity taken up the general plan of our (·), and as this pleased him I said that such a thing really existed, whereas he gave me his word that he would enter it." p. 289. 303. 361. 363. 360. 200; Nachtrag von ... Originalschriften, I. 67. 95.
degrees were added to the old ones, and it was resolved to profit by Freemasonry whilst profoundly despising it. They decided that the degrees of Entered Apprentice, Fellow Craft, Master Mason, and Scotch Knight should be added to those of the Illuminati, and that they would boast of possessing exclusively the real secrets of the Freemasons and affirm that Illuminism was the real primitive Freemasonry. "The papers of the Order seized in Bavaria and published," Mounier says again, show that "the Illuminati employed the forms of Freemasonry, but that they considered it in itself, apart from their own degrees, as a puerile absurdity and that they detested the Rose-Croix." Mounier, as a good disciple of Bode, takes much the same view and pities the naïveté of the Freemasons, who, "like so many children, spend a great part of the time in their lodges playing at chapel." The American Mackey, as a consistent Freemason, shows scant sympathy for this traitor in the Masonic camp. "Weishaupt," he writes, "was a radical in politics and an infidel in religion, and he organized this association, not more for the purpose of aggrandizing himself, than of overturning Christianity and the institutions of society." And in a footnote he adds that Robison's *Proofs of a Conspiracy* contain an excellent exposition of the nature of this pseudo-Masonic institution." The truth is that Weishaupt was one of the greatest enemies of British Freemasonry who ever lived …

**Idealism of the Illuminati:** on their face value the Illuminati appear wholly admirable, of course there is nothing easier than to find innumerable passages in their writings breathing a spirit of the loftiest aspiration, and of course many excellent men figured amongst the patrons of the Order … [like the] fraudulent company promoter, to whom the first essentials are a glowing prospectus and a long list of highly respectable patrons who know nothing whatever about the inner workings of the concern. These methods, pursued as early as the ninth century by Abdullah ibn Maymun, enter largely into the policy of Frederick the Great, Voltaire, and his "brothers" in philosophy—or in Freemasonry… Voltaire in one letter to d'Alembert expresses his horror at the publication of an anti-Christian pamphlet, *Le Testament de Jean Meslier*, and in another urges him to have it circulated in thousands all over France, so also Weishaupt is careful in general to exhibit the face

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343 *Lexicon of Freemasonry*, p. 142. See also Oliver's *Historical Landmarks of Freemasonry*, I. 26, where the Illuminati are rightly included amongst the enemies of Masonry. Nevertheless, both Mackey and Oliver proceed to revile Barruel and Robison as enemies of Masonry, and in order to substantiate this accusation Oliver descends to the most flagrant misquotation. For if we look up in the original the passages he quotes on page 382 from Robison and on page 573 from Barruel as evidence of their calumnies on Masonry, we shall find that they refer respectively to the Rose-Croix Cabalists and the Illuminati and not to the Freemasons at all! See: Robison's *Proofs of a Conspiracy*, p.93, and Barruel's *Mémoires sur le Jacobinisme* (1818 edition), II. 244.
of a benign philosopher and even of a Christian evangelist; it is only at moments that he drops the mask and reveals the grinning satyr behind it… What is Weishaupt's real political theory? No other than that of modern Anarchy, that man should govern himself and rulers should be gradually done away with … [his ideas follow]:

1) The first stage in the life of the whole human race is savagery, rough nature, in which man enjoys the two most excellent goods, Equality and Liberty, to their fullest extent.

2) As families increased, means of subsistence began to lack, the nomadic life ceased, property was instituted, men established themselves firmly, and through agriculture families drew near each other, thereby language developed and through living together men began to measure themselves against each other, etc... But here was the cause of the downfall of freedom; equality vanished. Man felt new unknown needs....

3) Thus men became dependent like minors under the guardianship of kings; the human must attain its majority and become self-governing:

4) Why should it be impossible that the human race should attain to its highest perfection, the capacity to guide itself? Why should anyone be eternally led who understands how to lead himself? Further, men must learn not only to be independent of kings but of each other: Who has need of another depends on him and has resigned his rights. So to need little is the first step to freedom; therefore savages and the most highly enlightened are perhaps the only free men. The art of more and more limiting one's needs is at the same time the art of attaining freedom....

5) With the origin of nations and peoples the world ceased to be a great family, a single kingdom: the great tie of nature was torn... Nationalism took the place of human love... Now it became a virtue to magnify one's fatherland at the expense of whoever was not enclosed within its limits, now as a means to this narrow end it was allowed to despise and outwit foreigners or indeed even to insult them. This virtue was called Patriotism....

6) There arose out of Patriotism, Localism, the family spirit, and finally Egoism... Diminish Patriotism, then men will learn to know each other again as such, their dependence on each other will be lost, the bond of union will widen out....

It will be seen that the whole of Weishaupt's theory was in reality a new rendering of the ancient secret tradition relating to the fall of man and the loss of his primitive felicity; but whilst the ancient religions taught the hope of a Redeemer who should restore man to his former state, Weishaupt looks to man alone for his restoration. "Men," he observes, "no longer loved men but only such and such men. The word was quite lost... "Thus in Weishaupt's Masonic system the "lost word" is "Man," and its recovery is interpreted by the idea that Man should find himself again. Further on Weishaupt goes on to show how "the redemption of the human race is to be brought about".
These means are secret schools of wisdom, these were from all time the archives of Nature and of human rights, through them will Man be saved from his Fall, princes and nations will disappear without violence from the earth, the human race will become one family and the world the abode of reasonable men. Morality alone will bring about this change imperceptibly. Every father of a family will be, as formerly Abraham and the patriarchs, the priest and unfettered lord of his family, and Reason will be the only code of Man. This is one of our greatest secrets....

... whilst completely eliminating any idea of divine power outside Man and framing his system on purely political lines, Weishaupt is careful not to shock the susceptibilities of his followers by any open repudiation apparently earnest and even beautiful that one is almost tempted to believe in his sincerity... his first idea was to make Fire Worship the religion of Illuminism; the profession of Christianity therefore appears to have been an after-thought. Evidently Weishaupt discovered, as others have done, that Christianity lends itself more readily to subversive ideas than any other religion. And in the passages which follow we find him adopting the old ruse of representing Christ as a Communist and as a secret-society adept:

“No one ... has so cleverly concealed the high meaning of His teaching, and no one finally has so surely and easily directed men on to the path of freedom as our great master Jesus of Nazareth. This secret meaning and natural consequence of His teaching He hid completely ... The secret preserved through the Disciplinam Arcani, and the aim appearing through all His words and deeds, is to give back to men their original liberty and equality... Now one can understand how far Jesus was the Redeemer and Savior of the world. The mission of Christ was therefore by means of Reason to make men capable of freedom: "When at last reason becomes the religion of man, so will the problem be solved... Freemasonry is hidden Christianity, at least my explanations of the hieroglyphics fit this perfectly; and in the way in which I explain Christianity no one need be ashamed to be a Christian, for I leave the name and substitute for it Reason." [This is pure Humanism! - oz]

Weishaupt goes on to show that Freemasonry can be interpreted in the same manner. The secret doctrine concealed in the teaching of Christ was handed down by initiates who "hid themselves and their doctrine under the cover of Freemasonry," and in a long explanation of Masonic hieroglyphics he indicates the analogies between the Hiramic legend and the story of Christ. "I say then Hiram is Christ," and after giving one of his reasons for this assertion, adds: "Here then is much ground gained, although I myself cannot help laughing at this explanation [obwohl ich selbst über diese Explication im Grund lachen muss]." Weishaupt then proceeds to give further interpretations of his own devising to the Masonic ritual, including an imaginary

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344 Oeuvres Complètes de Voltaire (1818 edition). Vol. XLI. pp. 153.165, 168; Nachtrag von ... Originalschriften. II. pp. 54-57. 82. 59. 63. 65; Nachtrag von ... Originalschriften, II. 67. 80-81.
translation of certain words supposed to be derived from Hebrew, and ends up by saying: "One will be able to show several more resemblances between Hiram and the life and death of Christ, or drag them in by the hair." So much for Weishaupt's respect for the Grand Legend of Freemasonry!

But this is of course only the secret of what Weishaupt calls "Real Freemasonry" in contradistinction to the official kind, which he regards as totally unenlightened: "Had not the noble and elect remained in the background... new depravity would have broken out in the human race, and through Regents, Priests and Freemasons, Reason would have been banished from the earth." In Weishaupt's Masonic system, therefore, the designs of the Order with regard to religion are not confided to the mere Freemasons, but only to the Illuminati. Under the heading of "Higher Mysteries" Weishaupt writes:

The man who is good for nothing better remains a Scottish Knight. If he is, however, a particularly industrious co-coordinator [Sammler], observer, worker, he becomes a Priest... If there are amongst these [Priests] high speculative intellects, they become Magi. These collect and put in order the higher philosophical system and work at the People's Religion, which the Order will next give to the world. Should these high geniuses also be fit to rule the world, they become Regents. This is the last degree. [References] 345

Philo (the Baron von Knigge) also throws an interesting light on the religious designs of the Illuminati … the necessity of devising a system that will satisfy fanatics and freethinkers alike:

"So as to work on both these classes of men and unite them, we must find an explanation to the Christian religion ... make this the secret of Freemasonry and turn it to our purpose … We say then:

- Jesus wished to introduce no new religion, but only to restore natural religion and reason to their old rights.
- Thereby he wished to unite men in a great universal association, and through the spread of a wiser morality, enlightenment, and the
- combating of all prejudices to make them capable of governing themselves;

345 Nachtrag von ... Originalschriften, II. 100-101.105: "He Himself lived with His disciples in community of goods." P. 101. This was one of the earliest heresies of the Christian era refuted by Origen: "Moreover, he [Celsus] frequently calls the Christian doctrine a secret system, we must refute him on this point... to speak of the Christian doctrine as a secret system is altogether absurd."

so the secret meaning of his teaching was to lead men without revolution to universal liberty and equality.

There are many passages in the Bible which can be made use of and explained, and so all quarrelling between the sects ceases if one can find a reasonable meaning in the teaching of Jesus—*be it true or not*. As, however, this simple religion was afterwards distorted, so were these teachings imparted to us through Disciplinam Arcani and finally through Freemasonry, and all Masonic hieroglyphics can be explained with this object. Spartacus has collected very good data for this and I have myself added to them... and so I have got both degrees ready..."

So admirably did this ruse succeed that we find Spartacus writing triumphantly:

You cannot imagine what consideration and sensation our Priest's degree is arousing. The most wonderful thing is that great Protestant and reformed theologians who belong to (·) [Illuminism] still believe that the religious teaching imparted in it contains the true and genuine spirit of the Christian religion. **Oh! men, of what cannot you be persuaded?** I never thought that I should become the founder of a new religion ... **All the professors are members of the Illuminati**, ... so will all the pupils become disciples of Illuminism ... We have provided our clerical members with good benefices, parishes, posts at Court. Through our influence Arminius and Cortez have been made professors at Ephesus. The German schools are quite under [the influence of] (·) and now only members have charge of them. The charitable association is also directed by (·). Soon we shall draw over to us the whole Bartholomew Institute *for young clergymen*; the preparations have already been made and the prospects are very good, by this means we shall be able to provide the whole of Bavaria with proper priests.” [*Nachtrag von ... Originalschriften*]

It is on the "illuminized" clergy and professors that Weishaupt counts principally for the work of the Order. “Through the influence of the Brothers [he writes], the Jesuits have been removed from all professorships, and the University of Ingoldstadt has been quite cleansed of them....”

We must consider [says Weishaupt], how we can begin to work under another form. If only the aim is achieved, it does not matter under what cover it takes place, and a cover is always necessary. For in concealment lies a great part of our strength. For this reason we must always cover ourselves with the name of another society. The lodges that are under Freemasonry are in the meantime the most suitable cloak for our high purpose, because the world is already accustomed to expect nothing great from them which merits attention... As in the spiritual Orders of the Roman Church, religion was, alas! only a pretence, so must our Order also in a nobler way try to conceal itself behind a learned society or something of the kind... A society concealed in this manner cannot be worked against. In case of a prosecution or of treason the superiors cannot be discovered... We shall be shrouded in impenetrable darkness from spies and emissaries of other societies... "I cannot use men as they are," he observes, "but I must first form them.” Youth naturally lends itself best to this process.
"Seek the society of young people," Weishaupt writes to Ajax, "watch them, and if one of them pleases you, lay your hand on him." "Seek out young and already skilful people... Our people must be engaging, enterprising, intriguing, and adroit. Above all the first. "If possible they should also be good-looking—beautiful people, cæteris paribus... Such people have generally gentle manners, a tender heart, and are, when well practiced in other things, of the greatest use in undertakings, for their first glance attracts; but their spirit n'a pas la profondeur des physiognomies sombres. They are, however, also less disposed to riots and disturbances than the darker physiognomies. That is why one must know how to use one's people. Above all, the high, soulful eye pleases me and the free, open brow."

Starting with only five members (Weishaupt, and his inner circle- his friend Kollmer, Francis Dashwood of the Satanic Hellfire Club, Alphonse Donatien DeSade from whose name we get the word "sadism," and Meyer Amschel Rothschild), the Illuminati wasn't fully operational until 1778.

Weishaupt wrote: "The great strength of our Order lies in its concealment, let it never appear, in any place in its own name, but always covered by another name, and another occupation. None is fitter than the three lower degrees of Freemasonry; the public is accustomed to it, expects little from it, and therefore takes little notice of it." He also wrote: "For the Order wishes to be secret, and to work in silence, for thus it is better secured from the oppression of the ruling powers, and because this secrecy gives a greater zest to the whole." [— Rivera, op.cit. – oz]

Weishaupt also insists on the importance of exciting the candidate's curiosity and then drawing back again, after the manner of the Fatimite dais:

I have no fault to find with your [methods of] reception ["Spartacus" writes to "Cato"], except that they are too quick... You should proceed gradually in a roundabout way by means of suspense and expectations, so as first to arouse indefinite, vague curiosity, and then when the candidate declares himself, present the object, which he will then seize with both hands. By this means his vanity will also be flattered, because one will arouse the pleasure of "knowing something which everyone does not know, and about which the greater part of the world is groping in darkness. For the same reason the candidate must be impressed with the importance of secret societies and the part they have played in the destinies of the world: One illustrates this by the Order of the Jesuits, of the Freemasons, by the secret associations of the ancients, one asserts that all events in the world occur from a hundred secret springs and causes, to which secret associations above all belong; one arouses the pleasure of quiet, hidden power and of insight into hidden secrets. At this point one is to begin to "show glimpses and to let fall here and there remarks that may be interpreted in two ways, so as to bring the candidate to the point of saying: "If I had the chance to enter such an association, I would go into it at once." “These discourses," says Weishaupt, "are to be often repeated."
In the discourse of reception to the "Illuminatus Dirigens," the appeal to love of power plays the most important part:

“Do you realize sufficiently what it means to rule—-to rule in a secret Society? Not only over the lesser or more important of the populace, but over the best men, over men of all ranks, nations, and religions, to rule without external force, to unite them indissolubly, to breathe one spirit and soul into them, men distributed over all parts of the world?...”

"My circumstances necessitate," Spartacus writes to Cato, "that I should remain hidden from most of the members as long as I live. I am obliged to do everything through five or six persons." So carefully was this secret guarded that until the papers of the Illuminati were seized in 1786 no one outside this inner circle knew that Weishaupt was the head of the Order:

“I have two immediately below me into whom I breathe my whole spirit, and each of these two has again two others, and so on. In this way I can set a thousand men in motion and on fire in the simplest manner, and in this way one must impart orders and operate on politics.”

Thus, as in the case of Abdullah ibn Maymun’s society, "the extraordinary result was brought about that a multitude of men of divers beliefs were all working together for an object known only to a few of them."

“Bernard Lazare, a Jew, has written that “There were Jews behind Weishaupt.” We find Itzig, Friedlander, Ceerbeer, B & A. Goldsmith, Mocatta, Ephraim, Medelssohn, Naphtali Wessely, Hersheim, Lessing, Nicolai, and others too numerous to mention... Moses Mendelssohn was the head of the Haskalah [Jewish Illuminati]... At the Hotel de Ville in 1848, an Army of Freemasons were received by Crémieux, a Jew:

“The Freemasons hail with joy the triumph of their principles, and boast of being able to say that the whole country has received through you a Masonic consecration. Forty thousand Freemasons in 500 lodges, forming but one heart and one soul, assure you here of their support happily to lead to the work of regeneration so gloriously begun.” Crémieux replied: Citizens and brothers of the Grand Orient, the Provisional Government accepts with pleasure your useful and complete adhesion. The Republic exists in Freemasonry. If the Republic does as the Freemasons have done, it will become the glowing edge of union with all men, in all parts of the globe, and on all sides of our triangle.”

[See: Occult Theocrasy, Lady Queensborough, p. 186; Gargano, Irish Freemasons and Their Foreign Brothers, p. 55; Jean Izoulet, Paris: Capitale des Religions. - oz]

Character of the Illuminati:

Here are a few extracts taken from letters penned by Weishoupt and his closest associates. These speak clearly of the nature of these men and the demons which haunted them. - oz
In June 1782 Weishaupt writes to "Cato" as follows:

Oh, in politics and morality you are far behind, my gentlemen. Judge further if such a man as Marcus Aurelius finds out how wretched it [Illuminism] appears in Athens [Munich]; what a collection of immoral men, of whoremongers, liars, debtors, boasters, and vain fools they have amongst them. If he saw all that, what do you suppose the man would think? Would he not be ashamed to find himself in such an association, in which the leaders arouse the greatest expectations and carry out the best plan in such a miserable manner? And all this out of caprice, expediency, etc. Judge whether I am not right. From Thebes [Freysing] I hear fatal news; they have received into the lodge the scandal of the whole town, the dissolute debtor Propertius, who is trumpeted abroad by the whole "personnel" of Athens [Munich], Thebes and Erzerum [Eichstadt]; D. also appears to be a bad man. Socrates who would be a capital man [ein Capital Mann] is continually drunk, Augustus in the worst repute, and Alcibiades sits the whole day with the innkeeper's wife sighing and pining: Tiberius tried in Corinth to rape the sister of Democedes and the husband came in. In Heaven's name, what are these for Areopagites! We upper ones, write, read and work ourselves to death, offer to (·) our health, fame and fortune, whilst these gentlemen indulge their weaknesses, go a whoring, cause scandals and yet are Areopagites and want to know about everything.

In a further letter Philo goes on to enumerate the services he has rendered to Weishaupt in the past:

At the bidding of Spartacus I have written against ex-Jesuits and Rosicrucians, persecuted people who never did me any harm, thrown the Stricte Observance into confusion, drawn the best amongst them to us, told them of the worthiness of (·), of its power, its age, the excellence of its Chiefs, the blamelessness of its higher leaders, the importance of its knowledge, and given great ideas of the uprightness of its views; those amongst us who are now working so actively for us but cling much to religiousness [sehr an Religiosität kleben] and who feared our intention was to spread Deism, I have sought to persuade that the Higher Superiors had nothing less than this intention. Gradually, however, I shall work it as I please [nach und nach wirke ich doch was ich will]. If I now were to... give a hint to the Jesuits and Rosicrucians as to who is persecuting them... if I were to make known (to a few people) the Jesuitical character of the man who leads perhaps all of us by the nose, uses us for his ambitious schemes, sacrifices us as often as his obstinacy requires, [if I were to make known to them] what they have to fear from such a man, from such a machine behind which perhaps Jesuits may be concealed or might conceal themselves; if I were to assure those who seek for secrets that they have nothing to expect; if I were to confide to those who hold religion dear, the principles of the General;... if I were to draw the attention of the lodges to an association behind which the Illuminati are concealed; if I were again to associate myself with princes and Freemasons... but I shrink from the thought, vengeance will not carry me so far....


THE HANDS OF IBLIS - Omar Zaid, M.D.
An understanding was finally reached between the Masons and the Illuminati, and on December 20, 1781, a combined Order was proposed, which would add to the Illuminati organization, the first three degrees of Masonry. It wasn't until the Congress of Wilhelmsbad from July 16th to August 29th, 1782 (which was attended by Masons, Martinistes, and representatives from other secret organizations from Europe, America and Asia), that the alliance was official. Those at the meeting were put under oath not to reveal anything. Comte de Virieu, a Mason from the Martiniste lodge at Lyons, upon his return home, when questioned about the Congress, said: "I will not confide them to you. I can only tell you that all this is very much more serious than you think. The conspiracy which is being woven is so well thought out, that it will be, so to speak, impossible for the Monarchy and the Church to escape it." He later denounced the Illuminati, and became a devout Catholic... As the Order spread throughout Germany, money was contributed from such leading Jewish families as the Oppenheimers, Wertheimers, Schusters, Speyers, Sterns, and of course, the Rothschilds.

[Gerald B. Winrod wrote in his book Adam Weishaupt: A Human Devil; "of the thirty-nine chief sub-leaders of Weishaupt, seventeen were Jews." Arguments that the Illuminati was solely of Jewish origin, are completely unfounded. - Rivera, op.cit. – oz]

… Mounier is obliged to confess that the real design of Illuminism was "to undermine all civil order," and "Ancien Illuminé" asserts in language no less forcible than Barruel's own that Weishaupt "made a code of Machiavellism," that his method was "a profound perversity, flattering everything that was base and rancorous in human nature in order to arrive at his ends," that he was not inspired by "a wise spirit of reform" but by a "fanatical enmity inimical to all authority on earth." The only essential points on which the opposing parties differ is that whilst Mounier and "Ancien Illuminé" deny the influence of the Illuminati on the French Revolution and maintain that they ceased to exist in 1786, Barruel and Lombard de Langres present them as the inspirers of the Jacobins and declare them to be still active after the Revolution had ended. That on this point, at any rate, the latter were right, we shall see in a further chapter.

The great question that presents itself after studying the writings of the Illuminati is: what was the motive power behind the Order? If we admit the possibility that Frederick the Great and the Stricte Observance, working through an inner circle of Freemasons at the Lodge St. Theodore, may have provided the first impetus and that Kölmer initiated Weishaupt into Oriental methods of organization, the source of inspiration from which Weishaupt subsequently drew his anarchic philosophy still remains obscure. It has frequently been suggested that his real inspirers were Jews, and the Jewish writer Bernard Lazare definitely states that: "there were Jews, Cabalistic


THE HANDS OF IBLIS - Omar Zaid, M.D.
Jews, around Weishaupt. A writer in *La Vieille France* went so far as to designate these Jews as: Moses Mendelssohn, Wessely, and the bankers Itzig, Friedlander, and Meyer. But no documentary evidence has ever been produced in support of these statements. It is therefore necessary to examine them in the light of probability.

… Everything indeed tends to prove that Weishaupt and his first coadjutors, Zwack and Massenhausen, were pure Germans. Nevertheless there is between the ideas of Weishaupt and of Lessing's "Falk", a distinct resemblance; both in the writings of the Illuminati and in Lessing's *Dialogues* we find the same vein of irony with regard to Freemasonry, the same design that it should be replaced by a more effectual system, the same denunciations of the existing social order and of bourgeois society, the same theory that "men should be self-governing," the same plan of obliterating all distinctions between nations, even the same simile of the bee-hive as applied to human life which, as I have shown elsewhere, was later on adopted by the anarchist Proudhon. It may, however, legitimately be urged that these ideas were those of the inner Masonic circle to which both Lessing and Weishaupt belonged, and that, though placed in the mouth of Falk, they were in no sense Judaic.

But Lessing was also the friend and admirer of Moses Mendelssohn, who has been suggested as one of Weishaupt's inspirers... Thus, for example, Weishaupt's theory—so strangely at variance with his denunciations of the family system—that as a result of Illuminism "the head of every family will be what Abraham was, the patriarch, the priest, and the unfettered lord of his family, and *Reason will be the only code of Man,*" is essentially a Jewish conception… It must not, however, be forgotten that to the Jewish mind the human race presents a dual aspect, *being divided into two distinct categories*—the privileged race to whom the promises of God were made, and the great mass of humanity which remains outside the pale. Whilst strict adherence to the commands of the Talmud and the laws of Moses is expected of the former, *the most indefinite of religious creeds suffices for the nations excluded from the privileges that Jewish birth confers.* It was thus that Moses Mendelssohn wrote to the pastor Lavater, who had sought to win him over to Christianity:

“We believe that all other nations of the earth have been directed by God to adhere to the laws of nature, and to the religion of the patriarchs. Those who regulate their lives according to the precepts of this *religion of nature and of reason* are called virtuous men of other

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348 *De l'Influence attribuée aux Philosophes, aux Francs-Maçons et aux Illuminés sur la Révolution de France*, par J.J. Mounier (1822), p. 181. It has several times been stated that Weishaupt was himself a Jew. I cannot find the slightest evidence to this effect.

349 *Nachtrag von ... Originalschriften*, II. 81.
nations and are the children of eternal salvation. Our rabbis are so remote from Proselytomania, that they enjoin us to dissuade, by forcible remonstrances, everyone who comes forward to be converted. (The Talmud says ... "proselytes are annoying to Israel like a scab.")³⁵⁰

… was not this "religion of nature and of reason" [Humanism - oz] the precise conception of Weishaupt?… “The salon of the beautiful Henrietta Herz became a sort of Midianite tent. Here, a number of the Jewish connexions of certain other Illuminati cannot be disputed. The most important of these was Mirabeau, who arrived in Berlin just after the death of Mendelssohn and was welcomed by his disciples in the Jewish salon of Henrietta Herz. It was these Jews, "ardent supporters of the French Revolution" at its outset, who prevailed on Mirabeau to write his great apology for their race under the form of a panegyric of Mendelssohn.

“The salon of the beautiful Henrietta Herz became a sort of Midianite tent. Here, a number of young Jewish women assembled whose husbands were kept away by business. The most prominent male member of this circle was Frederick von Gentz, the embodiment of selfishness, licentiousness, vice and depravity whose chief occupation was the betrayal of women. A so-called ‘Band of Virtue’ (Tugenbund) was formed of which Henrietta, two daughters of Moses Mendelssohn—Dorothea and Rebecca—and other Jewesses together with Christian profligates were members. So were Mirabeau, William von Humboldt, Jean Paul Richter and Frederick Schlegel. Begun by von Stein in 1807, the league with its ‘initiations’ multiplied rapidly and soon numbered in its ranks most Councillors of State, many army officers, and a considerable number of Professors. It spread from the Baltic to the Elbe with a central directorate in Berlin.” [H. Graetz, History of the Jews, Vol. V. p. 422; also Thomas Frost, Secret Societies, op.cit. Vol I, p. 183. – oz]

“Behind Baron Nicolai was Moses Mendelssohn, and behind Mendelssohn the Jewish Kahal, the Jewish International World Government.”

[Le Forestier, Les Illuminés de Baviere et la Franc-Maconnerie Allemande, p.486 – oz]

To sum up, I do not so far see in Illuminism a Jewish conspiracy to destroy Christianity, but rather a movement finding its principal dynamic force in the ancient spirit of revolt against the existing social and moral order, aided and abetted perhaps by Jews who saw in it a system that might be turned to their own advantage. Meanwhile, Illuminism made use of every other movement that could serve its purpose. As the contemporary de Luchet has expressed it: “The system of the Illuminés is not to embrace the dogmas of a sect, but to turn all errors to its advantage, to concentrate in itself everything that men have invented in the way of duplicity and imposture. More than this, Illuminism was not only the assemblage of all errors, of all ruses, of all subtleties of a theoretic kind, it was also an assemblage of all practical methods for rousing

³⁵⁰ Memoirs of Moses Mendelssohn, by M. Samuels, pp. 56, 57 (1827).
men to action. For in the words of von Hammer on the Assassins, that cannot be too often repeated:"

**Opinions are powerless so long as they only confuse the brain without arming the hand. Skepticism and free-thinking as long as they occupied only the minds of the indolent and philosophical have caused the ruin of no throne... It is nothing to the ambitious man what people believe, but it is everything to know how he may turn them for the execution of his projects.**

... So in the army of the Illuminati we find men of every shade of thought, from the poet Goethe to the meanest intriguer—lofty idealists, social reformers, visionaries, and at the same time the ambitious, the rancorous, and the disgruntled, men swayed by lust or embittered by grievances, all these differing in their aims yet by Weishaupt's admirable system of watertight compartments [cells] precluded from a knowledge of these differences and all marching, unconsciously or not, towards the same goal.

Although this was not the invention of Weishaupt but had been foreshadowed many centuries earlier in the East, it was Weishaupt, so far as we know, who reduced it to a working system for the West—a system which has been adhered to by succeeding groups of world-revolutionaries up to the present day. It is for this reason that I have quoted at length the writings of the Illuminati—all the ruses, all the hypocrisy, all the subtle methods of camouflage which characterized the Order will be found again in the insidious propaganda both of the modern secret societies and the open revolutionary organizations whose object is to subvert all order, all morality, and all religion.

I maintain, therefore, with greater conviction than ever the importance of Illuminism in the history of world-revolution. But for this co-ordination of methods, the philosophers and Encyclopædistists might have gone on for ever inveighing against thrones and altars, the Martinistes evoking spirits, the magicians weaving spells, the Freemasons declaiming on universal brotherhood—none of these would have "armed the hand" and driven the infuriated mobs into the streets of Paris; it was not until the emissaries of Weishaupt formed an alliance with the Orléaniste leaders that vague subversive theory became active revolution.

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351 Goethe was initiated into Freemasonry on St. John's Eve, 1780. *The Royal Masonic Cyclopædia* observes: "There exist two great classical Masonic writers, Lessing and Goethe." Dr. Stauffer, in *New England and the Bavarian Illuminati* (p. 172), points out further that Goethe's connexion with the Illuminati is fully established by both Engel (Geschichte des Illuminatenordens, pp. 355 and following) and by Le Forestier (Les Illuminés de Bavière, pp. 396 and following). It is possible that Faust may be the history of an initiation by a disillusioned Illuminatus.
The Bishop of Autun (Talleyrand), Mirabeau and the Duc d'Orleans, founded a lodge in Paris in 1786 called the ‘Club Breton’ which afterwards became known as the Jacobin Club, after the Templar Jacques de Molay. The members charged with spreading the propaganda of the subversive principles of the Club numbered 50,000. In 1790, it had 20,000 livres at its disposal, but by the end of 1791, these had increased to thirty millions. The conspiracy adopted the Masonic name “Egalite”, and of the 605 members of the Tiers Etat, 477 deputies were Freemasons. [Girianer, *Nouvelles Historiques et considerations politiques sur la Revolution Francaise*, 1793; also: Louis Aimable, *Les Neuf Soeurs. La R.L*; both concur with Le Forestier, op.cit. p. 635. — oz]

THE CLIMAX:  THE FRENCH REVOLUTION

[The “Code of Hell” or: *The Triumph of Humanism* – oz]

The first Masonic body with which the Illuminati formed an alliance was the *Stricte Observance*, to which the Illuminati Knigge and Bode both belonged. *Cagliostro* had also been initiated into the Stricte Observance near Frankfurt and was now employed as agent of the combined order. According to his own confession his mission "was to work so as to turn Freemasonry in the direction of Weishaupt's projects"; and the funds he drew upon were those of the Illuminati. Cagliostro also formed a link with the Martinistes, whose doctrines, though derided by Weishaupt, were useful to his plan in attracting by their mystical character those who would have been repelled by the cynicism of the Illuminati. According to Barruel, it was the Martinistes who—following in the footsteps of the Rosicrucians—had suggested to Weishaupt the device of presenting Christ as an "Illuminatus" which had led to such triumphant results amongst the Protestant clergy.

… by this time both French and German Freemasons were very much at sea with regard to the whole subject of Masonry and needed someone to give a point to their deliberations. Thus at the *Congress of Wilhelmsbad* convened on July 16, 1782, *and attended by representatives of masonic bodies from all over the world*, the first question propounded by the Grand Master of the Templars (i.e. the Stricte Observance) was: "What is the real object of the Order and its true origin?" So, says Mirabeau in relating this incident, "this same Grand Master and all his assistants had worked for more than twenty years with incredible ardor at a thing of which they knew neither the real object nor the origin."… But Weishaupt had a very definite object in view, which was to gain control of all Freemasonry, and though he himself was not present at the Congress, his coadjutor Knigge, who had been travelling about Germany proclaiming himself the reformer of Freemasonry, presented himself at Wilhelmsbad, armed with full authority from Weishaupt, and succeeded in enrolling a number of magistrates, savants, ecclesiastics, and ministers of state as Illuminati and in allying himself with the deputies of Saint-Martin and
Willermoz. Vanquished by this powerful rival, the Stricte Observance ceased temporarily to exist and Illuminism was left in possession of the field.

... an extraordinary thing had happened. An evangelist preacher and Illuminatus named Lanze had been sent in July 1785 as an emissary of the Illuminati to Silesia, but on his journey he was struck down by lightning. The instructions of the Order were found on him, and as a result its intrigues were conclusively revealed to the Government of Bavaria. A searching enquiry followed, the houses of Zwack and Bassus were raided, and it was then that the documents and other incriminating evidence referred to in the preceding chapter of this book were seized and made public under the name of The Original Writings of the Order of the Illuminati (1787). But before this the evidence of four ex-Illuminati, professors of Munich, was published in two separate volumes.\(^{352}\) The diabolical nature of Illuminism now remained no longer a matter of doubt, and the Order was officially suppressed. The opponents of Barruel and Robison therefore declare that Illuminism came finally to an end. We shall see later by documentary evidence that it never ceased to exist, and that twenty-five years later not only the Illuminati but Weishaupt himself were still as active as ever behind the scenes in Freemasonry.

... Weishaupt himself had laid down the precept that the work of Illuminism could best be conducted "under other names and other occupations," and henceforth we shall always find it carried on by this skilful system of camouflage... The first cover adopted was the lodge of the "Amis Réunis" in Paris... in 1787 a definite alliance was effected by the aforementioned Illuminati, Bode and Busche, who found the old Illuminatus Mirabeau—who with Talleyrand had been largely instrumental in summoning these German Brothers—and, according to Gustave Bord, two important members of the Stricte Observance, the Marquis de Chefdeibien d'Armisson (Eques a Capite Galeato) and an Austrian, the Comte Leopold de Kollowrath-Krakowski (Eques ab Aquila Fulgente) who also belonged to Weishaupt's Order of Illuminati... The rôle of the "Amis Réunis" was to collect together the subversives from all other lodges: Philalèthes, Rose-Croix, members of the Loge des Neuf Sours and of the Loge de la Candeur and of the most secret committees of the Grand Orient, as well as deputies from the Illuminés in the provinces. Here, then, at the lodge in the Rue de la Sordière, under the direction of Savalette de Langes, were to be

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found the disciples of Weishaupt, of Swedenborg, and of Saint-Martin, as well as the practical makers of revolution—the agitators and demagogues of 1789.

From this moment, says a further Bavarian report of the matter, a complete change took place in the Order of the "Amis Réunis." Hitherto only vaguely subversive, the Chevaliers Bienfaisants became the Chevaliers Malfaisants, the Amis Réunis became the Ennemis Réunis. The arrival of the two Germans, Bode and Busche, gave the finishing touch to the conspiracy. "The avowed object of their journey was to obtain information about magnetism, which was just then making a great stir," but in reality, "taken up with the gigantic plan of their Order," their real aim was to make proselytes:

“As the Lodge of the Amis Réunis collected together everything that could be found out from all other Masonic systems in the world, so the way was soon paved there for Illuminism. It was also not long before this lodge together with all those that depended on it was impregnated with Illuminism. The former system of all these was as if wiped out, so that from this time onwards the framework of the Philalèthes quite disappeared and in the place of the former Cabalistic-magical extravagance [Schwärmerei] came in the philosophical-political.”… "The French spirit triumphed over the Masonic spirit in the greater number of the Brothers. Opinions as well as hearts were still for the King." It needed the devastating doctrines of Weishaupt to undermine this spirit and to turn the "degrees of vengeance" from vain ceremonial into terrible fact.

… It was Illuminized Freemasonry that made the Revolution, and that the Masons who acclaim it are illuminized Masons, inheritors of the same tradition introduced into the lodges of France in 1787 by the disciples of Weishaupt, "patriarch of the Jacobins." Many of the Freemasons of France in 1787 were thus not conscious allies of the Illuminati. According to Cadet de Gassicourt, there were in all the lodges only twenty-seven real initiates; the rest were largely dupes who knew little or nothing of the source whence the fresh influence among them derived. The amazing feature of the whole situation is that the most enthusiastic supporters of the movement were men belonging to the upper classes and even to the royal families of Europe… Intoxicated by the flattery lavished on them by the priests of Illuminism, they adopted a religion of which they understood nothing… But if the great majority of princes and nobles were stricken with blindness at this crisis, a few far-seeing spirits recognized the danger and warned the world of the impending disaster. In 1787 Cardinal Caprara, Apostolic Nuncio at Vienna, addressed a confidential memoir to the Pope.353

353 Gustave Bord, La Franc-Maçonnerie en France, etc., p. 351 (1908). This Australian Count is referred to in the correspondence of the Illuminati more as an agent than as an adept. Thus Weishaupt writes: "I must attempt to cure him of theosophy and bring him round to our views" (Nachtrag von...
The danger is approaching, for from all these senseless dreams of Illuminism, of Swedenborgianism, or of Freemasonry a frightful reality will emerge. Visionaries have their time; the revolution they forebode will have its time also.

... and yet another voice was raised:

Deluded people ... learn that there exists a conspiracy in favor of despotism against liberty, of incapacity against talent, of vice against virtue, of ignorance against enlightenment... This society aims at governing the world... Its object is universal domination. This plan may seem extraordinary, incredible—yes, but not chimerical... no such calamity has ever yet afflicted the world. We do not mean to say that the country where the Illuminés reign will cease to exist, but it will fall into such a degree of humiliation that it will no longer count in politics, that the population will diminish, that the inhabitants who resist the inclination to pass into a foreign land will no longer enjoy the happiness of consideration, nor the charms of society, nor the gifts of commerce. Masters of the world, cast your eyes on a desolated multitude, listen to their cries, their tears, their hopes. A mother asks you to restore her son, a wife her husband, your cities for the fine arts that have fled from them, the country for citizens, the fields for cultivators, religion for forms of worship, and Nature for beings of which she is worthy. - Marquis de Luchet

Five years after these words were written the countryside of France was desolate, art and commerce were destroyed, and women following the tumbrel that carried Fouquier-Tinville to the guillotine cried out: "Give me back my brother, my son, my husband!" So was this amazing prophecy fulfilled. *Yet not one word has history to say on the subject!* The warning of de Luchet has fallen on deaf ears amongst posterity as amongst the men of his own day. "Would it not be possible," he asks, "to direct the Freemasons themselves against the Illuminés by showing them that whilst they are working to maintain harmony in society, those others are everywhere sowing seeds of discord and preparing the ultimate destruction of their Order?" So far it is not too late; if only men will believe in the danger it may be averted: "from the moment they are convinced, the necessary blow is dealt to the sect." Otherwise de Luchet prophesies "a series of calamities of which the end is lost in the darkness of time... a subterranean fire smoldering eternally and breaking forth periodically in violent and devastating explosions." What words could better describe the history of the last 150 years?

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*Originalschnften, I. 71;* and Philo, before the Congress of Wilhelmsbad, observes: "Numenius is not yet of much use. I am only taking him up so as to stop his mouth at the Congress [um ihn auf dem Convente das Meul zu stopfen]; still, if he is well led we can make something out of him." (ibid., p. 109); *Die Neuesten Arbeiten des Spartacus und Philo in dem Illuminaten-Orden.* p. viii (1794); De Luchet, *Essai sur la Secte des Illuminés,* p. vii; Crétineau Joly, *L’Église Romaine en face de la Révolution,* I. p. 93.

*THE HANDS OF IBLIS -* Omar Zaid., M.D.
As to the rôle of Mirabeau… a pamphlet published in 1791 entitled *Mystères de la Conspiration*, the whole plan of revolution was found amongst his papers… seized at the house of Madame Lejai, the wife of Mirabeau's publisher, on October 6, 1789:

We must overthrow all order, suppress all laws, annul all power, and leave the people in anarchy. The laws we establish will not perhaps be in force at once, but at any rate, having given back the power to the people, they will resist for the sake of their liberty which they will believe they are preserving. We must caress their vanity, flatter their hopes, promise them happiness after our work has been in operation; we must elude their caprices and their systems at will, for the people as legislators are very dangerous, they only establish laws which coincide with their passions, their want of knowledge would besides only give birth to abuses. But as the people are a lever which legislators can move at their will, we must necessarily use them as a support, and render hateful to them everything we wish to destroy and sow illusions in their path; we must also buy all the mercenary pens which propagate our methods and which will instruct the people concerning their enemies whom we attack. The clergy, being the most powerful through public opinion, can only be destroyed by ridiculing religion, rendering its ministers odious, and only representing them as hypocritical monsters, for Mahomet in order to establish his religion first defamed the paganism which the Arabs, the Sarmathes, and the Scythians professed. Libels must at every moment show fresh traces of hatred against the clergy. To exaggerate their riches, to make the sins of an individual appear to be common to all, to attribute to them all vices; calumny, murder, irreligion, sacrilege, all is permitted in times of revolution. We must degrade the noblesse and attribute it to an odious origin, establish a germ of equality which can never exist but which will flatter the people; [we must] immolate the most obstinate, burn and destroy their property in order to intimidate the rest, so that if we cannot entirely destroy this prejudice we can weaken it and the people will avenge their vanity and their jealousy by all the excesses which will bring them to submission… Let us beware above all of giving them too much force; their despotism is too dangerous, we must flatter the people by gratuitous justice, promise them a great diminution in taxes and a more equal division, more extension in fortunes, and less humiliation. These phantasies [vertiges] will fanaticize the people, who will flatten out all resistance. What matter the victims and their numbers? spoliations, destructions, burnings, and all the necessary effects of a revolution? nothing must be sacred and we can say with Machiavelli: "What matter the means as long as one arrives at the end?"

“Mirabeau, in the exuberance of an orgy, cried one day: "That canaille well deserves to have us for legislators!" These professions of faith, as we see, are not at all democratic; the sect uses the populace as revolution fodder [chair à révolution], as prime material for brigandage, after which it seizes the gold and abandons generations to torture. It is veritably the code of hell. - Lombard de Langres, *Histoire des Jacobins*, p. 31 (1820).

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354 This is the rabbinic and cabalistic practice of *Tikkun Olam*, i.e., ‘the repair and reconstruction of the world’.

*THE HANDS OF IBLIS* - Omar Zaid, M.D.
It is this "code of hell" set forth in the *Projet de Révolution* that we shall find repeated in succeeding documents throughout the last hundred years—in the correspondence of the "Alta Vendita," in the *Dialogues aux Enfers entre Machiavel et Montesquieu* by Maurice Joly, in the *Revolutionary Catechism* of Bakunin, in the *Protocols of the Elders of Zion*, and in the writings of the Russian Bolsheviks today. Whatever doubts may be cast on the authenticity of any of these documents, the indisputable fact thus remains that as early as 1789 this Machiavellian plan of engineering revolution and using the people as a lever for raising a tyrannical minority to power, had been formulated; further, that the methods described in this earliest "Protocol" have been carried out according to plan from that day to this. And in every outbreak of the social revolution the authors of the movement have been known to be connected with secret societies… Duport, the inner initiate of the secret societies, "holding in his hands all the threads of the Masonic conspiracy," who on May 21, 1790, set forth before the Committee of Propaganda the vast scheme of destruction:

M. de Mirabeau has well established the fact that the fortunate revolution which has taken place in France must and will be for all the peoples of Europe the awakening of liberty and for Kings the sleep of death. But Duport goes on to explain that whilst Mirabeau thinks it advisable at present not to concern themselves with anything outside France, he himself believes that the triumph of the French Revolution must lead inevitably to "the ruin of all thrones ... Therefore we must hasten among our neighbors the same revolution that is going on in France."

The plan of illuminized Freemasonry was thus *nothing less than world-revolution*… France in 1789 counted more than 2,000 lodges affiliated to the Grand Orient; the number of adepts was more than 100,000. The first events of 1789 were only Masonry in action. All the revolutionaries of the Constituent Assembly were initiated into the third degree. We place in this class the Duc d'Orléans, Vaillant, Syllery, Lacllos, Sièyes, Péition, Menou, Biron, Montesquieu, Fauchet, Condorcet, Lafayette, Mirabeau, Garat, Rabaud, Dubois-Crancé, Thiébaud, Laroche foucauld, and others.

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Editor's Note

The significance of this last paragraph’s revelation is this: As then, so it is today amongst the Freemasonic Legions. You will note that members of the Third Degree or ‘Master Masons’ are significant personages, well known to history and famous for their Humanitarian endeavors, personal character and leadership skills. Nevertheless, they are submitted to a cadre devoted to their destruction and the immolation of minions (amma) in their service, and of this they are totally oblivious! And yet these are our leaders… Things have not changed one zarrah since that day, except that now, the Hand of this Iblissian Menace is global, as indeed was the intent of Weishaupt and ideologues of the ‘rabbinic and cabalistic practice of Tikkun Olam, i.e. ‘the repair and reconstruction of the world’ who backed him financially.

The official histories taught in the institutions of Higher Learning under their auspice—meaning ‘all’—in addition to those institutions of ‘Professional Parasitism’, as per Prof. Mullens et alii—present nothing of these facts, which is why I’ve taken the trouble to place them at your service. You can now appreciate the great debt we owe to such fine scholars as Mdm. Nesta Webster, whose work has been suitably reviled and disregarded. — oz

Amongst these others were not only the Brissotins, who formed the nucleus of the Girondin party, but the men of the Terror: Marat, Robespierre, Danton, and Desmoulsins. It was these fiercer elements, true disciples of the Illuminati, who were to sweep away the visionary Masons dreaming of equality and brotherhood. Following the precedent set by Weishaupt, classical pseudonyms were adopted by these leaders of the Jacobins, thus Chaumette was known as Anaxagoras, Clootz as Anacharsis, Danton as Horace, Lacroix as Publicola, and Ronsin as Scaevola; again, after the manner of the Illuminati, the names of towns were changed and a revolutionary calendar was adopted. The red cap and loose hair affected by the Jacobins appear also to have been foreshadowed in the lodges of the Illuminati.358

… there existed, says Lombard de Langres, that "most secret convention [convention sécrétissime] which directed everything after May 31, an occult and terrible power of which the other Convention became the slave and which was composed of the prime initiates of Illuminism. This power was above Robespierre and the committees of the government... it was this occult power which appropriated to itself the treasures of the nation and distributed them to the brothers and friends who had helped on the great work."359 What was the aim of this occult power? … what was this but Satanism? In desecrating the churches and stamping on the crucifixes the Jacobins had in fact followed the precise formula of black magic: "For the purpose of infernal

358 Lombard de Langres, Histoire des Jacobins, p. 236 (1820); See: Die Neuesten Arbeiten des Spartacus und Philo, p. 71, where the Illuminati are described as wearing “fliegende Haare und kleine vierekte rothe samtne Hute.” An alternative theory is, however, that the "cap of liberty" was copied from that of the galley-slaves.

359 Histoire des Jacobins, p. 117.
evocation... it is requisite... to profane the ceremonies of the religion to which one belongs and to trample its holiest symbols under foot.” 360 It was this that formed the prelude to the "Great Terror," when, to those who lived through it, it seemed that France lay under the sway of the powers of darkness… the projects of the Cabalists, the Gnostics, and the secret societies which for nearly eighteen centuries had sapped the foundations of Christianity found their fulfillment. What, then, was the rôle of Jews in the Revolution? In this connexion it is necessary to understand the situation of the Jews in France at this period.

**THE JEWS OF EUROPE:** [SEE ALSO APPENDIX VII]

After the decree of banishment issued by Charles VI in 1394, Jewry, as a body, had ceased to exist; but towards the end of the fifteenth century a certain number of Jews, driven out of Spain and Portugal, were allowed to settle in Bordeaux. These *Spanish and Portuguese Jews*, known as *Sephardim*, appeared to acquiesce in the Christian religion and were not officially regarded as Jews, but enjoyed considerable privileges conferred on them by Henri II. It was not until the beginning of the eighteenth century, during the Regency, that Jews began to reappear in Paris. Meanwhile, the annexation of Alsace at the end of the previous century had added to the population of France the *German Jews* of that province known as the *Ashkenazim*.

... whilst the Sephardim had shown themselves good citizens and were therefore subject to no persecutions, the Ashkenazim by their extortionate usury and oppressions had made themselves detested by the people, so that rigorous laws were enforced to restrain their rapacity… in 1784, the Jews of Bordeaux had been accorded further concessions by Louis XVI; in 1776 all Portuguese Jews had been given religious liberty and the permission to inhabit all parts of the kingdom. The decree of January 28, 1790, conferring on the Jews of Bordeaux the rights of French citizens, put the finishing touch to this scheme of liberation. But the proposal to extend this privilege to the Jews of Alsace evoked a storm of controversy in the [French] Assembly… "The Jews," said the Abbé Maury, "have traversed seventeen centuries without mingling with other nations. They have never done anything but trade with money, they have been the scourge of agricultural provinces, not one of them has known how to ennoble his hands by guiding the plough." And he went on to point out that the Jews "must not be persecuted, they must be protected as individuals and not as Frenchmen, since they cannot be citizens... “Whatever you do, they will always remain foreigners in our midst.”… There is no question of persecution, but of precautions against a race that willfully isolates itself from the rest of the community in order

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to pursue its own interests and advantages. The Jews of Bordeaux indeed recognized the odium that the German Jews were calculated to bring on the Jewish cause, and in an address to the Assembly on January 22, 1790, dissociated themselves from the aggressive claims of the Ashkenazim:

... they appear to be rather extraordinary since these Jews aspire to live in France under a special régime, to have laws peculiar to themselves, and to constitute a class of citizens separated from all the others. As for us, our condition in France has long since been settled. We have been naturalized French since 1550; we possess all kinds of properties, and we enjoy the unlimited right to acquire estates. We have neither laws, tribunals, nor officers of our own. 361

What part was actually played by the Jews in the tumults of the Revolution it is impossible to determine, for the reason that they are seldom designated as such in the writings of contemporaries... It is true, nevertheless, that they themselves boasted of their revolutionary ardor. In an address presenting their claims before the National Assembly in 1789, they declare:

Regenerators of the French Empire, you would not wish that we should cease to be citizens, since for already six months we have assiduously performed all duties as such, and the recompense for the zeal we have shown in accelerating the revolution will not be to condemn us to participate in none of its advantages now that it has been consummated... No seigneurs, we are all very good citizens, and in this memorable revolution we dare to say that there is not one of us who has not proved himself. 362

... When the great anti-religious campaign began, many of them entered whole-heartedly into the attack on all religious faiths, their own included. Whilst the Feasts of Reason were taking place in the churches of Paris, we find "a deputation of Israelites" presenting themselves at the National Assembly and "depositing on the bosom of the Mountain the ornaments of which they had stripped a little temple they had in the Faubourg Saint-Germain... On the 20th Frimaire at "the Temple of Liberty," formerly the church of the Benedictines, "the citizen Alexandre Lambert fils, a Jew, brought up in the prejudices of the Jewish religion," uttered a violent harangue against all religions:

I will prove to you, citizens, that all forms of worship are impostures equally degrading to man and to divinities; I will not prove it by philosophy, I do not know it, but only by the light of reason... The bad faith, citizens, of which the Jewish nation is accused does not come from themselves but from their priests. Their religion, which would allow them only to lend to those of their nation at 5 per cent, tells them to take all they can from Catholics; it is even

361 Théophile Malvezin, Histoire des Juifs à Bordeaux, p. 262 (1875).
362 Nouvelle Adresse des Juifs à l’Assemblée Nationale, le 24 décembre, 1789.
hallowed as a custom in our morning prayers to solicit God's help in catching out a Christian. There is more, citizens, and it is the climax of abomination: if any mistake is made in commerce between Jews, they are ordered to make reparation; but if on 100 louis a Christian should have paid 25 too much, one is not bound to return them to him. What an abomination! What a horror! And where does that all come from but from the Rabbis? Who have excited proscriptions against us? Our priests! Ah, citizens, more than anything in the world we must abjure a religion which... by subjecting us to irksome and servile practices, makes it impossible for us to be good citizens.363

The encouragement accorded by the Jews to the French Revolution appears thus to have been prompted not by religious fanaticism but by a desire for national advantage. That they gained immensely by the overthrow of the Old Order is undeniable, for apart from the legislation passed on their behalf in the National Assembly, the disorder of the finances in 1796 was such that, as M. Leon Kahn tells us, a contemporary journal enquired:

"Has the Revolution then been only a financial scheme? a speculation of bankers?" We know from Prudhomme to what race the financiers who principally profited by this disorder belonged.364 [an oft repeated thesis and query! - oz]

… How far the movement, which, like the modern Bolshevist conspiracy, appears to have had unlimited funds at its disposal, was financed by the Jews yet remains to be discovered.365 Hitherto, only the first steps have been taken towards elucidating the truth about the French Revolution… In the opinion of an early nineteenth-century writer the sect who engineered the French Revolution was absolutely international:

The authors of the Revolution are not more French than German, Italian, English, etc. They form a particular nation which took birth and has grown in the darkness, in the midst of all civilized nations, with the object of subjecting them to its domination.366

… the Duke of Brunswick, formerly the "Eques a Victoria" of the Stricte Observance, "Aaron" of the Illuminati, and Grand Master of German Freemasonry, who, whether because the Revolution had done its work in destroying the French monarchy and now threatened the security

363 Discours de morale, prononcé le 2ième décadi, 20 frimaire, l'an 2ième de la république ... an temple de la Vérité, ci-devant l'église des bénédictins à Angely Boutonne ... fait par le citoyen Alexandre Lambert, fils, juif et élevé dans les préjugés du culte judaïque (1794), British Museum press-mark F. 1058 (4).

364 Leon Kahn, Les Juifs de Paris pendant la Révolution (1898); Crimes de la Révolution, III. 44.

365 This matter has since been settled by several authors. Jewish and International Bankers have no doubt financed, repeatedly, all of the major revolutions in the west over the last 200 plus years, including the Bolshevists whom Mdm. Webster queries later. — oz

366 Chevalier de Malet, Recherches politiques et historiques, p. 2 (1817).
of Germany, or whether because he was genuinely disillusioned in the Orders to which he had belonged, issued a Manifesto to all the lodges in 1794, declaring that in view of the way in which Masonry had been penetrated by this great sect the whole Order must be temporarily suppressed. It is essential to quote a part of this important document verbatim:

Amidst the universal storm produced by the present revolutions in the political and moral world, at this period of supreme illumination and of profound blindness, it would be a crime against truth and humanity to leave any longer shrouded in a veil things that can provide the only key to past and future events, things that should show to thousands of men whether the path they have been made to follow is the path of folly or of wisdom. It has to do with you, VV. FF. of all degrees and of all secret systems. The curtain must at last be drawn aside, so that your blinded eyes may see that light you have ever sought in vain, but of which you have only caught a few deceptive rays… A great sect arose which, taking for its motto the good and the happiness of man, worked in the darkness of the conspiracy to make the happiness of humanity a prey for itself. This sect is known to everyone: its brothers are known no less than its name. It is they who have undermined the foundations of the Order to the point of complete overthrow; it is by them that all humanity has been poisoned and led astray for several generations. The ferment that reigns amongst the peoples is their work. They founded the plans of their insatiable ambition on the political pride of nations. Their founders arranged to introduce this pride into the heads of the peoples. They began by casting odium on religion… They invented the rights of man which it is impossible to discover even in the book of Nature, and they urged the people to wrest from their princes the recognition of these supposed rights. The plan they had formed for breaking all social ties and of destroying all order was revealed in all their speeches and acts. They deluged the world with a multitude of publications; they recruited apprentices of every rank and in every position; they deluded the most perspicacious men by falsely alleging different intentions. They sowed in the hearts of youth the seed of covetousness, and they excited it with the bait of the most insatiable passions. Indomitable pride, thirst of power, such were the only motives of this sect: their masters had nothing less in view than the thrones of the earth, and the government of the nations was to be directed by their nocturnal clubs… The misuse of our Order, the misunderstanding of our secret, has produced all the political and moral troubles with which the world is filled to-day. You who have been initiated, you must join yourselves with us in raising your voices, so as to teach peoples and princes that the sectarians, the apostates of our Order, have alone been and will be the authors of present and future revolutions. We must assure princes and peoples, on our honor and our duty that our association is in no way guilty of these evils. But in order that our attestations should have force and merit belief, we must make for princes and people a complete sacrifice; so as to cut out to the roots the abuse and error, we must from this moment dissolve the whole Order. This is why we destroy and annihilate it completely for the time; we will preserve the foundations for posterity, which
will clear them when humanity, in better times, can derive some benefit from our holy alliance.\textsuperscript{367}

Thus, in the opinion of the Grand Master of German Freemasonry, a secret sect working within Freemasonry had brought about the French Revolution and would be the cause of all future revolutions… a law was passed by the English Parliament in 1799 prohibiting all secret societies with the exception of Freemasonry… [However] not only had Illuminism and Grand Orient Masonry contributed largely to the French Revolution, but three years after that first explosion they were still as active as ever… not only the Illuminati but Weishaupt himself still continued to intrigue long after the French Revolution had ended. Directly after the \textit{Reign of Terror} was over, the Masonic lodges, which during the Revolution had been replaced by the clubs, began to reopen, and by the beginning of the nineteenth century were in a more flourishing condition than ever before. "It was the most brilliant epoch of Masonry," wrote the Freemason Bazot in his \textit{History of Freemasonry}. Nearly 1,200 lodges existed in France under the Empire; generals, magistrates, artists, savants, and notabilities in every line were initiated into the Order. The most eminent of these was Prince Cambacérès, pro Grand Master of the Grand Orient.

It is in the midst of this period that we find Weishaupt once more at work behind the scenes of Freemasonry… one is led to ask what could be the extraordinary importance of the rôle played at this moment in the Freemasonry of the First Empire by this Weishaupt, who was supposed to have been outside the Masonic movement since Illuminism was brought to trial in 1786!… The Marquis de Chefdebien entertained no illusions about Weishaupt, whose intrigues he had always opposed, and in a letter dated May 12, 1806, to the Freemason Roettiers, who had referred to the danger of isolated Masonic lodges, he asks:

In good faith, very reverend brother, is it in isolated lodges that the atrocious conspiracy of Philippe [the Duc d'Orléans] and Robespierre was formed? I s it from isolated lodges that those prominent men came forth, who, assembled at the Hôtel de Ville, stirred up revolt, devastation, assassination? And is it not in the lodges bound together, co-and sub-ordinated, that the monster Weishaupt established his tests and had his horrible principles prepared?\textsuperscript{368}

\textsuperscript{367} \textit{Discours de morale, prononcé le 2ième décadi, 20 frimaire, l'an 2ième de la république ... an temple de la Vérité, ci-devant l'église des bénédictins à Angely Boutonne ... fait par le citoyen Alexandre Lambert, fils, juif et élevé dans les préjugés du culte judaïque} (1794), British Museum press-mark F. 1058 (4).

\textsuperscript{368} \textit{Eques a Capite Galeato}, p. 423

\textit{THE HANDS OF IBLIS} - Omar Zaid, M.D.
… [therefore] it was not Freemasonry itself but Illuminism which organized the movement of which the French Revolution was the first manifestation. Monsignor Dillon has expressed it [as follows]:

Had Weishaupt not lived, Masonry might have ceased to be a power after the reaction consequent on the French Revolution. He gave it a form and character which caused it to outlive that reaction, to energize to the present day, and which will cause it to advance until its final conflict with Christianity must determine whether Christ or Satan shall reign on this earth to the end.  

If to the word Masonry we add Grand Orient—that is to say, the Masonry not of Great Britain, but of the Continent—we shall be still nearer to the truth… Is it not also to Illuminism that a mysterious passage in a recent work of M. Lenôtre refers? In the course of conversation with the friends of the false Dauphin Hervagault, Monsignor de Savine is said to have "made allusions in prudent and almost terrified terms to some international sect... a power superior to all others... which has arms and eyes everywhere and which governs Europe today."… Lombard de Langres, who, writing in 1820, observes that the Jacobins were invisible from the 18th Brumaire until 1813, and goes on to say: Here the sect disappears; we find to guide us during this period only uncertain notions, scattered fragments; the plots of Illuminism lie buried in the boxes of the Imperial police. But the contents of these boxes no longer lie buried; transported to the Archives Nationales, the documents in which the intrigues of Illuminism are laid bare have at last been given to the public. Here there can be no question of imaginative abbés, Scotch professors, or American divines conjuring up a bogey to alarm the world; these dry official reports prepared for the vigilant eye of the Emperor [Napoleon], never intended and never used for publication, relate calmly and dispassionately what the writers have themselves heard and observed concerning the danger that Illuminism presents to all forms of settled government.

The author of the most detailed report is one François Charles de Berckheim, special commissioner of police at Mayence towards the end of the Empire [and a Freemason]… he is able to state that the Illuminés have initiates all over Europe, that they have spared no efforts to introduce their principles into the lodges, and "to spread a doctrine subversive of all settled government... under the pretext of the regeneration of social morality and the amelioration of the lot and condition of men by means of laws founded on principles and sentiments unknown hitherto and contained only in the heads of the leaders." "Illuminism,” he declares, "is becoming

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369 The War of Anti-Christ with the Church and Christian Civilization, p. 30 (1885).


THE HANDS OF IBLIS - Omar Zaid, M.D.
a great and formidable power, and I fear, in my conscience, that kings and peoples will have
much to suffer from it unless foresight and prudence break its frightful mechanism [ses affreux
restorts].”… on January 16, 1813, Berckheim writes again to the Minister of Police:

Monseigneur, they write to me from Heidelberg... that a great number of initiates into the
mysteries of Illuminism are to be found there. These gentlemen wear as a sign of recognition
a gold ring on the third finger of the left hand; on the back of this ring there is a little rose, in
the middle of this rose is an almost imperceptible dint; by pressing this with the point of a pin
one touches a spring, by this means the two gold circles are detached. On the inside of the
first of these circles is the device: "Be German as you ought to be"; on the inside of the
second of these circles are engraved the words "Pro Patria."371

Subversive as the ideas of the Illuminati might be, they were therefore not subversive of
German patriotism. We shall find this apparent paradox running all through the Illuminist
movement to the present day. In 1814 Berckheim drew up his great report on the secret societies
of Germany:

… The Illuminés who remained in Bavaria, obliged to wrap themselves in darkness so as to
escape the eye of authority, became only the more formidable: the rigorous measures of
which they were the object, adorned by the title of persecution, gained them new proselytes,
whilst the banished members went to carry the principles of the Association into other States.
Thus in a few years Illuminism multiplied its hotbeds all through the south of Germany, and
as a consequence in Saxony, in Prussia, in Sweden, and even in Russia… the Association
always had a political tendency. If it still retains some mystic traits, it is in order to support
itself at need by the power of religious fanaticism, and we shall see in what follows how well
it knows to turn this to account. No doubt some of the principal chiefs, amongst whom are
numbered men distinguished for their fortune, their birth, and the dignities with which they
are invested, are not the dupes of these demagogic dreams: they hope to find in the popular
emotions they stir up the means of seizing the reins of power, or at any rate of increasing their
wealth and their credit; but the crowd of adepts believe in it religiously, and, in order to reach
the goal shown to them, they maintain incessantly a hostile attitude towards sovereigns … It
would be a mistake if one confounded Illuminism with Freemasonry. These two
associations, in spite of the points of resemblance they may possess in the mystery with
which they surround themselves, in the tests that precede initiation, and in other matters of
form, are absolutely distinct and have no kind of connexion with each other. The lodges of
the Scottish Rite number, it is true, a few Illuminés amongst the Masons of the higher
degrees, but these adepts are very careful not to be known as such to their brothers in
Masonry or to manifest ideas that would betray their secret.

Editor’s Note: It is an error to accept the statement: “It would be a mistake if one confounded
Illuminism with Freemasonry” as the complete truth. As we have seen, Freemasonry itself has

371 Archives Nationales, F* 6563.
deep roots in the occult dogma’s of numerous well attested sects of evil intent that are antithetical to pure Monotheism and the Universal tenets of sound religion, morality and ethics. Even without the Illuminati, Freemasonry exploits the desire of men to serve God for the personal advantage of its leaders and, in addition, expounds doctrines of Deism and Monism that deny the Tawhid and autonomy of Allah SWT as well as the example and teachings of His Prophets. – oz

The catechism of the sect is composed of a very small number of articles which might even be reduced to this single principle: "To arm the opinion of the peoples against sovereigns and to work by every method for the fall of monarchic governments in order to found in their place systems of absolute independence." Everything that can tend towards this object is in the spirit of the Association... Initiations are not accompanied, as in Masonry, by phantasmagoric trials... but they are preceded by long moral tests which guarantee in the safest way the fidelity of the catechumen; oaths, a mixture of all that is most sacred in religion, threats and imprecations against traitors, nothing that can stagger the imagination is spared; but the only engagement into which the recipient enters is to propagate the principles with which he has been imbued, to maintain inviolable secrecy on all that pertains to the association, and to work with all his might to increase the number of proselytes. All the adepts living in the same town usually know each other... they are divided into several groups, who are all in touch with each other by means of members of the association whom personal relations bind to two or several groups at a time... These groups are again subdivided into so many private coteries which the difference of rank, of fortune, of character, tastes, etc., may necessitate: they are always small, sometimes composed of five or six individuals [cells? - oz]... meet frequently under various pretexts... communicate their private views, agree on methods, receive the directions that the intermediaries bring them, and communicate their own ideas to these same intermediaries, who then go on to propagate them in other coteries.

It will be understood that there may be uniformity in the march of all these separated groups, and that one day may suffice to communicate the same impulse to all the quarters of a large town... These are the methods by which the Illuminés, without any apparent organization, without settled leaders, agree together from the banks of the Rhine to those of the Neva, from the Baltic to the Dardanelles, and advance continually towards the same goal, without leaving any trace that might compromise the interests of the association or even bring suspicion on any of its members; the most active police would fail before such a combination... As the principal force of the Illuminés lies in the power of opinions, they have set themselves out from the beginning to make proselytes amongst the men who through their profession exercise a direct influence on minds, such as littérateurs, savants, and above all professo\r

Such remains the case today, a fact that precipitates the many calls for ‘Peace Conferences’, ‘Dialogues’, and movements towards a ‘Universal Congress’ wherein all faiths are United. – oz

The latter in their chairs, the former in their writings, propagate the principles of the sect by disguising the poison that they circulate under a thousand different forms. These germs, often imperceptible to the eyes of the vulgar, are afterwards developed by the adepts of the

THE HANDS OF IBLIS - Omar Zaid, M.D.
Societies they frequent, and the most obscure wording is thus brought to the understanding of the least discerning.

It is above all in the Universities that Illuminism has always found and always will find numerous recruits. Those professors who belong to the Association set out from the first to study the character of their pupils. If a student gives evidence of a vigorous mind, an ardent imagination, the sectaries at once get hold of him, they sound in his ears the words Despotism—Tyranny—Rights of the People, etc., etc. Before he can even attach any meaning to these words, as he advances in age, reading chosen for him, conversations skillfully arranged, develop the germs deposited in his youthful brain; soon his imagination ferments, history, traditions of fabulous times, all are made use of to carry his exaltation to the highest point, and before even he has been told of a secret Association, to contribute to the fall of a sovereign appears to his eyes the noblest and most meritorious act… At last, when he has been completely captivated, when several years of testing guarantee to the society inviolable secrecy and absolute devotion, it is made known to him that millions of individuals distributed in all the States of Europe share his sentiments and his hopes, that a secret link binds firmly all the scattered members of this immense family, and that the reforms he desires so ardently must sooner or later come about. This propaganda is rendered the easier by the existing associations of students who meet together for the study of literature, for fencing, gaming, or even mere debauchery. The Illuminés insinuate themselves into all these circles and turn them into hot-beds for the propagation of their principles.

Such, then, is the Association's continual mode of progression from its origins until the present moment; it is by conveying from childhood the germ of poison into the highest classes of society, in feeding the minds of students on ideas diametrically opposed to that order of things under which they have to live, in breaking the ties that bind them to sovereigns, that Illuminism has recruited the largest number of adepts, called by the state to which they were born to be the mainstays of the Throne and of a system which would ensure them honors and privileges. Amongst the proselytes of this last class there are some no doubt whom political events, the favor of the prince or other circumstances, detach from the Association; but the number of these deserters is necessarily very limited: and even then they dare not speak openly against their old associates, whether because they are in dread of private vengeances or whether because, knowing the real power of the sect, they want to keep paths of reconciliation open to themselves; often indeed they are so fettered by the pledges they have personally given that they find it necessary not only to consider the interests of the sect, but to serve it indirectly, although their new circumstances demand the contrary.

Another Association closely resembling the Illuminés, Berckheim reports, is known as the Idealists, whose system is founded on the doctrine of ‘perfectibility’; these kindred sects "agree in seeing in the words of Holy Scripture the pledge of universal regeneration, of an absolute leveling down, and it is in this spirit that the sectarians interpret the sacred books.”… But it is time to turn to the testimony of another witness on the activities of the secret societies which is likewise to be found at the Archives Nationales. This consists of a document transmitted by the Court of
Vienna to the Government of France after the Restoration, and contains the interrogatory of a certain Witt Doehring, a nephew of the Baron d'Eckstein, who, after taking part in secret society intrigues, was summoned before the judge Abel at Bayreuth in February, 1824. Amongst secret associations recently existing in Germany, the witness asserted, were the "Independents" and the "Absolutes." The same document goes on to explain why so many combustible elements had failed to produce an explosion in Germany: The thing that seemed the great obstacle to the plans of the Independents... was what they called the servile character and the dog-like fidelity [Hundestreue] of the German people, that is to say, that attachment—innate and firmly impressed on their minds without even the aid of reason—which that excellent people everywhere bears towards its princes. “The Germans are in this respect [of democracy] the most curious people in the world... the cold and sober temperament of the Germans and their tranquil imagination enable them to combine the most daring opinions with the most servile conduct.”

It was thus that Illuminism, unable to provoke a blaze in the home of its birth, spread, as before the French Revolution, to a more inflammable Latin race—this time the Italians. This infamous association, with which I have dealt at length elsewhere, constituted the Supreme Directory of the Carbonari and was led by a group of Italian noblemen, amongst whom a prince, "the profoundest of initiates, was charged as Inspector-General of the Order" to propagate its principles throughout the North of Europe. "He had received from the hands of Knigge [the ally of Weishaupt] the cahiers of the last three degrees." But these were of course unknown to the great majority of Carbonari, who entered the association in all good faith. Witt Doehring then shows how faithfully the system of Weishaupt was carried out by the Alta Vendita:

It is still a question of the morality of Christianity and even of the Church, for which those who wish to be received must promise to sacrifice themselves. The initiates imagine, according to this formula, that the object of the association is something high and noble, that it is the Order of those who desire a purer morality and a stronger piety, the independence and the unity of their country. One cannot therefore judge the Carbonari en masse; there are excellent men amongst them... But everything changes after one has taken the three degrees. Already in the fourth, in that of the Apostoli, one promises to overthrow all monarchies, and especially the kings of the race of the Bourbon [Traditional enemies of the Guelfs mentioned by Professor Mullins. – oz]. But it is only in the seventh and last degree, reached by few, that revelations go further. At last the veil is torn completely for the Principi Summo Patriarcho. Then one learns that the aim of the Carbonari is just the same as that of the Illuminés. This degree, in which a man is at the same time prince and bishop, coincides with the Homo Rex of the latter. The initiate vows the ruin of all religion and of all positive government, whether despotic or democratic; murder, poison, perjury, are all at their disposal [This is also part of the Jesuit Oath to protect their Order and the Papacy. – oz]. Who does not remember that on the suppression of the Illuminés was found, amongst other poisons, a tinctura ad abortum

THE HANDS OF IBLIS - Omar Zaid., M.D. 361
faciendum. The summo maestro laughs at the zeal of the mass of Carbonari who have sacrificed themselves for the liberty and independence of Italy, neither one nor the other being for him a goal but a method.

Witt Doehring, who had himself reached the degree of P.S.P., thereupon declares that, having taken his vows under a misapprehension, he holds himself to be released from his obligations and conceives it his duty to warn society. "The fears that assail governments are only too well founded. The soil of Europe is volcanic." According to the plan laid down by Weishaupt, Freemasonry was habitually adopted as a cover. Thus Louis Amis de la Vérité, numbering Bazard and Buchez amongst Blanc, himself a Freemason, speaks of a lodge "in which the solemn puerilities of the Grand Orient only served to mask political action." Bakunin, companion of the Freemason Proudhon, "the father of Anarchy," makes use of precisely the same expression. Freemasonry, he explains, is not to be taken seriously, but "may serve as a mask" and "as a means of preparing something quite different."

Editor’s Note: This being the case, is it not cogent to then question the ideological ground upon which Freemasonry stands? Where it indeed a true path of ‘Divine Guidance’, would then its leaders not be immune to such wicked cunning? Surely they would, and most assuredly they are not! - oz

I have quoted the assertion of Malon that "Communism was handed down in the dark through the secret societies" of the nineteenth century; I have quoted also the congratulations addressed by Lamartine and the Freemason Crémieux to the Freemasons of France in 1848 on their share in this revolution as in that of 1789; I have shown that the organization of this later outbreak by the secret societies is not a matter of surmise, but a fact admitted by all well-informed historians and by the members of the secret societies themselves. So, too, in the events of the Commune, and in the founding of the First Internationale, the role of Freemasonry and the secret societies is no less apparent. The Freemasons of France have indeed always boasted of their share in political and social upheavals. Thus in 1874, Malapert, orator of the Supreme Council of the Ancient and Accepted Scottish Rite, went so far as to say:

"In the eighteenth century Freemasonry was so widespread throughout the world that one can say that since that epoch nothing has been done without its consent."

The secret history of Europe during the last two hundred years yet remains to be written. Until viewed in the light of the *dessous des cartes*, many events that have taken place during this period must remain forever incomprehensible.\(^{373}\)

**THE PRESENT [1920]: MODERN FREEMASONRY**

... The fundamental error of most writers on this question, whether Masonic or anti-Masonic, is to represent all Freemasons as holding a common belief and animated by a common purpose. Thus on one hand the panegyrics by Freemasons on their Order as a whole, and on the other hand the sweeping condemnations of the Order by the Catholic Church, are equally at fault.

The truth is: that Freemasonry, in a generic sense, is simply a system of binding men together for any given purpose, since it is obvious that allegories and symbols, like the \(x\) and \(y\) of algebra, can be interpreted in a hundred different manners.

[This is the essence of the matter. – oz]

Two pillars may be said to represent strength and stability, or man and woman, or light and darkness, or any other two things we please. A triangle may signify the Trinity, or Liberty, Equality, and Fraternity, or any other triad. To say that any of these symbols have an absolute meaning is absurd... the plan of admitting candidates to successive degrees of initiation, of binding them to secrecy by fearful oaths, is *one that can be employed for any purpose*.

Now, there was, as we have seen, from the beginning, besides the written charges, an *oral tradition* in Masonry, after the manner of the Cabala, on which the guidance of the society depended. The true character of any form of Freemasonry is thus not to be judged only by its printed ritual, but by the oral instruction of the initiates and the interpretations placed on the symbols and ritual. Naturally these interpretations vary in different countries and at different periods. Freemasonry is described in its Ritual as "a peculiar system of morality, veiled in allegory and illustrated by symbols." But what code of morality? But what code of morality? In studying the history of the Order we shall find that the same code was by no means common to all Masonic bodies, nor is it today. Some maintain a very high standard of morals; others appear to possess no standard at all. Mr. Waite observes that "the two doctrines of the unity of God and the immortality of the soul constitute 'the philosophy of Freemasonry.'" But these doctrines are by no means essential to the existence of Freemasonry; the Grand Orient has renounced both, but

it still ranks as Freemasonry... "There are as many Masonries as countries; there is no such thing as universal Masonry." Broadly, however, modern Freemasonry may be divided into two kinds: the variety worked in the British Empire, in America, Holland, Sweden, Denmark, etc., and Grand Orient Masonry, which prevails in Catholic countries and of which the most important centre is the Grand Orient of Paris.  

... We find it stated that Masonry is simply "the political application of Christianity." Indeed, during the last fifty years the Grand Orient has thrown off the mask and openly declared itself to be political in its aims... in 1890, the Freemason Fernand Maurice declared "that nothing should happen in France without the hidden [hand] action of Freemasonry," and "if the Masons choose to organize, in ten years' time no one in France will be able to move outside us (personne ne bougera plus en France en dehors de nous)." This is the despotic power which the Grand Orient has established in opposition to both Church and Government... Grand Orient masonry is not only political but subversive in its political aims. Instead of the peaceful trilogy of British masonry, "Brotherly love, relief, and truth," it has throughout adhered to the formula which originated in the Masonic lodges of France and became the war-cry of the Revolution: "Liberty, Equality, Fraternity." "It is the law of equality," says Ragon, "that has always endeared Masonry to the French," and "as long as equality really exists only in the lodges, Masonry will be preserved in France."

Editor’s Note: Mdm. Webster’s bias is now revealed. Essentially, her analysis on the contrary use of iconography holds just as true for the British System. The malefaction at the helm may appear morally superior, but in the end, British Freemasonry serves the same end, that being the triumph of the Khassa at the expense of the amma, and this includes the following assertion with regards to the genesis of communism. – oz

... The policy of the Grand Orient is thus avowedly International Socialism. Indeed in a further passage Ragon plainly indicates this fact: Every generous reform, every social benefit derives from it, and if these survive it is because Masonry lends them its support. This phenomenon is due only to the power of its organization. The past belongs to it and the future cannot escape from it. By its immense lever of association it alone is able to realize by a productive communion (communion génératrice) that great and beautiful social unity conceived by Jaurez, Saint-Simon, Owen, Fourier. If Masons wish it, the generous conceptions of these

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philanthropic thinkers will cease to be vain Utopias. Who are the philanthropic thinkers enumerated here but the men derisively described by Karl Marx as the "Utopian Socialists" of the nineteenth century? Utopian Socialism is thus simply the open and visible expression of Grand Orient Freemasonry. Moreover, these Utopian Socialists were almost, without exception, Freemasons or members of other secret societies… “To efface amongst men the distinctions of color, rank, creed, opinions, country; to annihilate fanaticism, and... the scourge of war; in a word, to make of the whole human race one and the same family united by affection, by devotion, by work and knowledge: that, my brother, is the great work which Freemasonry has undertaken,” etc.  

… In a word, [for British Freemasonry] individual regeneration takes the place of the social reorganization advocated by the Grand Orient under the influence of Illuminism. The formula of the "United States of Europe" and of the "Universal Republic" first proclaimed by the Illuminatus, Anacharsis Clootz, has long been the slogan of the French lodges… it must be remembered that in Catholic countries, Masonry has shown itself militantly anti-Catholic. "Freemasonry," one of its modern orators declared, "is the anti-Church, the anti-Catholicism, the Church of Heresy (la contre Eglise, le contre Catholicisme, l'Eglise de l'Hérésie)." The Bulletin of the Grand Orient in 1885 officially declared: "We Freemasons must pursue the definite demolition of Catholicism."… the Grand Orient goes further than this and attacks all forms of religion… it was only in 1849 that for the first time "it was distinctly formulated that the basis of Freemasonry is a belief in God and in the immortality of the soul, and the solidarity of Humanity." But in September 1877 the first part of this formula was deleted, all allusions to the Great Architect were omitted, and the statute now reads: "Its basis is absolute liberty of conscience and the solidarity of Humanity."  

British Freemasonry, which does not admit liberty of conscience in the sense of Atheism, but demands that every Mason should profess belief in some form of religion and which insists that the Volume of the Sacred Law—in England the Bible, in Mohammedan countries the Koran, and so on—should be placed on the table in its lodges, thereupon broke off all relations with the Grand Orient. In March 1878 the following resolution was passed unanimously:

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That the Grand Lodge, whilst always anxious to receive in the most fraternal spirit the Brethren of any foreign Grand Lodge whose proceedings are conducted according to the Ancient Landmarks of the Order, of which a belief in T.G.A.O.T.U. [un-named God] is the first and most important, cannot recognize as "true and genuine" Brethren any who have been initiated in lodges which either deny or ignore that belief.

Gould, *History of Freemasonry*, III. P 26

Editor’s Note  This is another absurdity, as the ‘Great Architect’ is revealed within the occult doctrines of the order to be none other than Lucifer, and the use of differing sacred texts as respective identitarian symbols of authenticity is just as absurd as it is an act of blasphemy of which the members are unwitting participants. This is witnessed in the photo of the Islamic Grand Lodge in Cairo. In addition, this apparent Anglo-Franco Freemasonic schism only serves to fire the zealotry of their respected cadre of gentlemen officers capable of leading sheep to slaughter in any affected resolution of a ‘well placed’ Hegelian Dialectic. Indeed, and once again, this is the blind leading the blind; elegant morons and their completely befuddled minions. This is the description of the highest realms of Institutionalized *insan.*  - oz

… not content with renouncing the *Great Architect* whose glory it had celebrated on every possible occasion and whose praises had been incessantly sung in its lodges, *The Grand Orient* demanded of its initiates that they should declare themselves to be absolutely convinced that the Great Architect was nothing but a myth. More than this, violent anti-religious tirades have been permitted and even applauded in the lodges:

“The triumph of the Galilean has lasted twenty centuries; he is dying in his turn. The mysterious voice which once on the mountains of Epirus announced the death of Pan, today announces the death of the deceiver God who had promised an era of justice and peace to those who should believe in him. The illusion has lasted very long; the lying God in his turn disappears; he goes to rejoin in the dust of ages the other divinities of India, Egypt, Greece, and Rome, who saw so many deluded creatures throw themselves at the food of their altars. Freemasons, we are pleased to state that we are not unconcerned with this ruin of false prophets. The Roman Church, founded on the Galilean myth, began to decline rapidly on the day when the Masonic association was constituted. From the political point of view Freemasons have often varied. But in all times Freemasonry has stood firm on this principle: war on all superstitions, war on all fanaticism.” 378

… [nevertheless] the Grand Orient still works the *Rose-Croix degree?* This degree—which, as we have seen, was first devised (whether in Scotland or in France) to give a Christian meaning to Masonry—was only incorporated into British Freemasonry in 1846 and in our country has retained its original character. Its ritual, centering around a lost word, signifies that the Old

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Testament dispensation has come to an end with the Crucifixion, and is so strongly Christian that no Jew, Mohammedan, or other non-Christian can be admitted to it!... since this degree, known as the eighteenth degree, forms in reality the first degree of the Ancient and Accepted Rite, as worked in this country, non-Christians are excluded from the whole of this Rite and can only take the degrees of Royal Arch, Mark Mason, Royal Ark Mariner, and finally Royal Select and Super-Excellent Master. Consequently the thirty-three Masons of the thirty-third degree who compose the Supreme Council which directs the Ancient and Accepted Rite are necessarily professing Christians. Exactly the opposite is the case in France; the Rose-Croix, worked by professing atheists and Jews, can only be a parody of Christian mysteries.

... impartial investigators have pronounced the opinion that it is not Freemasonry even of the Grand Orient variety but something concealed behind Freemasonry which constitutes the principal danger... M. Copin Albancelli entered the Grand Orient as an agnostic and has never returned to the bosom of the Church; yet as a Frenchman, a patriot, and a believer in law, morality, and Christian ethics he found himself obliged, after six years' experience in the lodges and after attaining the degree of Rose-Croix, to leave Freemasonry and, further, to denounce it. From what he himself heard and observed M. Copin Albancelli declares the Grand Orient to be anti-patriotic, subversive of all morality and religious belief, and an immense danger to France... he declares the Grand Orient to be a system of deception by which members are enlisted in a cause unknown to themselves; even the initiates of the upper degrees are not all aware of the real aim of the Order or of the power behind it. M. Copin Albancelli thus arrives at the conclusion that there are three Freemasonries, one above the other:

(i) Blue Masonry (i.e. the three Craft Degrees), in which none of the real secrets are revealed to the members and which serves merely as a sorting-ground for selecting likely subjects;

(2) the Upper Degrees, in which most of the members, whilst imagining themselves to have been initiated into the whole secret of the Order and "bursting with importance" over their imaginary rôle of leaders, are only admitted to a partial knowledge of the goal to which they are tending;

(3) the inner circle, "the true masters," those who conceal themselves behind high-grade Masonry.

"Whilst in the lower Masonries the adepts are obliged to pass through all the degrees of the established hierarchy, the upper and invisible Freemasonry is certainly recruited not only amongst the thirty-three degrees but in all the groups of upper-degree Masonry, and perhaps even in certain exceptional cases outside these." This inner and invisible Freemasonry is to a large extent international.
After he had taken the degree of Rose-Croix, it was then that one of his superiors took him aside and addressed him in the following terms:

"You realize the power which Freemasonry has at its disposal. We can say that we hold France. It is not because of our numbers, since there are only 25,000 Freemasons in this country [this was in 1889]. Nor is it because we are the brains, for you have been able to judge of the intellectual mediocrity of the greater number of these 25,000 Freemasons. We hold France because we are organized and the only people who are organized. But above all, we hold France because we have an aim, this aim is unknown; as it is unknown, no obstacle can be put in its way; and finally, as no obstacle is put up, the way is wide open before us. This is logical, is it not?"

"Absolutely."

"Good. But what would you say of an association which instead of consisting of 25,000 nonentities as in Freemasonry, were composed of, say, only a thousand individuals, but a thousand individuals recruited in the manner that I will tell you."

And the Freemason went on to explain the way in which such individuals were selected, the months and years of observation, of supervision, to which they were subjected, so as to form a body of picked men inside Freemasonry capable of directing its operations.

"You can imagine the power at the command of such an association?"

"An association thus selected would do anything it chose. It could possess the world if it pleased."

Thereupon the higher adept, after asking for a further promise of secrecy, declared:

"Well, in exchange for this promise, Brother Copin, I am authorized to let you know that this association exists and that, further, I am authorized to introduce you into it."

It was then that Monsieur Copin Albaneli understood that the point to which the conversation was leading up was not, as he had at first supposed, an invitation to take the next step in Freemasonry—the thirtieth degree of Knight Kadosch—but to enter through a side-door into an association concealed within Freemasonry and for which the visible organization of the latter served merely as a cover. This experience had afforded him a glimpse of "a world existing behind the Masonic world, more secret than it, unsuspected by it as by the outside world." Freemasonry, then, "can only be the half-lit antechamber of the real secret society. That is the truth." "There exists then necessarily a permanent directing Power. We cannot see that Power, therefore it is occult." For some time M. Copin Albaneli concluded this Power to be "the
Jewish power," and elaborated the idea in a further work; but the war has led him to develop his theories in yet another book, which will shortly appear.379

That the lodges of the Grand Orient are largely controlled by Jews is, however, certain, and that they are centres of political propaganda is equally undeniable [and worse]: in Lisbon in August 1919, [X] made himself known to several moderate Portuguese Masons, who, while glad to welcome him as a brother, refused to take him to a lodge, declaring that they had severed all connection with Masonry since it had passed under the control of assassins. They also added that the assassination of Señor Paes, the President in December 1918, was the work of certain Portuguese lodges. A special meeting had previously been held in Paris in conjunction with the Grand Orient of France, at which it had been decided that Paes was to be removed… The present Portuguese Government, indeed, makes no secret of its Masonic character and prints the square and compass on its bank-notes…

In the east of Europe the lodges, largely under the control of Jews, followed the line of Marxian Socialism. After the fall of the Bela Kun régime in Hungary a raid on the lodges brought to light documents clearly revealing the fact that the ideas of Socialism had been disseminated by the Freemasons. Thus in the minutes of meetings it was recorded that on November 16, 1906, Dr. Kallos had addressed the Gyor Lodge on Socialist ideals. "The ideal world which we call the Masonic world," he declared, "will be also a Socialist world and the religion of Freemasonry is that of Socialism as well." Dr. Kallos then proceeded to acquaint the members with the theories of Marx and Engels, showing that no help was to be found in Utopias, as the interests of the proletarians were in absolute conflict with those of other classes, and these differences could only be settled by international class warfare.

The Young Turk movement originated in the Masonic lodges of Salonica under the direction of the Grand Orient of Italy, which later contributed to the success of Mustapha Kemal. Moreover, as we approach the Near East, cradle of the Masonic system, we find the Semitic influence not only of the Jews but of other Semite races directing the lodges. In Turkey, in Egypt, in Syria now, as a thousand years ago, the same secret societies which inspired the Templars have never ceased to exist, and in this mingling of the East and West it is possible that the Grand Orient may draw reinforcement from those sources whence it drew its system and its name.

379 Le Pouvoir occulte contre la France, pp. 274-7. 284-6. 294
Freemasonry had been introduced into Turkey in 1738, but until the Crimean War—the causes of which are known only to Freemasonry—it suffered many vicissitudes. By 1851, Mazzini had already established his reputation as an international intriguer with his ‘Youth Movements': Young Italy, 1831 // Young Poland, 1834 // Young England (Disraeli), 1834 // Young Europe, 1834 // Young Switzerland, 1835 // Young Ireland, 1843 // Young Germany, 1848


“Disraeli was always in debt, always short of money and we know that people under such conditions are seldom their own masters. Who then were his Masters?”

E.T. Raymond, The Alien Patriot, p. 214

Young Turks

“A secret Young Turk council was formed and the whole movement was directed from Salonica, the most Jewish town in Europe—70,000 Jews out of a population of 100,000. On May 1, 1909, the representatives of 45 Turkish Lodges met in Constantinople to establish the Grand Orient Ottoman; Under auspices of both Italy and France.”


Amongst the strange survivals of early Eastern sects are the Druses of Lebanon, who might indeed be described as the Freemasons of the East; their outer organization closely resembles that of the Craft Degrees in Western Masonry, yet such is their power of secrecy that few if any Europeans have ever succeeded in discovering the secret doctrines. That their tendency is largely political admits of little doubt; in fact men intimately acquainted with the Near East have declared that the influence they exercise over the politics of that region is as far-reaching as that of the Grand Orient over the affairs of Europe and that they form the breeding-ground of all political ideas and changes. Though small in numbers this mysterious society is composed of past masters in the game of intrigue, who, whilst playing apparently a minor part at political meetings, secret or otherwise, or even remaining completely silent, contrive to influence decisions with startling results.

New Developments

… the Congress of Geneva in September 1902, at which the delegates of thirty-four lodges, Grand Lodges, Grand Orients, and Supreme Councils were present, and a proposal was unanimously adopted "tending towards the creation of an International Bureau for Masonic Affairs," to which twenty Powers, mostly Europeans, gave their adherence. Brother Desmons, of the Grand Orient of France, in an after-dinner speech declared it to have been always "the dream of his life" that "all democracies should meet and understand one another in such a way as one day to form the Universal Republic."… According to the official report of the proceedings, "the
representatives of Belgium, Holland, France, Germany, England, Spain, Italy, and Switzerland greeted with much feeling *the dawn of this new era…* Freemasonry has imposed upon itself a task—a mission. It is a question of nothing less than the rebuilding of society on an entirely new basis, which shall be more in accordance with the present conditions of the means of communication, of situation, and production, as well as of a reform of right, of a complete renewal of the principle of existence, especially of the principle of community and of the relations of men among one another."

The Report here quoted is, however, inaccurate in one important particular. No English delegates were present at the Geneva Congress or on any other occasion of the kind. There was a delegate from Adelaide who spoke a good deal, but the Chairman specifically mentioned England as taking no part in the movement. Later on, in a Report of the Board of General Purposes to Grand Lodge on March 2, 1921, a letter from Lord Ampthill, pro Grand Master, appears, declining an invitation from the Swiss Grand Lodge Alpina to British Freemasons to attend an International Masonic Congress in Geneva and quoting the following letter from the Grand Secretary as an earlier precedent for this refusal:

> I am directed to state, in reply to the invitation to attend an International Masonic Conference in Switzerland during the coming Autumn, that the United Grand Lodge of England will be unable to send representatives on the occasion. It never participates in a Masonic gathering in which are treated as an open question what it has always held to be ancient and essential Landmarks of the Craft, these being an express belief in the Great Architect of the Universe—*it must be remembered that this deceptive title actually refers to Lucifer in the higher degrees even of this Lodge. The implication is, therefore, that this rebuff is but a ploy meant to preserve the façade of British honor. - oz*—and an obligatory recognition of the Volume of the Sacred Law. Its refusal to remain in fraternal association with such Sovereign Jurisdictions as have repudiated or made light of these Landmarks has long been upon record, and its resolve in this regard remains unshaken.

… it is regrettable that views so admirably expressed should be confined to Masonic correspondence and not made more apparent to the world in general… On the Continent, outside Masonic circles, the difference between British Masonry and the Grand Orient variety is *not* sufficiently known, and the reticence of leading British Masons on this subject has not only played into the hands of the intractable anti-Masons, who declare all Masonry to be harmful… British Freemasonry preferred to maintain an attitude of aloofness, contenting itself with issuing periodical warnings against the Grand Orient privately to the lodges… a singularly broad-minded Jesuit has recently expressed it:
The anti-clerical and revolutionary activities of Continental Freemasonry did not begin when the Grand Orient finally abolished God. During a century and more these evil forces had been at work. Nevertheless English Masons only shrugged their shoulders and looked another way, though the true character of foreign Masonry was brought to their notice in such books as that of John Robison, *Proofs of a Conspiracy against all the Religions and Governments of Europe*... so long as English Freemasons resolutely avert their gaze from the anti-religious and anti-social activities of their Continental brethren there can be no hope of any better understanding.

British Freemasons have frequently not only ignored Robison's warning but vilified him as the enemy of Masonry, although he never attacked their Order but only the perverted systems of the Continent; *too often also they have exonerated the most dangerous secret societies, notably the Illuminati*, because, apparently from a mistaken sense of loyalty, they conceive it their duty to defend any association of a Masonic character. This is simply suicidal. [This dear reader is pure Satanic cunning. – oz] British Masonry has no bitterer enemies than the secret societies working for subversion, which, from the Illuminati onwards, have always regarded honest Masonry with contempt and used its doctrines for an ulterior purpose... The doctrine of the perfectibility of human nature lends itself to perversion. Nothing could be more desirable than that man should strive after perfection. Did not Christ enjoin His disciples: "Be ye therefore perfect, even as your Father which is in Heaven is perfect"? Man is therefore acting in accordance with Christian principles in seeking after divine perfection. But when he comes to believe that he has already attained it he makes of himself a god. "If I justify myself," said Job, "mine own mouth shall condemn me; if I say I am perfect, it shall also prove me perverse." And St. John: "If we say we have no sin, we deceive ourselves, and the truth is not in us." More than this, if we seek perfection in others we deceive ourselves equally and make gods of men. This is precisely the conclusion at which perverted Freemasonry — [there is no such a thing as ‘unperverted’ Freemasonry, as the entire schemata is one of deviance from the Prophetic Revelation! – oz] — and the forms of Socialism deriving from it arrive. Human nature, they say, is itself divine; what need then for other divinities? The Catholic Church is consequently quite right in declaring that the doctrine of the perfectibility of human nature — [The Ismaili’s Perfect Man – oz] — leads to the deification of humanity in that it puts humanity in the place of God [which is Humanism –oz]. The Grand Orient, which definitely accepts this doctrine, has therefore logically erased the name of the Great Architect of the Universe from its ritual and has become an association of Freethinkers and Atheists.
Editor’s Note: The perfect Hegelian Dialectic with Atheists on one side (Communists) and Luciferian Deists (Capitalists) on the other; with minions of the latter believing that ‘The Great Architect’ is either the God of Abraham or Jesus Christ. Both peopled with blind zealots. - oz

… It is true that to-day the world is in a state of chaos, industrial chaos, political chaos, social chaos, religious chaos. Everywhere men are losing faith in the causes they are supposed to represent; authority questions its own right to govern, democracy is rent with divisions, the ruling classes are abdicating in favor of unscrupulous demagogues, the ministers of religion barter their faith for popularity. [This was the goal of Albert Pike as expressed in his letter to Mazzini! — oz].… It is not Capitalism that has failed, nor yet Democracy, nor yet even Socialism as a principle, it is not monarchy that has broken down, nor Republicanism, nor again religion; it is humanity that has broken down. The ills of Capitalism arise from the egoism of individual capitalists; Socialism has failed because, as Robert Owen discovered, the idle, the quarrelsome, the selfish have prevented its success. If men were perfect, Socialism might succeed, but so might any other system. A perfect capitalist would love his employee as himself, just as a perfect Socialist would be willing to work for the common good. It is the imperfections of human nature that prevent, and will always prevent, any system from being perfect. There will never be a Millennium of man's making. Only the application of Christian principles to human conduct can bring about a better order of things.

Editor’s Note: The following statement again betrays Mrs. Webster’s British bias. The British Khassa has been and continues to be the most elite and fascist of organizations—many of whom are Freemasons. One need look only at the manner in which the ‘Orangemen’ of N. Ireland have oppressed Irish Catholics, or at the manner in which Britain’s Nobles have wreaked havoc on their own population of serfs during the Industrial Revolution, or at the manner in which they have historically treated the polites of the developing world. This khassa is simply more elegantly cunning. — oz.

The present satisfactory condition of Freemasonry in England is owing not only to its established statutes, but to the character of the men who control it—men who are not, as in eighteenth-century France, mere figureheads, but the real directors of the Order. Should the control ever pass into the wrong hands and the agents of secret societies succeed in capturing a number of the lodges, this great stabilizing force might become a gigantic engine of destruction. How insidiously these efforts are being made we shall see in the next chapter.

[I might add that what she feared did occur during her lifetime. — oz]
SECRET SOCIETIES IN ENGLAND

We have seen that from the Illuminati onwards, subversive societies have always sought recruits amongst orthodox Freemasons. The reason for this is obvious: not only do the doctrines of Freemasonry lend themselves to perversion, but the training provided in the Lodges makes an admirable preparation for initiation into other secret systems. The man who has learnt to maintain silence even on what may appear to him as trivialities, who is willing to submit to mystification, to ask no questions, and to recognize the authority of superiors whom he is in no way legally obliged to obey, who has, moreover, become imbued with the esprit de corps which binds him to his fellow-members in a common cause, is naturally a better subject for the secret society adept than the free lance who is liable to assert his independence at any moment… Now, by their obligations British Freemasons are forbidden to join these irregular societies, not only because their principles are in conflict with those of orthodox Masonry, but because in most cases they admit women… As all such bodies which admit women to membership are clandestine and irregular …

The idea of women Masons is, of course, not a new one. As early as 1730 lodges for women are said to have existed in France… this Maçonnerie d'Adoption, as it was called, retained a purely convivial character; a sham ceremonial, with symbols, pass words, and a ritual was devised as a consolation… this precedent, inaugurated as a society pastime and accompanied by all the frivolity of the age, paved the way for Weishaupt's two classes of women members: the "virtuous" to play the part of figureheads or decoys, and the "freer-hearted," who were to carry out the real designs of the Order… Weishaupt's disciple Bakunin, however, did admit women as actual initiates into his secret society, the Alliance Sociale Démocratique, but, like Weishaupt, divided them into classes. The sixth category of people to be employed in the work of social revolution is thus described in his programme… divided into three classes:

- the first, frivolous women, without mind or heart, which we must use in the same manner as the third and fourth categories of men [i.e. by "getting hold of their dirty secrets and making them our slaves"];
- the second, the ardent, devoted and capable women, but who are not ours because they have not reached a practical revolutionary understanding, without phrase—we must make use of these like the men of the fifth category [i.e. by "drawing them
incessantly into practical and perilous manifestations, which will result in making the majority of them disappear while making some of them genuine revolutionaries”;

- finally, the women who are entirely with us, that is to say completely initiated and having accepted our programme in its entirety. We ought to consider them as the most precious of our treasures, without whose help we can do nothing. Alliance de la Démocratique Socialiste, etc., publié par l'ordre du Congrès International de la Haye, p. 93 (1873).

… Dr. George Martin, an enthusiastic advocate of votes for women, collaborated with Maria Deraismes in founding the Maçonnerie Mixte at the first lodge of the Order named "Le Droit Humain." The Suprême Conseil Universel Mixte was founded in 1899. The Maçonnerie Mixte was political and in no way theosophical or occult, and its programme, like that of the Grand Orient, was Utopian Socialism, whilst by its insistence on the supremacy of reason it definitely proclaimed its antagonism to all revealed religion. Thus in the involved language of Dr. George Martin himself:

The Ordre Maçonnique Mixte Internationale is the first mixed, philosophic, progressive, and philanthropic Masonic Power to be organized and constituted in the world, placed above all the preoccupations of the philosophical or religious ideas which may be professed by those who ask to become members... The Order wishes to interest itself principally in the vital interests of the human being on earth; it wishes above all to study in its Temples the means for realizing Peace between all nations and social Justice which will enable all human beings to enjoy during their lives the greatest possible sum of moral felicity and of material well-being… Claiming no divine revelation and loudly affirming that it is only an emanation of human reason, this fraternal institution is not dogmatic, it is rationalist.380

Into this materialist and political club—erected under the guise of Freemasonry—entered Annie Besant with all the strange conglomeration of Eastern doctrines now known as Theosophy.

**Theosophy**

… what is Theosophy? The word, as we have already seen, was used in the eighteenth century to denote the theory of the Martinists; it was known two centuries earlier when Haselmeyer in 1612 wrote of "the laudable Fraternity of the Theosophists of the Rosy Cross."… Colonel Olcott, who with Madame Blavatsky founded the modern Theosophical Society in New York in 1875… *she* professed to have been initiated into certain esoteric doctrines in Thibet. Monsieur Guénon,

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who writes with inside knowledge of the movement, indicates, however, the existence of concealed superiors on the Continent of Europe by whom she was in reality directed… Madame Blavatsky in 1875 wrote this: "I have been sent from Paris to America in order to verify phenomena and their reality and to show the deception of the Spiritualist theory. "Sent by whom? … Guénon observes that it is very doubtful whether [she] was ever in Thibet at all… [he concludes that behind] the background of Theosophy there existed a mysterious centre of direction, that Madame Blavatsky was simply "an instrument in the hands of individuals or occult groups sheltering behind her personality," and that "those who believe she invented everything, that she did everything by herself and on her own initiative, are as much mistaken as those who, on the contrary, believe her affirmations concerning her relations with the pretended Mahatmas."381

Blavatsky’s (HBL) career crosses the path of several known key figures in occult societies as well as significant ‘unknowns’. Initiated into the Carbonari (Alta Vendita) by Mazzini in 1856—after extensive journeys throughout the Levant where she entered the order of the Druze—she fought with Garibaldi at Viterbo in 1866, was mortally wounded but recovered after prolonged convalescence with Victor Michal in Paris, a Freemason and mesmerist-spiritist; afterwhich she emerged as an accomplished medium. In 1867, on the 3rd attempt, she entered Tibet in order to consult with the “Great White Lodge” that governs the world secretly. Being “sent” by ‘un known’ masters in Paris to America in 1875, she founded the society in NY after conferring with Albert Pike and other FM notables who were also members of the Hermetic Brotherhood of Luxor. This latter group denied attributed spiritism to the “forces directed by living men” rather than the ‘dead’. She also entered the Rites of Memphis and Mizrium under Yarker in 1877. In 1878, she entered India to formally found Theosophy in Adyar. She met Mrs. Besant in 1889 and died in London in 1891. The stipulated goal of the Theosophists is One World Religion and Government via the resurrection of the Mystery Schools of the Ancients. Her London periodical began as “Lucifer the Light Bearer” and under Mrs. Besant it became Lucis Trust, now of the UN.

Rene Guenon, Le Théosophisme; Light-bearers of Darkness, by Ms.’Inquire Within’; Papus, Traite elementaire de Science Occulte; Sedir, Historie des Rose-Croix. Also: Occult Theocrasy by Lady Q. - oz

... there is reason to believe that the people under whom Madame Blavatsky was working at this date in Paris were Serapis Bey and Tuiti Bey, who belonged to "the Egyptian Brothers."… M. Guénon quotes later, indicates a further source of [her] inspiration: "For me, Jesus Christ, that is to say the Man-God of the Christians, copy of the Avatars of all countries, of the Hindu Chrishna as of the Egyptian Horus, was never a historical personage."… elsewhere she asserted

that Jesus may have lived during the Christian era or a century earlier "as the Sepher Toldoth Jehoshua indicates"… of the savants who deny the historical value of this legend she says:

“… either lie or talk nonsense. It is our Masters who affirm it. If the history of Jehoshua or Jesus Ben Pandera is false, then the whole of the Talmud, the whole of the Jewish canon law, is false. It was the disciple of Jehoshua Ben Parachia, the fifth President of the Sanhedrim since Ezra, who re-wrote the Bible... This story is much truer than that of the New Testament, of which history does not say a word.”

It is evident, then, that there were other "Masters" from whom Madame Blavatsky received this teaching, and that those other masters were Cabalists. The same Judaic influence appears more strongly in a book published by the Theosophical Society in 1903, where the Talmud and the Toledot Yeshu are quoted at great length and the Christians are derided for resenting the attacks on their faith contained in these books, whilst the Jews are represented as innocent, persecuted victims:

The Christ [said the mystics] was born "of a virgin"; the unwitting believer in Jesus as the historical Messiah in the exclusive Jewish sense, and in his being the Son of God, nay God Himself, in course of time asserted that Mary was that virgin; whereupon Rabbinical logic… met this extravagance by the natural retort that, seeing that his paternity was unacknowledged, Jesus was therefore illegitimate, a bastard [mamzer].

The Jewish writer Adolphe Franck… goes on to show the direct influence of Cabalism on the modern Theosophical Society:

Mrs. Besant, without endorsing the worst blasphemies of the Toledot Yeshu, nevertheless reflected this and other Judaic traditions in her book Esoteric Christianity, where she related that Jesus was brought up amongst the Essenes, and that later He went to Egypt, where He became an initiate of the great esoteric lodge—that is to say, the Great White Lodge—from which all great religions derive. It will be seen that this is only a version of the old story of the Talmudists and Cabalists, perpetuated by the Gnostics, the Rosicrucians, and the nineteenth-century Ordre du Temple. It should be understood, however, that in the language of the Theosophists… Jesus and "the Christ" are two separate and distinct individualities, and that when they now speak of "the Christ" they refer to someone living in a bungalow in the Himalayas with whom Mr. Leadbeater has interviews to arrange about his approaching advent. Portraits of this person have been distributed amongst the members of "The Star in the East," an Order founded at Benares in 1911 by Mr. Leadbeater and J. Krishnamurti for the purpose of preparing the world for the coming of the Great Teacher.382

382 René Guénon, op. cit., p. 30. 193, quoting Le Lotus for December, 1887; __ Adolphe Franck, La Kabbale, pp. ii-iv. Also see ante, pp. 21, 66, 92; __ Alice Leighton Cleather, A Great Betrayal, p. 13 (1922); __ Christ and the New Age (1922), edited by G. Leopold, under the auspices of "The Star in the East."
But it is time to return to the alliance between Theosophy and the Maçonnerie Mixte. Mrs. Besant… rose rapidly through the succeeding degrees and became before long Vice President of the Suprême Conseil, which appointed her its national delegate to Great Britain. It was in this capacity that she founded the English branch of the Order under the name of Co Masonry (that is, admitting both sexes) at the Lodge "Human Duty" in London, which was consecrated on September 26, 1902, and later founded another lodge at Adyar in India, named "The Rising Sun." The number of lodges on the Grand Roll of Co-Masonry, including those abroad, is now said to be no less than 442 [1933]… Co-Masonry and its parent, the Maçonnerie Mixte, were not recognized by any other order of Masonry except the "Droit Humain," and it is not only unrecognized but utterly repudiated by Grand Lodge of England. [no longer true – oz] The British Mason, in fact, does not recognize the Co-Mason as a Mason at all, and would violate his obligations by discussing Masonic secrets with him or her, so that there is no manner in which the Co-Mason could be accorded Masonic rights and privileges by British Masons. In order, further, to keep up the illusion in the minds of its members that they are genuine Masons, Co-Masonry, in its quarterly organ, The Co-Mason, is careful to include Masonic news relating to British Masonry as if it formed one and the same order… in most Co-Masonic Lodges the ritual employed contains variations derived from the Grand Orient; indeed the Grand Orient character of Co-Masonry has always been generally recognized in Masonic circles… Co-Masonry is [therefore], a hybrid system deriving from two conflicting sources—the political and rationalist doctrines of the Maçonnerie Mixte and the Eastern occultism of Madame Blavatsky and Mrs. Besant. Madame Blavatsky herself wrote in the Theosophist:

Unconcerned about politics: hostile to the insane dreams of Socialism and Communism, which it abhors—as both are but disguised conspiracies of brutal force and selfishness against honest labor; the Society cares but little about the outward human management of the material world. The whole of its aspirations are directed towards the occult truths of the visible and invisible worlds. [Though this may have been so at that moment, Mdm. Blavatsky was either dissimulating or genuinely deceived. – oz]

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On April 25, 1982, twenty major newspapers from Rome to Los Angeles carried the following quote as a full-page advert. This latest of christs is identified with the Buddhist Maitreya and was sponsored by members of the Theosophical Society:

"THE WORLD HAS HAD ENOUGH OF HUNGER, INJUSTICE, AND WAR, IN ANSWER TO OUR CALL FOR HELP AS WORLD TEACHER FOR ALL HUMANITY
THE CHRIST IS NOW HERE"
... this declaration is diametrically opposed to that of the Maçonnerie Mixte... Blavatsky departed from her purely occult programme after her arrival in India in 1879 as to reconstruct the society on the basis of "Universal Brotherhood." This idea was completely absent from her first scheme; "the Brotherhood plank in the Society's future platform," wrote her coadjutor Colonel Olcott, "was not thought of." It was over this plank, however, that Mrs. Besant was able to walk to the Supreme Council of the Maçonnerie Mixte, and adding Liberty and Equality to the principle of Fraternity to establish Co-Masonry on a definitely political basis as a preparation for the Socialist doctrines her teacher had "abhorred."... Blavatsky’s aim had been to rehabilitate Buddhism in India, representing the teachings of Gautama Buddha as an advance on Hinduism. Mrs. Besant, however, came to regard the doctrines of the Brahmins as the purer faith. Yet it was neither Buddhism nor Hinduism in a pure form that she introduced to the Co Masons of the West, but an occult system of her own devising, wherein Mahatmas, Swamis, and Gurus were incongruously mingled with the charlatans of eighteenth-century France... in the third degree the astonishing information is confided with an appearance of great secrecy that he [‘The Master’] is no other than the famous Comte de Saint-Germain, who did not really die in 1784, but is still alive to-day in Hungary under the name of Ragocsky. In yet a higher degree, however, the initiate may be told that the Master is in reality Prince Eugene of Austria.\footnote{383}

It would be superfluous to describe in detail the wild nonsense that composes the creed of Co-Masonry like that of most secret societies, has been marked by violent dissensions amongst the members... whilst at the same time scandals of a peculiarly unsavory kind have been brought to light ... the peculiar recurrence of such scandals in the history of secret societies leads one inevitably to wonder how far these are... the results of secret-society methods and of occult teaching. That the men against whom charges of sexual perversion were brought were not isolated examples of these tendencies is shown by a curious admission on the part of one of Madame Blavatsky’s "chelas"\footnote{384}... these deplorable proclivities are peculiarly prevalent amongst aspirants to Theosophical knowledge... The Theosophical Society, like the Grand Orient, disavows all political intentions and professes to work only for spiritual development, but the leaders appear to consider that a radical change must take place in the existing social system before true spiritual development can be attained. That this change would lie in the direction of Socialism is suggested by the fact that a group of leading Theosophists, including Mrs. Besant,

\footnote{384}{A. L. Cleather, \textit{H. P. Blavatsky'\textapos;a Great Betrayal}, p. 69 (Thacker, Spink & Co., Calcutta, 1922).}
were discovered in 1919 to be holding a large number of shares in the Victoria House Printing Company, which was financing the *Daily Herald* at that date; indeed, Mrs. Besant in her lectures on Liberty, Equality, Fraternity, at the Queen's Hall in October of the same year, clearly indicated Socialism as the system of the coming New Era. It is interesting to notice that a leading member of the "Action Lodge," and also of the "Order of the Star in the East," was recently reported in the press to have been long connected with the Labor Party and to have notified her intention of standing for it in Parliament.\(^{385}\)

… [many members] are prepared to render blind and unquestioning obedience to the dictates of Mrs. Besant and Mr. Leadbeater. In this respect the Theosophical Society follows the usual plan of secret societies. For although not nominally a secret society it is one in effect, being composed of outer and inner circles and absolutely controlled by supreme directors. The inner circle, known as the Esoteric Section, or rather the Eastern School of Theosophy—usually referred to as the E.S.—is in reality a secret society, consisting in its turn of three further circles, the innermost composed of the Mahatmas or Masters of the White Lodge, the second of the Accepted Pupils or Initiates, and the third of the Learners or ordinary members. The E.S. and Co-Masonry thus compose two secret societies within the open order controlled by people who are frequently members of both… Dr. Weller van Hook who is said to have been also a Rosicrucian and an important member of the Grand Orient once cryptically observed that "Theosophy is not the hierarchy," implying that it was only part of a world-organization, and darkly hinting that if it did not carry out the work allotted to it, the Rosicrucians would take control.

… The outer ranks of the Theosophical Society seem to be largely composed of harmless enthusiasts who imagine that they are receiving genuine instruction in the religions and occult doctrines of the East. That the teaching of the E.S. would not be taken seriously by any real Orientalist and that they could learn far more by studying the works of recognized authorities on these subjects at a University or at the British Museum does not occur to them for a moment. Nor would this fulfill the purpose of the leaders. For the Theosophical Society is not a study group, but essentially a propagandist society which aims at substituting for the pure and simple teaching of Christianity the amazing compound of Eastern superstition, Cabalism, and eighteenth-century

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385 *John Bull*, June 7, 1919; *The Patriot*, February 15, 1923; *The War and the Builders of the Commonwealth*, a lecture given at the Queen's Hall by Annie Besant on Oct. 5, 1919, pp. 15, 18 (printed by the Theosophical Publishing Co.).

[N.B. Co-Masonry under the title of 'Eastern Stars' is now an accepted and permanent part of the Universal Sororities of Freemasonry, especially of the Scottish Rites ala Pike. - oz]
charlatanism which Mrs. Besant and her coadjutors have devised. Yet... to transport Eastern mysticism to the West is to vulgarize it and to produce a debased form of occultism that frequently ends in moral deterioration or mental derangement. I attribute the scandals that have taken place amongst Theosophists directly to this cause. But it is time to turn to another society in which this debased occultism plays a still more important part.\textsuperscript{386}

**Rosicrucianism:**

At the present time, as in the eighteenth century, the term "Rosicrucianism" is used to cover a number of associations differing in their aims and doctrines: The first of these societies to be founded in England was the Societas Rosicruciana in Anglia, founded in 1867 by Robert Wentworth Little on instructions received from abroad. Only Master Masons are admitted—a procedure not condemned by Grand Lodge of England... Although neither political nor anti-Christian, but on the contrary, containing distinctly Christian elements and claiming to descend from Christian Rosenkreutz—a claim which must be dismissed as an absurdity—the S.R.I.A. is nevertheless largely Cabalistic... If its progenitors are really to be traced further back than the Rosicrucians of the nineteenth century—Ragon, Eliphas Lévi, and Kenneth Mackenzie—they must be sought amongst certain esoteric Masons in Hungary and also amongst the French Martinistes... Marlines Pasqually bequeathed to his disciples a large number of Jewish manuscripts which were presumably preserved in the archives of the Martiniste Lodge at Lyons. The Order of Martinistes has never ceased to exist, and the President of the Suprême Conseil, Dr. Gérard Encausse, well known as "Papus," an avowed Cabalist, only died in 1916. To these archives another famous Cabalist, the renegade Abbé, Alphonse Louis Constant, who assumed the name of Eliphas Lévi, may well have had access. It is said that one of Eliphas Lévi's most distinguished disciples, the occultist Baron Spedalieri of Marseilles, was a member of the "Grand

\textsuperscript{386} See: *The War and the Builders of the Commonwealth*, a lecture given at the Queen's Hall by Annie Besant on October 5, 1919, pp. 15, 18 (printed by the Theosophical Publishing Co.); __ Diary of the Theosophical Society for April-July, 1924, p. 43; __ *The Theosophical Quarterly* for October 1920, April 1921, and April 1922 (published by the Theosophical Society, New York);

Syed Ameer Ali expresses the opinion that even to Eastern minds esoteric speculation presents a danger:

"**Sufism in the Moslem world,** like to its counterpart in Christendom, has, in its practical effect, been productive of many mischievous results. In perfectly well-attuned minds mysticism takes the form of a noble type of idealistic philosophy; but the generality of mankind are more likely to unhinge their brains by busying themselves with the mysteries of the Divine Essence and our relations thereto. Every ignorant and idle specimen of humanity, who, despising real knowledge, abandoned the fields of true philosophy and betook himself to the domains of mysticism, would thus set himself up as one of the Ahl-i-Ma 'rifat." — *The Spirit of Islam*, p. 477.
Lodge of Solitary Brethren of the Mountain," an "Illumined Brother of the Ancient Restored Order of Manicheans," a high member of the Grand Orient, and also a "High Illuminate of the Martinistes." Before his death in 1875 Eliphas Lévi announced that in 1879 a new political and religious "universal Kingdom" would be established, and that it would be possessed by "him who would have the keys of the East."

… the principal centre of Cabalism was in Eastern Europe, whilst Germany was the principal home of Rosicrucianism, and it was from these directions that, a few years later, a new Rosicrucian Order in England derived its inspiration… In 1880 Leopold Engel reorganized Weishaupt's Order of Illuminati, which, according to M. Guénon, played thenceforth "an extremely suspect political rôle," and soon after this in 1884 it is said that a strange incident took place in London. The Rev. A.F.A. Woodford, a F.' M.'., happened to be turning over the contents of a second-hand bookstall in Farringdon Street when he came upon some cypher MSS… precisely the same story was told by Cagliostro concerning his discovery of a MS in London by the mysterious George Cofton on which he had founded his Egyptian rite… by a fortunate coincidence the clergyman who found the cypher MSS was acquainted with two prominent members of the S.I.R.A., Dr. Wynn Westcott and Dr. Woodman, to whom he took the documents, and by a further fortunate coincidence one of them happened to be the very person to whom Eliphas Lévi's prophecy had been given; These two men who now assumed the pseudonyms of S.A. (Sapere Aude) and M.E.V. (Magnus est Veritas), were able partially to decipher the manuscript; S.A., with the assistance of a German, then wrote to S.D.A. c/o Fraulein Anna Sprengel, saying that he and a friend had finished the deciphering and that they desired further information. In reply they were told to elaborate the notes, and that if diligent they would be allowed to form an elementary branch of the Rosicrucian Order in England.

… Macgregor Mathers, henceforth known as D.D.C.F. (Deo Duce Comite Ferro), who, having more time at his disposal, was able, by means of long and arduous labor, to elaborate the rituals in Masonic style. On March 8, 1888, a warrant was then drawn up according to the design given in the cipher MSS… to enable them to act as Chief s of the New Temple… the name now given to the new Order "The Golden Dawn," was accompanied by its equivalent in Hebrew "Chebreth Zerech aur Bokher" that is to say "The Companions of the Rising Light of the Morning." Amongst the instructions we find: "Avoid Roman Catholics but with pity"; also these directions concerning the Obligation: The candidate asking for Light is taken to the Altar and forced to take an Obligation to secrecy under penalty of expulsion and death or palsy from hostile current of will. From the subsequent correspondence of the Order it is seen that this so-called "punitive current" was actually directed by the Chiefs against those who rebelled.
Golden Dawn: As a branch of Occult Freemasonry, its doctrines were a blend of Lamaism (sexual magick) and Theosophy. Mathers was also a member of the Quartor Coronati, the Lodge which supported the (Secretly Jewish) Crown Family, he and others of this circle, received their doctrines 'clairvoyantly' from the 'Hidden Chiefs of the Third Order'. Mathers was a close confidant of Rudolph Steiner and Aleister Crowley. A split in the group occurred in 1903, and a sect under A.E. Waite became known as Stella Matutina. They re-merged in 1912.

See: Lady Q, op.cit. pp. 568-570. – oz

...the Golden Dawn later became linked up with the "Esoteric Masons" in Germany and neither the organization nor the ritual of the Order are Masonic, but rather Martiniste and Cabalistic... the real basis of the whole system—the Jewish Cabala, in which all the three Chiefs were, or became, experts. Mathers in fact translated the famous Book of Abraham the Jew from French into English with explanatory notes, and Wynn Westcott translated the Sepher Yetzirah from Hebrew. Lectures were given to the society on such subjects as the Tarot Cards, Geomantic Talismans, and the Schemhamphorash or Tetragrammaton... owing to the death of Woodman and the resignation of Wynn Westcott—Mathers became the Sole Chief and professed to have obtained further instructions from the Hidden Chiefs through his wife—a sister of Bergson—by means of clairvoyance and clairaudience... But the real directors of the Order were in Germany and known as the "Hidden and Secret Chiefs of the Third Order." A curious resemblance will here be noted with the "Concealed Superiors" by whom members of the Stricte Observance in the eighteenth century declared themselves to be controlled.

Who these men were at the time the Order was founded remains a mystery not only to the outside world but even to the English initiates themselves... one of the most active members of the Order, Dr. Robert Felkin, M.D., known as F.R. (Finem Respice), later declared that, although he had visited five temples of the Order in Germany and Austria, he had been unable to get into touch with the Hidden Chiefs, or to discover how the original MSS came into the hands of the clergyman who handed them to Wynn Westcott... Furthermore, he was told that none of the "big Three" who founded the Golden Dawn in England were real Rosicrucians at all... a very sinister personage, Aleister Crowley, had been introduced into the Order on the recommendation of A. E. Waite (S.R. = Sacramentum Regis) the well-known mystical writer. A man of many aliases, Crowley followed the precedent of the "Comte de Saint-Germain," the "Comte de Cagliostro," and the "Baron von Offenbach" by ennobling himself and masquerading under various titles in turn, such as "Count Svareff," "Lord Boleskine," "Baron Rosenkreutz," but usually known in the Order as "P" for Perdurabo.
Crowley, who was a Cabalist, had written a book on Goetic Magic and soon after becoming a member of the "Golden Dawn" set to work with another "Frater" on magical experiments, including evocations, the consecration and use of talismans, divination, alchemy, etc. In 1900 Crowley had joined Mathers in Paris where the latter and his wife were living under the assumed names of the "Comte and Comtesse of Glenstrae" and engaged in reviving the mysteries of Isis at the Bodinière Theatre. In this task they were joined by an extraordinary lady, the notorious Madame Horos (alias the Swami) who claimed to be the real and authentic Sapiens Dominabatur Astris. Crowley described her as "a very stout woman and very fair" and "a vampire of remarkable power;" Mathers declared her to be "probably the most powerful medium living." … this lady… ended by starting an Order in collaboration with her husband, in which it was said that certain rituals of the Golden Dawn were adapted to an immoral purpose, with the result that the couple were brought to trial and finally condemned to penal servitude.

… Crowley declared, he had "imprudently attracted to himself forces of evil too great and terrible for him to withstand, presumably Abramelin demons," Mathers' reason began to totter… This then was the situation at the time of his rupture with the Order, and the dramatic incident referred to was the sudden appearance of Crowley in London, who, whether acting as Mathers' envoy or on his own initiative, broke into the premises of the Order, with a black mask over his face, a plaid shawl thrown over his shoulders, an enormous gold (or gilt) cross on his breast, and a dagger at his side, for the purpose of taking over possession. This attempt was baffled with the prosaic aid of the police and Crowley was expelled from the Order. Eventually, however, he succeeded in obtaining possession of some of the rituals and other documents of the Golden Dawn, which he proceeded to publish in the organ of a new Order of his own. This magazine, containing a mixture of debased Cabalism and vulgar blasphemies, interspersed with panegyrics on haschish—for Crowley combined with sexual perversion an addiction to drugs—which might appear to express only the ravings of a maniac. But eccentricity has often provided the best cloak for dark designs, and the outbreak of war proved that there was a method in the madness of the man whom the authorities persisted in regarding merely as an irresponsible degenerate of a non-political kind.

Russian police colonel, A. Khvylia-Olinter reports on a series of ritual murders as follows:

"People overly disturbed by the term ritual murder' call these crimes manifestations of 'common cruelty'. They speak of the lack of correspondence between the evidence and the 'classical signs' of a black mass. However none other than Alistair Crowley provides evidence against this position. In his book, now freely on sale in Moscow, "Master
Theon" writes plainly: 'Depending upon the magical purpose, impalement, drowning, beheading, crushing, poisoning and burning can all be considered ritual acts.' He also recommends the eating of the still-quivering organs of a recently killed victim."

– Path To The Apocalypse by Yuri Vorobyevsky, Sergiev Possad, 1999, p. 57. – oz. These last descriptions bear the traces of ritual murder from Tibetan Lamasim as described in their Book of The Dead.

… In 1903 a split occurred in the Order. A.E. Waite, an early member of it, seceded from it with a number of other members and carried off with him the name of "Golden Dawn," also the vault and other property of the Order. The original Order then took the name of "Stella Matutina," with Dr. Felkin as Chief… In the preceding year the members of the London Lodge had again believed that they were in touch with the Hidden Third Order and revived their efforts to communicate with the Secret Chiefs in Germany. This state of uncertainty continued till about 1910, when Felkin and Meakin set forth for Germany, where they succeeded in meeting several members of the Third Order, who professed to be "true and genuine Rosicrucians" and to know of Anna Sprengel and the starting of the Order in England. They were not, it was believed, the Secret and Hidden Chiefs, but more probably Esoteric Masons of the Grand Orient. These Fratres, however, told them that in order to form a definite etheric link between themselves and the Order in Great Britain, it would be necessary for a British Frater to be under their instruction for a year. Accordingly Meakin remained in Germany for special training, so that he might act as the "etheric link" between the two countries. After a pilgrimage to the Near East, closely following the itinerary of Christian Rosenkreutz, Meakin returned to Germany, and it appears to have been now that he was able to get into touch with a certain high adept of occult science.

This remarkable personage, Rudolf Steiner, had earlier belonged to the Theosophical Society, and it has been suggested that at some period he may have been connected with the revived Illuminati of Leopold Engel. There is certainly some reason to believe that at one point in his career he came into touch with men who were carrying on the teachings of Weishaupt, the chief of whom was the President of a group of Pan-German secret societies, and it seems not improbable that the mysterious S.D.A., under whose directions the Golden Dawn was founded, might be located in this circle.

Stella Matutina: With Crowley and Westcott at its head from 1903 to 1912, Lady Q. Reports from the author: "Inquire Within" that it was actually Rudolph Steiner who appointed Felkin head of the reunited Golden Dawn. She also reports that after initiation, the candidate was terrorized as follows: “If thou shalt fail of this thy oath of secrecy, thy blood may be poured out and thy body broken, for heavy is the penalty exacted by the ‘Guardians’ of the Hidden Knowledge from those who betray their trust.”

For some of its shameful practices, Lady Q. recommends reading Light-bearers of Darkness. – oz.
A BRIEF HISTORY OF THE RELATIONSHIP BETWEEN RUDOLPH STEINER AND THE OTO:

24 November 1905: Rudolf Steiner and Marie von Sivers each pay 45 Marks to Theodor Reuss for their membership in Memphis-Misraim. 30 November 1905 Steiner writes: "Reuss is not a man who can be trusted... We have to deal with "a framework" only and with more [substance] in the reality. Presently nothing at all is behind the thing. The occult powers COMPLETELY withdrew themselves from it." 2 January 1906: For the first time, Steiner gives a lecture to men AND women at the same time and calls "Masonry" (by which he possibly means the irregular AASR and MM rite) "a caricature" "with snoozing forces to be woken up again"; which is "our work to do." Steiner considers it as his "duty to save the Misraim-Dienst for the future" The Misraim-Dienst is to combine Terrestrial with Celestial, Visible with Invisible and to again renew the Eleusinian Mysteries. 3 January 1906: Reuss signs a contract with Steiner making the latter a 30*, 67* and 89* for Berlin. His Misraim-Service is now called "Mystica aeterna." Marie von Sivers is authorized for the accommodation of women. "The exaggerations of the male culture must be back-drawn by the occult forces of the woman" (according to Steiner). Oriflamme issue January-June 1906: Reuss publishes that Steiner is a 33* and 95* of Berlin and Deputy Grandmaster of "Mystica aeterna" with jurisdiction over the members he's able to gather. Marie von Sivers becomes General Grand Secretary for the Lodges of Adoption (MM). Steiner also uses the expressions "Mystica Eterna" (M.E.) and "Misraim-Dienst" (M.D.). "Mystica aeterna" is not an actual organization similar to an Order or a lodge (although Steiner uses this term in his lesson on 28 October 1911): there are no affiliated foundings, no diplomas, no warrants and the rituals are celebrated in the presence of Rudolf Steiner only, and for and by members of the Theosophical Society, only. In Steiner's vision, no "Master" supervises outer "Orders", but only the "Esoteric School" is supervised. The "Mystica aeterna" now is considered as second department in Steiner's Esoteric School (also called "Erkenntniskultische Abteilung" = ceremonial realization/gnosis department). The Theosophical department refers more to the idealistic and studying aspect; the Masonic rituals more to the practical aspect of the Esoteric Working Group. 15 August 1906: In a letter to A.W. Sellin, Rudolf Steiner makes it "the condition that the Order [that is Reuss' AASR and MM] does NOT communicate ANY of its rituals to me." "I constituted what has to be constituted, without Mr. Reuss ever being present... I however IGNORED essentially the Order [Reuss' AASR and MM] completely." Admission to Steiner's Misraim-Dienst is refused to members of Reuss' Order. Pentecost 1907: The first department of the Esoteric School of Steiner separates from the Esoteric School of Theosophy as Steiner pursues another teaching system. 15 June 1907: Reuss sends Steiner an Edict making Steiner a 33*, 90* and 96* of Berlin and independently acting General Grandmaster of the Sovereign General Grand Council of the Mizraim-Rite of Germany. The stationary bears the expressions "Memphis and Mizraim Rite of Masonry, Order of Oriental Templars and Esoteric Rosicrucians"

The Rite of Memphis

"The Rite in England and Ireland derives from America which derives from the College of Rites and Grand Orient of France... Egypt was the source of this system of 96 degrees that arose in France having come from the Disciples of Memphis in 1815. In 1912, John Yarker was elected Grand Imperial Hierophant and on his death in 1913, Henry Meyer was elected Sovereign Grand Master as attested by Aleister Crowley, Wm. Quilliam, Leon Kenedy and Theodor Reuss.


on Christmas 1912, Steiner creates the Anthroposophical Society in Cologne/Germany and separates it from the TS... at the turn of the year 1912/13. Up to this time he collected approx. 2500 members. Another 1000, withdrawing from the TS in Europe and America, join soon after... Summer 1920, at the International Freemasonic Congress in Zurich it is decided by the Freemasons that O.T.O.
definitely has to be considered irregular and that every connection with Reuss (living in Basel) has to be "treated as a thing of the past"… 1921: On the occasion of his visit in Oslo, Rudolf Steiner declares the work of the "Erkenntniskultische Arbeitskreis" (= Misrakim Dienst) solemnly dissolved… Fall 1921, Theodor Reuss distances himself from Aleister Crowley… Crowley's expulsion was affirmed by Lewis and Lewis' enemy Reuben Swinburne Clymer. From now on, the O.T.O. is splintered into countless rivaling branches… Christmas 1923, Steiner initiates "new forms" of the new Esoteric School. Anthroposophy now consists of the ceremonial realization/gnosis department of the Esoteric School, of activities for the free religious education of the Rudolf Steiner School and of the church ceremonies for the "Christian Community" (founded in 1921)… The Esoteric School is transformed into the "Free University for Hermeticism ["Geisteswissenschaften"]". Although Steiner dies before defining the details of its three classes… In approximately 1934, Alice Sprengel, once a member of M.E. (until 1915, when she became secretary of Reuss), notes from memory the alleged O.T.O. - pledge form written by Steiner which he allegedly ripped up in August 1914 (CE 265, 114). The same Alice Sprengel later initiates Hermann Joseph Metzger into the Reuss-O.T.O. and transfers some passages from Steiner-rituals into O.T.O.-rituals. The roof organization of Metzger is called "Psychosophische Gesellschaft", an expression which is borrowed from a Steiner-lecture of 1911. Metzger's O.T.O. seems to be the only authoritative O.T.O. worldwide, active since 1947.

See: Rudolf Steiner: Never a member of any Ordo Templi Orientis, by Peter-R. Koenig …

NB [not a part of Mdm. Webster’s Book - oz ]

Steiner, whilst still a Theosophist, started a society of his own, the Anthroposophical Society, a name borrowed from the work of the XVIIth century Rosicrucian, Thomas Vaughan, "Anthroposophica Magica." The ostensible leader of Rosicrucianism in Germany was Dr. Franz Hartmann, founder of the "Order of the Esoteric Rose Croix." Although in some way connected with Engel's Illuminati and more definitely with the Theosophical Society, Hartmann was believed to be a genuine Christian mystic. Steiner also made the same profession, and it seems probable that he formed one of the group of mysterious personages, including besides Grand Orient Masons, Baron von Knigge, great grandson of Weishaupt's coadjutor "Philo," who met together in secret conference at Ingoldstadt where the first Lodge of the Illuminati had been founded in 1776, and decided to revive Illuminism on Christian mystic lines used in a very elastic sense amongst occultists. At the same time Steiner introduces into his teaching a strong vein of Gnosticism, Luciferianism, Johannism, and Grand Orient Masonry, whilst reserving

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387 I was once a member of this Society for 14 years, and well on my way towards Initiation, having been student and son-in law of Mr. Henning Hansman and his wife, Sigrid, both members of the ‘Inner Circles’ of Anthroposophy and Camphill Rudolph Steiner Schools under Dr. Karl Koenig in Aberdeen, Scotland. Dr. K. Koenig, was indeed an Initiate. These two persons, Henning and Sigrid, often passed to me the literature from the ‘Inner Circle’ of Initiates in anticipation of my own initiation. Mr. Hansmann often lectured at the Goetheanum, Anthroposophy’s World Headquarters in Dornach Switzerland. I myself have lectured on Anthroposophy in Ann Arbor Michigan. Dr. Steiner, Marie von Sivers, and Sigrid Hansmann were indeed Jewish. - oz.

THE HANDS OF IBLIS - Omar Zaid, M.D.
Rosicrucianism for his higher initiates. On this last point he is extremely reticent, preferring to
call his teaching "occult science," since he recognizes that "real Rosicrucians never proclaim
themselves as such"; it is therefore only in the *inner circle of his society*, on which no information
is given to the public and into which members are admitted by much the same forms of initiation
as those used by the Grand Orient, that Rosicrucianism is mentioned.

The Rosicrucian Fellowship at Oceanside, California, [a Steiner offshoot] however, openly
profess what they call Rosicrucianism… in a book by the leader of this group, we find it solemnly
stated that according to Max Heindl, Eve cohabited with serpents in the garden of Eden, that Cain
was the offspring of her union with "the Lucifer Spirit Samael," and that from this "divine
progenitor" the most virile portion of the human race descended, the rest being merely the
"progeny of human parents." Readers of the present work will recognize this as not the legend of
Masonry but of the Jewish Cabala which has been already quoted… Whether this also forms part
of Steiner's teaching it is impossible to say [it does - oz], since his real doctrines are known only to
his inner circle; even some of his admirers amongst the Steiner Matutina, whilst consulting him as
an oracle, are not admitted to the secrets of his grades of initiation and have been unable to
succeed in obtaining from him a charter. Meanwhile they themselves do not disclose to the
neophytes whom they seek to win over that they are members of any secret association. This is
quite in accordance with the methods of Weishaupt's "Insinuating Brothers." The result of what
Steiner calls "occult science" is thus described in a striking passage of one of his own works:

"This is the change which the occult student observes coming over himself— that there is no
longer a connection between a thought and a feeling or a feeling and a volition, except when
he creates the connection himself. No impulse drives him from thought to action if he does
not voluntarily harbor it. He can now stand completely without feeling before an object
which, before his training, would have filled him with glowing love or violent hatred; he can
likewise remain actionless before a thought which heretofore would have spurred him to
action as if by itself," etc.

... Weishaupt had said: "I cannot use men as I find them; I must form them." Dr. Steiner shows
how this transformation can be accomplished. Under the influence of so-called occult training,
which is in reality simply powerful suggestion, all a man's native impulses and inhibitive springs
of action may be broken; the pupil of the occultist will no longer react to the conceptions of
beauty or ugliness, of right or wrong, which, unknown to himself, formed the law of his being.
Thus not only his conscious deeds but his sub-conscious processes pass under the control of
another. If this is indeed the method employed by Dr. Steiner and his adepts there would
certainly seem to be some justification for the verdict of M. Robert Kuentz that "Steiner has
devised occult exercises which render the mind incapable (rendent l'esprit anéanti), that he attacks the individual by deranging his faculties (il détraque les facultés)." \^388

What is the real motive power behind such societies as the *Stella Matutina* and again behind Steiner? This remains a mystery, not only to the outside world but to the "initiates" themselves. The quest for the Hidden Chiefs, undertaken by one intrepid pilgrim after another, seems to have ended only in further meetings with Steiner. Yet hope springs eternal in the breast of the aspirant after occult knowledge, and astral messages spurred the Fratres to further efforts. One of these contained the exhortation: "Go on with Steiner, which is not the ultimate end of search, and we will come into contact with many serious students who will lead us to the real master of the Order, who will be so overpoweringly impressive as to leave no room for doubt."

… It will be remembered that the great aim of Weishaupt and the Illuminati of the eighteenth century was to obtain control over all existing Masonic and occult Orders. This also became the dream of Rudolf Steiner and his allies in other countries, whose plan was to form what they called an "International Bund." The idea of an International Bureau for Masonic Affairs had already, as we have seen, been started in Switzerland; this was the same idea applied to occult groups, so that all such societies as Rosicrucianism, Theosophy with its various ramifications of Co-Masonry, etc., Hermetic Orders, isolated occultists, and so on, were to be placed under German control. [Most of the Principals I encountered (1977-1990) as an Anthroposophical hierophant were indeed German as well as Jewish.—oz]  

… But the real obstacle to success was held to be British Freemasonry, to which a certain number of students of occult science, including all the members of the S.R.I.A., belonged. "English Masonry," it was remarked, "boasts the Grand Lodge of 1717, the Mother Lodge of the World. They are a proud, jealous, autocratic body. Co-Masonry derives from the Grand Orient of France, an illegitimate body according to English ruling. No English Mason can work with Co-Masons.... If the English Grand Lodge hears of anything called 'Esoteric Masonry' derived from such sources, under chiefs once T.S. [Theosophical Society] members, under a head in Berlin, it will not enquire who Dr. Steiner is or what is the nature of his work, it will simply say, 'No English Masons of the Free and Accepted Masons may join any Society working pseudo-Masonic rites, i.e. no one of ordinary accepted Freemasonry can attend any meetings or attend any grades in this illegitimate body.' Finis!... If a lodge of the Continental Order is to be

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388 Robert Kuentz, *Le Dr Steiner et la Théosophie actuelle*, series of articles in the review *Le Feu* for October, November and December 1913 and reprinted in pamphlet form.
established in England, Dr. Steiner will be faced with the Masonic difficulty. This is really serious...."389

**Other Groups:**

... The *Clarté* is essentially German-Jewish and a great number of Jews are to be found amongst its members, particularly in Central Europe. At the inaugural meeting of the Austrian group it was stated that 80 per cent. of those present were of the Jewish race. The keynote of *Clarté* is **Internationalism**—abolition of nationality, destruction of frontiers, and pacifism or rather the substitution of class warfare for war between nations... the creed of the leaders is professedly Socialism, they readily co-operate with Syndicalists, Anarchists, or revolutionaries of any brand, carrying on propaganda in Trade Unions and various workers’ organizations; some are secretly in the ranks of the Communists. In fact members of *Clarté* have succeeded in penetrating into almost every subversive group, even as far afield as New Zealand... constitute a sort of International Hierarchy of Intellectual Socialists, whose influence is to make itself invisibly felt in literary, educational, and artistic circles all over the world. For the members of *Clarté* are as careful as were the adepts of Weishaupt to preserve their incognito... [and] propaganda... is able, owing to the high position of many of its leading members and its influence with the literary world, to ensure the success of any publication that will further its ends... The organization of *Clarté* thus approximates more nearly, to the system of Weishaupt than that of the other societies described in this chapter. Although in the strictest sense a secret society, it is in no sense occult and therefore possesses no ritual of its own, but, like the earlier Illuminati, recognizes the utility of working through Freemasonry. *Clarté*, in fact, forms an adjunct of the Grand Orient and owns a lodge under its jurisdiction in Paris.

... the strange sect the **Faithists**, said to have some affinity with the Druses, inhabiting a singularly unromantic London suburb, whose "Ancient Founder" is the author of a series of tracts urging man not to be misled by false Gods, but to worship "Jehovih the Creator only," and at the same time advocating nationalization as a cure for all social ills; or again *The Institute for the Harmonious Development of Man at Fontainebleau*, led by Gurdjieff 390 and Uspenski which combines esoteric meditation with an extremely meager diet and strenuous manual labour. It is interesting, by the way, to notice that the art of movement known as **Eurhythmity**—not to be confounded with the system of M. Dalcroze which is known in England only as Eurhythmics—

389  Letter from Meakin to Baron Walleen, a Dane and member of the S.M.

390  Gurdjieff is known to have spent a number of years with adepts of the Yezidi Sect.

*THE HANDS OF IBLIS* - Omar Zaid., M.D.
forms an important part of the curriculum of the last society, as also of Herr Steiner's Order, of the Stella Matutina, and of the Russian Bolsheviks.391

**Internationalism:** Domenico Anghera, Grand Master, Supreme Council, Scottish Rite, speaking the oath of the 33rd degree conferred upon General Garibaldi, 1870:

“Our first step, as builders of the new temple to the felicity of human glory, must be destruction. To destroy the present social state, we have suppressed religious teaching and individual rights. As we have overthrown the temporal power of the Pope, our most terrible and infamous enemy, by means of France and Italy, we must now break France, the strongest prop of spiritual power. That we must do with the help of Germany. Brother, thou hast finished thy instruction as chief of Freemasonry, Pronounce thy supreme oath: ‘I swear to recognize no fatherland but that of the world. I swear to work hard, everywhere and always to destroy frontiers, borders, boundaries of all nations, of all industries, no less than of all families. I swear to dedicate my life to the triumph of progress and universal unity and I declare to profess the negation of God and the negation of the soul.’ “And now brother, that for thee, fatherland, religion and family have disappeared forever in the immensity of the work of Freemasonry, come to us, illustrious, most puissant and very dear brother and share with us the boundless authority, the infinite power that we hold over humanity. The only key of progress and happiness, the only rules of good are thy appetites and instincts.”

Domenico Margiotta: *Le Culte de la Nature dans la Franc-Maconerie Universelle.* P. 45 – oz

**The Cult of Lucifer:**

… The Stella Matutina may be only an obscure Fraternity, even the Theosophical Society with all its ramifications may not be of great importance in itself, but will anyone with a knowledge of European affairs seriously maintain that the Grand Orient is a small or unimportant organization? Have we not seen that investigations into the smaller secret societies frequently lead back to this greater Masonic power? Secret societies are of importance, because they are, moreover, symptomatic, and also because, although the work actually carried out in their lodges or councils may be of a trivial character, they are able by the power of association [networking] and the collective force they generate to influence public opinion and to float ideas in the outside world which may have far-reaching consequences. The fact that they exist finally disposes of the contention that secret societies of a subversive and even of an abominable kind are things of the past. These amazing cults, these strange perverted rites which we associate with the dark ages, are going on around us today. Illuminism, Cabalism, and even Satanism are still realities. In 1908 Monsieur Copin Albancelli stated that circumstances had afforded him the proof that

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391 Bertrand Russell, *The practice and Theory of Bolshevism,* p. 65 (1920); Amongst the "subsidiary activities" of the Theosophical Society may be mentioned the Liberal Catholic Church, the Guild of the Citizens of Tomorrow, the Order of the Brothers of Service, the Golden Chain, the Order of the Round Table, the Bureau of Social Reconstruction, the Braille League, the Theosophical Educational Trust, etc;
certain Masonic societies exist which are Satanic, not in the sense that the devil comes to preside at their meetings, as Leo Taxil pretended, but in that their initiates profess the cult of Lucifer. They adore him as the true God, and they are animated by an implacable hatred against the Christian God, whom they declare to be an impostor.

“The very extravagance of their doctrines and practices seems to ensure their immunity … whether the power at work behind them is of the kind we are accustomed to call "supernatural," or whether it is merely the outcome of the human mind, there can be no doubt of its potency for evil and of its very definite effects in the obliteration of all sense of truth and in sexual perversion.”

Anonymous: Unfortunately, I lost the source of this statement. My apologies. - oz

It is professed in these societies that all that the Christian God commands is disagreeable to Lucifer; that all that He forbids is, on the contrary, agreeable to Lucifer; that in consequence one must do all that the Christian God forbids and that one must shun like fire all that He commands. I repeat that with regard to all that, I have the proofs under my hand. I have read and studied hundreds of documents relating to one of these societies, documents that I have not permission to publish and which emanate from the members, men and women, of the group in question.392 … I too have seen dozens of documents relating to occult groups in this country which practice rites and evocations that lead to illness, moral perversion, mental derangement, and even in some cases to death. I have heard from the lips of initiates themselves accounts of the terrible experiences through which they have passed; some have even urged me to bring the matter before the attention of the authorities. But unfortunately no department exists for the investigation of subversive movements. Yet since all these movements are intimately connected with revolutionary agitation they are well worth the attention of Governments that desire to protect law, order, and public morality. [For example], in the opinion of an ‘Initiate’ who belonged for years to the Stella Matutina:

- the dynamic force employed known as "Kundalini" is simply an electro-magnetic force, of which the sex-force is a part, on which the adepts know how to play, and

- "the unseen hand behind all the seeming Spiritism of these Orders is a system of very subtle and cunning hypnotism and suggestion." Further,

- the aim of this group like that of all subversive Esoteric Orders, is, by means of such processes as eurhythmics, meditations, symbols, ceremonies, and formulas, to awaken this force and produce false "Illumination" for the purpose of obtaining "Spiritual Seership," which is at most clairvoyance, clairaudience, etc.


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*THE HANDS OF IBLIS* - Omar Zaid., M.D.
• *The ceremonies of the Order are hypnotic*, and by suggestion create the necessary mental and astral atmosphere, hypnotize and prepare the members to be the willing tools in the hands of the controlling adepts.

The same initiate has communicated to me the following conclusions concerning the group in question, with the permission to quote them verbatim:

“I have been convinced that we, as an Order, have come under the power of some very evil occult Order, profoundly versed in science both occult and otherwise, though not infallible, their methods being Black Magic, that is to say, electro-magnetic power, hypnotism, and powerful suggestion. We are convinced that the Order is being controlled by some *SUN Order* after the nature of the Illuminati, if not by that Order itself... When the initiation is accomplished and the domination of the person complete, there is no further need for Church or Sacrament. We are told at the Initiation: "There is nothing incompatible with your civil, moral, or religious duties in this obligation." We now are convinced that this Order is contrary absolutely to our civil, moral, and religious duties; which being so, our obligations are null and void. We are told that all that has taken place in Russia and elsewhere is due to these International Occult Forces set in motion by Subversive Esoteric Lodges. Yet it is known that we have several branches of these same Esoteric *Masonic Lodges* carrying on their deadly work in our midst. **England, as well as Europe, seems to be drifting along in a hypnotic sleep**, and even our soundest politicians seem paralyzed and all that they attempt is turned to foolishness. Is there no one in authority who understands these things and realizes the danger both to the country and to individuals from these forces working for disruption and world revolution?"

“When the Ulama of Azhar went to sleep, the Muslim Community followed.”

Imam, M. Al-Ghazali

How in the face of these declarations, coming from those inside the movement, can anyone maintain that Illuminism is dead and that secret societies present no danger to Christian civilization?

“He [Albert Pike] was the Grand Master of a Luciferian group known as the Order of the Palladium (or Sovereign Council of Wisdom), which had been founded in Paris in 1737. Palladism had been brought to Greece from Egypt by Pythagoras in the fifth century, and it was this cult of Satan that was introduced to the inner circle of the Masonic lodges. It was aligned with the Palladium of the Templars. **In 1801, Issac Long, a Jew, brought a statue of Baphomet** (Satan) to Charleston, South Carolina, where he helped established the Ancient and Accepted Scottish Rite. **Pike, his successor**, changed the name to the New and Reformed Palladian Rite (or Reformed Palladium). The Order contained two degrees: 1) Adelph (or Brother), and 2) Companion of Ulysses (or Companion of Penelope). Pike’s right-hand man was Phileas Walder, from Switzerland, who was a former Lutheran

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minister, a Masonic leader, occultist, and spiritualist. His other closest aids were Gallatin Mackey (a Masonic leader), Longfellow, and Holbrook. Pike, along with Mazzini, Lord Henry Palmerston of England (1784-1865, 33rd degree Mason), and Otto von Bismarck from Germany (33rd Mason, 1815-1898), intended to use the Palladian Rite to create a Satanic umbrella group that would tie all Masonic groups together.”

Rivera, op.cit. - oz

⇔ An Illustration of the Androgyne Baphomet

It is reported amongst those who’ve observed the present excavations in Jerusalem, that an Hermaphroditic High Priest is now conducting Masonic Services beneath the Dome of the Rock.

The Androgyne, a combination creature of male and female, symbolizes the hermaphroditic principle of the two-faced entity or two-headed eagle. In the Jewish Cabala, this strange creation of the feminine and masculine principle is known as “Adam Kadmon,” both Adam and Eve, a Golem. This conjunction of opposites is part of the science of alchemy, or hermeticism, and is especially beloved by occult magicians. In witchcraft, it is known as the joining of sun and moon, and sacred sex rituals are common.

OPEN SUBVERSIVE MOVEMENTS

… The working classes throughout the nineteenth century had very genuine reasons for complaints. Wages were far too low, the rich sometimes showed themselves indifferent to the sufferings of the poor, employers of labor often made profits out of all proportion to the remuneration paid to the workers. Nor, in spite of the immense reforms introduced during the last hundred years, have all these grievances been redressed. The slums of our great cities still constitute a blot upon our civilization. Profiteering since the beginning of the war has been more flagrant than ever. "Rings" and combines provide fabulous wealth for individuals or groups at the expense of vast numbers of consumers. And in all classes of the community, just as before the French Revolution, people feast and dance whilst others live on the border-line of starvation. [A Perfect description of the typical Khassa. — oz]

Dividing the people after the manner of Marx into the non-revolutionary and the "revolutionary proletariat," we shall find that the former category, by far the larger, combines with a strong respect for tradition a perfectly reasonable desire for social reform. Briefly it asks for adequate wages, decent housing, and a fair share of the good things of life. For State
interference in the affairs of everyday life it feels nothing but abhorrence. The ideal of Communism as formulated by Lenin, wherein "the getting of food and clothing shall be no longer a private affair," would meet with stronger opposition from working men—and still more from working women, to whom "shopping" is as the breath of life—than from any other section of the population. Even such apparently benign Socialist schemes as "communal dining-rooms" or "communal kitchens" appeal less to the working-class mentality than to the upper-class mind that devises them.

It is not the Socialist idea of placing all wealth and property in the hands of the State, but the Anarchist plan of "expropriation," of plunder on a gigantic scale for the benefit of the revolutionary masses, which really appeals to the disgruntled portion of the proletariat. The Socialist intellectual may write of the beauties of nationalization, of the joy of working for the common good without hope of personal gain; the revolutionary working man sees nothing to attract him in all this. Question him on his ideas of social transformation, and he will generally express himself in favor of some method by which he will acquire something he has not got… That the man who enjoys none of the good things of life should wish to snatch his share must at least appear comprehensible. What is not comprehensible is that he should wish to renounce all hope of ever possessing anything. Modern Socialist propagandists are very well aware of this attitude of the working classes towards their schemes, and therefore that as long as they explain the real programme they mean to put into operation, which is nothing but the workhouse system on a gigantic scale, they can meet with no success… as a life-long Socialist has frequently observed to me: "Socialism has never been a working-class movement; it was always we of the middle or upper classes who sought to instill the principles of Socialism into the minds of working men."

… From Babeuf onwards, Socialism has only been able to make headway by borrowing the language of Anarchy in order to blast its way to power… Always the opponent of sane social reforms which Socialists deride as "melioration" or as futile attempts to shore up an obsolete system, it has consistently disassociated itself from such men as Lord Shaftesbury, who did more to better the conditions of the working classes than anyone who has ever lived. Anarchy, on the other hand, has been used by them merely as a means to an end; for genuine revolutionary sentiment they have no use at all. In Russia the Anarchists became the first objects of Soviet vengeance. The cynical attitude of Socialists towards the revolutionary proletariat was illustrated
by Mr. Bernard Shaw, who in December 1919 openly boasted that he had helped to organize the railway strike, and two years later wrote about the miners' strike in the following terms:394

A Socialist State would not tolerate such an attack on the community as a strike for a moment. If a Trade Union attempted such a thing, the old Capitalist law against Trade Unions as conspiracies would be re-enacted within twenty-four hours and put ruthlessly into execution. Such a monstrosity as the recent coal strike, during which the coal-miners spent all their savings in damaging their neighbors and wrecking the national industries, would be impossible under Socialism. It was miserably defeated, as it deserved to be.

… the leaders of what is called democracy may always use what language they please in speaking of the people. "Our peasants," Maxim Gorky openly declared, "are brutal and debased, hardly human. I hate them." It will be noticed that in descriptions of the French Revolution references to the savageries of the people are never resented by the Liberal or Socialist press; the persons of the leaders alone are sacred. It is clearly not the cause of democracy but of demagogy that these champions of "liberty" are out to defend. The world-revolution is therefore not a popular movement but a conspiracy to impose on the people a system directly opposed to their real demands and aspirations, a system which, moreover, has proved disastrous every time an attempt has been made to put it into practice.

... But how are we to explain the fact that in spite of the failure of Socialism in the past, in spite of the gigantic fiasco presented by Russia, in spite, moreover, of the declaration by the Bolsheviks themselves that Communism had failed and must be replaced by "a new economic policy," that is to say by a return to "Capitalism," there should still be a large and increasing body of people to proclaim the efficacy of Socialism as the remedy for all social ills? In any other field of human experiment, in medicine or mechanical invention, failure spells oblivion; the prophylactic that does not cure, the machine that cannot be made to work, is speedily relegated to the scrap-heap. What indeed should we say of the bacteriologist, who, if after killing innumerable patients with a particular serum were to advertise it as an unqualified success? Should we not brand such a man as an unscrupulous charlatan or at best as a dangerous

394 "The struggle to instill into the masses the idea of the Soviet State control, and accounting, that this idea may be realized and a break be made with the accursed past, which accustomed the people to look upon the work of getting food and clothing as a 'private' affair and on purchase and sale as something that 'concerns only myself' — this is a most momentous struggle, of universal historical significance, a struggle for Socialist consciousness against bourgeois-anarchistic 'freedom.'"

- Lenin, The Soviets at Work, p. 22 (The Socialist Information and Research Bureau, 196 St. Vincent Street, Glasgow, 1919); Mr. Bernard Shaw on "Railway Strike Secrets," Morning Post for December 3, 1919; Mr. Bernard Shaw in the Labor Monthly for October 1921.

THE HANDS OF IBLIS - Omar Zaid, M.D.
visionary? If, moreover, we were to find that large bands of agents backed by unlimited funds, were engaged in pressing his remedy upon the public and carefully avoiding all reference to the fatalities it had caused, should we not further conclude that there was "something behind all this"—some powerful company "running" the concern with a view to advancing its own private interests?

… not only has Socialism never been known to succeed, but all its past failures are carefully kept dark by its exponents. Who provides the vast sums spent on propaganda? If in reality Socialism is a rising of the "have-nots" against the "haves," how is it that most of this money seems to be spent on the side of the "have-nots"? For whilst organizations working for law and order are hampered at every turn for funds, no financial considerations ever seem to interfere with the activities of the so-called "Labor movement."…

It is only necessary to glance at the history of the past hundred years to realize that "agitation" has provided a pleasant and remunerative career for hundreds of middle-class authors, journalists, speakers, organizers, and dilettantes of all kinds who would otherwise have been condemned to pass their lives on office-stools or at schoolmasters' desks. And when we read the accounts of the delightful treats provided for these "devoted workers" in the cause of the proletariat as given in the records of the First Internationale or the pages of Mrs. Snowden, we begin to understand the attractions of Socialism as a profession.\[395\]

[I do hope the reader takes this last statement of Mdm. Webster’s to heart, especially in light of what I’ve related in my opening chapters about scholars. This is not a light matter, and has been ongoing as a campaign against Monotheism since the ‘Enlightenment’. – oz]

But again I repeat: Who provides the funds for this vast campaign?… with very few exceptions Socialist Intellectuals dine and sup, feast and amuse themselves with as few scruples of conscience as any unregenerate Tory… the "fallacies of Socialism"… have been exposed repeatedly by able writers and disproved by all experience, so that if based merely on ignorance or error they would long since have ceased to obtain credence.

The truth is that they are not fallacies but lies, deliberately devised and circulated by men who do not believe in them for a moment and who can therefore only be described as unscrupulous charlatans exploiting the credulity of the public…

\[395\] Report of interview with Maxim Gorky in Daily News for October 3, 1921. Opinion expressed to me in conversation with a Socialist. Cf. Keir Hardie, “Communism, the final goal of Socialism” (Serfdom to Socialism, p. 36); "By the decree of May 22 1922, the right of private ownership of means of production and for production itself was re-established." See article by Krassin on "The New Economic Policy of the Soviet Government" in Reconstruction (the monthly review edited by Parvus) for September 1922; See Guillaume’s Documents de l’Internationale and Mrs. Snowden’s A Political Pilgrim in Europe.

THE HANDS OF IBLIS - Omar Zaid, M.D.
A system that professes to cure all the ills of life inevitably appeals to generous minds *that feel but do not reason*. In reality many of these people, did they but know it, are simply social reformers at heart and not Socialists at all, and their ignorance of what Socialism really means leads them to range themselves under the banner of a party that *claims a monopoly of ideals*. Others again, particularly amongst the young intelligentsia, take up Socialism in the same spirit as they would adopt a fashion in ties or waistcoats, for fear of being regarded as "reactionaries." … Socialism at the present moment is in reality less a creed than a cult, founded not on practical experience but on *unreal theory*. *It is here we find a connexion with secret societies.* M. Augustin Cochin in his brilliant essays on the French Revolution has described that "World of the Clouds" of which the Grand Orient was the capital, peopled by the precursors of the French Revolution.

"Whilst in the real world the criterion of all thought lies in putting it to the test," there in the *World of the Clouds* the criterion is opinion. "They are there to talk, not to do; all this intellectual agitation, this immense traffic in speeches, writings, correspondence, leads not to the slightest beginning of work, of real effort." We should be wrong to judge them harshly; their theories on the perfectibility of human nature, on the advantages of savagery, which appear to us "dangerous chimeras," were never intended to apply to real life, only to the World of the Clouds, where they present no danger but become, on the contrary, "the most fecund truths." 396

Indeed the actual phraseology of *illuminized Freemasonry* has now passed into the language of Socialism; thus the old formulæ of "the United States of Europe" and "the Universal Republic" have been adopted not only by Mrs. Besant and her followers as the last word in modern thought, but have also reappeared as a brilliant inspiration under the pen of Mr. H.G. Wells in the slightly varied form of the "World State." It would be amusing, for anyone who had the time, to discover how many of the ideas of our so-called advanced thinkers might be found almost verbatim in the writings of Weishaupt, the *République Universelle of Anacharsis Clootz*, and in the speeches of Grand Orient orators during the last century.

… although in France one experiment after another demonstrated the unreality of Socialist Utopias, the [Grand Orient] lodges were always there to reconstruct the mirage and lead humanity on again across the burning desert sands towards the same phantom palm-trees and illusory pools

396 *Les Sociétés de Pensée et la Démocratie* (1921). M. Augustin Cochin collaborated with M. Charles Charpentier in throwing new light on the French Revolution, and triumphantly refuted M. Aulard in 1908. Unhappily his work was cut short by the war and he was killed at the front in July 1916, leaving his great history of the Revolution unfinished.
of water. Whatever the manner in which these ideas penetrated to this country—whether through the Radicals of the last century, adorers of the Encyclopædist Masons of France, or through the British disciples of German Social Democrats from the time of the First Internationale onwards—it is impossible to ignore the resemblance between the theories not only of French but of modern British Socialism and the doctrines of illuminated Freemasonry... the real inspirers of the [socialist] movement have frequently been men in prosperous circumstances and of brilliant intellect who might have distinguished themselves on other lines had they not chosen to devote their talents to subversion. To call Weishaupt, for example, an "Under Man" would be absurd.

... Rousseau, like Weishaupt, held that the Golden Age of felicity did not end in the garden of Eden, as is popularly supposed, but was prolonged into tribal and nomadic life. Up to this moment, Communism was the happy disposition under which the human race existed and which vanished with the introduction of civilization. Civilization is therefore the fons et origo mali and should be done away with. Let no one exclaim that this theory died out either with Rousseau or with Weishaupt; the idea that "civilization is all wrong" runs all through the writings and speeches of our Intellectual Socialists to-day. I have referred elsewhere to Mr. H.G. Wells's prediction that mankind will more and more revert to the nomadic life, and Mr. Snowden has recently referred in tones of evident nostalgia to that productive era when man "lived under a system of tribal Communism."... Socialist Schools are also taught in the "Red Catechism" the advantages of savagery, thus the Question: Do savages starve in the midst of plenty? Answer. No; when there is plenty of food they all rejoice, feast, and make merry. That when there is not plenty of food they occasionally eat each other is not mentioned.397

... Peaceful Communism is thus simply a matter of population; the conditions under which men can sit in the sun and enjoy the fruits of the earth with little effort must be transformed with the multiplication of the human species into a system which recognizes private property, or a communal State which enforces compulsory labor by means of overseers with whips. It was perhaps an appreciation of this truth that impelled the practical exponents of Rousseau's doctrines, the Terrorists of 1793, to embark on their "plan of depopulation" by way of establishing Communism on a peaceful basis... Intellectual Socialists deny this necessity on the ground that under the benign régime of Socialism all men would be good and happy and would

397 Mr. Philip Snowden in debate on Socialism in the House of Commons on March 20, 1923: "By far the greatest time that man has been upon this globe he has lived not under a system of private enterprise, not under capitalism, but under a system of tribal communism, and it is well worth while to remember that most of the great inventions that have been the basis of our machinery and our modern discoveries were invented by men who lived together in tribes; The Red Catechism, by Tom Anderson, p. 3.
work joyfully for the welfare of the community. The fact that this has not proved the case even in voluntary Communist settlements does not daunt them, because, as has been said, their creed is founded not on practical experiment, but on theory, and it is here that we again find the inspiration of Grand Orient Freemasonry. The assumption that under an ideal social order all human failings would vanish derives directly from the two Masonic doctrines which the Grand Orient, under the influence of Illuminism, has brought to a reductio ad absurdum—the perfectibility of human nature and universal brotherhood. The whole philosophy of Socialism is built upon these false premises. 398

This is the mechanism and idealism behind all Movements for ‘Peace’, ‘Global Government’, and ‘United Religious’ organizations advocating Universalism or Universal Principals. Such groups have no political teeth, and are lulled into the delusion they are actually accomplishing something. This is not jihad, it is pure foolishness because all the while their managers, the Hands of Iblis, are maneuvering to enslave and rob them blind of each and every God-Given right. - oz

Moreover, the world-revolution is not only founded on the doctrines of illuminized Freemasonry, but has adopted the same method of organization. Thus, after the plan of the secret societies, from the Batinis onward, we shall find the forces of revolution divided into successive grades—the lowest consisting of the revolutionary proletariat, the chair a révolution as Marx expressed it, knowing nothing of the theory of Socialism, still less of the real aims of the leaders; above this the semi-initiates, the doctrinaires of Socialism, comprising doubtless many sincere enthusiasts; but above these again further grades leading up to the real initiates, who alone know whither the whole movement is tending… It is true that a certain section of the Socialist movement proclaims itself Christian. The Illuminati made the same profession, so have the modern Theosophists and Rosicrucians. But, as in the case of these secret societies, we should ask of so called Christian Socialists: What do they mean by Christ? What do they mean by Christianity? On examination it will be found that their Christ is a being of their own inventing, that their Christianity is a perversion of Christ's real teaching … Weishaupt's design of enlisting

398 E.g. the following extract from an address by Miss Esther Bright to the Esoteric School of Theosophy quoted in The Patriot for March 22, 1923:

"The hearty and understanding co-operation between E.S.T. members of many nations will form a nucleus upon which the nations may build the big brotherhood which we hope may become the United States of Europe. United States! What a fine sound it has when one looks at the Europe of to-day!" A review named Les États-Unis d'Europe existed as early as 1868, and M. Goyau shows that this formula and also that of the "République Universelle" were slogans current amongst the pacifists before and during the war of 1870 which they signally failed to avert. - L'Idée de Patrie et l'Humanitarisme, pp. 113-15.
the clergy in the work of world-revolution has been carried out according to plan. Those Catholic priests in Ireland who inflamed popular passions acted as the tools of the International Atheist conspiracy and found at last the movement turning against themselves. The Protestant clergymen who profess "Christian Socialism" are playing the same part. Doubtless without knowing it, they act as the agents of the Continental Illuminati and pave the way, as did the emissaries of Weishaupt, for the open attack on all forms of religion.399

... Is it only a coincidence that last year a Socialist and Communist meeting in Trafalgar Square displayed a red banner bearing the motto: "No King, no God, no Law"?... the outward manifestation of a continuous conspiracy of which evidence was seen some years ago in Portugal under the influence of the Carbonarios, led by Alfonso Costa, whose utterances at times bore a striking resemblance to those of Anacharsis Clootz. The late Duchess of Bedford thus described the war on religion which inaugurated the new Republic:

One of the most zealous enterprises of this great society [the Carbonarios] is, in their own words, to exterminate "the Christian myth" in the minds of the nation of Portugal. The little children in the schools have badges pinned into their clothes with the words "No God! No religion!" and a British tourist who made a journey throughout the country of Portugal met bands of innocent babes carrying banners, on which the inscription was "We have no need of God."400

... The world-revolution has always shown itself indulgent towards selfish and corrupt aristocrats, from the Marquis de Sade and the Duc d'Orléans onwards; it is the gentle, the upright, the benevolent, who have fallen victims to revolutionary fury. Socialism with its hatred of all superiority, of noble virtues—loyalty and patriotism—with its passion for dragging down instead of building up, serves the purpose of the deeper conspiracy. If the Christian Intelligentsia can be destroyed or won over and the nation deprived of all its natural leaders, the world-revolutionaries reckon that they will be able to mould the proletariat according to their desires. This being so, the thing we now call Bolshevism forms only one phase of the movement which is carried on by countless different methods, apparently disconnected but all tending towards the same end.

This conspiracy has long been apparent to Continental observers. Some years before the war, Monsieur de Lannoy, a member of an anti-Masonic association in France, at a conference on "the influence of judaeo-masonic sects in the theatre, in literature, in the fashions," showed how

399 [The avowed goal of esoteric Freemasonry as expressed by Albert Pike and Mazzini —oz]
400 Report of speech by Adeline, Duchess of Bedford, at a public meeting to protest against the treatment of political prisoners in Portugal, April 22, 1913, quoted in Portuguese Political Prisoners, p. 89 (published by Upcott Gill & Son); Evening Standard, May 14, 1923.
"orders of things which appear to have no connexion with each other are skillfully bound up together and directed by a single methodical movement towards a common end. This common end is the paganization of the universe, the destruction of all Christianity, the return to the loosest morals of antiquity." Robison saw in the indecent dress of the period of the Directory the result of Weishaupt's teaching, and traces to the same cause the ceremony which took place in Notre Dame when a woman of loose morals was held up to the admiration of the public. The same glorification of vice has found exponents amongst the modern Illuminati in this country. In The Equinox, the Journal of Scientific Illuminism, it is proposed that prostitutes should be placed on the same level as soldiers who have served their country and be honored and pensioned by the State. The community of women was not an idea that originated with the Russian Bolsheviks, but one that has run through all the revolutionary movements of the past.401

In the New York Herald two years ago there appeared a circular protesting against the so-called Modernistic cult in art as "world-wide Bolshevist propaganda."… The whole propaganda of the movement was said to be organized by "a coterie of European art-dealers"—elsewhere described as German—who had flooded the market with the works of artists who began as "a small group of neurotic egomaniacs in Paris styling themselves worshippers of Satan, the God of Ugliness." Some of these men were suffering from the "visual derangement" of the insane, whilst "many of the pictures exhibited another form of mania. The system of this is an incontrollable desire to mutilate the human body." Sadism, as we know, played a prominent part in both the French and Russian revolutions. The most important point in all this is not that degenerates should be found to perpetrate these abominations, but what the circular describes as the "Machiavellian campaign organized for the unloading of these works. Editions de luxe... were published and sold by the picture dealers... every crafty device known to the picture trade was resorted to in order to discredit and destroy the heretofore universally accepted standards of aesthetics."402

Under the influence of so-called occult science, which is, in reality, simply powerful suggestion or self-hypnotism, all a man's natural impulses and inhibitive springs of action may be

401 Quoted in Le Problème de la Mode, by the Baronne de Montenach, p. 30(1913); Robison, Proofs of a Conspiracy, pp. 251, 252 (1798); Article by A. Quiller in The Equinox for September 1910, p. 338.

402 New York Herald for September 6 and 7, 1921.
broken; he will no longer react to the conceptions of beauty or ugliness, or right or wrong, which, unknown to himself, formed the law of his being. Thus not only his conscious deeds but his subconscious mental processes may pass under the control of another, or become entirely deranged. Much the same consequences may result from Freud’s system of Psycho-Analysis, which, particularly by its insistence on sex, tends to subordinate the will to impulses of a harmful kind. An eminent American neuro-psychiatrist of New York has expressed his opinion on this subject in the following words:

The Freudian theory is anti-Christian and subversive of organized society. Christianity teaches that the individual can resist temptation and Freudism teaches that the matter of yielding to or resisting temptation is one for which the individual is not willfully responsible. Freudism makes of the individual a machine, absolutely controlled by subconscious reflexes ... It would of course be difficult to prove that psycho-analysis has been evolved as a destructive propaganda measure, but in one sense the point is immaterial. Whether conscious or unconscious, it makes for destructive effect.

[Private communication to the author, Mrs. Webster.]

… The whole spirit of perversion is contained in the description of Nietzsche by his friend Georges Brandes: "His thoughts stole inquisitively along forbidden paths: 'This thing passes for a value. Can we not turn it upside-down? This is regarded as good. Is it not rather evil?" What is this but Satanism? The case of Nietzsche is not to be explained away by the fact that he died raving mad, since a number of apparently sane people still profess for him unbounded admiration… "The family," says [another] author, "is the kernel of contemporary society and its base. Whoever would really reform or subvert must begin by reforming and subverting the family... The family... is the principal path of all unhappiness, of all vice, of all hypocrisy, of all moral ugliness..." and he goes on to show that the two countries which have proved themselves the sanest and the strongest are Germany and America, because they have advanced by long strides towards free love.403 The writer of these words may be of no importance, but they should be noted because they are symptomatic and help us to locate certain centres of infection.

… That there is somewhere in the background a point of contact is suggested by the fact that we find members of the different groups playing a double and a treble rôle, the same name occurring in the list of patrons in a Birth Control paper and in a revolutionary secret society, amongst the exponents of Psycho-Analysis and the members of an Irish Republican Committee. With the open as with the secret forces the great method of warfare is the capture of public

403 Le Smorfie dell’Anima, by Mario Mariani (1919).
opinion. A hidden influence behind the press contributes powerfully to this end. Some of the subtlest disintegrating propaganda during the last seven years has emanated from the so-called "Capitalist press." The Daily Herald is only the brass band of the Revolution. It is to the journals inspired and patronized by the Intelligentsia that we must turn to find the doctrines of Illuminism set forth with the most persuasive eloquence. More than eighty years ago a Frenchman endowed with extraordinary prophetic instinct foretold not only the danger that would one day come from Russia, but that the press would facilitate the destruction of civilization:

When our cosmopolitan democracy, bearing its last fruits, shall have made of war a thing odious to whole populations, when the nations calling themselves the most civilized on earth shall have finished enervating themselves in their political debaucheries... the floodgates of the North will open on us once again, then we shall undergo a last invasion not of ignorant barbarians but of cunning and enlightened masters, more enlightened than ourselves, for they will have learnt from our own excesses how we can and must be governed. It is not for nothing that Providence piles up so many inactive forces in the East of Europe. One day the sleeping giant will arise and force will put an end to the reign of words. In vain, then, distracted equality will call the old aristocracy to the help of liberty; the weapon grasped again too late and wielded by hands too long inactive will have become powerless. Society will perish for having trusted to words void of sense or contradictory; then the deceitful echoes of public opinion, the newspapers, wishing at all costs to keep their readers, will push [the world] to ruin if only to have something to relate for a month longer. They will kill society to live upon its corpse.\(^\text{404}\)

What is the hidden influence behind the press, behind all the subversive movements going on around us? Are there several Powers at work? Or is there one Power, one invisible group directing all the rest--the circle of the real Initiates?

**PAN-GERMANISM**

... let us recapitulate the testimonies of contemporaries, some of which have been already quoted in their context, but which when collected together and placed in chronological order make up a very remarkable chain of evidence:

In 1789 the Marquis de Luchet warned France of the danger of the Illuminati, whose object was world-domination... de Luchet foresees "a series of calamities of which the end is lost in the darkness of time, like unto those subterranean fires of which the insatiable activity devours the bowels of the earth and which escape into the air by violent and devastating explosions."


*THE HANDS OF IBLIS* - Omar Zaid., M.D.
In 1794 the Duke of Brunswick in his manifesto to the German lodges said: A great sect arose, which, taking for its motto "the good and happiness of man," worked in the darkness of the conspiracy to make the happiness of humanity a prey for itself. This sect is known to everyone: its brothers are known no less than its name... The plan they had formed for breaking all social ties and of destroying all order was revealed in their speeches and acts... Indomitable pride, thirst of power, such were the only motives of this sect: their masters had nothing less in view than the thrones of the earth, and the government of the nations was to be directed by their nocturnal clubs.

In 1797 Montjoie, writing of the Orléaniste conspiracy, to which in an earlier work he had attributed the whole organization of the French Revolution in its first stages, observed: I will not examine whether this wicked prince, thinking he was acting in his personal interests, was not moved by that invisible hand which seems to have created all the events of our revolution in order to lead us towards a goal that we do not see at present, but which I think we shall see before long.

In 1801 Monsignor de Savine "made allusions in prudent and almost terrified terms to some international sect... a power superior to all others... which has arms and eyes everywhere and which governs Europe today."

In 1817 the Chevalier de Malet declared that "the authors of the Revolution are not more French than German, Italian, English, etc. They form a particular nation which took birth and has increased in the dark amidst all civilized nations with the object of subjecting them all to its domination."

In 1835 the Carbonaro, Malegari, wrote to another member of the Carbonari: We form an association of brothers in all points of the globe, we have desires and interests in common, we aim at the emancipation of humanity, we wish to break every kind of yoke, yet there is one that is unseen, that can hardly be felt, yet that weighs on us. Whence comes it? Where is it? No one knows, or at least no one tells. The association is secret, even for us, the veterans of secret societies.

In 1852 Disraeli wrote: It was neither parliaments nor populations, nor the course of nature, nor the course of events that overthrew the throne of Louis Philippe... the throne was surprised by the Secret Societies, ever prepared to ravage Europe.... Acting in unison with a great popular movement they may destroy society, as they did at the end of the last century.

In 1874 Père Deschamps, after his exhaustive study of secret societies, thus propounded the question: We have now to ask ourselves whether there is anything but an identity of doctrines and personal communications between the members of the different sects, whether there is really a unity of direction which binds together all the secret societies, including Free Masonry. Here we touch on the most mysterious point of the action of secret societies, on that which these national Grand Orients who declare themselves independent of each other and sometimes even excommunicate each other conceal most carefully beneath a veil. Finally Deschamps is led to the conclusion that there is "a secret council which
directs all Masonic societies," that there are secret lairs where the chiefs of the sects agree together on their work of destruction.405

… Now, the known facts: Everyone who has seriously studied these matters is aware that there are at the present moment five principal organized movements at work in the world with which ordered government has to contend, that may be summarized as follows:


It will be seen that, with the exception of the fourth, these movements are those of which I have endeavored to trace the course throughout the earlier part of this book. It is a highly significant fact that it was only when I had reached this stage of my work I discovered there were independent investigators who had arrived at precisely the same conclusions as myself. The problem that now confronts us is therefore this: if there is indeed one power directing all subversive movements, is it one of the five movements here enumerated or is it yet another power more potent and more invisible? In order to discover this, it is necessary to consider whether these movements, although apparently divergent in their ultimate purpose, have nevertheless any ideas or any aims in common. One fundamental point of similarity will certainly be found between them. All desire to dominate the world and to direct it along lines and according to rules of their own devising; more than this, each desires to direct it solely for the benefit of one class of people—social, intellectual, or national as the case may be—to the entire exclusion of every human being outside that class. Thus in reality each aspires to the dictatorship of the world.

… it will be noticed that not only these principal movements, but also the minor subversive movements described in the last chapter, have in the main (1) a pro-German tendency—none, at any rate, are pro-French nor do they encourage British patriotism, (2) all contain a Jewish element—none, at least, are "anti-Semite," [This is written prior to the Jewish Treachery re: WWI that later alienated German affection and tolerance for them. – oz] and (3) all have a more or less decided antagonism to Christianity. If then, there is a single power behind them, is it the Pan-Germanic Power? Is it the Jewish Power? Or is it the Anti-Christian Power? Let us examine each of these possibilities.

Viewed under the aspect of exaggerated Nationalism, the spirit of Pan-Germanism is nothing new. The dream of world-domination has haunted the imagination of many races from the time

405 Order of quotes above: Essai sur la Secte des Illuminés (1792 edition), p. 48; Ibid., p. 171; Eckert, La Franc-Maçonnerie dans sa véritable signification, translated by the Abbé Gyr (1854), II. 133, 134; Galart de Montjoie, Histoire de Marie Antoinette, p. 156 (1797); G. Lenôtre, The Dauphin, Eng. trans., p. 307; Recherches politiques et historiques sur l'existence d'une secte révolutionnaire, p. 2 (1817); J. Crétineau-Joly, L'Église Romaine en face de la Revolution, II. 143 (1859); __ Lord George Bentinck, A Political Biography, pp. 552-4 (1852); __ Les Sociétés Secrètes et la Société, I. 9; Ibid., II. 243; Ibid., II. 521; __ Robison's Proofs

THE HANDS OF IBLIS - Omar Zaid, M.D.
of Alexander the Great to Napoleon I, but nowhere has the plan been carried out by the Machiavellian methods which have characterized Prussian foreign policy and diplomacy from the days of Frederick the Great onwards… But the spirit of Pan-Germanism differs from the British conception of patriotism in that it overrides the rights of all other peoples and seeks to establish its domination over the whole world. Under German domination every German would be free and every other human being a slave.  

England, whilst seeking conquests, has, on the other hand, always allowed the inhabitants of conquered territories to develop along their own lines and has made use of legislation largely to protect them from each other. The preference of the native of India for an English judge to one of his own race is evidence of this fact. But it is further the abandonment of all principle, the acceptance of the doctrine that everything is allowable—lying, treachery, calumny, and bad faith—in order to achieve its end, that has placed Germany outside the comity of nations. Robison describes the system of the Illuminati as leading to the conclusion that "nothing would be scrupled at, if it could be made appear that the Order would derive advantage from it, because the great object of the Order was held as superior to every consideration." Change the word Order to State, and one has the whole principle of modern German Imperialism. Both Weishaupt and Frederick the Great were earnest students of Machiavelli—and both out-did their master. This form of Machiavellism, carried to a point probably never dreamt of by the Italian philosopher, has run through the whole struggle of Prussia for supremacy… So also the most striking characteristic of the French Revolution under the inspiration of Weishaupt's emissaries and the agents of Prussia, and of the present revolutionary movement inaugurated by Karl Marx and Friedrich Engels, is not so much its violence as its Machiavellian cunning: the art popularly known to-day as camouflage—of dressing-up one design under the guise of something quite different. [e.g. False-Flag Black Ops — oz]

It was not until world revolution was taken over by the faction described by Bakunin as the "German-Jew Company" that it reassumed its Machiavellian character and gradually became the formidable organization it is today… Just after the fall of Napoleon I, a French writer published a book describing the "methodic perversity" of the revolutionary leaders and the Revolution as the beginning of a Machiavellian régime. How did this system come to be established in France

406 The Author’s naïve pro-British bias glows in this passage. The British Khassa are just as Fascisto as Nazis when it comes to domination and Aryan Colonial attitudes, albeit, more polite and less thorough when it comes to ‘public’ mass murder. - oz

407 M. Mazères, De Machiavel et de l'influence de sa doctrine sur les opinions, les mœurs et la politique de la France pendant la Révolution (1816).
unless under the guidance of Weishaupt's emissaries and the agents of Frederick the Great and of the Illuminatus Frederick William II?… the rulers of Germany have always known that they could count not merely on the servility of the people but on their ardent national spirit. A strong vein of patriotism ran through all the secret societies even of the most subversive variety, and it was the German Student Orders, whence the Illuminati drew their disciples, that became also the recruiting-ground for the German Imperialist idea. Instead of combating subversive forces, German Imperialism adopted the far more skilful expedient of enlisting them in its service.

... Freemasonry became a powerful aid to Prussian aggrandizement. From 1840 onwards the word of command to all the lodges went out from Berlin, and in the revolution of 1848 the Freemasons of Germany showed themselves the most ardent supporters of German unity under the ægis of Prussia. Later, Bismarck with superb ingenuity enlisted not only Freemasons and members of secret societies but Socialists and democrats in the same cause… Even as far afield as Italy, Bismarck succeeded in imposing the policy of German autocracy on men who were ostensibly marching in the vanguard of "liberty." "I believe in the unity of Germany," Mazzini wrote to Bismarck in 1867, "and I desire it as I desire that of my own country. I abhor the empire and supremacy that France arrogates to herself over Europe."... Before 1870 Freemasonry everywhere on the Continent helped the cause of Germany. "The Occult Power preached pacifism and humanitarianism in France by means of French Freemasonry whilst it preached patriotism in Germany by means of German Freemasonry." So although throughout the nineteenth century the rulers of Germany permitted the dissemination of ideas antagonistic to religion, until by the dawn of the following century the very idea of God was rooted out of the minds of many German children, the Imperial Government was careful that nothing should be allowed to weaken patriotism.408

... I shall not enlarge here on the crime of the German Imperial Staff in sending Lenin and his fellow Bolsheviks to Russia, because I have already dealt at length with this question in a controversy that appeared in the Morning Post two years ago.409... the essential difference between the attitude of Germany and England to Russia was that whilst England imagined that

408 Deschamps, Les Sociétés Secrètes, etc., I. p. xcii., quoting "Discours du F. Malapert a la Loge Alsace-Lorraine" in La Chains d'Umon, pp. 88, 89 (1874); __ ct. Eckert, La Franc-Maçonnerie dans sa veritable signification, II. 293; __ Deschamps, op. cit.,II. 681; __ Politica Segreta Italiana, by Diamilla Muller, p. 346 (1891); __ Copin Albancelli, Le Pouvoir occulte contre la France, p. 388.

... In spite of this betrayal by the Socialists of Germany, in spite of the fact that they have contributed nothing to the cause of International Socialism or of world-peace, the British "Labor" Party never—until its accession to office—wavered in its policy of publicly advocating the cause of Germany. With the exception of the Social Democratic Federation, every Socialist body in this country has proclaimed pro-German sentiments... Indeed, when the interests of Germany were concerned, this paper, which Lenin has described as "our own organ," but which might still more truly be claimed by Ludendorff and Stinnes, was quite ready to throw Socialism to the winds and plead the cause of capital. At the very moment that it was advocating the Labor policy of a capital levy on all fortunes exceeding £5,000 in this country, the Daily Herald waxed almost tearful over the iniquity of France in attempting to touch the pockets of German multi-millionaires...

... We have only to follow point by point the policy of the British Labor Party since the war to recognize that whilst the measures it advocated might be of doubtful benefit to the workers, there could be no doubt whatever of the benefit they would confer on Germany. With a million and a quarter unemployed and large numbers of the working classes unable to find homes, the professed representatives of Labor have persistently clamored for the removal of restrictions on alien immigration and alien imports. So although through the Trade Unions the British worker was to be rigorously protected against competition from his fellow-Briton, no obstacles were to be placed in the way of competition by foreign, and frequently underpaid, labor. That this glaring betrayal of their interests should not have raised a storm of resentment amongst the working classes is surely evidence that the Marxian doctrine "the emancipation of the working classes..."
must be brought about by the working classes themselves” has so far led to no great results. Emerson truly observed: “So far as a man thinks, he is free.”

The hand of Germany behind Socialism must be apparent to all those who do not deliberately shut their eyes to the fact, and it is significant to notice that the nearer Socialism approaches to Bolshevism the more marked this influence becomes. Thus although certain Socialist groups, such as the Social Democratic Federation in England and the Socialist Party in France, have not become Germanized, the avowed Communists in all the Allied countries are strongly pro-German. This is the case even in France, where the Bolsheviks find fervent supporters in the group led by Marcel Cachin, Froissart, and Longuet, grandson of Karl Marx.

… It is necessary in this connexion to understand the dual character of the German Monarchist party since the ending of the war. The great majority of its adherents, animated by nothing more reprehensible than the spirit of militarism and an aggressive form of patriotism that clings to the old formula of Deutschland über alles, are probably strangers to any intrigues, but behind this mass of honest Imperialists, and doubtless unknown to a great number, there lurk those sinister organizations the Pan-German secret societies. … ostensibly instituted for the defense of German interests on the Russian frontier, existed before the war; indeed, there is little doubt that they have continued without a break since the days of the Tugenbund⁴¹⁰ and have always preserved their Masonic and “illuminized” character. But since the beginning of the Great War, and still more since the Armistice, their numbers have increased until in 1921 they were estimated to run into three figures. Moreover, as in the time of Weishaupt, Bavaria is still a centre for secret-society intrigue, and it was here that Escherich founded the Einwohnerwehr sometimes known as the Orgesch or Organization Escherich, with Munich as its headquarters. The Orgesch was followed by the formidable murder club known to all the world as the Organization C or “Consul,” named after its founder, the famous Captain Ehrhardt, whose nickname was "der Herr Consul." During the year 1921, no less than 400 political assassinations were reported in Germany and said to be the work of secret societies... Eighty persons arrested for complicity in the murder of Herr Rathenau were also said to be members of the same society.

But as in the case of all secret societies, the visible leaders were not the real hierarchy; behind this active body there existed an inner circle organized on Masonic lines, the Druid-enorden, a

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⁴¹⁰ ‘Band of Virtue’ (Tugenbund) was formed of which Henrietta Hertz, two daughters of Moses Mendelssohn—Dorothea and Rebecca—and other Jewesses together with Christian profligates were members, as mentioned previously. - oz

THE HANDS OF IBLIS - Omar Zaid, M.D.
name unknown to the public, and behind this again another and still more secret circle which appears to be nameless:

[The Thule Society that gave rise to Hitler, unknown to Lady Webster at the time of her writing. An organization with roots in Sufi Mysticism. See Appendix XIII for details - oz.]

It is these inner rings which, whilst remaining Monarchist in Germany, work for other ends abroad, and are connected with the world-revolutionary movement. This alliance between the two extremes of ardent Monarchism and revolutionary Socialism existed at the beginning of the war or even earlier, and, as is now well known, it was the Jewish Social Democrat, Israel Lazarewitch, alias Helphandt alias Parvus, who arranged with the German General Staff for the passage of Lenin from Switzerland to Russia, accompanied by Karl Radek, the Austrian Jew deserter, and a number of other Jews.

Switzerland has been for hundreds of years a centre of revolutionary and secret-society intrigue. As early as the sixteenth century the Pope, writing to the Kings of France and Spain, warned them that Geneva was "un foyer éternel de révolution," and Joseph de Maistre, quoting this letter in 1817, declared Geneva to be the metropolis of the revolutionaries, whose art of deception he describes as "the great European secret."411 … He had referred to Illuminism as the root of all the evil at work. It is now known that at the moment de Maistre wrote these words an inner ring of revolutionaries, claiming direct descent from Weishaupt and even from an earlier sect existing at the end of the fifteenth century, profited by the fall of Napoleon I to reconstruct its organization and took up its headquarters in Switzerland with branch offices in London and Paris. The same secret ring of Illuminati is believed to have been intimately connected with the organization of the Bolshevist revolution, although none of the leading Bolsheviks are said to have been members of the innermost circle, which is understood to consist of men belonging to the highest intellectual and financial classes whose names remained absolutely unknown. Outside this absolutely secret ring there existed, however, a semi-secret circle of high initiates of subversive societies drawn from all over the world and belonging to various nationalities—German, Jewish, French, Russian, and even Japanese. This group, which might be described as the active ring of the inner circle, appears to have been in touch with, if not in control of, a committee which met in Switzerland to carry out the programme of the Third Internationale.

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411 The Times, June 30, 1922; the Morning Post, June 26 and 30, 1922. A very curious and well-informed article, from which some of these details are taken, appeared in the West Coast Leader, Lima, Peru, of December 14, 1921; Lettres inédites de Joseph de Maistre, p. 415 (1851).
It was thus in Switzerland that at the same time high initiates [although Monarchists] of Pan German secret societies foregathered and that an active centre of pro-German, anti-Entente, and even Bolshevist propaganda was established... the conferences of the Second Internationale, attended by members of the British I.L.P. took place in Switzerland, and at one of these—the Berne Conference of 1919—the delegates were entertained by a mysterious "American" millionaire, John de Kay, living himself in great style, paying for press service at the rate of 2,000 francs a day, lavishing money on the conference, and at the same time subsidizing a Pacifist and Defeatist paper named *La Feuille*. It is impossible, then, to ignore the role of Germany in the present outbreak of world revolution.

The Germans initiated disturbances in order to reduce Russia to chaos. They printed masses of paper money to finance their schemes; the notes, of which I possess specimens, can be easily recognized by a special mark. What has Germany to say to all this? Simply that the promotion of Bolshevism was a military "necessity" in order to bring about the downfall of her opponents, but that the propaganda utilized by her was in reality of Jewish origin, and that Jewry, not Germany, was the real author of world revolution... We shall therefore do well to accept with extreme caution advice on the Jewish question emanating from German sources, and to test the sincerity of the spirit in which it is offered by considering the relations which have hitherto existed between the Germans and the Jews.

**GERMANY AND JEWRY**

... Although in every country and at every period, but more particularly in the East of Europe during the last century, the Jews have suffered from unpopularity, it was Germany that organized this aversion into a definite plan of campaign. If in Russia, Galicia, and Poland the Jews have met with sporadic violence at the hands of the peasants, in Germany they have been systematically held up by the authorities to hatred and contempt. Luther, Kant, Fichte, Schopenhauer, Treitschke, successively inveighed against the Jewish race. Jews were denied admission to Masonic lodges and to the rank of officers in the army, whilst society excluded them up to the outbreak of war.

Yet the extraordinary fact remains that of all nations the Germans have always been the favorites of the Jews. Throughout the whole movement for the unification of Germany under the ægis of Prussia, Jews played a leading part, and in the recent war Germany found in them some of her most valuable allies. As Maximilian Harden recently pointed out: "The services of the Jews

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to Germany during the war were enormous. The patriotism of the Jews was beyond reproach, in many cases even ludicrous and offensive in its intensity." And in spite of "anti-Semitism," Harden declares: "There is a strong affinity between the German and the Jew." To the Ashkenazim, Germany even more than Palestine has appeared the Land of Promise. Thus some years before the war Professor Ludwig Geiger, leader of the Liberal Jews of Berlin, denounced "Zionist sophisms" in the words: "The German Jew who has a voice in German literature must, as he has been accustomed to for the last century and a half, look upon Germany alone as his fatherland, upon the German language as his mother-tongue, and the future of that nation must remain the only one upon which he bases his hopes."\textsuperscript{413}

How are we to explain this unrequited devotion? ... From Frederick the Great, who employed the Jew Ephraim to coin false money, to William II, who kept in touch with Rathenau by means of a private telephone wire, the rulers of Germany have always allowed them to cooperate in their schemes of world-domination. As the allies of Bismarck, who used them freely to fill his war chests, the Jews directed the power of the secret societies in the interests of Germany; in 1871 the Jew Blochreider acted as adviser to the new German Empire as to the best method of wresting indemnities from France. And Germany, whilst heaping insults on the Jews, nevertheless fulfils certain conditions essential to Jewish enterprise. Unlike England and France, she has never allowed herself to be seriously weakened by democratic ideas, and therefore to the Jews—as to British believers in autocracy—she represents the principle of stability... Germany as the home of militarism offers a wide field for Jewish speculation. We have only to couple together an aphorism of Mirabeau's with one of Werner Sombart's to perceive the bond of union between the two races, thus: "War is the national industry of Prussia" and "Wars are the Jews' harvests." As long ago as 1793 Anacharsis Clootz, the apostle of universal brotherhood and defender of the Jewish race, declared that if Germany were to be prevented from going to war the Jews must be persuaded to withdraw their support from her military adventures:

War could not begin or last in Germany without the activity, the intelligence, and the money of the Jews. Magazines and munitions of all kinds are provided by Hebrew capitalists and all the subaltern agents of military provisionment are of the same nation. We have only to come to an understanding with our brothers, the Rabbis, to produce astonishing, miraculous results.\textsuperscript{414}

\textsuperscript{413} \textit{Jewish Guardian} for January 18, 1924; \textit{Jewish Encyclopædia}, article on Zionism.

\textsuperscript{414} \textit{La République universelle}, p. 186 note (1793).
Mr. Ford, the American motor-car manufacturer, appears to have arrived at much the same conclusion expressed in the words recently attributed to him:

"We don't need the League of Nations to end war. Put under control the fifty most wealthy Jewish financiers, who produce wars for their own profit, and wars will cease."

On another occasion Mr. Ford is reported to have said that the Jews who voyaged with him in the Peace ship in 1915:

"went out of their way to convince" him of "the direct relations between the International Jew and the war:" they "went into details to tell me the means by which the Jews controlled the war--how they had the money, how they had cornered all the basic materials needed to fight the war," etc. 415

… It is clear, then, that besides Pan-Germanism there is another power at work, a power far older, that seeks to destroy all national spirit, all ordered government in every country, Germany included. What is this power? A large body of opinion replies: the Jewish power.

**THE REAL JEWISH PERIL** [The Paradise of Fools]

In considering the immense problem of the Jewish Power, perhaps the most important problem with which the modern world is confronted, it is necessary to divest oneself of all prejudices and to enquire in a spirit of scientific detachment whether any definite proof exists that a concerted attempt is being made by Jewry to achieve world-domination and to obliterate the Christian faith. That such a purpose has existed amongst the Jews in the past has been shown throughout the earlier chapters of this book. *The conception of the Jews as the Chosen People who must eventually rule the world forms indeed the basis of Rabbinical Judaism…* the Jewish religion now takes its stand on the Talmud rather than on the Bible. "The modern Jew," one of its latest Jewish translators observes, "is the product of the Talmud." The Talmud itself accords to the Bible only a secondary place. Thus the Talmudic treatise Soferim says: "The Bible is like water, the Mischna is like wine, and the Gemara is like spiced wine." 416

… the Talmud is not a law of righteousness for all mankind, but a meticulous code applying to the Jew alone. *No human being outside the Jewish race could possibly go to the Talmud for help or comfort…* In the Talmud, Drach points out, "the precepts of justice, of equity, of charity towards one's neighbor, are not only not applicable with regard to the Christian, but constitute a

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415 *Daily Mail*, September 21, 1923; Reported in the *Jewish World*, January 5, 1922.

416 Michael Rodkinson (i.e. Rodkinsohn), in Preface to translation of the Talmud, Vol. I. p. x.
crime in anyone who would act differently... The Talmud expressly forbids one to save a non-Jew from death... to restore lost goods, etc., to him, to have pity on him.”... [but] even the Jews are not unanimous in supporting the Talmud; indeed, as we have already seen, many Jews have protested against it as a barrier between themselves and the rest of the human race.

... it is in the Cabala, still more than in the Talmud, that the Judaic dream of world-domination recurs with the greatest persistence. The Zohar indeed refers to this as a fait accompli, explaining that "the Feast of Tabernacles is the period when Israel triumphs over the other people of the world; that is why during this feast we seize the Loulab [branches of trees tied together] and carry it as a trophy to show that we have conquered all the other peoples known as 'populace' and that we dominate them." God is, however, asked to accord these other peoples a certain share of blessings, "so that occupied with this share they shall not participate nor mingle with the joy of Israel when he calls down blessings from on high." The situation may thus be compared with that of a king who, wishing to give a feast to his special friends, finds his house invaded by importunate governors demanding admittance. "What then does the king do? He orders the governors to be served with beef and vegetables, which are common food, and then sits down to table with his friends and has the most delicious dishes served."

But this is nothing to the feasting that is to take place when the Messianic era arrives. After the return of the Jews from all nations and parts of the world to Palestine, the Messiah, we are told in the Talmud, will entertain them at a gorgeous banquet, where they will be seated at golden tables and regaled with wine from Adam's wine-cellar. The first course is to consist of a roasted ox named Behemoth, so immense that every day it eats up the grass upon a thousand hills; the second of a monstrous fish Leviathan; the third of a female Leviathan boiled and pickled; the fourth of a gigantic roast fowl known as Barjuchne, of which the egg alone was so enormous that when it fell out of the nest it crushed three hundred tall cedars and the white overflowed threescore villages. This course is to be followed up by "the most splendid and pompous Dessert" that can be procured, including fruit from the Tree of Life and "the Pomegranates of Eden which are preserved for the Just." At the end of the banquet "God will entertain the company at a ball"; He Himself will sit in the midst of them, and everyone will point Him out with his finger, saying: "Behold, this is our God: we have waited for Him, we will be glad and rejoice in His salvation."417

417 Drach, De l'Harmonie entre l'Église[C] et la Synagogue, I. 167, quoting the treatise Aboda-Zara, folio13 verso, and folio 20 recto; __ also treatise Baba Kamma, folio 29 verso. Drach adds: "We could multiply these quotations almost to infinity" __ Zohar, section Toldoth Noah, folio 63b (de Pauly's trans., I 373); __ Zohar, section Toldoth Noah, folio 646 (de Pauly's trans., I. 376); __ J.P. Stehelin, The Traditions

THE HANDS OF IBLIS - Omar Zaid, M.D.
But let us see a little after what manner the Jews are to live in their ancient Country under the Administration of the Messiah. In the First Place, the strange Nations, which they shall suffer to live, shall build them Houses and Cities, till them Ground, and plant them Vineyards; and all this, without so much as looking for any Reward of their Labor. These surviving Nations will likewise voluntarily offer them all their Wealth and Furniture: And Princes and Nobles shall attend them; and be ready at their Nod to pay them all Manner of Obedience; while they themselves shall be surrounded with Grandeur and Pleasure, appearing abroad in Apparel glittering with Jewels like Priests of the Unction, consecrated to God ... In a word, the felicity of this Holy Nation in the Times of the Messiah, will be such, that the exalted condition of it cannot enter into the Conception of Man; much less can it be couched in human Expression. This is what the Rabbis say of it. But the intelligent reader will doubtless pronounce it the Paradise of Fools.418

It is interesting to notice that this conception of the manner in which the return to Palestine is to be carried out has descended to certain of the modern colonists. Sir George Adam Smith, after watching Zionism at work in 1918, wrote:

On visiting a recently established Jewish colony in the north-east of the land, round which a high wall had been built by the munificent patron, I found the colonists sitting in its shade gambling away the morning, while groups of fellahin at a poor wage did the cultivation for them. I said that this was surely not the intention of their patron in helping them to settle on land of their own. A Jew replied to me in German: "Is it not written: The sons of the alien shall be your ploughmen and vinedressers?" I know that such delinquencies have become the exception in Jewish colonization of Palestine, but they are symptomatic of dangers which will have to be guarded against.

The fellahin may, however, consider themselves lucky to be allowed to live at all, for, according to several passages in the Cabala, all the goyim are to be swept off the face of the earth when Israel comes into its own. Thus the Zohar relates that the Messiah will declare war on the whole world and all the kings of the world will end by declaring war on the Messiah. But "the Holy One, blessed be He, will display His force and exterminate them from the world."419 Then:

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418 Stehelin, op. cit., II. 221-4.

419 The Very Rev. Sir George Adam Smith, Syria and the Holy Land, p. 49 (1918); __ Zohar, section Schemoth, folio 7 and 9b; __ section Beschalah, folio 58b (de Pauly's trans., III. 32, 36, 41, 260); __ Ibid., section Vayschlah, folio 177b (de Pauly's trans., II. p. 298).
Happy will be the lot of Israel, whom the Holy One, blessed be He, has chosen from amongst the goyim of whom the Scriptures say: "Their work is but vanity, it is an illusion at which we must laugh; they will all perish when God visits them in His wrath." At the moment when the Holy One, blessed be He, will exterminate all the goyim of the world, Israel alone will subsist, even as it is written: "The Lord alone will appear great on that day."

The hope of world-domination is therefore not an idea attributed to the Jews by "anti-Semites," but a very real and essential part of their traditions. [This is also true of Lamaism. See Appendix XII - oz] What then of their attitude to Christianity in the past? We have already seen that hatred of the person and teaching of Christ did not end at Golgotha, but was kept alive by the Rabbis and perpetuated in the Talmud and the Toledot Yeshu. The Cabala also contains passages referring both to Christ and to Mohammed so unspeakably foul that it would be impossible to quote them here.

[Kabalism] has contributed to the formation of modern Judaism, for, without the influence of the Cabala, Judaism today might have been one-sided, lacking in warmth and imagination. Indeed, so deeply has it penetrated into the body of the faith that many ideas and prayers are now immovably rooted in the general body of orthodox doctrine and practice. This element has not only become incorporated, but it has fixed its hold on the affections of the Jews and cannot be eradicated... Assuredly sectarian Freethinkers swarm, who flatter themselves on having borrowed nothing from the synagogue and on hating equally Jehovah and Jesus. But the modern Jewish world is itself also detached from any supernatural belief, and the Messianic tradition, of which it preserves the cult, reduces itself to considering the Jewish race as the veritable Messiah.420

… even the Word of God itself is powerless to mitigate the immense megalomania of the Jewish race. It is doubtful indeed whether by the majority of Jews the Bible is now regarded as divinely inspired. "The ten commandments which we gave to mankind" is a phrase typical of the manner in which Israel now arrogates to itself the sole authorship of the Scriptures. The deification of humanity by the Freemasons of the Grand Orient finds its counterpart in the deification of Israel by the modern Jew… A race that has always considered itself entitled to occupy a privileged position amongst the nations of the world must inevitably meet with resentment, and in a primitive age or population resentment is apt to find a vent in violence shocking to the civilized mind. Moreover, to represent the Jews as a gentle long-suffering people, always the victims but never the perpetrators of violence, is absolutely contrary to historic fact. In the dark ages of the past the Jews showed themselves perfectly capable of cruelties not only towards other races but

420 Hastings' Encyclopædia of Religion and Ethics, article on the Kabala by H. Loewe; Eugène Tavernier, La Religion Nouvelle, p. 265 (1905).
towards each other. One of the first pogroms recorded in the Christian era was carried out by the Jews themselves. The Jewish historian Josephus describes the reign of "lawlessness and barbarity" that was inaugurated about the middle of the first century A.D. by the band of assassins known as the Sicarii [also called ‘Zealots’], who infested the country round Jerusalem and, by means of little daggers that they wore concealed beneath their garments, "slew men in the daytime and in the midst of the city, especially at the festivals when they mixed with the multitude." During one night raid on the small town of Engaddi they massacred more than seven hundred women and children. And Josephus goes on to say:

Somehow, indeed, that was a time most fertile in all manner of wicked practices among the Jews, insomuch that no kind of villainy was then left undone; nor could anyone so much as devise any bad thing that was new if he wished. So deeply were they all infected, both privately and publicly, and vied with one another who should run the greatest lengths in impiety towards God, and in unjust actions towards their neighbors, men in power oppressing the multitude, and the multitude earnestly endeavoring to destroy men in power.

… Judaism has always contained an element of cruelty which finds expression in the Talmud. It is from the Talmud, not from the Mosaic law, that the inhuman methods of Jewish slaughtering are derived. The Talmud likewise gives the most horrible directions for carrying out capital punishment, particularly with regard to women, by the methods of stoning, burning, choking, or slaying with the sword. The victim condemned to be burnt is to have a scarf wound round his neck, the two ends pulled tightly by the executioners whilst his mouth is forced open with pincers and a lighted string thrust into it "so that it flows down through his inwards and shrinks his entrails." It will be said that all this belongs to the past. True, the practice here described may be considered obsolete, but the spirit of cruelty and intolerance that dictated it is still alive. One has only to study the modern Jewish press to realize the persecution to which Jews are subjected from members of their own race, should they infringe one fraction of the Jewish code… Isaac Disraeli, the father of Lord Beaconsfield, gave as his reason for with-drawing from the Synagogue that Rabbinical Judaism with its unyielding laws and fettering customs "cuts off the Jews from the great family of mankind." Such a system is indeed absolutely incompatible not only with Christian teaching but with the secular ideas of Western civilization. The attitude it adopts towards women would be in itself sufficient to justify this assertion. The Jewish daily prayer, "Blessed be Thou, O Lord our God, King of the universe, that Thou has not made me a woman!"

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421 Josephus, *The Jewish War* (Eng. trans.), IV. 170, 334. V. 152; See also, for example, the descriptions of the horrible cruelty practiced in the Jewish schools of Poland in the eighteenth century, given in *The*
When therefore we say that we must respect the Jewish religion we cannot, if we know anything about it, mean that we respect that portion of it which is founded on the Rabbinical traditions of the Talmud and the Cabala, but only that ethical law set forth in the Old Testament, to which right-living Jews have faithfully adhered and which is largely in accord with Christian teaching… Rabbinical Judaism is the declared and implacable enemy of Christianity. Hatred of Christianity and of the person of Christ is not a matter of remote history, nor can it be regarded as the result of persecution; it forms an integral part of Rabbinical tradition which originated before any persecution of the Jews by Christians had taken place, and has continued in our country long after all such persecution has ended… we cannot fail to detect the origin of much of that virulent anti-Christian teaching that is being disseminated in our midst to-day. This teaching will be observed to follow three lines, of which the course has been traced throughout this book. These consist in desecrating the Christian tradition by declaring that Christ was either (a) a myth, (b) a purely human teacher endowed with superior virtue and knowledge of natural laws, (c) a crazy fanatic or a malefactor. The first two theories are, as we have seen, those held by secret societies; the last is essentially Jewish.

… Antipathy to the Jew began long before the Christian era; in Egypt, Persia and Rome he became, whether just or not, the object of suspicion to rulers. The reason given by Pharaoh for oppressing the Israelites was that if they were allowed to grow too powerful they might join themselves to the enemy in time of war; the Emperors of Rome regarded them as a turbulent element; Mohammed declared: "THEIR AIM WILL BE TO ABET DISORDER ON THE EARTH, BUT GOD LOVETH NOT THE ABETTORS OF DISORDER." Meanwhile, the antipathy shown by the "people" in every country was mainly based on economic grounds. It was not simply the possession of wealth—which according to the Socialist creed should justify any amount of hatred—but the manner in which it was acquired and the arrogance with which it was displayed that roused popular feeling against the Jews. An Arab Fakih, Abu Ishak of Elvira, thus warned his master of the growing power of the Jews in Spain in the middle of the eleventh century A.D.:

The Jews, contemptible outcasts, have become great lords, and their pride and arrogance know no bounds... Take not such men for thy ministers, but abandon them to curses, for the...
whole earth crieth out against them—ere long it will quake and we shall all perish. Turn thine eyes to other lands and behold how the Jews are treated as dogs, and kept apart... I came to Granada, and there I beheld the Jews reigning. They had parcelled out the provinces and the capital between them: everywhere one of these accursed ruled. They collected the taxes, they made good cheer, they were sumptuously clad, while your garments, O Moslems, were old and worn-out. All the secrets of state were known to them; yet is it folly to put trust in traitors! While believers ate the bread of poverty, they dined delicately in the palace... How can we thrive if we live in the shade and the Jews dazzle us with the glory of their pride?

In mediæval France the chief cause for complaint against the Jews is that of not working with their hands but of enriching themselves by "excessive usury." In the fifteenth century the Strasbourg preacher Geyler asks: "Are the Jews above the Christians? Why will they not work with their hands?... practicing usury is not working. It is exploiting others whilst remaining idle." Such quotations as these might be multiplied ad infinitum.\(^{422}\) I would urge, then, that the Jewish problem should be approached neither in the spirit of superstitious pro-Semitism nor in the bitter spirit of "anti-Semitism," but with the sanity worthy of an enlightened age. To quote again the words of Bernard Lazare, let us enquire what part "the Jew, considering his spirit, his character, the nature of his philosophy and his religion," may now be taking "in revolutionary processes and movements." Is there, then, any evidence that there exists amongst Jewry today an organized conspiracy having for its objects world-domination and the destruction of Christianity such as the famous Protocols of the Elders of Zion suggest?

The theory of a Jewish world-conspiracy does not, of course, rest on the evidence of Protocols... [Nevertheless], to suggest that any Hidden Hand has ever been at work in the world is to raise immediately a storm of Jewish protest. Yet intelligent Jews must be well aware that, whether secret societies have contributed to past revolutions, their existence and their very real influence is not a matter of surmise but of historical fact. No one ever warned the British public more distinctly of the danger they presented or of the role the Jews were playing in them than Disraeli... If, then, leading Jews persist in vilifying everyone who reiterates the warnings uttered by so eminent a member of their race, it is inevitable that they should come to be suspected of having some interest in suppressing further revelations... we know for certain that the five

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\(^{422}\) In this connexion see article on "Jesus" in the Jewish Encyclopædia, where the reader is referred to the work of O. Holtzmann (War Jesus Ekstattker?), who "agrees that there must have been abnormal mental processes involved in the utterances and behavior of Jesus."; Jewish World for December 22, 1920; Exod. i 10; Sura v. 60 (Everyman's Library edition, p. 493); Reinhardt Dozy, Spanish Islam (Eng. trans.), p. 651; J. Denais-Darnays, Les Juifs en France, p. 17 (1907).
powers before referred to—Grand Orient Masonry, Theosophy, Pan-Germanism, International Finance, and Social Revolution—have a very real existence and exercise a very definite influence on the affairs of the world. *Here we are not dealing with hypothesis but with facts based on documentary evidence.* We know in each case the names of many of the leaders, their methods of organization, their centres of direction, and the aims they are pursuing. But with regard to the Jewish power we cannot proceed with the same certainty… Investigations into the activities of such groups as the B'nai B'rith, Poale Zion, the Jewish Bund, and the Weltverband (or Jewish International Union of Socialists), might however throw much light on this question. The custom of printing their pidgin German, known as Yiddish, in Hebrew characters provides the Jews with a more or less secret code by means of which their ideas and aspirations are concealed from the great mass of the Gentiles.

Whether then the Jewish power is unified or not, *Jews are to be found co-operating with, if not directing, all the five powers of which the existence is known.* Thus Jews have long played a leading part in Grand Orient Masonry and predominate in the upper degrees… The preponderance of Jews in the ranks of "Aurora" has already been indicated, as also the influence of the Jewish Cabala in the teaching of Theosophy and Rosicrucianism. But it is important that the latter point should be further emphasized in connexion with the craze for occultism that is spreading through society. Ragon has said: "The Cabala is the key of all occult sciences"; therefore in this field of experiment the Gentile must always be at a disadvantage with the Jew. Indeed Mr. Waite, who certainly cannot be suspected of "anti-Semitism," goes so far as to suggest that the gift of ceremonial magic was "the answer of Jewry to Christendom as a counter-blast" to "centuries of persecution."… The rôle of Jews in social revolution and particularly in Bolshevism hardly needs comment. Yet since the Jewish press has chosen to deny this last and very obvious fact and still persists in setting down to prejudice or "anti-Semitism" a mere statement of facts, it may be well to quote here a few official statements on the subject which admit of no denial. First of all, it must be remembered that the founder and patron saint of Bolshevism was the Jew Karl Marx, and that it was the Anarchist Bakunin, not the Duke of Northumberland, who described him and his following in the *Internationale* as "the German-Jew Company" and the "red bureaucracy." It was therefore not surprising that when the "red bureaucracy," avowedly founded on the doctrines of Marx, came to be set up in Russia, it should
have been largely led by Jews. This is what the official British White Paper has to say on the matter: 423

Extract from Report from the Netherlands Minister at Petrograd on the 6th of September, 1918, forwarded by Sir M. Findlay, at Christiania, to Mr. Balfour: [references for this page424]

I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the war which is still raging, and unless, as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole world, as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things.

Mr. Alston to Lord Curzon; statement from British Consul at Ekaterinburg, Jan. 23, 1919:

The Bolsheviks can no longer be described as a political party holding extreme communistic views. They form a relatively small privileged class which is able to terrorize the rest of the population because it has a monopoly both of arms and of food supplies. This class consists chiefly of workmen and soldiers, and includes a large non-Russian element, such as Letts and Esthonians and Jews; the latter are especially numerous in higher posts.

Lord Kilmarnock to Lord Curzon, information given by Frenchman from Petrograd, Feb. 3, 1919:

The Bolsheviks comprised chiefly Jews and Germans, who were exceedingly active and enterprising. The Russians were largely anti-Bolshevik, but were for the most part dreamers, incapable of any sustained action, who now, more than ever before, were unable to throw off the yoke of their oppressors.

Mr. Alston to Lord Curzon, forwarding Report from Consul at Ekaterinburg of February 6, 1919:

From examination of several laborer and peasant witnesses, I have evidence to the effect that the very smallest percentage of this district were pro-Bolshevik or majority of laborers sympathizing with summoning of Constituent Assembly. Witnesses further stated that Bolshevik leaders did not represent Russian working classes, most of them being Jews.

The Rev. B.S. Lombard to Lord Curzon, March 23, 1919:

423 On the Protocols, see Appendix II. ___ "Jews have been most conspicuous in connexion with Freemasonry in France since the Revolution." - Jewish Encyclopedia; A.E. Waite, The Secret Tradition in Freemasonry, II. 115.

424 see also a very interesting pamphlet From Behind the Vail, published by Victor Hornyanszky (Budapest, 1920), also Madame Cécile Tormay, The Diary of an Outlaw (1923); ___ Revolutionary Radicalism, its History, Purpose, and Tactics, with an Exposition and Discussion of the Steps being taken and required to curb it, being the Report of the Joint Legislative Committee investigating Seditious Activities, filed April 24, 1920. in the Senate of the State of New York (Albany, J.B. Lyon Company, Printers, 1920); ___ Revolutionary Radicalism, Vol. I. p. 374.

THE HANDS OF IBLIS - Omar Zaid, M.D.
I’ve been ten years in Russia, and have been in Petrograd through the whole of the revolution... [I] had ample opportunity of studying Bolshevik methods. It originated in German propaganda, and was, and is being, carried out by international Jews. The Germans initiated disturbances in order to reduce Russia to chaos. They printed masses of paper money to finance their schemes, the notes, of which I possess specimens, can be easily recognized by a special mark.

As one of the results, the writer adds:

All business became paralyzed, shops were closed, Jews became possessors of most of the business houses, and horrible scenes of starvation became common in the country districts. In Hungary (where, as has been said, Socialism had been propagated by Jews in the Masonic lodges the outbreak of Bolshevism was conducted under the auspices of the same race.

To quote again an official document on this question, the Report on Revolutionary Activities issued by a Committee of the New York Legislature, headed by Senator Lusk:

There was no organized opposition to Bela Kun. Like Lenin, he surrounded himself with commissars, having absolute authority. Of the thirty-two principal commissars, twenty-five were Jews, which was about the same proportion as in Russia. The most prominent of these formed a directorate of five: Bela Kun, Bela Varga, Joseph Pogany, Sigmund Kunfi, and one other. Other leaders were Alpari and Samuely, who had charge of the Red Terror, and carried out the torturing and executing of the bourgeoisie, especially the groups held as hostages, the so-called counter-revolutionists and peasants.

The same Report publishes a list of seventy-six men prosecuted by the Committee on the charge of criminal anarchy in America at the beginning of 1920, of which the overwhelming majority are seen by their names to be Jewish... In view of these official data, how is it possible for the Jewish press to pretend that a connexion between Jews and Bolshevism is a malicious invention of the "anti-Semites"? That all Jews are not Bolsheviks and that all Bolsheviks are not Jews is of course obvious; but that Jews are playing a preponderating part in Bolshevism it is absurd to deny... But in considering the war on Capitalism it is essential to bear in mind that capitalists are of two kinds: national industrial capitalists—largely Gentiles and usually men of brains and energy who have built up flourishing businesses—and international loan-mongering capitalists, principally, though not exclusively, Jews who live by speculation. Whilst to the former, social unrest may prove fatal; to the latter any disturbances may provide opportunities for profit. As M. Georges Batault has well expressed it:

From the strictly financial point of view, the most disastrous events of history, wars or revolutions, never represent catastrophes; the manipulators of money and the wary businessmen can make profit out of everything, provided they know beforehand and are well-
informed... It is certain that the Jews dispersed over all the surface of the earth... are particularly favorably situated in this respect. - Le Problème Juif. pp. 41, 43.

It is significant to notice that the capitalists most attacked by the Socialists and Pacifists are not those who make profit out of wars and revolutions, but those who contribute to the prosperity of the country and provide work for millions of people. Here, then, the Jews and the Socialists seem to find a point of agreement. It is evident at any rate that many rich Jews consider that they have nothing to fear from the threatened Capital Levy and other features of expropriation. Are we not irresistibly reminded of the passage in the Protocols—where incidentally the Capital Levy is specifically mentioned — "OURS THEY WILL NOT TOUCH, BECAUSE THE MOMENT OF ATTACK WILL BE KNOWN TO US AND WE SHALL TAKE MEASURES TO PROTECT OUR OWN"? — Let us now examine what part they are playing in the minor subversive movements enumerated in an earlier chapter. Freud, the inventor of the most dangerous form of Psycho-Analysis, is a Jew. In this connexion an eminent American neuro-psychiatrist before quoted writes:

Not only the Freud theory of psycho-analysis but a considerable quantity of pseudo-scientific propaganda of that type has for years been emanating from a group of German Jews who live and have their headquarters in Vienna. From its inception, psycho-analysis has been in Jewish hands. There are not half a dozen physicians in the whole world, recognized as authorities in this field, whose names are identified with this movement who are not Jews. This may have been an accident, but nevertheless it is a fact. - Private letter to Mdm. Webster

… I have already referred in an earlier chapter to the question of degenerate art defined in a circular to the New York Herald as "the deification of ugliness."… Of one well-known Jewish artist a critic has written:

Were these works the product of a man who had imperfect control over his material, who, in stumbling towards the light, dwelt inevitably upon much darkness, who sought for beauty and found ugliness, who looked for purity and found filth—even then one might be silent and hope for better things to come. But here, apparently, unless my whole reading is ludicrously wrong, he delights in deformity and glories in degradation... He brings to the world of art a new gospel, a black gospel, a gospel in which everything is to be inverted and distorted: ‘Whatsoever things are hideous, whatsoever things are of evil report, whatsoever things are sordid: if there be any unhealthiness or any degradation: think on these things’.

The same influence will be noticed in the cinema world, where, as has already been pointed out, history is systematically falsified in the interests of class hatred, and everything that can tend, whilst keeping within the present law, to undermine patriotism or morality is pressed upon the public. And the cinema trade is almost entirely in the hands of the Jews. In the drug traffic Jews...
are playing a prominent part both here and in America. An eminent New York doctor writes to me as follows:

Members of the Federal narcotic squad attached to the Treasury Department and having the function of enforcing the provisions of the Harrison Act have long been convinced that there is a direct relationship between Radicalism and narcotism. From seven to ten years ago this was thought to be a manifestation of pan-German propaganda. Activity was and still is greater on the part of the distributors and peddlers than is to be accounted for by the large profits, according to their story. Curiously enough, the traffic largely stopped for several weeks following the signing of the Armistice. In one instance, seven regularly licensed physicians of the "East Side," all Jews, were arrested in succession during the summer of 1920 for illegitimate use of narcotic prescriptions, and every office raided had large quantities of Radical literature. Such associations are not uncommon.

As to the distribution, a recent investigation by Hearst's Magazine definitely revealed the fact that the illegitimate distributors were almost invariably of the Jewish race, and that the peddlers were exclusively Jewish and Italian. Enough, then, has been said to show that, whether as agents or as principals, Jews are playing a part in all subversive movements. A Christian Jew, no renegade to his race but deeply concerned for their future development, said recently to the present writer:

"The growing materialism amongst Jews has made them the most destructive force in the world. The only hope for them is to accept Christianity. At present they are the greatest danger that Christian civilization has to face."

… a report privately communicated to the present writer in 1923 stated:

It appears not without significance that Radical literature is never anti-Semitic, but, on the contrary, manifestoes issued by the Executive Committee of the Communist Party are often emphatically pro-Jewish. So far as I know, there is not one exclusively Jewish organization in the United States which is openly and consistently fighting Radicalism. Conservative Judaism, loyal to the United States and its institutions as conceived by its founders, is unorganized and inarticulate.

… The general press of this country, over which the Jews exercise an increasing control, has followed the same policy. This process of penetration began long ago on the Continent. As early as 1846 an English missionary to the Jews in Berlin wrote:

Independently of the fifteen exclusively Jewish journals of Germany, four of which have made their appearance since the beginning of the present year, the daily political press of Europe is very much under the dominion of the Jews; as literary contributors, they influence almost every leading Continental newspaper, and as controversy seems to be their native air, and they bring into the field mental energies of no ordinary stamp, they find no lack of employment, and if any literary opponent ventures to endeavor to arrest the progress of Judaism to political power, he finds himself held up to public notice, and exposed to attack
after attack in most of the leading journals of Europe... I never pass by a crowded reading-
room, but what I think I see standing behind the scenes a Jew, causing new ideas to rise and
stir, and develop themselves in the unsuspecting mind of the Gentile.425

The whole educational as well as the whole political and social world is permeated with Jewish
influence. Every man in public life, every modern politician, to whatever party he belongs, seems
to find it de rigueur to have his confidential Jewish adviser at his elbow, just as in the Middle
Ages a prince had his Jewish doctor always at hand to mix his potions and ensure him long life.
This appears to be owing not only to the utility of the Jew in financing projects, but to the almost
universal belief in the superior intelligence of the Jewish race which the Jew has succeeded in
implanting in the Gentile mind. But the time has come to ask: Is the Jew really the super-
mensch we have been taught to consider him? On examination we shall find that in the present as in the past,
his talents are displayed principally along two lines—financial and occult. Usurers in the Middle
Ages, financiers today, the Jews have always excelled in the making and manipulating of wealth.
And just as at the former period they were the great masters of magic, so at the present time they
are the masters of the almost magical art of gaining control over the mind both of the individual
and of the public.

The fact is that the Jew is not usually a man of vast conceptions, nor is he endowed with great
originality of mind; his skill consists rather in elaborating or in adapting other men's ideas and
rendering them more effectual. Thus the most important inventions of modern times have not
been made by Jews, but have been frequently improved by them. Neither James Watt,
Stephenson, Marconi, Edison, Pasteur, nor Madame Curie were of the Jewish race, and the same
might be said of nearly all the greatest men who have lived since the dawn of our civilization.
Napoleon was not a Jew, nor was Shakespeare, nor Bacon, nor Sir Isaac Newton, nor Michael
Angelo, nor Leonardo da Vinci, nor Galileo, nor Dante, nor Descartes, nor Molière, nor Emerson,
nor Abraham Lincoln, nor Goethe, nor Kant, nor even Machiavelli. Thrown on their own
resources, what civilization were the Jews able to create? Whilst Egypt, Greece, and Rome have
left immortal monuments, what monuments has Palestine bequeathed to the world?426 The Jews,
then, provide a high average of cleverness, but have they ever during the last two thousand years

425 Jewish Intelligence and Monthly Account of the Proceedings of the London Society for Promoting
Christianity amongst the Jews, April 1846, pp. 111, 112: Letter from the Rev. B.W. Wright.

426 Gustave Le Bon goes so far as to say that "the Jews have never possessed either arts, sciences, or
industries, or anything that constitutes a civilization... At the time of their greatest power under the
reign of Solomon, it was from abroad that they were obliged to bring the architects, workmen, and
artists, of which no rival then existed in Israel." - Les Premières Civilizations, p.613. (1889).
produced one mighty genius? Moreover, against this high average of intelligence must be set an equally high average of mental derangement. On this point we have the evidence of the Jewish Encyclopædia:

The Jews are more subject to diseases of the nervous system than the other races and peoples among which they dwell. Hysteria and neurasthenia appear to be most frequent. Some physicians of large experience among Jews have even gone so far as to state that most of them are neurasthenic and hysterical. Tobler claims that all the Jewish women in Palestine are hysterical; and Raymond says that in Warsaw, Poland, hysteria is very frequently met with among both Jewish men and Jewish women. The Jewish population of that city alone is almost exclusively the inexhaustible source for the supply of hysterical males for the clinics of the whole Continent (L'Etude des Maladies du Système Nerveux en Russie). As regards Austria and Germany, the same neurotic taint of the Jews has been emphasized by Krafft, Ebbing, etc... In New York it has been shown by Collins that among 333 cases of neurasthenia which came under his observation, more than 40 per cent were of Jewish extraction, etc.427

The same American neuro-psychiatrist already quoted attributes the predominance of Jews in the revolutionary movement in America largely to this cause:

Anarchists have been developed largely from the criminal classes, and a belief in anarchy, per se, is a psychopathic manifestation. A student of anarchy, therefore, would not only be obliged to cover the field of criminology, but its more significant and important background, psycho-pathology. Some anarchists are actually insane, while others show marked psychological deficiencies. Under our laws as they are now framed, they cannot be restrained unless they commit acts of violence. As it is, our asylums are filled with this class, and that introduces another phase of the matter. Our asylum insane are largely recruited from the Jewish race,428 at least recruited in tremendous disproportion to their number in the population.

The Jewish World, recently commenting on the "generally admitted" fact that "the percentage of mental disorders among Jews is much greater than among non-Jews," asks: "Is the cause inherent, that is to say, is there a racial disposition towards degeneracy, or is it the result of the external conditions and causes?" The writer goes on to refer to an article in the Zukunft which supports the view that the terrible experiences of the Jews in the Middle Ages have affected their nervous system, and therefore that the cause of mental derangement amongst them "is not due to racial

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427 Jewish Encyclopedia, article on Nervous Diseases.

428 The Illuminati Elite easily classify as 'Psychopaths' which is "a lack of remorse, conscience, and understanding of the feelings of others." As defined by Dr. Essi Viding, of the Institute of Psychiatry, King's College in London, England; Webster's Dictionary: the psychopath is immoral, selfishly flaunts societal mores, is infantile in personality, is delusional, and has feelings of grandeur and omnipotence.
disposition, is not an ethnic principle, but is the result of the tragic lot of the Jewish people. It might perhaps be traced more surely to the habit of brooding on that tragic lot. At any rate, it is curious to notice that these two symptoms are recognized as the first stages of a "general paralysis of the insane:

"the mania that one is the object of persecution and "exalted ideas" (known in France as the folie des grandeurs [now known as ‘Paranoid Personality Disorder according to DSM III criteria – oz]), are the two obsessions that the Talmud and the Cabala with their dreams of world-domination under an avenging Messiah have inculcated in the mind of the Jew.

… If "all the Jewish women in Palestine are hysterical," presumably many of their men suffer from the same disability, which certainly does not promise well for the luckless Arab who is to live beneath their sway. How much of the trouble that has occurred already in Palestine may be attributed to this cause it is impossible to know. The increasing number of Jews in positions of authority in England presents, however, a far greater subject for alarm. Jews and Arabs are at any rate both Semites and may be expected to have certain ideas in common, but to place a highly civilized Aryan race under Semitic control is another matter… I do not say that there are no honorable and upright Jews, but I do maintain that the spirit of fair play which is the essence of the British character is not the characteristic of the Jewish race in general… The late Mr. Hyndman saw further when he warned us that "those who are accustomed to look upon all Jews as essentially practical and conservative, as certain, too, to enlist on the side of the prevailing social system, will be obliged to reconsider their conclusions." The causes of the recent debacle of the Conservative Government are still obscure, but the fact remains that it was precisely at a moment when Conservative organization had passed largely into Jewish hands that Conservatism met with the most astounding disaster in the whole of its history.

… The great weight of Jewry will never be thrown into the scale of true Conservatism; only in so far as Conservatism abandons its patriotic traditions and compromises with the forces of Internationalism will it win any considerable Jewish support. We have but to follow the commitments on current politics in the Jewish press in order to realize that the only standard by which the Jews judge of any political party is the measure in which it will confer exclusive advantages on their own race. The Jewish question, therefore, does not turn on whether the Jews shall be accorded everywhere equal rights with the rest of mankind, but whether they shall be placed above the law, whether they shall be allowed to occupy everywhere a privileged

429 Jewish World for November 9, 1922,
position. Nothing less will satisfy them, and any attempt to oppose this claim will always be met by them with the cry of “persecution.” Further, this position of privilege represents to a section of Jewry merely a stage on the road to world-domination. For if, as we have seen by documentary evidence, this plan has always existed in the past, is it likely that it has been abandoned at the very moment which seems most propitious for its realization? The trend of present events and the tone of the Jewish press certainly do not warrant any such conclusion… this is not to underrate the importance of the Jewish peril. Although the existence of an inner circle of Masonic "Elders" remains problematical, Jewry in itself constitutes the most effectual Freemasonry in the world. What need of initiations, or oaths, or signs, or passwords amongst people who perfectly understand each other and are everywhere working for the same end?… There may be, and indeed is, very little unity amongst Jews, but there is immense solidarity. A Jew named Morel, referring to the persecution of the converted Rabbi Drach by the Jews, observes:

What can the wisest measures of the authorities of all countries do against the vast and permanent conspiracy of a people which, like a network as vast as it is strong, stretched over the whole globe, brings its force to bear wherever an event occurs that interests the name of Israelite?

The wave of anti-Jewish feeling that during the last few years has been passing over this country has nothing in common with the racial hatred that inspires the "anti-Semitism" of Germany; it is simply the answer to a pretension that liberty-loving Britons will not admit. Those of us who, sacrificing popularity and monetary gain, dare to speak out on this question have no hatred in our hearts, but only love for our country. We believe that not only our national security but our great national traditions are at stake, and that unless England awakens in time she will pass under alien domination and her influence as the stronghold of Christian civilization will be lost to the world.

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431 A committee has recently been formed by the Jewish Board of Guardians to sit on all "anti-Semitic" movements in this country. At a meeting of this body it was complacently announced that "the Committee had obtained the removal of the posters of an anti-Semitic paper from the walls of an important establishment, and steps had been taken to get others removed." Jewish Guardian, February 22, 1924. We wonder whether the Welsh would be able to obtain the removal of posters advertising literature of an anti-Celtic nature. This comes perilously near to a fulfillment of the Protocols.

432 Drach, De l'Harmonie entre l'Église et la Synagogue. I. 79 (1844). It is curious to notice that the Jewish writer Margoliouth makes use of the same expression where he says, "It was well remarked that the house [of Rothschild] 'was spread like a network over the nations.'"

- History of the Jews in Great Britain, II. 161 (1851).
CONCLUSION

... It would not be an exaggeration to say that no subversive movement in the world to-day is either pro-French, pro-British, or "anti-Semitic." We must conclude then that if one Power controls the rest it is either the Pan-German Power, the Jewish Power or what we can only call Illuminism... In the light of our present knowledge it does not appear impossible that if an inner circle of World Revolution exists it consists of a purely International group of men whose aim is that of Weishaupt: the destruction of the present system of society. That such an aim can be seriously entertained is shown by the fact that it is openly proclaimed by a whole school of writers and thinkers ranging from gentle Idealists to ferocious Anarchists who, whilst widely differing as to methods and the ultimate ends to be attained, are agreed on the common purpose expressed by Rabaud de Saint-Étienne in the words: "Everything, yes, everything must be destroyed, since everything must be re-made." [The theme of Chairman Mao's 'Cultural Revolution' —oz]

... If, then, one inner circle exists, composed of Illuminati animated by a purely destructive purpose it is conceivable that they might find support in those Germans who desire to disintegrate the countries of the Allies with a view to future conquests [Nazis], and in those Jews who hope to establish their empire on the ruins of Christian civilization—hence the superb organization and the immense financial resources at the disposal of the world revolutionaries. On the other hand it may be that the hidden centre of direction consists in a circle of Jews located in the background of the Grand Orient, or perhaps, like the early nineteenth-century Illuminati, located nowhere but working in accord and using both Pan-Germans and Gentile Illuminati as their tools... In looking back over the centuries at the dark episodes that have marked the history of the human race from its earliest origins—strange and horrible cults, waves of witchcraft, blasphemies, and desecrations—*how is it possible to ignore the existence of an Occult Power at work in the world?* Individuals, sects, or races fired with the desire of world-domination, have provided the fighting forces of destruction, but behind them are the veritable powers of darkness in eternal conflict with the powers of light.

Webster’s Appendices: I JEWISH EVIDENCE IN THE TALMUD

In the thirteenth century a converted Jew and former Talmudist Donin who, on his baptism, assumed the name of Nicholas, presented himself before the Pope, Gregory IX, "and brought charges against the Talmud, saying that it distorted the words of Holy Writ, and in the Agadic
portions of it there were to be found disgraceful representations of God,” that it contained many
gross errors and absurdities, further that “it was filled with abuse against the founder of the
Christian religion and the Virgin. Donin demonstrated that it was the Talmud which prevented
the Jews from accepting Christianity, and that without it they would certainly have abandoned
their state of unbelief.” Again “he stated that the Talmudical writings taught it was a meritorious
action to kill the best man among the Christians... that it was lawful to deceive a Christian without
any scruple; that it was permitted to Jews to break a promise made on oath.”

II. On THE PROTOCOLS OF THE ELDERS OF ZION

... The Protocols do represent the program of world revolution, and that in view of their
prophetic nature and of their extraordinary resemblance to the protocols of certain secret societies
in the past, they were either the work of some such society or of someone profoundly versed in
the lore of secret societies who was able to reproduce their ideas and phraseology... The so-
called refutation of the Protocols which appeared in the Times of August 1922, tends to confirm
this opinion. According to these articles the Protocols were largely copied from the book of
Maurice Joly, Dialogues aux Enfers entre Machiavel et Montesquieu, published in 1864. Let it
be said at once that the resemblance between the two works could not be accidental, not only are
whole paragraphs almost identical, but the various points in the programme follow each other in
precisely the same order. But whether Nilus copied from Joly or from the same source whence
Joly derived his ideas is another question. It will be noticed that Joly, in his preface, never
claimed to have originated the scheme described in his book; on the contrary he distinctly states
that it "personifies in particular a political system which has not varied for a single day in
its application since the disastrous and alas! too far-off date of its enthronement."... The
sixties of the last century therefore mark an important era in the history of the secret societies, and
it was right in the middle of this period that Maurice Joly published his book.

... [it is] remarkable that one of the sets of parallels... appeared in the same year as Joly's
book, and that within the space of nine years no less than four parallels to the Protocols should
have been discovered? Let us recapitulate the events of this decade in the form of a table and the
proximity of dates will then be more apparent:

433 Graetz, History of the Jews, Eng. trans., Vol. III. p. 591 ff; __ Confirmed by Werner Sombart, The
Jews and Modern Capitalism (Eng. trans.), p. 203: __ "Kill even the best of the Gentiles." The Zohar
also says: "Tradition tells us that the best of the Gentiles deserves death." - Section Vaïgra, folio 14b
(de Pauly's trans., Vol. V. p. 42).
… at the moment when Maurice Joly wrote his Dialogues, the ideas they embodied were current in many different circles. It is interesting, moreover, to notice that the authors of the last two works referred to above, the Catholic and Royalist Des Mousseaux and the Anarchist Bakunin, between whom it is impossible to imagine any connexion, both in the same year denounced the growing power of the Jews whom Bakunin described as "the most formidable sect" in Europe, and again asserted that a leakage of information had taken place in the secret societies. Thus in 1870 Bakunin explains that his secret society has been broken up because its secrets have been given away,434 and that his colleague Netchaïeff has arrived at the conclusion that "in order to found a serious and indestructible society one must take for a basis the policy of Machiavelli." Meanwhile Gougenot Des Mousseaux had related in Le Juif, that in December 1865 he had received a letter from a German statesman saying:

Since the revolutionary recrudescence of 1848, I have had relations with a Jew who, from vanity, betrayed the secret of the secret societies with which he had been associated, and who warned me eight or ten days beforehand of all the revolutions which were about to break out at any point of Europe. I owe to him the unshakeable conviction that all these movements of "oppressed peoples," etc., are devised by half a dozen individuals, who give their orders to the secret societies of all Europe. The ground is absolutely mined beneath our feet, and the Jews provide a large contingent of these miners....435

… the Protocols are a vast improvement on the Dialogues of Joly. The most striking passages they contain are not to be found in the earlier work, nor, which is more remarkable, are several of the amazing prophecies concerning the future which time has realized … To sum up then, the Protocols are either a mere plagiarism of Maurice Joly's work, in which case the prophetic passages added by Nilus or another remain unexplained [see addendum below – oz], or they are a revised edition of the plan communicated to Joly in 1864, brought up to date and supplemented so

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434 James Guillaume, Documents de l'Internationale, I. 131.
435 Correspondance de Bakounine, published by Michael Dragomanov, p. 325; Le Juif, etc., pp. 367, 368.
as to suit modern conditions by the continuers of the plot... It would be easier, however to absolve the Jews from all suspicion of complicity if they and their friends had adopted a more straightforward course from the time the Protocols appeared. When some years ago a work of the same kind was directed against the Jesuits, containing what purported to be a "Secret Plan" of revolution closely resembling the Protocols,\textsuperscript{436} the Jesuits indulged in no invectives, made no appeal that the book should be burnt by the common hangman, resorted to no fantastic explanations, but quietly pronounced the charge to be a fabrication. Thus the matter ended.

But from the moment the Protocols were published the Jews and their friends had recourse to every tortuous method of defense, brought pressure to bear on the publishers—succeeded, in fact, in temporarily stopping the sales—appealed to the Home Secretary to order their suppression, concocted one clinching refutation after another, all mutually exclusive of each other, so that by the time the solution now pronounced to be the correct one appeared, we had already been assured half a dozen times that the Protocols had been completely and finally refuted.

\textbf{Addendum:} The ‘explanation’ is provided in \textit{Occult Theocracy} by Lady Q. who sites Gould’s \textit{History of Freemasonry}, vol. II and L. Fry’s \textit{Waters Flowing Eastward} as sources. These authors cite a Jew named Joseph Schorst, as being responsible for abstracting the Protocols from the Lodge of Mizriam in Paris in 1884. Mr. Schorst’s father was a counterfeiter, and he himself was mysteriously murdered in Egypt. Mr. Fry notes that even before Joly’s book, another Jew, Jacob Venedy published \textit{Machiavelly, Montesqueu, Rousseau} in Berlin, 1850. An extremely detailed account is given by Lady Q. [Vol. II pp. 407 to 420]. In summary, The trail of what became known as the Protocols is readily found by any who can read the ‘lay of the land’ as it were, and each campfire along the way was made by eminent Jewish fellows associated with and guiding the Secret Societies, most importantly, The Templar Lodges and Rites of Mizriam and Memphis and The Alliance Israelite Universelle. The main character who bridges the generation between Mr. Venedy to Schorst is the Jew, Adolphe Cremieux [and his confidential agent, Leon Gambetta]. Cremieux took a prominent part in the \textit{Damascus Affair} [Hasidic Ritual Murder of a Catholic Priest, Father Thomas 1840]; the Foundation of the \textit{Israelite Universelle}; the Lodge of Mizriam, Grand Orient and Scottish Rite, and Grand Master of the latter — not to mention his intrigues as agent and enemy for/of Napoleon III and Disraeli, the latter with whom he shared the financial support of Rothschild. Speaking to the General assembly of the Alliance Israelite Universelle in 1864 he said:

“"The Alliance is not limited to our cult, it voices its appeal to all cults and wants to penetrate in all religions as it has penetrated into all countries. Let us endeavor boldly to bring about the union of all cults under one flag of Union and Progress. Such is the slogan of Humanity.”

The trail of the Protocols distinctly leads to names like Fould, Rothschild, Montefiore, Disraeli, Goldsmith, Marx, Hess, Jacoby, Lassaille, Riesser as well — all Jews. Alfred Rosenberg, another

\textit{Revolution and War or Britain's Peril and her Secret Foes}, by Vigilant (1913). A great portion of this book exposing the subtle propaganda of Socialism and Pacifism is admirable; it is only where the author attempts to lay all this to the charge of the Jesuits that he entirely fails to substantiate his case.
Jew [pic above], conveniently sleuthed into the hands of Hitler’s Thule Society mentors under the auspice of Detriech Eckhart, another Jew and Rosicrucian Adept at Magick. Rosenberg became Hitler’s ideologue. The Illuminati goal with the Nazi ‘Final Solution’ was to exterminate all truly religious Jews. It’s actually quite simple to see once one accepts the profound depths of iniquity of which these people are capable. – omar zaid.

[END APPENDIX VIII – SECRET SOCIETIES, BY NESTA WEBSTER]
"If Freemasonry were simply a Christian institution, the Jew and
the Moslem, the Brahman and Buddhist, could not
conscientiously partake of its illumination." - Albert Mackey,
*Encyclopedia of Freemasonry*, p. 182, 33rd Degree Mason.

"Masonry has nothing to do with the Bible; it is not founded upon
the Bible, for if it were, it would not be Masonry, it would be
something else." - The *Digest of Masonic Law*, p. 207-209.

"Humanity, 'in-toto', then, is the only Personal God." - J.D. Buck,
*Mystic Masonry*, p. 136, 32nd Degree

"Freemasonry is a search for Light. That search leads us directly
back, as you see, to the Kabala.... All truly dogmatic religions have issued from the Kabala
and return to it; everything scientific and grand in the religious dreams of the Illuminati... all
the Masonic associations owe to it their Secrets and their symbols." - Albert Pike, *Morals
and Dogma*, p. 741.

"In modern witch rites, we find terms and expressions that are also used in Masonry, the
Golden Dawn, and other such occult societies." - Arnold and Patricia Crowther, *The Secrets of
Ancient Witchcraft*, p. 22.

"The degrees of Martinism abounded in the reveries (pleasures, i.e sex) of the Mystics." -
Albert Mackey, *Encyclopedia of Masonry*, p. 552

"What is more absurd and more impious than to attribute the name of Lucifer to the devil,
that is, to personified evil. The intellectual Lucifer is the spirit of intelligence and love; it is
the paraclete [an advocate]; it is the Holy Spirit, where the physical Lucifer is the great angel
of universal magnetism." - Eliphas Levi, 33rd Degree Freemason, Rosicrucian Adept at Magick,
*The Mysteries of Magic, A Digest of the Writings of Eliphas Levi*.

"That which we must say to the crowd is: 'We worship a god, but it is the god one adores
without superstition.' To you, Sovereign Grand Instructors General [a 33rd Degree Mason],
we say this... you may repeat it to the Brethren of the 32nd, 31st, and 30th Degrees... The
Masonic religion should be, by all of the initiates of the high degrees, maintained in the purity
of the Luciferian doctrine... Yes, Lucifer is God, and unfortunately Adonay [God of the Holy
Bible] is also God... the doctrine of Satanism is a heresy; and the true and pure philosophic
religion is the belief in Lucifer, the equal of Adonay; but Lucifer, God of Light, God of Good,
is struggling for humanity against Adonay, the God of Darkness and Evil."

- Lady Queensborough, *Occult Theocrasy*, p. 220-221, quoting a letter from Albert Pike to the 23
Supreme Councils of the World on July 14, 1889. History does not record that Freemasonry ever
sued Lady Queensborough for libel.

"LUCIFER, the Light-Bearer... Is it he who bears the Light? Doubt it not!... "The true
name of Satan, the Cabalists say, is Yahweh (GOD) reversed; for Satan is not a black god,
but a negation of God. For Initiates, this is not a Person, but a Force..." - Albert Pike, *Morals
and Dogma*.
"The result is light or illumination. Such are the Illuminati." - J.D. Buck, 32nd Degree Mason, *Mystic Masonry*, Introduction, p. xl.

"The Blue Degrees (the Blue Lodge degrees) are but the outer court or portico of the Temple. Part of the symbols are displayed there to the Initiate, but he is intentionally misled by false interpretations. It is not intended that he shall understand them; but it is intended that he shall imagine he understand them." - Albert Pike, *Morals and Dogma*, p. 819;

"It is this which has served as the basis for our organization of SECRET MASONRY WHICH IS NOT KNOWN TO, AND AIMS WHICH ARE NOT EVEN SO MUCH AS SUSPECTED BY THESE CATTLE, ATTRACTED BY US INTO THE SHOW ARMY OF MASONIC LODGES IN ORDER TO THROW DUST IN THE EYES OF THEIR FELLOWS... masonry blindly serves as a screen for us and our objects, but the plan of action of our force, even its very abiding-place, remains for the whole people an unknown mystery." - *Protocols of the Elders of Zion*

"Presidents, Kings, etc., are all made ‘honorary’ 33rd Degree Masons. This proves nothing. This is the great deception. The success of the entire system depends on the solid integrity and political and social prominence of its affiliates whose virtues make them valuable as decoys. Ancient and Accepted Scottish Rites runs its own Secret Service which cooperates with the national Secret Services of all countries thus serving the aims and purposes of Internationalism... Let the authoritarian teaching of Mackey be continually borne in mind that; ‘the mission and object of Freemasonry is the worship of the Great Architect of the Universe’. It follows that the lodges must have something for the dupes to do called worship. And what could wicked men and devils invent craftier than the Ancient and Accepted Scottish Rite, which now rules the rites of the world. It seizes and appropriates all of religions but their holiness and justice. and all of Christ but his truth and atonement. It mixes things sacred with things profane, till the whole compound is profanity; and quoting the Bible as if it believed it true, which notoriously it does not, it has fashioned a dark system, which angels flee from and which devils inhabit. Every lodge is a Synagogue of Satan and its ritual is sorcery.”

Blanchard, 33rd Degree Freemason, *Scottish Rite Masonry Illustrated*, vol. II. p. 162

The Sovereign (Jewish) Patriarchal Council in Hamburg were Lemmi’s willing tools, and with 50,000 Masons, who were simultaneously Palladists of the Hamburg Federation, under his orders as Chief of Political Action managed a splendid propaganda campaign to demand the removal of the Dogmatic Directory in Charleston to Rome, on the pretext that the Vatican could be better fought at close quarters. After some wondrous intrigues, the vote went against American delegates in May of 1893. Lemmi and the Hamburg Jews triumphed. The hidden hand above Higher Masonry became totally Jewish and Eurocentric.

See: Onslow Yorke, *Secret History of The International*, pp. 52-56; and Lady Q. p 290 -oz
In 1917, this re-organization—which was essentially embryonic in 1902—became appended to existing charters under the general name of Illuminism, linked via ‘Patents’ of the Ancient Order of Oriental Templars to the Societas Rosicruciana in Anglia, and unobtrusively declared itself the ‘super rite’. Copies of the Patents are appended in Lady Queensborough’s Secret Societies, of which I have a copy. - oz

“Once in the higher grades, a man who has, too late, been found to be intractable, can continue to the highest visible point of initiation along the track prepared by those who mean him to know nothing. All is beautiful, all is noble, he sees only the best, and forever advertises the goodness of Freemasonry. Though in this capacity he may do nothing else, he becomes an important factor in recruiting.” - Lady Q. p. 297

A Little-Known Testimony

After the triumph of the European Jewish Patriarchal Council, the Americans lost their Dogmatic Council’s Supremacy which was then transferred to Rome in May of 1893. The following extract is taken from Domenico Margiotta’s Le Palladisme, p. 32. It is the testimony of La Croix du Dauphine, May 18, 1895, an agent of the Borghese Family:

“Naturally the agents of the Borghese family were admitted without hindrance to all the halls and rooms of the palace, with the exception of one which was closed, and which the keepers refused obstinately to open. Then the agents of the proprietor of the premises (Prince Borghese) insisted on being allowed entrance to that room and threatened finally to have the door forced. In the face of such a threat, the guards of Lemmi were compelled to give in and the representatives of the lessor entered the Palladian temple.

Its lateral walls were hung with magnificent red and black damask draperies. At the further end was a great piece of tapestry upon which was the figure of Satan at whose feet was an altar. Here and there were arranged triangles, squares and other symbolic signs of the sect as well as books and Masonic rituals. All around stood gilt chairs. Each of these, in the molding which capped its back, had a glass eye; the interior of the temple was lighted by electricity, while in the middle of the temple stood a curious throne, that of the great Satanic Pontiff.

Owing to the state of terror into which this unexpected sight plunged them, the visitors beat a hasty retreat without further examination of the premises.”

There is evidence that much of this was part of a hoax initiated by a Proffessor Taxil who then milked the public for their credulity.

See: http://www.conspiracyarchive.com/Articles/Pike-Mazzini_Three-World-Wars.htm
THE INSTITUTION OF SEXUAL MAGICK ASSOCIATED WITH UPPER DEGREE FREEMASONS

Author's Note: These rituals have to do with the very few men (and Women) selected for Freemasonic Initiation beyond the 32’nd degree. Even amongst these, only a few are selected to go further into the purely Satanic rituals of the OTO and related lodges such as the Palladium and others. Most ordinary Freemasons have no idea this realm exists. In addition, the reader should also realize that the OTO, as established by Crowley and others, has now become a rather diverse group of dilettantes, some of which have little to do with Freemasonry. However, the core adepts are alive and well and have much to do with the inner circle of ‘shadows’ at the apex of the Freemasonic and Illuminati Pyramids of congruity. These rites are intimately associated with the Egyptian Mysteries of Isis and Osiris (aka ‘Rights of Memphis’)—as preserved by the ‘Asiatic Brethren’—and others of ancient Babylonian and Sumerian origin, and even these may be traced to rites now known to have originated in Cain’s ancient Dravidia. You will see as you read on, these rites parallel those of Lamaism rather closely, and it is to the Tibetan Dali Lama and his crew of adepts that Satanic posterity owes the ‘perfection’ of these rituals according to Iblissian finesse; if it were otherwise, Hitler would have had very little reason to seek them out and import a few platoons of these devilish Monks to sit out the war in Berlin. You will also come to realize why sodomy is so prevalent amongst our leaders, including the ummah. In order to attain a gestalt perspective for this latter indictment, please do a thorough review of Appendix XIII. - oz

ASPECTS OF OTO INITIATION AND THELEMA

Extracts edited and taken from The Ordo Templi Orientis Phenomenon, by Peter R. Koenig

← A Typical Signature of an 11th degree Initiate, using the Sigil of Crowley.

This degree is dedicated to the Magick of homosexual sodomy. There now exist a large number of exclusively homosexual 11th Degree Orders, although the rank is better held by bisexuals who are capable of reproduction and thus lend themselves towards the incarnation of demonized offspring; something these wretched creatures deem divine. Based on Crowley's Liber LXV and his Comments where the Adept is to "assume the woman's part", mostly the Communication with the Holy Guardian Angel (H.G.A.) is seen in the context of the XI°.

"I should worship the Phallus more (identify myself with Him, or It): ... and I should f... more and learn mor ... I should visualize the Sigil of My H.G.A. while f...ing." "I must practice the sex act a lot, until the necessary muscular knowledge sinks into the unconscious and I can

THE HANDS OF IBLIS - Omar Zaid., M.D.
concentrate on the will.” “First, the Angel is just as female as He is male; indeed, It is omnisexual. Second, we do not know if a woman could reach the Knowledge and Conversation aiming at the thirsting cup of her Goddess, rather than at the pelled wand of Him ...; in other words, going a Path in which the Man-Symbols are no ... But this we do know: that for her that should identify herself with her Angel as a woman, there would still be left the task to identify herself with Him as a man.” – Marcello Ramos Motta, OTO Initiate

The XI° in the Typhonian-O.T.O.

The T.O.T.O. is based on intercourse during menstruation and is considered by some as the true reversal of the IX°, i.e. being a part of the same cycle. The Typhonian O.T.O. is concerned with effective transmissions and communications from 'outerspace' for the purpose of opening Gateways. The Typhonian 'deities' denote specific operations of psycho-physical alchemy which involve essences or elixirs secreted (thrown out and/or considered unclean) by the human organism. It is regarded that Crowley was unaware of the true formula as the Typhonian XI° involves specific kalas that are entirely absent from the masculine organism.

Occult Racists and Rôle models

Crowley could be regarded as a political opportunist chumming up with anyone anywhere, and running the business of his religion for his private amusement. However, the more he failed with his political ambitions and his utopian endeavors, the more he flaunted himself as the founder of a religion. Crowley attracted fanatics from all walks of life. He was a prig (not only in respect of his political views), who had assembled a religion for self styled outsiders. One would be hard put to regard this religion as either philanthropical or democratic. Thelema always aspires to turn into a state religion, never mind of which state, i.e. its founder tried to ingratiate himself with his religion to anything state-like, no matter how totalitarian or radical it was. For him, the main issue was the presence of an anti-Christian element. The amazing thing about those efforts is that Thelema and the O.T.O. did not want to substitute Christianity but return it to its original condition. Thus, Crowley wrote in 1944, entirely along Theodor Reuss’ lines that it was the task of the O.T.O “to restore Christianity to its real status as a solar-phallic religion”. Nevertheless one should not disregard the manifold clientele attracted by this topic. Neither should one make light of Crowley’s anti-Semitism and other embarrassing traits in order to render him palatable for academia and the mainstream. This writer does not assert that Crowley, Thelema or the O.T.O are fascist or Nazi: Crowley also had connections to communist characters. His totalitarian streak could blend with the "right" or the "left," and both "right" and "left" if pursued to extremes verge into shades of the totalitarian. In this sense, one can call him a fascist but one could equally call him a communist, and he was neither in the final analysis. However, it is obvious that some misanthropic elements can be found in the biography of Crowley, in the concept of Thelema and in the instructions for members of the O.T.O. and its environment.
Occult organizations are frequently faced with the reproach of cherishing Right Wing extremist ideas; not least because of Aleister Crowley’s distinction between “ordinary” humans who are compared to dogs and who serve, and a superior class of human gods who rule the dogs. [Liber AL] Crowley's 1937 idea of the commercial utilization of the Swastika on porcelain cups and his suggestion to discuss Thelema “as the base for the Nazi new order” [diary entry dated 5th May 1936] indicate the assumption of a totalitarian conviction by Crowley. On the other hand, after the National Socialist seizure of power, more than two dozen Lodge-like organizations, including occult groups, were forbidden. The 1937 circulated decree of the SS Reichsführer was the political conclusion of Nazi propaganda against freemasons and similar organizations. The Gestapo was given the order to dissolve all forbidden groups which they had not already targeted.

The ‘SS decree’ was probably the closing curtain in the German Masonic drama. Prior to this, the Lodges had been asked to dissolve themselves. Those who bucked were finally forbidden in 1937. Eugen Grosche, founder of the Fraternitas Saturni, fled from the Nazis to Switzerland and Karl Germer, Crowley's best friend, landed in a concentration camp. However, the FBI documents on a report that he allegedly twaddled about the Master Race:

"Informant advised that subject has stated he is of the opinion that HITLER is right in believing Germans are the "Master Race". Subject's conversation is alleged to be violent Nazi propaganda... that he has often heard of ALEISTER CROWLEY’s being consulted by HITLER concerning his “Black Magic” and he has often heard GERMER state that he, GERMER, is a believer of HITLER's ideology to the extent that he, too, believes that the Germans are a "Master Race". I worry because his conversation is violent Nazi propaganda."

437 The term ‘Dog’ is traditionally used by Satanists as a derogatory for those who actually serve the Satanic Priest at their altars. - oz
On Thelema

However, before we attach the labels “totalitarian” or “fascist” to Crowleyites we should outline the main features of the Thelemic worldview. Many Thelemites consider themselves to be divine agents, acting from a “True Will” — while non-Thelemites are mere ‘objects’ — as indicated in Crowley's dictum, “the slaves shall serve.” The “slaves who shall serve” are each and everyone who lives (according to the Thelemic worldview) in dependency: dependants, subordinates, addicts, weaklings; in other words: the enslaved ones. Similarly, Grosche spoke of "things, objects, material". In occult terms the Thelemite is a dichotomist, seeing himself as a superior being or a ‘chosen one’, while everyone else is as nothing. This sort of Thelemite (certainly, there are exceptions to the rule) lives in a world ruled by good and evil; of course, as a superior being these Thelemites might reach a level that is above that (the “crossing of the Abyss”) — but nevertheless the world below the abyss is only black and white. Thelemites are trapped in such relationships; all are victims and culprits, masters and slaves, gods and sub-humans. And this is mirrored in their language when they describe their critics, ex-members, the (Christian) churches, the government, the administration or whomever they target. This is contradictory to the self-portrayal of Thelema retailed to the public from which new members must be drawn. Not only is the religious-philosophical ideology Thelema totalitarian, but also the emotional attitude, the value conceptions, the opinions about being chosen, the rôle identifications, the projected unfair fate of the Thelemites and the assumption of the justified predominance over non-Thelemites derived from all of these considerations. Viewed politically, this is expressed in all political orientations resulting from an anti-democratic perspective.

Together with Crowley, Theodor Reuss, the founder of the O.T.O., published pro-German propaganda during the First World War. That fact is documented sufficiently... Crowley appears to have been a political opportunist, a hypocrite whose chief principle was self-interest:

"I'm certainly not an anarchist, for the family is the smallest and vilest unit of government: nor a Socialist, for the State is the largest and so the least human unit. I suppose then, that - with Ethyl as without — I want a Patriarchal-Feudal system run by initiated Kings." "This is the central doctrine of Thelema in this matter. What are we to understand by it? That this imbecile and nauseating cult of weakness — democracy some call it — is utterly false and vile."… "The principle of popular election is a fatal folly; its results are visible in every so-called democracy. The elected man is always the mediocrity; he is the safe man, the sound man, the man who displeases the majority less than any other; and therefore never the genius, the man of progress and illumination. - Magick Without Tears, Chapter 46

Thelemites are forced to fall back on Crowley's own interpretations. Crowley’s new commentary on Liber AL describes the “heathen” (that is, the non-Thelemites) in these terms:

"Christians and other troglodytes - but most especially the parasites of man, the Jews"

[III;11].

In another place, Crowley interprets the bloody, war-mongering language of his Liber AL, Bible
of the Thelemites, to be applied literally:

“... especially Jews and Protestant Christians” are like “vernim” which should be exterminated [III;18]. "Members of the Order are to regard those without its pale as possessing no rights of any kind, since they have not accepted the Law, and are therefore, as it were, troglodytes, survivals of a past civilization, and to be treated accordingly. Kindness should be shown towards them, as towards any other animal, and every effort should be made to bring them into Freedom.” Liber Cl, 28

“It is intended that the lay power of the state is brought into the law of Thelema” Liber Cl, 40

Similarly Guido Wolther already argued in connection with his sex-magick in the Fraternitas Saturni, in an odd wording:

“The Penis of a non-member never insert into your vagina. Penis and seed of a layman go through the mouth [...] Do not have consideration for the laymen - throw him away like an old glove - if he has nothing more to give away "

- In Nomine Demiurgi Nosferati, München 1999, page 111

Reuss’ desired to have so-called doctor-priests teach even the youngest children the conception that the sex organs are something holy and the sex act is the bridge which connects men with God. Reuss' O.T.O. “Children should learn the secrets of the sex act from doctor-priests, until they are married.” - The Programme of Construction and the Guiding Principles of the Gnostic Neo-Christians O.T.O.,1920. Crowley added in his “New Comment to Liber AL“ (quasi the word of the prophet): » Moreover, the Beast 666 [Crowley] adviseth that all children shall be accustomed from infancy to witness every type of sexual act, as also the process of birth «.

H.J. Metzger, Outer Head of the Swiss O.T.O. [pic. right with his wife], lauded Lanz von Liebenfels enthusiastically, not only in his O.T.O. magazine, but even at the latter’s funeral. Lanz von Liebenfels had written a tome of material e.g. the “Theozoologie,” (1906) and the "Anthropozoon Biblicum" (1903-1904) in which he sketched the picture of a new human race, led by Ariosophical elites — mystically trained Patricians and leaders of a secret society which stands at the peak of all peoples and races. Liebenfels envisioned a fight between Good and Evil in which the Aryan Asen wages a ”Holy War” against sub-humans, the so-called Äfflinge [apelings] and other racially inferior creatures, in order to destroy them. The rescuer of the Asen is none other than ‘Frauja’, gothic for Christ. Metzger in his youth was a communist. Probably this early inclination stemmed from his spiritual father figure, Felix Lazerus Pinkus, the X° for Switzerland in the 1940s. Pinkus attained a doctorate with his dissertation on "Die moderne Judenfrage" [the modern Jewish question]. He belonged to the Allgemeine Zionistverband (Universal Zionist Association). In 1907 he worked in the city

442

THE HANDS OF IBLIS - Omar Zaid., M.D.
theatre Lindau as a Dramaturg… Pinkus became an expert on economics and politics in the commercial representation of the Soviet Union. Distinguishing themselves by their own initiative from the Jewish middle class of Prussia, he and his wife led a complex household in their Zurich mansion “Krystall” and attempted to connect a banker's lifestyle with the lifestyle of a liberal-social-idealistic world view, in which no cultural temptations were omitted. In addition he was active in the Loge (Lodge) B’nai B’rith, occasional journalist for the Völkerbund, and a translator of English. Reuss also wanted marriage and reproduction to be regulated by the O.T.O.

"Every man, woman, boy and girl over 14 will be regularly examined by the medical delegates of the Supreme People's health board. Persons (male or female) who have not been found capable by the Supreme medical board of producing healthy children will not be allowed to marry. People who produce children despite this decree, will be punished by public forced labor." - Theodor Reuss, Parsifal und das enthüllte Grals-Geheimnis

Contrary to Christianity and the other world religions Thelema has no ancient tradition of hermeneutics, exegesis or apologetics spanning thousands of years. There is also no attempt to construct any such tradition, because everything about Thelema finally always refers to the absolute authority of Aleister Crowley.

"Those who discuss the contents of this Book [The Book of Law] are to be shunned by all, as centres of pestilence. All questions of the Law are to be decided only by appeal to my writings, each for himself."

On 30 of May 2001, the French government issued "The Law to Reinforce the Prevention and Repression of Groups of a Sect-like Character" a.k.a. the “anti-cult law”. The law refers to 172 listed religions, among them the O.T.O.

**Author’s Note:**

It is obvious from these statements and history, that the OTO is a source of profound degeneracy and tangled webs of confusing misguidance; a state of perfected chaos through which Iblis and his highest Initiates in the Illuminati—such as Mrssrs. Pinkus and Metzger—can weave their tapestries of deception and unwitting perdition. This is the very spiritual quandary that Prophets and their wizened disciples have warned against again and again. No man can withstand this madness without the guidance of Allah! And such refuge cannot be had without ‘obedience’. Furthermore, Mr. Koenig is mistaken, the roots of this madness are found in Tantra and Lamaism as discussed below. Considering this and what’s preceded it, let us take a look at how the current OTO presents itself to aspiring hierophants. – oz
Grand Lodge of Great Britain and Northern Ireland __ Peace, Tolerance, Truth:
Salutation on All Points of the Triangle; __ Respect to the Order.
To all whom it may concern: Greeting and Health.

DO WHAT THOU WILT SHALL BE THE WHOLE OF THE LAW.

The letters O.T.O. stand for Ordo Templi Orientis, The Order of the Temple of the Orient, or, as it is sometimes rendered, The Order of the Oriental Templars. It is an Outer Thelemic Order dedicated to the high purpose of securing the Liberty of the Individual and his or her advancement in Light, Wisdom, Understanding, Knowledge and Power. This is accomplished through Beauty, Courage and Wit, on the Foundation of Universal Brotherhood.

Success is your proof; courage is your armor; go on, go on, in my strength; & ye shall turn not back for any! – Liber AL III:46 The Law of Thelema can ultimately be fulfilled only through the efforts of each individual. Nevertheless, many worthy aspirants to the Great Work have a genuine need for information, guidance, fellowship or the opportunity to assist their fellow aspirants and serve humanity. Such aspirants will find welcome in O.T.O. The United Kingdom Grand Lodge is a duly chartered Grand Lodge and National Section of Ordo Templi Orientis. All initiate members of O.T.O. who reside in the United Kingdom (including U.K. territories and dependencies) are members of the U.K. Grand Lodge. Membership in the U.K. Grand Lodge of O.T.O. confers membership in O.T.O. (International). The O.T.O. is the first of the Old Aeon orders to accept The Book of the Law, received by Aleister Crowley in 1904 e.v., with its message of a revolution in human thought, culture and religion, based upon a single supreme injunction: the Law of Thelema – Do what thou wilt. This law is not to be interpreted as a license to indulge one’s every passing whim, but rather as a mandate to discover and accomplish one’s True Will, leaving others to do the same in their own unique ways. “Every man and every woman is a star.”

The structure of the O.T.O., like that of Freemasonry and the ancient mystery schools, is based on a graded series of initiations, or degrees. In these Degrees, the O.T.O. seeks to instruct the individual by allegory and symbol in the profound mysteries of existence, and thereby assist each to discover his or her own true nature. The introductory Degrees of the O.T.O. progressively activate the psychic body of the Initiate. Every man and woman of full age (18 years), free and of good report has an indefeasible right to the introductory degrees of the O.T.O. The O.T.O. has active branches in countries around the world and issues several periodicals, journals and bulletins from International Headquarters, including The Equinox, The Oriflamme and The Magical Link. Local bodies around the world also produce treasure troves of information.

The interested are invited to write to the Official Local Body nearest for further information on activities, functions, regional publications or Ecclesiastic ceremonies. In early 1996, a new corporation was founded to carry on the work of the U.S. Grand Lodge of O.T.O. while the existing corporation reorganized itself as the International Headquarters of O.T.O. On the 30th of March 1996 e.v., Sabazius X° was appointed as National Grand Master General for the U.S. Grand Lodge. On the 1st of May 2005 e.v., a United Kingdom Grand Lodge was
established. Acting O.H.O. Hymenaeus Beta XII° ceremonially presented Frater Hyperion X° to the Order at a celebratory Gnostic Mass at Conway Hall in Red Lion Square, London. This happy event occurred 93 years to the month after the previous X° for the U.K., Aleister Crowley, was elevated to that office. It heralds a new phase in the development of OTO in Europe. Most recently, on 16th April 2006, OTO Australia attained Grand Lodge status under the leadership of Frater Shiva X°. Love is the law, love under will.

Appendix XI

MODERN ILLUMINISM
What follows is a brief but pertinent extract from Lady Q’s Occult Theocracy Chapter CX, p 571-581

Modern Illuminism as we know it, was founded by Karl Kelner in 1895. He died in 1905 and was succeeded by Theodore Reuss, the agent of John Yarker. In 1902, Reuss named Westcott as Regent of the Illuminati in England thus establishing the interlocking directorate between Soc. Rosicruciana in Anglia and German Illuminism. According to the Equinox438 vol III no.1, 1919 initiates are taught that Illuminism [as expressed in the OTO] is the body in whose hands are the concentrated wisdom and knowledge of the following bodies:

<table>
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<tr>
<th>The Gnostic Catholic Church</th>
<th>Holy Order of the Rose Croix of Heredom</th>
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<tbody>
<tr>
<td>Knights of the Holy Ghost</td>
<td>Holy Royal Arch of Enoch</td>
</tr>
<tr>
<td>Order of the Illuminati</td>
<td>A &amp; P Freemasonry</td>
</tr>
<tr>
<td>Knights Templar</td>
<td>Rite of Memphis</td>
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<td>Knights of St. John</td>
<td>Rite of Mizrium</td>
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<td>Knights of Malta</td>
<td>Scottish Rite Masonry</td>
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<td>Knights of the Holy Sepulcher</td>
<td>Swedenbergian Rite of Masonry</td>
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<td>Hidden Church of the Holy Grail</td>
<td>Order of the Martinists</td>
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<tr>
<td>Hermetic Brotherhood of the Light</td>
<td>Order of the Baha’i</td>
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and many others of equal merit if of less fame … stating further that:

“The dispersion of the original secret wisdom having led to confusion, it was determined by the chiefs of all these orders to recombine and centralize their activities, even as white light, divided in a prism, may be recomposed.”

Were we to guess at the secret meaning of the OTO we shall discover the Order of To Ov, Greek for the emanation of fluid or ‘invisible fire’. This is the To Ov of neo-Platonism, which is supposed to duplicate and then triplicate. From Him [To Ov] proceeded the male logos and the female Aura or Anima or Holy Ghost of ancient times. The To Ov [Adam Kadmon] was possessed of these two principles of Generation. This ‘fire’, otherwise known as Kundalini, sex-

438 The Illuminati Periodical: official organ of the Atlantean Adepts and OTO, copies of which are kept in the Library of Congress but not in the British Museum.
force, astral light, etc., belies the 'phallic' nature of the OTO's secret wisdom. It was Kelner (a Jew) who revived the esoteric organization of the OTO and initiated the plan to complete the consolidation of all occult bodies under one governance. Reuss and Kelner bear out that this organization had the express purpose of substituting the phallic religion for Christianity.

The Bibliothèque in Paris holds the document containing the constitution of the OTO. Prior to 1917 it was a secret organization known only to chief adepts of the above mentioned orders and yet operated under the A & A Scottish Rite as a link between this and unofficial International Groups. The prominent personages at its start were: Theodore Reuss, Mathers, Prince Hartmann and Aleister Crowley. Apart from the phallic component, the OTO sought to unite with the revival of Gnosticism via the study of Kabala, Esoteric Lamaism and Hindu Yogism. It sought to extract from these the practical application of Eastern Sorcery and Western Witchcraft but solely serving materialistic ends.

“The blood is the life… the Hindus teach that the blood is the principle vehicle of vital Prana. There is ground to believe that there is a definite substance, not isolated as yet, whose presence makes all the difference between live and dead matter. It would be unwise to condemn those savages who tear the heart and liver from an adversary and devour them while yet warm. It was the theory of ancient Magi that any living being is a storehouse of energy varying in quantity according to size and health, and inequality according to its mental and moral character. At death, this energy is liberated suddenly. The animal should therefore be killed within the circle or triangle, so that its energy cannot escape. The victim should be chosen according to the magi’s purpose… for the highest spiritual working a male child of perfect innocence and high intelligence is the most satisfactory and suitable victim… those magicians who object to the use of blood have endeavored to replace it with incense… But the bloody sacrifice, though more dangerous, is more efficacious; and for nearly all purposes human sacrifice is best. The truly great magician will be able to use his own blood, or possibly that of a disciple, and that without sacrificing the physical life irrevocably.”

- Aleister Crowley, *The Master Therion, Magick*, 1930, p. 93

“This is the formula of our Magick: we insist that all acts must be equal; that existence asserts the right to exist; that unless evil is a mere term expressing some relation of haphazard hostility between forces equally self-justified, the universe is inexplicable and impossible as uncompensated action; that the orgies of Bacchus and Pan are no less sacramental than the Masses of Jesus; that the scars of syphilis are sacred and worthy of honor as such.” Ibid. p. 338

“God is truth and in him light and dark are one. He who knows that never lies, for, if he wishes to lie his lie becomes truth. Whatever sin he commits, whatever evil work he does, he is never guilty… whatever he may do his light is never less, for, says God. “I am the universal soul, in me are good and evil to correct one another’. He who knows that is never a sinner.” - Crowley’s mentor: Eliphas Levi, quoting the *Oupnek’hat [Brahmanian Hindu book of Magick]* in *Historie de la Magie*, p 76.

[Perhaps those of you who’ve taken the trouble to read thus far will understand my concerns with Brahmin Aryanism. – oz]

*THE HANDS OF IBLIS* - Omar Zaid, M.D.
The OTO attracts within its orbit all those who, with inordinate ambition and limited capacity, hope in some nebulous way, through the glorification of self, to save humanity. To enhance its attractiveness, the system is represented as embodying the secret knowledge which leads to all material success. Every effort is made to attract wealthy people, mostly women, to the ‘Profess Houses’ of the Order. In these centers, the ‘Nudity Cult’ and other eccentricities are cultivated, and victims become quickly amenable to the insinuating suggestion of such as covet their worldly goods… Pretences of producing renewed youth and vigor attract many adepts and it promises its initiates the attainment of their ambition and desires.

On entering the OTO, aspirants must acquiesce in the complete subordination of their will to that of ‘Unknown Superiors’. Under occult dominion, Art, Music and Politics all tend to the same end: confusion, a calculated and induced confusion; for minds that are confused will obey and bow to the hidden masters… A mind that is positive cannot be controlled. For the purposes of occult dominion minds must therefore be rendered passive and negative in order that control must be achieved. Minds constantly working towards a definite end are a power, and power can oppose power for good or for evil. The scheme for world dominion might be doomed by the recognition of this principle alone, but, as it is unfortunately unrecognized, it remains unchallenged.
I present the following complete review because it is so well written, succinct and pertinent, I cannot possibly improve on either style or content, and as such it saves me the trouble. - oz

**BLOOD ON THE ALTAR:**

**THE SECRET HISTORY OF THE WORLD'S MOST DANGEROUS SECRET SOCIETY**


As Vatican II commenced, a little-known secret society, the *Ordo Templis Orientis* (OTO), conducted a ceremony to celebrate the opening of the Council. The OTO's occult icon, the "Stele of Revealing," was carried across Germany from Hamburg to Zurich, then onwards to Stein, where it was borne into the OTO's chapel, with bells ringing, for a Gnostic ritual. Just what is this Ordo Templis Orientis, and what advance knowledge did it have of the Council's designs that caused it to celebrate? These questions are answered in *Blood on the Altar* as Craig Heimbichner unravels the history and workings of what he calls the world's most dangerous secret society, the power behind the Invisible Government or Cryptocracy. The Cryptocracy is involved in the transformation or "alchemical processing" of mass consciousness by psychological mind manipulation. With the help of secret societies, tests are set up and responses measured to "shape" world events. The goal is to have the masses live as controlled puppets in the New World Order. Established a century ago, the OTO is the "graduate school" of Freemasonry, and is self-titled the "Masonic Academy." It contains all the degrees of Masonry and Illuminism and is the highest secret society for elite Freemasons. An international organization, the OTO is a *tax-exempt organized religion in the United States*. The writings of its long-time head, British Intelligence agent and Satanist Aleister Crowley (d. 1947), who called himself the Great Beast 666; reveal the OTO is grounded in Satanism.

Crowley called Satan "my Lord" and said, with regards to the OTO, "We have no scruple in restoring 'devil worship.'" However, in the OTO, the devil worship is not openly done under the name of Satan, but surreptitiously under the name of the goat-headed satanic idol Baphomet. Also termed Lion and Serpent, Baphomet is worshipped as God in the Gnostic Mass, the OTO's central liturgy. Composed by Crowley, the Gnostic Mass is not a Black Mass, i.e., a reversed Catholic Mass, but a blasphemous parody of the Catholic Mass. It is very important to understand that the roots of Freemasonry intertwine with Judaism, as it helps us to see the hand of Masonry behind the Judaizers in the Catholic Church. All Masonry, says Mr. Heimbichner [A Jew], is subordinate to Judaism. A "key operative" in the establishment of the OTO was a member of the B'nai B'rith, which is Jewish Freemasonry. The essence of Freemasonry, Mr. Heimbichner says, can be traced to the Sumerian worship of Satan — [which originated in Dravidia and then exported to Sumer via Dravidian Sea Merchants. - oz] — that passed into ancient Egypt and Babylon. The ancient forms of devil worship were then preserved and passed down through the oral teaching of the Jewish rabbis as the "traditions of the ancients or elders," strongly condemned by Jesus Christ (see: Mk. 7:1-13; Mt. 15:1-9).
After the destruction of the Second Temple in 70 A.D., the oral teaching was gradually written down in what became the Talmud and the Kabala. The Talmud and Kabala, the latter being completely Gnostic and black-magical, form the basis of Judaism, a religion "utterly distinct" from the Old Testament religion of the Israelites. Judaism is "a sect top-heavy with unscriptural, man-made tradition and pagan superstition." Mr. Heimbichner cites Jewish authorities on the Kabala and experts on occult symbolism to expose the fact that certain Cabbalist rites correspond to the occult Hindu Tantric yoga techniques of sex magick. These depraved rituals are a continuation of the temple magic of the Canaanites, Babylonians and other nations, which drew down the wrath of God. Their purpose in Judaism is to fuse the male and female aspects of divinity to produce the androgynous, balanced, "completed male" Jew, the "body of God," called Adam Kadmon.439

"The duty of pious Jews," says a Kabala authority quoted by Mr. Heimbichner, is to recite a Cabbalist formula daily to mystically promote this unity. The Jewish Encyclopedia admits, says Mr. Heimbichner, that Jewish Gnosticism includes occult magick and it inspired Christian Gnosticism. This occultism was also transmitted through the Manichaens, Cathars and other groups, eventually corrupting the twelfth-century Knights Templar, transforming it into an occult Order. The Order was condemned and closed down by the Church for worshipping Baphomet and practicing sodomy—which occultists consider "advanced" sex magick. The Templar tradition made its way into Freemasonry, and sex magick "lies at the heart of top-level Freemasonry such as exists in the OTO." It is the "supreme secret" of Masonry, known only to high Masons. There is sex magick in the eighth and ninth degrees of the OTO and homosexuality in the eleventh, its highest. And even the lowest levels of Masonry, the Blue Lodge, teach the Gnostic denial of God and the affirmation of man as God, ruler of himself, a "risen" divinity—i.e., a type of Antichrist.

The Double Mind

Craig Heimbichner reveals that this teaching is a typical OTO/Masonic deception. Albert Pike, Sovereign Grand Commander of Scottish Rite Masonry, confessed in his 1871 book Morals and Dogma, which is "the defining dogmatic statement of Masonic belief," that Blue Lodge members are deliberately deceived as to the meanings of Masonic symbols. Only the "Adepts," or "Elect" get to know the occult secrets. It is the purpose of Masonry, said Pike, "to conceal the Truth, which it calls ‘Light’, from [low-level Masons]." As Mr. Heimbichner notes, "the illusion of self-rulership and divinity is used as an intoxicating drug to inoculate dupes both in the lodges and outside into believing themselves omnipotent and omniscient," above possible enslavement or deception. The actual "light" that Masons pledge to seek, and which is found in the highest levels of Masonry, Pike taught, must be received from Lucifer, the "Light-Bearer." He said the search for Light leads back to the Kabala, and Crowley affirms this, also asserting that the Kabala is the "whole basis" of the OTO. Thus, concludes Mr. Heimbichner, "Freemasonry is a nursery of Luciferianism from which promising candidates are selected [for higher degrees], while others are left forever in the dark, content to exploit their good-old-boy connections and play their

439 This is the exact purpose of Tibet’s Lamaism as described in Appendix XII.
charity charade.”

Satan being the father of lies, Masonic "charity" is a veneer hiding the true purpose of Freemasonry, which is the totalitarian control of the world according to Kabalistic principles. Mr. Heimbichner notes that "the Masonic identification with Lucifer is an attempt to invoke the supernatural force that energizes tyrannical rule," and he cites Scriptural passages that compare tyrannical kings with Satan. In modern times, we have the French Revolution and Communism, both "imposed in the name of lofty Masonic ideals of fraternity and equality, and Judeo-Bolshevik promises of paradise for workers and peasants.” Mr. Heimbichner makes the important observation that the Kabalistic attempt to merge a male and female divinity, as well as combine two opposing pillars of Mercy and Severity in its Tree of Life, indicates its inherently contradictory—indeed, dialectical—nature. It produces a "Double Mind," which, as practiced by its Masonic/OTO disciples, generates "a hypnosis of confusing but convincing double-talk." Readers will undoubtedly recall George Orwell's portrayal in 1984 of the insanity-producing double-think that characterizes a totalitarian society. Control over a person's mind is complete when you can get him to simultaneously hold two contradictory ideas as equally valid.

The androgynous Baphomet, worshipped by the OTO, symbolizes the Double Mind, i.e., two-faced duplicity. This accounts for the deception practiced on Masons themselves. But seeking total world control, the OTO has also been spreading double-think through society and the Church, attempting to control both the Left pillar of libertarianism and radical hedonism, and the Right pillar of preference for authoritarian, aristocratic rule and classical culture. Mr. Heimbichner has tracked the infiltration of OTO members into the US government and military, NASA, Hollywood, the FBI, Right-wing "patriot" groups and the New Age Movement. He provides examples of how its wide-ranging influence on the elite has allowed it to transform the masses, "spreading the 'energy of Satan' across the planet." He uses the example of OTO leader James Wasserman\(^{440}\) [at right] to illustrate how the OTO infiltrates the Right Wing, and states that he and other investigators have compiled evidence of occult agents in the Traditional [Catholic] Mass movement. Certainly this reviewer has encountered double-minded Traditionalists who promote a "Catholic" occultism, even suggesting that the Black Mass could be licit. Other Traditionalists delve into the trance-induced "prophecies" of Nostradamus or constantly seek out modern, unapproved

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\(^{440}\) James Wasserman joined Ordo Templi Orientis in 1976. In 1979, he founded TAHUTI Lodge, one of the oldest continuous O.T.O. Lodges in the world. He has played a key role in numerous seminal publications of the Crowley literary corpus. Three of these include his supervision of Weiser’s 1976 edition of *The Book of the Law*, in which the holograph manuscript was appended to the corrected typeset text of the O.T.O.’s 1938 publication—in conformity with the book’s instructions for the first time in a popular volume. After years of negotiation, he arranged to professionally re-photograph the Crowley/Harris Tarot paintings for an improved second edition of the *Thoth Tarot* deck pub. 1977, to which he contributed the *Booklet of Instruction*. In 1983, he worked with two members of the O.T.O. to produce *The Holy Books of Thelema*, a collection of Crowley's inspired (Class A) writings.


*THE HANDS OF IBLIS* - Omar Zaid, M.D.
seers. And Traditionalists who wonder if St. John in "The Last Supper" painting is actually Mary Magdalene have been alchemically processed by the blasphemous libel against Jesus Christ and His Church in "The Da Vinci Code." Outside the Traditionalist movement, transformation is a splendid success. The clearest indications are the refusal of neo-conservatives to criticize Pope John Paul's syncretism and sacrilege-laden Masses, though knowing these actions to be wrong; and the bid to canonize him as a martyr although he died peacefully in bed and loved by the world.

Here's an insert from another author that is relevant to the next section. - oz

Following in the Rosicrucian footsteps of Madame Blavatsky and her Theosophy movement, self-proclaimed guru Sir Laurence Gardner, just as Germany's Guido von List before him, is on a messianic mission to initiate the world into his insanely racist delusions that somehow manage to get mainstream publication. His book "Genesis of the Grail Kings" not only attempts to rationalize "Satanism and Vampirism", but tries to justify genocide as the most consistent and appropriate method used by "the Gods" when the Earth's population gets "too large or tiresome" for the ruling elite to handle. Gardner is aiding King Charles I's descendant, Prince Michael Stewart, to execute a "quiet Restoration in Scotland". It is disturbing that Prince Michael should be associated with Gardner, who is the son of Gerald Gardner, the notorious occultist and father of modern witchcraft. Gardner is also the Presidential Attache to the European Council of Princes—including Prince Otto von Habsburg of Austria, Prince Bernhard of the Netherlands, and the British Royal Family—who admit they received funds from the CIA. Gardner spells out his objectives clearly when he writes they are "born and bred to be leaders of humankind... who await the Restoration of our true universal inheritance." … Gardner's rationalization of Vampirism becomes sublime:

"Endocrinal supplements are used by today's organo-therapy establishment, but their inherent secretions (such as melatonin and serotonin) are obtained from the desiccated glands of dead animals and they lack the truly important elements which exist only in live human glandular manufacture."

… Recent reports by Britain's highly regarded newspaper, "The Sunday Times", gave accounts of witnesses describing "Black Masses in which children were killed in front of audiences including prominent members of Belgian society." One investigator said "It was like going back to the Middle Ages". This activity has been linked to Belgium's and France's "paedophile murder ring" which came to light in 1996, following many high-profile arrests by the newly elected government of France. Documentation recovered was signed by someone describing himself as the Egyptian God Anubias, requested "presents" for the High Priestess of the Order, and gave specific details of the age and sex the victims must be. Earlier this year Britain's "Scotland Yard" crime squad began major investigations into organized Satanic ritual abuse and murder.

- Alex Constantine, Blood, Carnage and the Agent Provocateur (1993)
The Law of Thelema

Attempting to destroy Christian morality, OTO head Aleister Crowley preached the Law of Thelema: "Do as you will," or, as it is known in popular jargon, "Do your own thing." He highly influenced the hippie movement and the use of psychedelic drugs. Crowley was popularized by the Beatles and other rock stars, Hollywood and major bookstores. His engagement in animal sacrifice, and his call for human sacrifice, may have been a factor in the Manson murders.

With disciple Gerald Gardner (1884-1964, pictured right),\(^{441}\) he created the modern system of Wicca or "white witchcraft," which is not traditional witchcraft, but the "witchcraft" and goddess-worship practiced by feminists and modernist Catholic nuns. The Harry Potter films and books, which promote the notion of the "good witch," have been credited by the Pagan Federation of England for interesting thousands of teenagers in witchcraft. Disney films, TV shows and pop stars also pitch Wicca to the young, observes Mr. Heimbichner. Aleister Crowley Tarot cards not only introduce youth to the OTO, but also are the basis of role-playing computer games that increasingly feature dark themes, bloodletting and OTO demons. Given his own use of sexual magick, the bisexual Crowley preached that all perversions should be practiced openly, and that "all children shall be accustomed from infancy to witness every type of sexual act." Mr. Heimbichner comments that "his advice has been taken to heart by the Hollywood entertainment industry and the New York publishing houses," whilst some OTO members have promoted "man/boy love."

Further, he says, the notorious 'sexologist', Alfred Kinsey (d. 1956), whose influence on sex education helped to erode American morality, was a friend of Crowley, whom he cited as a "major inspiration." Kinsey "was a pederast who used hundreds of children in sex acts connected with his famed 'medical research,'" but was glorified in a 2004 Hollywood movie from Fox studio. Mr. Heimbichner makes two important points here. First, his research shows that the roots of this spreading cancer of pedophilia, that has even tarnished the Catholic priesthood, actually lie not in Crowley or the OTO, but in the Talmud. Second, given its own promotion of immorality, media outrage regarding clerical homosexuality betrays its Double Mind and its part in mass hypnosis. Media double-think in any context "tests the trance-state of the populace," i.e., what the masses will accept as official news or explanations. The programming or transforming of minds is then adjusted depending on the response.

Mr. Heimbichner provides double-speak examples from the Talmud and Jewish man-made laws of "rabbinical sanctions of child molestation," even against girls younger than three years old. Not surprisingly, "sodomy in the synagogue," says Mr. Heimbichner, "is a well-kept secret." He cites a recent report in the Israeli newspaper Ha'aretz, "that decades of sodomizing of [male Talmud school] students was permitted and covered up by 'the greatest of the ultra-Orthodox

\(^{441}\) See: Wiccan Roots: Gerald Gardner and the Modern Witchcraft Revival and Gerald Gardner and The Cauldron of Inspiration, by Philip Heselton
There is, of course, no outcry in the controlled Western media. Meanwhile, our formerly Christian societies have been "transformed" to accept sexual perversity as a ‘human right’, and the institutionalization of perverse liaisons as "marriage." It is only a matter of time and further re-education before pedophilia is sanctioned because "Crowley regarded any separation between homosexuality and pederasty as artificial and absurd and refused to restrict himself." Restriction, he taught, is Sin. Mr. Heimbichner observes, "The 'Sin of Restriction'" is now viewed by influential American educators, journalists and judges precisely as Crowley viewed it."

Now, it is quite obvious today's world is completely youth-oriented. Laws ensure that youth are not disciplined. Education is "child-centered." Fashions, music and entertainment are geared towards the young consumer. Political parties have youth wings, the age of voting is being lowered, and governments and the United Nations seek the input of youth. Even the Catholic Church has got in on the act, preaching Crowley's Law of Thelema—do as you will—to the young. There are youth or children's "Masses," highly corrupted to appeal to them. Youth are encouraged to discuss—criticize—traditional beliefs and practices of the Church. Instead of teaching them to follow the Commandments of God and the Church, they are taught to discover their own values and devise their own spirituality. This Thelemic pandering culminates in the wild extravaganzas called World Youth Days. It just so happens that Aleister Crowley predicted that the advance of "Crowleyanity" in mainstream culture would engender the "'Aeon of Horus,' the age of the Crowned and Conquering Child," which would overthrow the "Aeon of Osiris," the age of the "Dying God." In other words, says Mr. Heimbichner, Crowley's New Age is one in which "God the Father is thrown off by Horus the Child," as a rebellious youth culture emerges. (As Pope Leo XIII explained in his indictment of Freemasonry, Humanum Genus, Masonry controls the masses, especially youth, through the "gospel of pleasure." ) Crowley further planned that both the "Left-wing" rebellion and the "Right-wing" reaction would be controlled by the OTO. So, for instance, we have both society and the diocesan-level Church, through programs for parents of allegedly homosexual youth, brainwashing parents to accept their children's sinful "lifestyle" (the battle for getting them to accept cohabitation has already been won).

Blood on the Altar

In the early twentieth century, the OTO nearly succeeded in placing one of its Satanist members on the Papal throne. Mariano Cardinal Rampolla, Secretary of State under Leo XIII, was elected to the papacy after Leo's death. Only the exercising by Emperor Franz Josef of Austria-Hungary of the emperor's long-standing privilege of vetoing a papal election, led to the removal of Rampolla and the election of Pope St. Pius X instead. But through Rampolla, who "influenced key men," "the OTO had the opportunity to give counsel, plant seeds and ultimately shape policy within the Vatican" in the following decades, notes Mr. Heimbichner. He follows the trail of influence down to Freemason Archbishop Annibale Bugnini, architect of the destruction of the Tridentine Mass. It is noteworthy that besides including Rampolla in its list of members in its 1917 Manifesto, the Judaic OTO also claimed the Chiefs of several Catholic Orders of Knights as "initiates of the highest rank." These included the Knights of St. John, Malta and the Holy...
Sepulchre.

Which brings us back to why the OTO celebrated the opening of Vatican II? It obviously had advance knowledge of the Judaization, occultization and Thelemization of the Church that would now take place openly. The breaking down of the true Church and erection of a false, anti-Catholic Counterchurch, hardly noticed by the gradually hypnotized Catholic grassroots, shows the OTO's faith in Vatican II was not misplaced. Indeed, in 1970, narrates Mr. Heimbichner, a portrait painted by a German Lutheran depicted a "repellent, evil" Paul VI, clutching a dagger and destroying St. Peter's Basilica, whilst surrounded by Illuminati and Satanic symbols. The pontiff coolly commented that the portrait was "a mirror of the situation in the Church today," and that "one almost needs a new philosophy to grasp the meaning of this in its context." This new philosophy is the philosophy of Thelema or self-will, explains Mr. Heimbichner, whilst the context of the Church's destruction is the Aeon of Horus, in which the satanic Masonic New Age replaces Christianity. The final Aeon proclaimed by Crowley will be the Aeon of Maat, the era of the Antichrist or the false Jewish Messiah. At that time, says Mr. Heimbichner, "Freemasonic leaders hope to finally fulfill their Third Degree ritual by rebuilding Solomon's Temple so that blood may again flow upon Jerusalem's altar, defiantly reversing and nullifying, in the Talmudic and occult mind, the blood of Christ." As Crowley exclaimed to a Jewish rabbi: "Let Anti-Christ arise, let Him announce to Israel its integrity." The OTO is paving the way for the hoped-for Judeo-Masonic dream of rebuilding the Temple of Solomon so that the blood of animals may once again be present at the rabbinical altar." How close are we to this event? Well, Mr. Heimbichner cites a rabbi who says Jewish tradition calls for the re-establishment of the Jewish Sanhedrin as "a necessary condition for the rebuilding of the Temple."

He then quotes an Israeli news report of October 14, 2004, that announced: "After secretive preparations that lasted for over a year, the Sanhedrin... will resume its operation after 1,500 years. Craig Heimbichner ends his book warning that we must sacrifice our time and energy in the pursuit of truth. We must reject the Double Mind, cast off the Thelemic trance and reverse the alchemical-hypnotic process so that we are not sacrificed on the OTO's altar, for our damnation. (p. 135) Of course, as Catholics, the way to avoid having a Double Mind is to stick firmly to Tradition, shun all novelty, and reject the fantastic.

Cornelia Ferreira is co-author, with John Vennari, of World Youth Day: From Catholicism to Counterchurch, which analyzes occult infiltration of Catholicism and offers a devastating portrait of the shipwreck that was the pontificate of Pope John Paul II. (Reprinted by permission: CFN)

"According To High-Level Illuminati Defector and Italian aristocrat, Leo Zagami: “Time is running out... the U.S. will be soon thrown into a complete dictatorship. Most people in America suspect something evil and strange is taking place or are choosing to ignore the signs of fascism, holding on like children to an American dream now completely obliterated. But one thing for sure, most Americans will be ill-prepared when the final dictatorial show falls, leaving them helpless slaves to the Vatican-led/Jesuit controlled Illuminati New World Order. The question looms: How much time before America is reduced to a total dictatorship, completely under the...

THE HANDS OF IBLIS - Omar Zaid, M.D.
yoke of Satan’s minions? According to Zagami, complete Illuminati control of America is set for no later than 2010, as the years preceding will usher in more terrorism on a larger scale than 9/11. "They use terrorism to put you under the stick, as we liked to say in the Monte Carlo P2 Lodge," said Zagami... "They know me quite well, and they know because of my aristocratic bloodlines, my death can only be authorized by Count Hans Kolvenbach (The Black Pope) and the gay Pope himself, Ratzinger. So, if I am killed, you know who authorized the killing. But I doubt if they will do it as I have left the Catholic Church, becoming a Muslim and they know if they kill me, I will become a Muslim martyr and I don't think they want that.” Zamami, during his two-hour radio interview, told how a man named Klaus Schmidt, a Nazi-trained law enforcement agent in Bavaria recently visited America, attending a Freemason Grand Lodge get together in Virginia, a high-level Illuminati Lodge where Schmidt is instructing members and beginning a serious charge for complete dictatorship in America.

Leo Lyon Zagami, converted to Islam for the purpose of unwittingly infiltrating the Fetullah Gulen movement. His wife was a member. He took the name Khaled Saifullah Khan after his conversion to Islam, and is in the process of confirming most of what is presented thus far via personal interviews. After a two year hiatus of rebellion against the P2-Lodge, during which time he revealed much of their intentions, he returned to the ranks of the Illuminati convinced he can be one of the ‘Good Guys’ and reform the society from within. His Muslim wife has since divorced him.

The late Malachi Martin: Enter the Jesuit [Renowned Exorcist]

“From 1958 until 1964, Malachi Martin served in Rome as a Jesuit priest, where he was a close associate of, and carried out many sensitive missions for, the renowned Jesuit Cardinal Augustin Bea and Popes John XXIII and Paul VI. Released afterwards from his vows of poverty and obedience at his own request (but still a priest), he ultimately moved to New York and became a best-selling writer of fiction and non-fiction. Martin had first made explicit

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442 Mr. Klaus Schmidt: Senior Police Officer, Bavarian State Police, more than 40 years of service, veteran of all EU Police Missions in Albania. Born in 1945, a native of Fuerth/Bavaria. Graduate of the Senior Command Course in Germany, the FBI National Academy, the FBI Executives training at Quantico, Virginia and at the University of Princeton, the DEA Commander training and the West Point Leadership and Command training. He studied from 1985 to 1990 Political Science and Sociology at the University of Wuerzburg and was granted a scholarship for the University of Southern California where he graduated the Delinquency Control Institute. He is a Graduate of the Senior Executive Class on Counterterrorism at the College for Security Studies in Germany.

443 Leo Lyon Zagami, ex-member of the Comitato Esecutivo Massonico - Masonic Executive Committee (MEC) of Monte Carlo. He was, until recently, a high level member of the Italian Illuminati, a 33rd degree freemason, a true insider and a high-member of the infamous Freemasonic P2 Lodge. He was the "prince", prepared to take over from the older Illuminati "king", Licio Gelli. He is of Illuminati aristocrat bloodline and therefore involved in the Illuminati Order since childhood. However, Leo decided he'd had enough of all the evil… behind closed doors. He left everything and fled to Norway. See: http://www.leozagami.com

THE HANDS OF IBLIS - Omar Zaid., M.D.
reference to a diabolic rite held in Rome in his 1990 non-fiction best-seller about geopolitics and the Vatican, *The Keys of This Blood*, in which he wrote:

“Most frighteningly for [Pope] John Paul [II], he had come up against the irremovable presence of a malign strength in his own Vatican and in certain bishops’ chanceries. It was what knowledgeable Churchmen called the ‘superforce.’ Rumors, always difficult to verify, tied its installation to the beginning of Pope Paul VI’s reign in 1963. Indeed Paul had alluded somberly to ‘the smoke of Satan which has entered the Sanctuary’... an oblique reference to an enthronement ceremony by Satanists in the Vatican. Besides, the incidence of Satanic pedophilia — rites and practices — was already documented among certain bishops and priests as widely dispersed as Turin, in Italy, and South Carolina, in the United States. The cultic acts of Satanic pedophilia are considered by professionals to be the culmination of the Fallen Archangel’s rites.” (p. 632.)  - 21 Nov 2006, By Greg Szymanski, *ARCTIC BEACON*

See the following for Research on the subject of Satanism and Cult Murder

Appendix XII

A MANUAL ON TANTRIC SEXUAL MAGICK: *fons et origo*

Author’s Note: I cannot emphasize enough the importance of the following extracted passages, and recommend to the serious scholar that he/she obtain the book and give it a complete review. So far, the occult history indicates that the Kabala is the source for the vulgarity practiced within Satanic and Illuminati circles of Magick. However, the reader will soon realize this is not so. All evidence thus far exhumed from historical sources—including archeological and oceanic studies—indicates that the initial sites of urban civilization for this post ‘Ice Age’ epoch lay along the Hindus River Valley in modern Pakistan. This region precedes the civilization of ancient Sumer, and is known to scholars ‘in the know’ as the Dravidian Civilization. It is referred to in the book of Genesis, Chapter II, as “The Land of Nod” wherein the ‘Sons of Cain’ established themselves under the abject Curse of Allah. Prototypical Dravidians—followed by the Harapan Culture—practiced human sacrifice, were initially Matriarchal, anthropophagous, and spread their way of life throughout SE Asia and Australia thousands of years before any thought of the ‘Anuki’ [Fallen Angels] was recorded in the clay of ancient Sumer, Acadia and Babylon. Their Mother Goddess was Shakti, the modern day Kali, and their initiations took place in deep caverns where the aspirant was ‘hoodwinked’, half-shod, bared the left knee, and was led forth by a ‘cable tow’ rapped round his neck as are today’s Freemasons during their rite of the First Degree: Entered Apprentice—as recorded by Albert Pike more than 100 years before this civilization was scientifically discovered.444 It is clear that Aryans (Caucasians) took control of this valley sometime during the second millennium BCE, and that their military khassa established themselves as Brahman Priests by rewriting both Hinduism and Buddhism to support their elite cadre of misogynist chauvinism. The Tantras on Sexual Magic appear to have been recorded sometime during the following millennium and this entire period coincides with the advent of Harut and Marut in Babylon during the Israelite Captivity and their subsequent perversion of the Adamite record as given to the prophets.

This well researched work explains the Occult Origin and system of Oriental Mysticism with its dreadful archetype of Sexual Magick adopted by the Illuminati and advanced insanity of Crowley. Here is found the sophisticated and institutionalized precedents for all forms of Religious and sexual perversions for which the Nazis were so famous. Indeed, this is the Fascist ‘Creed of Cain’ and the Crowlian fount of madness. Listed below are the contents followed by pertinent extracts on misogyny and the metaphysical basis of male chauvinism, human sacrificial rituals, and religiously oriented regicide. After a thorough review, there is no mistaking that the principles presented below and those adopted by the Illumines (Satanists) are essentially the same. Except for the cultural paraphernalia and traditional myths utilized now in the Occident, *they are identical* ideologies; most especially when compared to the obscene blasphemies presented in the Kabala and Talmud. After reading this, I guarantee you will look upon Buddhist monk, Brahmin Priest, Hindu Guru and the Rabbinical Hassidim with the horror that allows no room for pity. — oz.


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*THE HANDS OF IBLIS* - Omar Zaid, M.D.
see also: *Hitler-Buddha-Krishna – An Unholy Alliance from the Third Reich until now.* Ueberreuter Verlag, Victor Trimondi; *War of Religions – Politics, Faith and Terror in the sign of the Apocalypse.* Wilhelm Fink Verlag with Victor Trimondi

Contents:

1 - **Buddhism and Misogyny** (historical overview)
   The "sacrifice" of Maya: the Buddha legend / The meditative dismemberment of women: Hinayana Buddhism / The transformation of women into men: Mahayana Buddhism

2 - **Tantric Buddhism**
   The explosion of sexus: Vairayana Buddhism / Mystic sexual love between the sexes and cosmogonical eros / The guru as manipulator of the divine / The appropriation of gynergy and androcentric power strategies / The absolute power of the "grand sorcerer" (Maha Siddha)

3 - The “Tantric Female Sacrifice”
   The karma mudra: the real woman / The inana mudra: the woman of imagination / Karma mudra vs. inana mudra / The maha mudra: the inner woman / The "Tantric female sacrifice"

4 - **The Law of Inversion**
   The twilight language / Sexual desire / The incest taboo / Eating and drinking impure substances / Necrophilia / Ritual murder / Symbol and reality / Concurrence with the demonic / The aggression of the divine couple / Western criticism

5 - **Pure Shaktism and Tantric Feminism, and Alchemy**
   The gynocentric male sacrifice / The vajra and the double-headed ax / The dakini Kali as conquered time goddess / The "alchemic female sacrifice"

6 - **Kalachakra: The Public and the Secret Initiations**
   The seven lower public initiations and their symbolic significance / The self-sacrifice of the pupil / The lineage tree / The divine time machine / The four higher "secret" initiations / Sperm and menstruation blood as magic substances / The “Ganachakra” and the four "highest" initiations

7 - **Kalachakra: The Inner Processes**
   The candali: the fire woman / The “drop theory” as an expression of androgyny / Excursus: The mystic female body / The method or the manipulation of the divine

8 - **The ADI Buddha: His Mystic Body and his Astral Aspects**
   The “Power of Ten”: The mystic body of the ADI BUDDHA / The astral-temporal aspects of the ADI BUDDHA / Rahu—the swallower of sun and moon Kalagni and the doomsday mare / The myth of eternal recurrence

*The Hands of Iblis* - Omar Zaid, M.D.
9 - The ADI Buddha: The Mandala Principle and the World Ruler
The Buddhist mandala cosmos / The mandala principle / The Kalachakra sand mandala / The world ruler: The sociopolitical exercise of power by the ADI Buddha
Profane and spiritual power

10 - The Aggressive Myth of Shambhala
Geography of the kingdom of Shambhala / The kings and administration of Shambhala
The “raging wheel turner”: The martial ideology of Shambhala / Lethal war machines
The "final battle" / Buddha versus Allah / The non-Buddhist origins of the Shambhala myth / Evaluation of the Shambhala myth / "Inner" and "outer" Shambhala

11 - The Manipulator of Erotic Love

Part II - Politics as Ritual. Introduction: Politics as Ritual.
Myth and history / The battle of the sexes and history / The sacred kingdom / Eschatology and politics / History and mysticism

1 - The Dalai Lama: Incarnation of the Tibetan Gods
Buddha Amitabha: The sun and light deity / The various masks of Avalokiteshvara / The XIV Dalai Lama as the supreme Kalachakra master / The XIV Dalai Lama on sexuality and sexual magic

2 - The Dalai Lama (Avalokiteshvara) and the Demoness (Srinmo)
The bondage of the earth goddess Srinmo and the history of the origin of Tibet / Why women can't climb pure crystal mountain / Matriarchy in the Land of Snows? / The western imagination / Women in former Tibetan society / The alchemic division of the feminine: The Tibetan goddesses Palden Lhamo and Tara / Tara—Tibet’s Madonna / The lament of Yeshe Tshogyal / The mythological background to the Tibetan-Chinese conflict: Avalokiteshvara and Guanyin / Wu Zetian (Guanyin) and Songtsen Gampo (Avalokiteshvara) / Ci Xi (Guanyin) and the Thirteenth Dalai Lama (Avalokiteshvara) / Jiang Qing (Guanyin) and the Fourteenth Dalai Lama (Avalokiteshvara) / Feminism and Tantric Buddhism / The XIV Dalai Lama and the question of women's rights

3 - The Foundations of Tibetan Buddhocracy
The history of Buddhist state thought / The Dalai Lama and the Buddhist state are one / The feigned belief of the XVI Dalai Lama in Western democracy / The "Great Fifth" - Absolute Sun Ruler over Tibet / Magic as politics - the magic world of the V Dalai Lama / The predecessors of the V Dalai Lama / The successors of the “Great Fifth”: The Thirteenth and Fourteenth Dalai Lamas / Incarnation and power / The "Great Fifth" and the system of incarnation / The sacred power of the Tibetan kings and it’s conferral upon the Dalai Lamas / The XIV Dalai Lama and the question of incarnation / The introduction of the doctrine of incarnation in the West / The various orders of Tibetan Buddhism (Gelugpa, Kagyüpa, Nyingmapa, Sakyapa, Bön) / Unification of the Tibetan Buddhist Order under the Absolute Reign of the XIV Dalai Lama / The
"Karmapa affair"

4 - Social Reality in Ancient Tibet
The Western image of Tibet / The social structure of former Tibet / Tibetan criminal law / Clerical commerce / Political intrigue / More recent developments in the historical image

5 - Buddhocracy and Anarchy - Contradictory or Complementary?
The grand sorcerers (Maha Siddhas) / The anarchistic founding father of Tibetan Buddhism: Padmasambhava / From anarchy to discipline of the order: the Tilopa lineage / The pre-ordained counter world to the clerical bureaucracy: holy fools / An anarchistic erotic: the VI Dalai Lama / A tantric history of Tibet / Crazy wisdom and the West

6 - Regicide as Lamaism’s Myth of Origin and the Ritual Sacrifice of Tibet
Ritual regicide in the history of Tibet / The Tibetan "scapegoat" / Ritual murder as a current issue among exile Tibetans / The ritual sacrifice of Tibet / Real violence and one’s own imaginings

7 - The War of the Oracle Gods and the Shugden Affair
The Tibetan state oracle / Dorje Shugden—a threat to the XIV Dalai Lama’s life?

8 - Magic as a Political Instrument
Invocation of demons / "Voodoo magic" / Magic wonder weapons / The “Great Fifth” as magician and the XIV Dalai Lama / Mandala politics

9 - The War Gods behind the Mask of Peace
The aggressiveness of the Tibetan tutelary gods (Dharmapalas) / Gesar of Ling - the Tibetan "Siegfried" / The Tibetan warrior kings and the clerical successors / The Dalai Lamas as the supreme war lords / The historical distortion of the "peaceful" Tibetans / Is the XIV Dalai Lama the "greatest living prince of peace" / Tibetan guerrillas and the CIA / Marching music and terror / Political calculation and the Buddhist message of peace / “Buddha has smiled”: The Dalai Lama and the Indian atomic tests

10 - The Spearhead of the Shambhala War: The Mongols
Genghis Khan as a Bodhisattva / The Buddhization of Mongolia / The Mongolian Shambhala myth / Dambijantsan, the bloodthirsty avenging lama / Von Ungern Sternberg: The “Order of Buddhist Warriors” / The XIV Dalai Lama and Mongolia

11 - The Shambhala Myth and the West
The Shambhala missionary Agvan Dorjiev / Bolshevik Buddhism / The Kalachakra temple in St. Petersburg / Madame Blavatsky and the Shambhala myth / Nicholas Roerich and the Kalachakra Tantra / The “Shambhala Warrior” Chögyam Trungpa / Other Western Shambhala visions / The XIV Dalai Lama and the Shambhala myth

12 - Fascist Occultism and its Close Relationship to Buddhist Tantrism
The Fourteenth Dalai Lama’s national socialist friends / The Nazi–Tibet connection / Julius Evola: A fascist Tantric / Miguel Serrano: The Dalai Lama’s “friend” and chief ideologist of

THE HANDS OF IBLIS - Omar Zaid, M.D.
“esoteric Hitlerism” / The former SS-man Heinrich Harrer: teacher of the XIV Dalai Lama / Julius Evola: the "Tantric" advisor of Benito Mussolini / Miguel Serrano: "friend" of the Dalai Lama and chief ideologist of "esoteric Hitlerism"

13 - The Japanese Doomsday Guru Shoko Asahara and XIV Dalai Lama
Shoko Asahara’s relationship to the XIV Dalai Lama / The staged Shambhala war / The sect’s system of rituals is Tantric Buddhist / Asahara’s Gods / The Japanese Chakravartin / Murder, violence and religion / The Japanese Armageddon / Religion and chemical laboratories / The song of Sarin / The international contacts / The two different brothers

14 - China’s Metaphysical Rivalry with Tibet
Mao Zedong: the red sun / The Great Proletarian Cultural Revolution / The “deification” of Mao Zedong / Mao Zedong’s "Tantric practices" / A spiritual rivalry between the Fourteenth Dalai Lama and Mao Zedong? / The post-Mao era in Tibet / A pan-Asian vision of the Kalachakra Tantra / Taiwan: a spring-board for Tibetan Buddhism and the XIV Dalai Lama? / Are the Chinese interested in the Shambhala myth?

15 - The Buddhocratic Conquest of the West
Robert A. Thurman: “The academic godfather of the Tibetan cause” / The stolen revolution / Thurman’s forged history / A worldwide Buddhocracy / Tibet a land of enlightenment? / Thurman as “high priest” of the Kalachakra Tantra

16 - Tactics, Strategies, Forgeries, Illusions
The "Tibet lobby" / The manipulation of the "Greens" / The illusory world of interreligious dialog and the ecumenical movement / Modern science and Tantric Buddhism / Buddhist cosmogony and the postmodern world view / The yogi as computer / Hollywood and Tantric Buddhism

17 - Conclusion
The atavistic pattern of Tibetan Buddhism / Clash of Religions: the fundamentalist contribution of Lamaism / Return to rationalism?

Bibliography: included so you will not think this is a ‘light work’. The following is only one of eight full pages of citations.
THE TANTRIC FEMALE SACRIFICE

Chap. 3, Part I: extracts of the most significant statements:

Vajrayana tantra distinguishes three types of woman:

1. The “real woman” (karma mudra). She is a real human partner. According to tantric doctrine she belongs to the “realm of desire”.
2. The “imaginary woman” or “spirit woman” (inana mudra). She is summoned by the yogi’s meditative imagination and only exists there or in his fantasy. The inana mudra is placed in the “realm of forms”.
3. The “inner woman” (maha mudra). She is the woman internalized via the tantric praxis, with no existence independent of the yogi. She is not even credited with the reality of an imagined form, therefore she counts as a figure from the “formless realm”.

THE HANDS OF IBLIS - Omar Zaid, M.D.
“The *karma mudra*... has a purely pragmatic and instrumental significance and is superfluous at
the finish” writes the Italian Tibetologist Raniero Gnoli in the introduction to a *Kalachakra*
commentary (Naropa, 1994, p. 82). After the sexual act she is “of no more use to the tantric than
husk of a shelled peanut”, says Benjamin Walker (Walker, 1982, pp. 72–73). She has done her
duty, transferred her feminine energy to the yogi, and now succumbs to the disdain which
Buddhism holds for all “normal” women as symbols of the “supreme illusion” (*maha maya*).
There is no mention of an initiation of the female partner in the codified Buddhist tantra texts …

“Among the last phases of the tantrum’s progress,” Benjamin Walker tells us, “is sexual
union on the astral plane, when he invokes elemental spirits, fiendesses and the spirits of the
dead, and has intercourse with them” - Walker, 1982, p. 74.

A *karma mudra* thus presents an exceptionally difficult challenge to the spiritual abilities of the
adept, since the *real* human woman must also be recognized as an illusion (*maya*)! This means,
in the final instance, nothing less than that the yogi no longer grants the entire physical world,
which in Indian tradition concentrates itself in the form of a woman, an independent existence,
and that as a consequence he recognizes matter as a conceit of his own consciousness. He
thereby frees himself from all restrictions imposed by the laws of nature. Such a radical
dissolution of reality is believed to accelerate several times the initiation process which otherwise
takes numerous incarnations.

… “the secret path without a consort will not grant perfection to beings” (quoted by Shaw, 1994,
p. 142). Tsongkhapa, founder of the Tibetan Gelugpa sect is of the same opinion: “A female
companion is the basis of the accomplishment of liberation” (quoted by Shaw, 1994, p. 146).
Imagined women are only recommendable for less qualified individuals, or may serve at the
beginning of the ritual path as a preliminary exercise, reports Miranda Shaw, who makes
reference to modern Gelugpa Masters like Lama Yeshe, Geshe Kelsang Gyatso and Geshe
Dhargyey (Shaw, 1994, pp. 146, 244, notes 26, 27, 29). A further reason for the use of a *karma
mudra* can be seen in the fact that for his magical transformations the yogi needs a secretion
which the woman expresses during the sexual act and which is referred to as “female seed” in the
texts. It is considered a bodily concentrate of *gynergy*. This coveted vaginal fluid will later be
the subject of a detailed discussion.

But although her autonomous feminine existence has been dissolved, her feminine essence
(*gynergy*) has not been lost. Via an act of sexual magic the yogi has appropriated this and with it
achieved the power of an *androgyne*. He destroys, so to speak, the exterior feminine in order to
internalize it and produce an “inner woman” as a part of himself. “He absorbs the Mother of the
Universe into himself”, as it is described in the *Kalachakra Tantra* (Grünwedel, *Kalachakra IV*, p.
32).

But the *inana mudra* still exists outside of the tantric master, the “inner woman”, however, as her
name indicates, can no longer be distinguished from him and has become a part of his self. In
general, the *maha mudra* is said to reside in the region of the navel. There she dances and acts as
an oracle as the Greek goddess *Metis* once did in the belly of *Zeus*. She is the “in-born” and
produces the “in-born joy of the body, the in-born joy of language, the in-born joy of the spirit
and the in-born joy of consciousness” (Naropa, 1994, p. 204).

The male tantric master now has the power to assume the female form of the goddess (who is of course an aspect of his own mystical body), that is, he can appear in the figure of a woman. Indeed, he even has the magical ability to divide himself into two gendered beings, a female and a male deity. He is further able to multiply himself into several maha mudras. In the Guhyasamaja Tantra, with the help of magical conjurations he fills an entire palace with female figures, themselves all particles of his subtle body.

Now one might think that for the enlightened yogi the book of sensual pleasures would be closed, since for him there are no more exterior women. But the contrary is the case. His lust is not transformed, but rather made eternal. Thus in his imagination, he is “united day and night [with the maha mudra]. The yogi often says, he would not live without her kiss and embrace” (Dasgupta, 1974, p. 102). He is even able to imaginatively stimulate the sexual organs of the inner woman in order to combine her erotic pleasure with his own (he simultaneously enjoys both), and thus immeasurably intensify it. (Farrow and Menon, 1992, pp. 271, 272, 291)

Despite this sexual turbulence he retains a strict awareness of the polarity of the primal cosmic forces, it is just that these are now realized within his own person. He is simultaneously masculine and feminine, and has both sexual energies under his absolute control. He incarnates the entire tantric theater. He is director, actor, audience, plot and stage in one individual.

Such agitated games are, however, just one side of the tantric philosophy, on the other is a concept of eternal standstill of being, linked to the image of the maha mudra. She appears as the “Highest Immobile”, who, like a clear, magical mirror, reflects a femininity turned to crystal. An obedient femininity with no will of her own, who complies with the looks, the orders, the desires and fantasies of her master. A female automaton, who wishes for nothing, and blesses the yogi with her divine knowledge and holy wisdom.

Whether mobile or unmoving, erotic or spiritualized — the maha mudra is universal. From a tantric viewpoint she incarnates the entire universe. Consequently, whoever has control over his “inner woman” becomes a lord of the universe, a pantocrat. She is a paradox, eternal and indestructible, but nevertheless, like the whole cosmos, without an independent existence. For this reason she is known as a “magical mirror” (Naropa, 1994, p. 81). In the final instance, she represents the “emptiness”…

According to Govinda she fulfills a role comparable to that of the muse... “inspiration”… Jung proposed that the human soul of a man is double gendered, it has a masculine and a feminine part, the animus and the anima. In a woman the reverse is true. Her feminine anima corresponds to a masculine animus. With some qualifications, the depth psychologist was convinced that the other-gendered part of the soul could originally be found in the psyche of every person. Jung thus assumes the human soul possesses a primary androgy, or gynandry, respectively. The goal of an integrated psychology is that the individual recognize his or her other-gendered half and bring the two parts of the soul into harmony… that the feminine side of the yogi is initially found outside himself — whether in the form of a real woman or the figure of an imaginary one — and
must first be integrated through sacred sexual practices. The tantric master uses a human woman, or at least an \textit{inana mudra} to create his androgynous body. He destroys her autonomous existence, steals her \textit{gynergy}, integrates this in the form of an “inner woman” and thus becomes a powerful double-gendered super-being. We can, hypothetically, describe the process as follows: the sacrifice of the exterior woman is the precondition for the establishment of the inner \textit{maha mudra}.

\textbf{THE SACRIFICE OF SAMSARA}

... Woman per se— as Buddha Shakyamuni repeatedly emphasized in many of his statements — functions as the first and greatest cause of illusion (maya), but likewise as the force which generates the phenomenal world (samsara). It is the fundamental goal of every Buddhist to overcome this deceptive samsara. This world of appearances experienced as feminine, presents him with his greatest challenge. “A woman”, Nancy Auer Falk writes, “was the veritable image of becoming and of all the forces of blind growth and productivity which Buddhism knew as Samsara. As such she too was the enemy — not only on a personal level, as an individual source of temptation, but also on a cosmic level” (Gross, 1993, p. 48). In this misogynist logic, it is only after the ritual destruction of the feminine that the illusory world (maya) can be surmounted and transcended... the woman — as mother and as lover — is the curse which fetters us to our illusory existence.

... in Mahayana Buddhism, the naked corpse of a woman was considered as the most provocative and effective meditation object an initiate could use to free himself from the net of Samsara. Inscribed in the iconography of her body were all the vanities of this world. \textit{For this reason, he who sank bowed over a decaying female body could achieve enlightenment in his current life. To increase the intensity of the macabre observation, it was usual in several Indian monastic orders to dismember the corpse. Ears, nose, hands, feet, and breasts were chopped off and the disfigured trunk became the object of contemplation. “In Buddhist context, the spectacle of the mutilated woman serves to display the power of the Buddha, the king of the Truth (Dharma) over Mara, the lord of the Realm of Desire.”, writes Elizabeth Wilson in a discussion of such practices, “By erasing the sexual messages conveyed by the bodies of attractive women through the horrific spectacle of mutilation, the superior power of the king of Dharma is made manifest to the citizens of the realm of desire.”} (Wilson, 1995, p. 80).

\textbf{“EATING” THE GYNERGY} \hspace{1cm} [The Origin of Cannibalism - oz]

But Vajrayana is concerned with more than the performance of a cosmic drama in which the feminine and its qualities are destroyed for metaphysical reasons. The tantric recognizes a majority of the feminine properties as extremely powerful. He therefore has not the slightest intention of destroying them as such. In contrast, he wishes to make the feminine forces his own. What he wants to destroy is solely the physical and mental bearer of \textit{gynergy} — the real woman. For this reason, the “tantric female sacrifice” is of a different character to the cosmogonic sacrifice of the feminine of early Buddhism. \textbf{It is based upon the ancient paradigm in which the energies of a creature are transferred to its killer.} The maker of the sacrifice wants to
absorb the vital substance of the offering, in many cases by consuming it after it has been slaughtered. Through this he not only “integrates” the qualities of the killed, but also believes he may outwit death, by feeding up on the body and soul of the sacrificial victim.

In this connection the observation that worldwide the sacred sacrifice is contextually linked with food and eating, is of some interest. It is necessary to kill plants and animals in order to nourish oneself. The things killed are subsequently consumed and thus appear as a necessary condition for the maintenance and propagation of life. Eating increases strength, therefore it was important to literally incorporate the enemy. In cannibalism, the eater integrates the energies of those he has slaughtered. Since ancient humans made no basic distinction between physical, mental or spiritual processes, the same logic applied to the “eating” of non-bodily forces. One also ate souls, or prana, or the élan vital. In the Vedas, this general “devouring logic” led to the conception that the gods nourished themselves from the life fluids of ritually slaughtered humans, just as mortals consume the bodies of animals for energy and nourishment. Thus, a critical-rational section of the Upanishads advises against such human sacrifices, since they do not advance individual enlightenment, but rather benefit only the blood-hungry supernatural beings.

… Although early Buddhism gave vent to keen criticism of the Vedic rites, especially the slaughter of people and animals, the ancient sacrificial mindset resurfaces in tantric ritual life … Sacred cannibalism was always communion, holy union with the Spirit and the souls of the dead. It becomes Eucharistic communion when the sacrifice is a slaughtered god, whose followers eat of him at a supper. [This is the essence of the Trinitarian folly! - oz] God and man are first one when the man or woman has eaten of the holy body and drunk the holy blood of his or her god. The same applies in the relation to the goddess. The tantric yogi unites with her not just in the sexual act, but above all through consuming her holy gynergy, the magical force of maya. Sometimes, as we shall see, he therefore drinks his partner’s menstrual blood. Only when the feminine blood also pulses in his own veins will he be complete, an androgyne, a lord of both sexes.

To gain the “gynergy” for himself, the yogi must “kill” the possessor of the vital feminine substances and then “incorporate” her. Such an act of violence does not necessarily imply the real murder of his mudra, it can also be performed symbolically. But a real ritual murder of a woman is by like measure not precluded, and it is not surprising that occasional references can be found in the Vajrayana texts which blatantly and unscrupulously demand the actual killing of a woman. In a commentary on the Hevajra Tantra, at a point where a lower-caste wisdom consort (dombi) is being addressed, stands bluntly, “I kill you, o Dombi, I take your life!” (Snellgrove, 1987, vol. 1, p. 159).

SATHI OR THE SACRED INAUGURAL SACRIFICE

… As the French anthropologist René Girard convincingly argues in his essay on Violence and the Sacred, the original murderous deed is normally no longer fully recalled during later symbolic performances. But it can also not become totally forgotten. It is important that the violent origin of their sacrificial rite be shrouded in mystery for the cult participant. “To maintain its structural force, the inaugural violence must not make an appearance”, claims Girard (Girard, 1987, p. 458).
Only thus can the participants experience that particular emotionally laden and ambivalent mixture of crime and mercy, guilt and atonement, violence and satisfaction, shuddering and repression which first lends the numinous aura of holiness to the cult events.

… Earlier, however, claims the Indologist D. C. Sircar, famous relics of the “great goddess” were said to be found at the Shaktai pithas. At the heart of her cult stood the worship of her yoni (‘vagina’) (Sircar, 1973, p. 8). We can only concur with this opinion, yet we must also point out that the majority of the matriarchal cults of which we are aware also exhibited a phallic orientation. Here the phallus did not signalize a symbol of male dominance, but was instead a toy of the “great goddess”, with which she could sexual-magically manipulate men and herself obtain pleasure. We also think it important to note that the practices of Indian gynocentric cults were in no way exempt from sacrificial obsession. In contrast, there is a comprehensive literature which reports the horrible rites performed at the Shaktai pithas in honor of the goddess Kali. Her followers bowed down before her as the “consumer of raw meat”, who was constantly hungry for human sacrifices. The individuals dedicated to her were first fed up until they were sufficiently plump to satisfy the goddess’s palate. On particular feast days the victims were decapitated in her copper temple (Sircar, 1973, p. 16). Naturally we can only speculate that the “dismemberment of the goddess” in the Sati myth might be a masculine reaction to the original fragmentation of the masculine god by the gynocentric Kali. But this murderous reciprocity must not be seen purely as an act of revenge. In both cases it is a matter of the increased life energy which is to be achieved by the sacrifice of the opposite sex. In so doing, the “revolutionary” androcentric yogis made use of a similar ritual praxis and symbolism to the aggressive female followers of the earlier matriarchy, but with reversed premises.

THE FIRE SACRIFICE OF THE DAKINI

Here the adept also renders malignant women harmless through fire:

“One makes the burnt offerings within a triangle... If one has done this three days long, concentrating upon the target of the women, then one can thus ward them off, even for the infinity of three eons” (Gäng, 1988, p. 225). A “burning woman” by the name of Candali plays such a significant role in the Kalachakra initiations that we devote an entire chapter to her later. In this context we also examine the “ignition of feminine energy”, a central event along the sexual magic initiation path of Tantrism.

.. “heaven/sky walkers” were once human “wisdom companions”, who, after they had been killed in a fire ritual, continued to function in the service of the tantric teachings as female spirit beings (genies). He saw in the dakinis the “souls of murdered mudras” banished by magic, and believed that after their sacrificial death they took to haunting as Buddhist ghosts (Grünwedel, 1933, p. 5). Why, he asked, do the dakinis always hold skull cups and cleavers in their hands in visual representations? Obviously, as can be read everywhere, to warn the initiands against the transient and deceptive world of samsara and to cut them off from it. But Grünwedel sees this in a completely different light: For him, just as the saints display the instruments of their martyrdom in Christian iconography, so too the tantric goddesses demonstrate their mortal passing with
knives and skulls; like their European sisters, the witches, with whom they have so much in common, they are to be burnt at the stake (Grünwedel, Kalacakra III, p. 41) Grünwedel traces the origin of this female sacrifice back to the marked misogyny of the early phase of Buddhism: “The insults [thrown at] the woman sound dreadful... The body of the woman is a veritable cauldron of hell, the woman a magical form of the demons of destruction” (Grünwedel, 1924, vol. 2, p. 29).

Some tantras even explicitly confirm Grünwedel’s thesis that the dakinis were once “women of flesh and blood”, who were later transformed into “spirit beings” (Bhattacharyya, 1982, p. 121). Thus she was sacrificed as a karma mudra, a human woman in order to then be transformed into an inana mudra, an imaginary woman. But the process did not end here, then the inana mudra still had an existence external to the adept. She also needed to be “sacrificed” in order to create the “inner woman”, the maha mudra. A passage from the Candamaharosana Tantra thus plainly urges the adept: “Threaten, threaten, kill, kill, slay slay all Dakinis!” (quoted by George, 1974, p. 64) But what is the intent behind a fiery dakini sacrifice? The same as that behind all the other tantric rituals, namely the absorption of gynergy upon which to found the yogi’s omnipotence. Here the longed-for feminine elixir has its own specific names. The adept calls it the “heart blood of the dakini”, the “essence of the dakini’s heart”, the “life-heart of the dakini” (Herrmann-Pfand, 1992, p. 342). “Via the ‘conversion’ the Dakinis become protectors of the religion, once they have surrendered their ‘life-heart’ to the conqueror”, a tantra text records (Herrmann-Pfand, 1992, p. 204).

This “surrender of the heart” can often be brutal. For example, a Tibetan story tells of how the yogini Magcig declares that she is willing for her breast to be slit open with a knife — whether in reality or just imagination remains unclear. Her heart was then taken out, “and whilst the red blood — drip, drip — flowed out”, laid in a skull bowl. Then the organ was consumed by five dakinis who were present. Following this dreadful heart operation Magcig had transformed herself into a dakini (Herrmann-Pfand, 1992, p. 164). As macabre as this story is, on the other hand it shows that the tantric female sacrifice need not necessarily be carried out against the will of woman to be sacrificed. In contrast, the yogini often surrenders her heart-blood voluntarily because she loves her master. Like Christ, she lets herself be crucified for love. But her guru may never let this love run free. He has a sacred duty to control the feelings of the heart, and the power to manipulate them.

In the dakini’s heart lies the secret of enlightenment and thus of universal power. She is the “Queen of Hearts”, who — like Diana, Princess of Wales — must undergo a violent “sacrificial death” in order to then shine as the pure ideal of the monarchy (the “autocratic rule” of the yogis). Lama Govinda also makes reference to a fiery sacrificial apotheosis of the dakini when he proclaims in a vision that all feminine forces are concentrated in the sky walkers, “until focused on a point as if through a lens they kindle to a supreme heat and become the holy flame of inspiration which leads to perfect enlightenment” (Govinda, 1991, p. 231). It need not be said that here the inspiration and enlightenment of the male tantra master alone is meant and not that of his female sacrifice.
Vajrayogini

... Vajrayogini is the most important female divine figure in the highest yogic practices of Tibetan Buddhism. The goddess is worshipped as, among other things, “Mistress of the World”, the “Mother of all Buddhhas”, “Queen of the Dakinis”, and a “Powerful Possessor of Knowledge” [Queen of Heaven – oz]. Her reverential cult is so unique in androcentric Lamaism that a closer examination has much to recommend it. In so doing we draw upon a document on Vajrayogini praxis by the Tibetan lama Kelsang Gyatso.

Vajra Yoga ini in the Burning Circle

In the Vajrayogini praxis a total of three types of symbolic female sacrifice are distinguished. Two of these consist in the offering of inana mudras, that is, of “spirit women” who are drawn from the pupil’s imagination. In the third sacrificial offering he presents his teacher with a real sexual partner (karma mudra) (Gyatso, 1991, p. 88). Once all the women have been presented to the guru and he has absorbed their energies, the image of the Vajrayogini arises in his heart. Her body appears in red and glows like the “apocalyptic fire.” In her right hand she holds a knife with a vajra-shaped handle, in her left a skull bowl filled with blood. She carries a magic wand across her shoulders, the tip of which is adorned with three tiny human heads. She wears a crown formed out of five skulls. A further fifty severed heads are linked in a chain which swings around her neck; beneath her feet the Hindu divinity Shiva and the red Kalarati crouch in pain.

Thereupon her image penetrates the pupil, and takes possession of him, transforming him into itself via an internalized iconographic dramaturgy. That the sadhaka now represents the female divinity is considered a great mystery. Thus the master now whispers into his ear, “Now you are entering into the lineage of all yoginis. You should not mention these holy secrets of all the yoginis to those who have not entered the mandala of all the yoginis or those who have no faith” (Gyatso, 1991, p. 355). With divine pride the pupil replies, “I am the Enjoyment Body of Vajrayogini!” (Gyatso, 1991, p. 57) or simply and directly says, “I am Vajrayogini!” (Gyatso, 1991, p. 57). Then, as a newly arisen goddess he comes to sit face-to-face with his guru. Whether the latter now enjoys sexual union with the sadhaka as Vajrayogini cannot be determined from the available texts.

[No doubt this principle is advanced by Crowley to the stage of initiation that justifies homosexual magick in the advanced Freemasonic, Illuminati, Palladium and OTO rituals. Hence did he adopt the supreme androgenic cognomen: ‘Baphomet’. – oz]

At any rate we must regard this artificial goddess as a female mask, behind which hides the male sadhaka who has assumed her form. He can of course set this mask aside again. It is impressive just how vivid and unadorned the description of this reverse transformation of the “Vajrayogini pupil” into his original form is: “With the clarity of Vajrayogini”, he says in one ritual text, “I give up my breasts and develop a penis. In the perfect place in the center of my vagina the two walls transform into bell-like testicles and the stamen into the penis itself” (Gyatso, 1991, p. 293). Other sex-change transfigurations are also known from Vajrayogini praxis. Thus, for example,
the teacher can play the role of the goddess and let his pupil take on the male role. He can also divide himself into a dozen goddesses — yet it is always men (the guru or his pupils) who play the female roles.

[This reversal of role play—men dressing as women (cross-dressing, something which J. Edgar Hoover, 33rd Degree Freemason, was noted to do 445)—has been part and parcel of many College and University Fraternal Initiations for the last 150 years in the West. As one can now appreciate, it represents the concerted effort of Occidental Initiates to de-sensitize the khassa and amma towards the acceptance of practices that countermand the Monotheistic Commandments! This is indeed, the fons et origo of Thelema, for which the mystical principle of androgyny is fundamental. – oz]

CHINNAMUNDA

The dreadful Chinnamunda (Chinnamastra) ritual also refers to a “tantric female sacrifice.” At the center of this ritual drama we find a goddess (Chinnamunda) who decapitates herself. Iconographically, she is depicted as follows: Chinnamunda stands upright with the cleaver with which she has just decapitated herself clenched in her right hand. On her left, raised palm she holds her own head. Three thick streams of blood spurt up from the stump of her neck. The middle one curves in an arc into the mouth of her severed head, the other two flow into the mouths of two further smaller goddesses who flank Chinnamunda. She usually tramples upon one or more pairs of lovers. This bloody cult is distributed in both Tantric Buddhism and Hinduism … “Chinnamasta [Chinnamunda] takes life and vigor from the copulating couple, then gives it away lavishly by cutting off her own head to feed her devotees” (Kinsley, 1986, p. 175). Thus, a “sacrificial couple” and the theft of their love energy are to be found at the outset of this so difficult to interpret blood rite.

Summary

A relation between fertility and human sacrifice is also formed in the ancient Indian culture of the Vedas. The earth and the life it supports, the entire universe in fact, were formed, according to the Vedic myth of origin, by the independent self-dismemberment of the holy adamic figure Prajapati [Adam Kadmon of the Kabala and Osiris of the Egyptians. – oz] His various limbs and organs formed the building blocks of our world. But these lay unlinked and randomly scattered until the priests (the Brahmans) came and wisely recombined them through the constant performance of sacrificial rites. Via the sacrifices, the Brahmans guaranteed that the cosmos remained stable, and that gave them enormous social power. All these aspects may, at least in general, contribute to the “tantric female sacrifice”, but the central factors are the two elements already mentioned:

1. The destruction of the feminine as a symbol of the highest illusion (Hinayana and Mahayana Buddhism)

Let us close this chapter by once again summing up why the female sacrifice is essential for the tantric rite: Everything which opposes a detachment from this world, which is characterized by suffering and death, all the obscuring of Maya, the entire deception of samsara is the shameful work of woman. Her liquidation as an autonomous entity brings to nothing this world of appearances of ours. In the tantric logic of inversion [i.e. Satanism – oz], only transcending the feminine can lead to enlightenment and liberation from the hell of rebirth. It alone promises eternal life. The yogi may thus call himself a “hero” (vira), because he had the courage and the high arts needed to absorb the most destructive and most base being in the universe within himself, in order not just to render it harmless but to also transform it into positive energy for the benefit of all beings.

REGICIDE AS LAMAISM’S MYTH OF ORIGIN
AND THE RITUAL SACRIFICE OF TIBET

THE MURDER OF KING LANGDARMA

… It is just as unsurprising that his brother, Langdarma, who succeeded him on the throne, wanted to reverse the monastic despotism which Ralpachan had established. Langdarma was firmly resolved to work together with the old Bon forces once again and began with a persecution of the Buddhists, driving them out or forcing them to marry. All their privileges were removed, the Indian yogis were hunted out of the country and the holy texts (the tantras) were burned. [These are the typical actions of a Prophet. – oz] For the lamas, Langdarma thus still today counts as the arch-enemy of the teaching, an outright incarnation of evil. But his radical anti-Buddhist activity was to last only four years. In the year 842, his fate caught up with him. His murderer rode into Lhasa upon a white horse blackened with coal and swathed in a black cloak. Palden Lhamo, the dreadful tutelary deity of the later Dalai Lamas, had commanded the Buddhist monk, Palgyi Dorje, to “free” Tibet from Langdarma. Since the king thought it was a Bon priest who had called upon him, he granted his murderer an audience. Beneath his robes Palgyi Dorje had hidden a bow and arrow. He knelt down first, but while he was still getting up he shot Langdarma in the chest at close range, fatally wounding him, and crying out: “I am the demon Black Yashe: When anybody wishes to kill a sinful king, let him do it as I have killed this one” (Bell, 1994, p. 48). He then swung himself onto his horse and fled. Underway he washed the animal in a river, so that its white coat reappeared. Then he reversed his black coat which now likewise became white. Thus he was able to escape without being recognized.

Up until the present day, official Tibetan history legitimates this “tyrannicide” as a necessary act of desperation by the besieged Buddhists. In order to quiet a bad conscience and to bring the deed into accord with the Buddhist commandment against any form of killing, it soon became evaluated as a gesture of compassion: In being killed, Langdarma was prevented from collecting even more bad karma and plunging ever more people into ruin. Such “compassionate” murders, which — as we shall see — were part of Tibetan state politics, avoided using the word “kill” and replaced it with terms like “rescue” or “liberate” [The Freemasonic/Communist call for rebellion, or
the CIA term ‘Neutralization’ – oz]. “To liberate the enemy of the doctrine through compassion and lead his consciousness to a better existence is one of the most important vows—[Freemasonic Secret Oath – oz]—to be taken in tantric empowerment”, writes Samten Karmay (Karmay, 1988, p. 72). In such a case all that is required of the “rescuer” is that at the moment of the act of killing he should wish the murdered party a good rebirth (Beyer, 1978, pp. 304, 466; Stein, 1993, p. 219).

... Through his murder, the sacrifice of secular rule in favor of clerical power was completed, both really and symbolically, and the monks’ Buddhocracy thus took the place of the autocratic regent… The immense significance of the regicide becomes clear immediately when it is recalled that the ancient kings were in most cases equated with a deity. Thus what took place was not the killing of a person but of a god, usually with the melodramatic intent that the ritually murdered being would be resurrected or that another deity would take his place… René Girard, in his study of The Violence and the Sacred, means that a “founding murder” influences all the subsequent cultural and religious developments in a society and that a collective compulsion to constantly repeat it arises, either symbolically or for real. This compulsive repetition occurs for three reasons: firstly because of the guilt of the murderers who believe that they will be able to exorcise the deed through repetition; secondly, so as to refresh one’s own strengths through those which flow from the victim to his murderers; thirdly as a demonstration of power. Hence a chain of religious violence is established, which, however, becomes increasingly “symbolized” the further the community is removed from the original criminal event. In place of human sacrifices, the burning of effigies now emerges.

The lamas repeat the crime in an annually performed dance mystery, the cham dance… a cham performance can only be carried out by ordained monks. It is also referred to as the “dance of the black hats”… Then Yama, the bull-headed god of the dead, appears and pierces the heart, the arms and legs of the figure with his weapon and ties its feet up with a rope. A bell tolls, and Yama begins to lop off the victim’s limbs and slit open his chest with his sword. Now he tears out the bloody heart and other internal organs which were earlier placed inside the lingam. In some versions of the play he then eats the “flesh” and drinks the “blood” with a healthy appetite. In others, the moment has arrived in which the animal demons (the masked dancers) fall upon the already dismembered lingam and tear it apart for good. The pieces are flung in all directions. Assistant devils collect the scattered fragments in human skulls and in a celebratory procession bring them before Yama, seated upon a throne. With a noble gesture he takes one of the bloody pieces and calmly consumes it before giving the rest free for general consumption with a hand signal. At once, the other mystery players descend and try to catch hold of something. A wild free-for-all now results, in which many pieces of the lingam are deliberately thrown into the crowded audience. Everybody grabs a fragment which is then eaten.

In this clearly cannibalist scene, the clerical cham dancers want to appropriate some of the life energy of the royal victim. Here too, the ancient idea that an enemy’s powers are transferred to

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446 Freemasons do this under the cover of advancing secularism, when in fact they are merely advancing their own cult and unwittingly that of the Illumines. — oz.
oneself through killing and eating them is the barely concealed intention. Thus every cham performance repeats on an “artistic” level the political appropriation of secular royal power by Lamaism. But we must always keep in mind that the distinction between symbol and reality which we find normal does not exist within a tantric culture. Therefore, King Langdarma is sacrificed together with his secular authority at every cham dance performance. It is only all too understandable why the Fifth Dalai Lama, in whose person the entire worldly power of the Tibetan kings was concentrated for the first time, encouraged the cham dance so much.

Why is the victim and hence the “enemy of the religion” known as the lingam? As we know, this Sanskrit word means “phallus”... it symbolizes the replacement of the dynastic chain of inheritance — which follows the laws of reproduction and presupposes the sexual act—by the incarnation system. In his fieldwork, Robert A. Paul also observed how on the day following a cham performance the abbot and his monks dressed as dakinis and appeared at the sacrificial site in order to collect up the scattered remains and burn them in a fire together with other objects. Since the “male” lamas conduct this final ritual act in the guise of (female) “sky walkers”, it seems likely that yet another tantric female sacrifice is hidden behind the symbolic regicide.

**THE SUBSTITUTE SACRIFICE** - [Judas Goat - oz]

The sacrifice of a lingam was a particular specialty of the Fifth Dalai Lama, which he had performed not just during the cham dance but also used it, as we shall soon see, for the destruction of enemies. We are dealing with a widely spread practice in Tibetan cultural life. On every conceivable occasion, small pastry figurines (torma or bali) were created in order to be offered up to the gods or demons. Made from tsampa or butter, they were often shaped into anthropomorphic figures… all that is evil, even one’s own bad features, can be projected onto the torma so as to then be destroyed… we are dealing with the bali ritual as codified by the Fifth Dalai Lama. The purpose of the ceremony consists in hampering the dakinis or other malignant spirits from taking a sick or dying person with them into their domain… but the dakinis who wanted to seize him or her have not yet been satisfied. For this reason the texts recommend a substitute sacrifice. The female cannibals are offered a bali pyramid consisting of a skull, torn-off strips of [human] skin, butter lamps filled with human fat, and various organs floating in a strong-smelling liquid made from brain, blood and gall. This is supposed to assuage the greed of the “sky walkers” and distract them from the sick person (Herrmann-Pfand, 1992, p. 466).

**THE TIBETAN “SCAPEGOAT”**

The anthropologist, James George Frazer, likewise draws a connection between ritual regicide and the symbolic sacrificial rites practiced by many peoples at the beginning of a year. The past year, represented by the old ruler, is sacrificed, and the New Year celebrates its entry in the figure of a young king.

[Mimicked by the Druids, who annually replaced their young king with another after tying last year’s king to an Oak Tree and removing his heart. – oz].

*THE HANDS OF IBLIS* - Omar Zaid., M.D.
In the course of time the reigning kings were able to escape this rite, deeply anchored in human history, by setting up substitutes upon whom the ritual violence could be let out … This role of a human “scapegoat” during the Tibetan New Year’s feast (Monlam) was taken on by a person who bore the name of the “king of impurity”, “ox demon”, or “savior king”… At a pre-arranged time the “ox demon” appeared in front of Lhasa’s cathedral, the Jokhang. There a monk from the Drepung monastery was waiting for him in a magnificent robe. In the scene which was now played out he represented the Dalai Lama. First up there was a violent battle of words in which the scapegoat mocked the Buddhist teachings with a sharp tongue. Thereupon the pretend Dalai Lama challenged him to a game of dice. If the “king of impurity” were to win, the disastrous consequences for the whole country would have been immense. But preparations had been made to ensure that this did not happen… After his defeat the loser fled… He was either driven into the wilderness or taken prisoner and locked in one of the horror chambers of the Samye monastery for a time. It was considered a good omen if he died.

Actually his demise was expected, or at least hoped for. It was believed that scapegoats attracted all manner of rare illnesses or died under mysterious circumstances. If the expelled figure nonetheless saved his skin, he was permitted to return to Lhasa and once again take on the role… The sacrificers are then freed of all evil, which the scapegoat takes to its death with him, and society returns to a state of original purity. Accordingly, the ritual power applied is not a matter of self-interest, but rather a means of attaining the opposite, social peace and an undisturbed state… Then, once the “Great Fifth” had institutionalized the celebrations, anarchy reigned in Lhasa during the period of the New Year’s festivities:

… Heinrich Harrer, who experienced several feasts at the end of the forties, describes one of them in the following words: “As if awakened from hypnosis, in this instant the tens of thousands plunge order into chaos. The transition is so sudden that one is stunned. Shouting, wild gesticulation… they trample one another to the ground, almost murder each other. The praying [monks], still weeping and ecstatically absorbed, become enraged madmen. The monastic soldiers begin their work! Huge blokes with padded shoulders and blackened faces — so that the deterrent effect is further enhanced. They ruthlessly lay into the crowd with their staffs… Howling, they take the blows, but even the beaten return again as if they were possessed by demons” (Harrer, 1984, p. 142). The Tibetan feast of Monlam is thus a variant upon the paradoxes we have already examined, in which, in accordance with the tantric law of inversion, anarchy and disorder are deliberately evoked so as to stabilize the Buddhocracy in total. During these days, the bottled-up anti-state aggressions of the subjects can be completely discharged, even if only for a limited time and beneath the blows of the monastic soldiers’ clubs.

… then the whole tantric idea is fundamentally based upon the sacrifice of the human (the

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447 Here we find the root of the Christian Blasphemy. — oz.

448 saturnalia n. (pl. same or saturnalias): 1(usu. Saturnalia) Rom.Hist. the festival of Saturn in December, characterized by unrestrained merrymaking for all, the predecessor of Christmas; 2 (as sing. or pl.) a scene of wild revelry or tumult; an orgy. Oxford Dict. 10th Edition. — The Illuminati and Rosicrucians are also known as the ‘Black Brotherhood of Saturn’. - oz.
person, the individual, the human body) to the benefit of the gods or of the yogi... the tutelary deities (dharmapalas) [or Great White Brotherhood of Theosophy, the so-called ‘Ascended Masters’; in reality, reprobate jinn – oz] — As reward for their work they demand still more human blood and still more human flesh. Such cannibal foods are called *kangdza* in Tibetan. They are graphically depicted as dismembered bodies, hearts that have been torn out, and peeled skins in ghastly thangkas, which are worshipped in sacred chambers dedicated to the demons themselves. *Kangdza* means “wish-fulfilling gifts,” unmistakably indicating that people were of the opinion that they could fulfill their greatest wishes through human sacrifices. That this really was understood thus is demonstrated by the constant use of parts of human corpses in Tibetan magic, to which we devote the next chapter.

**RITUAL MURDER AS A CURRENT ISSUE AMONG EXILE TIBETANS**

The terrible events of February 4, 1997 in Dharamsala, the Indian seat of government of the Fourteenth Dalai Lama, demonstrate that ritual human sacrifice among the Tibetans is in no way a thing of the past but rather continues to take place up until the present day. According to the police report, on that day six to eight men burst into the cell of the 70 year-old lama, Lobsang Gyatso, the leader of the Buddhist dialectic school, and murdered him and two of his pupils with numerous stab wounds. The bloody deed was carried out in the immediate vicinity of the Dalai Lama’s residence in a building which forms part of the Namgyal monastery. The Namgyal Institute is, as we have already mentioned on a number of occasions, responsible for the ritual performance of the *Kalachakra Tantra*. The world press — in as far as it reported the crime at all — was horrified by the extreme cruelty of the murderers. The victims' throats had been slit and according to some press reports their skin had been partially torn from their bodies (*Süddeutsche Zeitung*, 1997, No. 158, p. 10). There is even a rumor among the exile Tibetan community that the perpetrators had sucked out the victims' blood in order to use it for magical purposes. All this took place in just under an hour… The “mouthpiece” for the Dalai Lama in the USA, Robert Thurman, also saw the murder as a ritual act: “The three were stabbed repeatedly and cut up in a way that was like exorcism.” (*Newsweek*, May 5, 1997, p.43)

**THE RITUAL SACRIFICE OF TIBET**

Primarily, as we have extensively demonstrated, a politically oriented tantra master (especially if he practices the *Kalachakra Tantra* as does the Dalai Lama) is not at all interested in strengthening and maintaining an established and orderly state. Such a conservative position is valid only for as long as it does not stand in the way of the final goal, the conquest of the world by a Buddhocracy.\(^{449}\) This imperial path to world control is paved with sacrifices: the sacrifice of the *karma mudra* (the wisdom consort), the sacrifice of the pupil’s individual personality, the symbolic sacrifice of worldly kingship, etc.

Just as the guru is able to evoke mental states in his *sadhaka* (pupil) which lead to the

\(^{449}\) This clearly explains the pre-eminence of the Dali Lama in the Illuminati *World Council of Churches* and other ‘ecumenical’ congregations in which Sufi deviants have played play an important role. - oz.
fragmentation of the latter’s psyche [mind control] so that he can be reborn on a higher spiritual plane, so too he applies such deliberately initiated practices of dismemberment to the state and society as well, in order for these to re-emerge on a higher level. Just as the tantra master dissolves the structures of his human body, he can likewise bring down the established structures of a social community. Then the Buddhist/tantric idea of the state has an essentially symbolic nature and is fundamentally no different to the procedures which the yogi performs within his energy body and through his ritual practices. From the viewpoint of the Kalachakra Tantra, all the important events in Tibetan history point eschatologically to the control of the universe by a Chakravartin (world ruler [Maitreya]).

The precondition for this is the destruction of the old social order and the construction of a new society along the guidelines laid down in the Dharma (the teaching) [the Illuminist principle of Chaos. – oz] Following such a logic, and in accordance with the tantric “law of inversion,” the destruction of a national Tibet could become the requirement for a higher transnational Buddhocratic order. Have—we must now ask ourselves—have the Tibetan people been sacrificed so that their life energies may be freed for the worldwide spread of Lamaism? As fantastic and cynical as such a mythical interpretation of history may sound, it is surreptitiously widely distributed in the occult circles of Tantric Buddhism. Proud reference is made to the comparison with Christianity here: just as Jesus Christ was sacrificed to save the world, so too the Tibet of old was destroyed so that the Dharma could spread around the globe… After such purification, the entity is ready for the next level of expansion in service. The Tibetans were spiritually strong enough to endure this burning ground so as to pave the way for its defined part in building the new world. In this latter, the authors assure us, the “first Sacred Nation” will become a “point of synthesis” of “universal love, wisdom and goodwill” (quoted by Lopez, 1998, p. 204).

Robert Thurman (the “mouthpiece of the Dalai Lama” in America) discusses such a theory in his book Essential Tibetan Buddhism. “The most compelling, if somewhat dramatic [theory],” Thurman writes, “is that Vajrapani (the Bodhisattva of power) emanated himself as Mao Tse-tung and took upon himself the heinous sin of destroying the Buddha Dharma’s institutions [of Tibet], along with many beings, for three main reasons: to prevent other, ordinarily human, materialists from reaping the consequences of such terrible acts; to challenge the Tibetan Buddhists to let go the trapping of their religion and philosophy and force themselves to achieve the ability to embody once again in this terrible era their teachings of detachment, compassion, and wisdom, and to scatter the Indo-Tibetan Buddhist teachers and disseminate their teachings throughout the planet among all the people, whether religious or secular, at this apocalyptic time when humanity must make a quantum leap from violence to peacefulness in order to preserve all life on earth” (quoted in Lopez, 1998, p. 274).

Thus, for the current Dalai Lama, his primary concern is not the freedom of the nation of Tibet, but rather the spread of Tantric Buddhism on a global scale. “My main concern, my main interest, is the Tibetan Buddhist culture, not just political independence”, he said at the end of the eighties in Strasbourg (Shambhala Sun, Archive, November 1996).
MAGIC AS A POLITICAL INSTRUMENT

Since his flight from Tibet (in 1959), the Fourteenth Dalai Lama has negotiated the international political and cultural stage like a sensitive democrat and enlightened man of the world. As a matter of course he lays claim to all the western “virtues” of humanism, freedom of opinion, rational argument, belief in technical and scientific progress, etc. But this practical, reasoning facade is deceptive. Behind it is hidden a deeply rooted belief in supernatural powers and magic practices which are supposed to exercise a decisive influence upon social and political events.

INVOCATION OF DEMONS

… invocations of demons were not at all rare occurrences nor were they restricted to the spheres of personal and family life. They were in general among the most preferred functions of the lamas. Hence, “demonology” was a high science taught at the monastic universities, and ritual dealings with malevolent spirits were — as we shall see in a moment — an important function of the lamaist state.

For the demons to appear they have to be offered the appropriate objects of their lust as a sacrifice, each class of devil having its own particular taste. René von Nebesky-Wojkowitz describes a number of culinary specialties from the Lamaist “demon recipe books”: cakes made of dark flour and blood; five different sorts of meat, including human flesh; the skull of the child of an incestuous relationship filled with blood and mustard seeds; the skin of a boy; bowls of blood and brain; a lamp filled with human fat with a wick made of human hair; and a dough like mixture of gall, brain, blood and human entrails (Nebesky-Wojkowitz, 1955, p. 261).

Towards the end of the forties the Gelugpa lamas sent Kschetrapala into battle against the Chinese. He was cast into a roughly three-yard high sacrificial cake (or torma). This was then set alight outside Lhasa, and whilst the priests lowered their victory banner the demon freed himself and flew in the direction of the threatened border with his army. A real battle of the spirits took place here, as a “nine-headed Chinese demon”, who was assumed to have assisted the Communists in all matters concerning Tibet, appeared on the battlefield. Both spirit princes (the Tibetan and the Chinese) have been mortal enemies for centuries. Obviously the nine-headed emerged from this final battle of the demons as the victor.

The Chinese claim that 21 individuals were killed in this enemy ritual so that their organs could be used to construct the huge torma. Relatives of the victims are supposed to have testified to this (Grunfeld, 1996, p. 29). Now, one could with good reason doubt the Chinese accusations because of the political situation between the “Middle Kingdom” and the “Roof of the World, “but not because they contradict the logic of Tibetan rites of war — these have been recorded in numerous tantric texts.

VOODOO MAGIC

… Under the Fifth Dalai Lama they became part of the elevated politics of state. The “Great
Fifth” had a terrible “recipe book” (the *Golden Manuscript*) recorded on black thangkas which was exclusively concerned with magical techniques for destroying an enemy. In it there a number of variations upon the so-called *gan tad* ritual are also described: a man or a woman depicting the victim are drawn in the center of a circle. They are shackled with heavy chains around their hands and feet. Around the figures the tantra master has written harmful sayings like the following. “the life be cut, the heart be cut, the body be cut, the power be cut, the descent be cut” (Nebesky-Wojkowitz, 1993, p. 483). The latter means that the victim’s relatives should also be destroyed. Now the menstrual blood of a prostitute must be dripped onto the spells, the drawings are given hair and nails. According to some texts a little dirt scraped from a shoe, or some plaster from the victim’s house are sufficient. Then the ritual master folds the paper up in a piece of cloth. The whole thing is stuffed into a yak’s horn with further horrible ingredients which we would rather not have to list. Gloves have to be worn when conducting the ritual, since the substances can have most harmful effects upon the magician if he comes into contact with them. In a cemetery he entreats an army of demons to descend upon the horn and impregnate it with their destructive energy. Then it is buried on the land of the enemy, who dies soon afterwards… when the Tibetans went to war with the Nepalese, the lamas had a substitute made of the commander of the Nepalese army and conducted a destructive ritual with this. The commander died soon after and the enemy army’s plans for invasion had to be abandoned (Nebesky-Wojkowitz, 1993, p. 495).

**MANDALA POLITICS**

… The major Tibet exhibition “Weisheit und Liebe” (Wisdom and Love), on view in Bonn in the summer of 1996 as well as at a number locations around the world, was designed along precisely these lines by Robert A. F. Thurman and Marylin M. Rhie. The conception behind this exhibition, Thurman writes, “is symbolically significant. It... draws its guiding principle from the mandala of the “wheel of time” [*Kalachakra*], the mystic site which embodies the perfect history and cosmos of the Buddha… Through the construction of this exhibition the history of Buddhism and of Tibet was presented as a mystery play played out over centuries. Every single epoch in the history of the Buddhist doctrine counted as a kind of initiatory stage in the evolutionary progression of humanity which was supposed to culminate in the establishment of a global *Shambhala* state [The Bhramin Aryan Fascism. – oz]. The same initiatory role was filled by the four Tibetan schools. They all stood — in the interpretation of the exhibitor — in a hierarchic relation to one another. Each step up was based on the one before it: the Sakyapas on the Nyingmapas, the Kagyupas on the Sakyapas, and the Gelugpas on the Kagyupas. The message was that the history of Buddhism, especially in Tibet, had had to progress like an initiand through the individual schools and sects step by step so as to further develop its awareness and then reach its highest earthly goal in the person of the Dalai Lama.

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Post Script Addendums:

- “In Crowley's *Magick in Theory and Practice*, he explains the reasons for ritual death and why small boys are the best victims: "It was the theory of the ancient magicians that any living being is a storehouse of energy varying in quantity according to the size and health of the animal, and in quality according to its mental and moral character. At the death of this animal this energy is liberated suddenly. For the highest spiritual working, one must accordingly choose that victim which contains the greatest and purest force. A male child of perfect innocence and high intelligence is the most satisfactory and suitable victim." Crowley adds in a footnote that according to the records of the Order of the Oriental Templars' by Frater Perurabo, he performed just such a sacrifice 150 times every year between 1912 and 1928. 

  Alex Constantine, *The Konformist Newswire*, 2007

- “Since the penalties of magic fall most heavily on the defenseless, namely children, people who practice magic invariably adopt rites that lead to their extinction. It appears that Polynesians routinely killed more than half of their children. The same was done in some parts of East Africa into the present time. The Jagas of Angola killed all their children, so that their march would not be slowed. They maintained their numbers by taking the boys and girls of whose parents they had killed and eaten. In South America, the Maya Indians murdered all their children except the last... The Carthaginian priests renewed their divine power by persuading the people to sacrifice their children to Moloch. The children were laid on the hands of a calf-headed image of bronze, from which they slid into a fiery oven, while the people danced to the music of flutes and timbrels to drown out the shrieks of the burning victims. 

  [See: *Fires that Cry*, by Anthony Hargis]

- This abomination was also adopted by the Israelites. By reason of this blasphemous defilement, Allah destroyed them as is recorded in the Old Testament [See the Books of Ezekiel, Jeremiah and Hosea]. The worship was re-introduced during the 7th Century BCE by King Manasseh after King Josiah had thoroughly rid the land of its priests and temples. Shortly thereafter, Israel was destroyed and taken into Babylonian Capitivity, while others fled to Egypt. Allah abandoned the Temple and left them without a prophet for 400 years, during which time the Babylonian Hebrew Magi re-wrote their Sacred Texts, established what became Rabbinical Traditions, Halakah, Talmud, Kabala, etc., and began the long road to perdition via the development of occult institutions that have finally crystallized as the prophesied *Beast* of the New World Order Illuminati. It is to be noted that the Satanic practice of human immolation—especially the best of their children—was also that of ancient Troy, which was destroyed during the Israelite ascendency in Palestine. Survivors of Troy became known as the ‘Sea People ‘or Phonecians, and it is their seed that established the practice in ancient Carthage, Tyre and Sidon., as well as Pergamum. Hiram of the Freemasonic Mythical Fabrication, was the King of Tyre. - oz.

**Baripada, Orissa:** Eleven people have been arrested in connection with the alleged sacrifice of two young boys in village in Mayurbhanj district. Harishchandra, 9, and Deepak, 7, were murdered in Tilopal village on Saturday allegedly as part of a sacrifice ritual. Their father Padmaoehan Gahan and mother Minati are among the people under arrest for the murders. The other arrested include a tantric and Minati’s relatives. The couple said they committed the crime on the advice of the tantric who had assured them that the
children would be alive after the death of their last child and together bring good fortune with them. Thu, Jan 04, 2007 at 17:59, IBNLive

Monday, April 17, 2006, VIA: BBC, EXCERPTS FROM ARTICLE: Horror of India’s Child Sacrifice: In India’s remote northern villages it feels as if little has changed. The communities remain forgotten and woefully undeveloped, with low literacy and abject poverty. They are conditions that for decades have bred superstition and a deep-rooted belief in the occult.

It has been proposed that Aztec human sacrifice and cannibalism can best be explained as a response to population pressure and famine. The greatest amount of cannibalism, however, coincided with times of harvest, not with periods of scarcity, and is better explained as a thanksgiving. Tenochtitlan received large quantities of food tribute and engaged in intensive (chinampa) agriculture. These two sources alone would have provided enough to feed practically the entire population of the city. The Aztecs also consumed various animals and insects that were good protein sources. The amount of protein available from human sacrifice would not have made a significant contribution to the diet. Cannibalism was not motivated by starvation but by a belief that this was a way to commune with the gods. Science 12 May 1978, VI. 200, No. 4342 pages 611-617: Aztec Cannibalism: An Ecological Necessity? Bernard R. Ortiz de Montellano

Moses Kafeero, the police spokesman for central Uganda told reporters here on Monday that despite efforts to bring culprits to justice, the crime mainly targeting children have continued to rise countrywide. Police's formation of a 15-man committee to strengthen investigations into the disturbing pattern of child sacrifice is yet to achieve much success. "Our people still believe in witchcraft, we have talked, many people have been taken to court but the problem is still with us," Kafeero said. Witchcraft involving child sacrifice is usually practiced for bringing fortune, good health and so on in some African countries. Matia Kasaija, Uganda's state minister for internal affairs recently said that the fight against child sacrifice has been complicated by the increase in other types of crimes targeting children like kidnapping, abduction and child stealing. According to the interior ministry, there were 230 such cases in 2006 while in 2007 they dropped to 108 but shot up to 318 last year. Rising Child Sacrifice Worries Ugandan Authorities 2009-03-24 05:09:19, Xinhua News

Appendix XIII

**HITLER, SUFISM, AND THE OCCULT**

… In 1912, several German occultists with radical anti-Semitic inclinations decided to form a "magic" lodge, which they named the Order of Teutons. The main founders were Theodor Fritsch, a publisher of an anti-Semitic journal; Philipp Stauff, pupil of the racist Guido Von List, and Hermann Pohl, the order's chancellor. (Pohl would drop out three years later to found his own bizarre lodge, the Walvater Teutonic Order of the Holy Grail.) The Order of Teutons was organized along the lines of the Free Masons or the Rosicrucians, having differing degrees of initiation, only persons who could fully document that they were of pure "aryan" ancestry were allowed to join. In 1915, Pohl was joined by Rudolf Blauer, who held a Turkish passport and practiced Sufi meditation. He also dabbled in astrology and was an admirer of Lanz Von Liebenfels and Guido Von List, both pathologically anti-Semitic. Blauer went by the name of Rudolf Freiherr Von Seboottendorf. He was very wealthy, although the origin of his fortune is unknown. He became the Grand Master of the Bavarian Order and he founded the Thule Society, with Pohl's approval, in 1918.

… in 1919 when Hitler met Dietrich Eckart. Most biographers have underestimated the influence that Eckart exerted on Hitler.

“Follow Hitler! He will dance, but it is I who have called the tune. I have initiated him into the 'Secret Doctrine', opened his centres in vision and given him the means to communicate with the Powers. Do not mourn for me; I shall have influenced history more than any other German.”

The dying words of Dietrich Eckart; Satanist and leader of the Thule group of Initiates in Bavaria.

Eckart was the wealthy publisher and editor-in-chief of an anti-Semitic journal which he called *In Plain German*. Eckart was also a committed occultist and a master of magic. As an initiate, Eckart belonged to the inner circle of the Thule Society as well as other esoteric orders. There can be no doubt that Eckart — who had been alerted to Hitler by other Thulists — trained Hitler in techniques of self confidence, self projection, persuasive oratory, body language and discursive sophistry. With these tools, in a short period of time he was able to move the obscure workers party from the club and beer hall atmosphere to a mass movement. The emotion charged lay speaker became an expert orator, capable of mesmerizing a vast audience. One should not underestimate occultism's influence on Hitler. His supposed subsequent rejection of Free Masons and esoteric movements, of Theosophy, of Anthroposophy, does not necessarily mean otherwise. Occult circles have long been known as covers for espionage and influence peddling. Hitler's spy apparatus under Canaris and Heydrich were well aware of these conduits, particularly from the direction of Britain which had within its MI5 intelligence agency a department known as the *Occult Bureau*. That these potential sources of trouble were purged from Nazi life should not be taken to mean that Hitler and the Nazi secret societies were not influenced by mystical and occult writers such as Madame Blavatsky, Houston Stewart Chamberlain, Guido Von List, Lanz Von Liebenfels,
Rudolf Steiner, George Gurdjieff, Karl Haushofer and Theodor Fritsch. Although Hitler later denounced and ridiculed many of them, he did dedicate his book Mein Kampf to his teacher Dietrich Eckart.

A frequent visitor to Landsberg Prison where Hitler was writing Mein Kampf with the help of Rudolf Hess, was General Karl Haushofer, a university professor and director of the Munich Institute of Geopolitics. Haushofer, Hitler, and Hess had long conversations together. Hess also kept records of these conversations. Hitler's demands for German "Living Space" in the east at the expense of the Slavic nations were based on the geopolitical theories of the learned professor. Haushofer was also inclined toward the esoteric... as military attache in Japan, he had studied Zen-Buddhism. He had also gone through initiations at the hands of Tibetan Lamas. He became Hitler's second "esoteric mentor," replacing Dietrich Eckart. In Berlin, Haushofer had founded the Luminous Lodge or the Vril Society. The lodge's objective was to explore the origins of the Aryan race and to perform exercises in concentration to awaken the forces of "Vril." Haushofer was a student of the Russian magician and metaphysician Gregor Ivanovich Gurdiev.

[i.e., George Gurdjieff, who was Initiated by the Satan worshipping Yezids of Northern Kurdistan 450]

**VRIL (Kundalini):** Bulwer-Lytton's *Coming Race*, uses the tremendous "vril" -- called it the "Water of Phtha"; their descendants named it the *Anima Mundi* [Medieval Magi's Androgyne. -- oz] the soul of the universe; and still later the mediaeval hermetists termed it "sidereal light," or the "Milk of the Celestial Virgin," the "Magnes," and many other names. But our modern learned men will neither accept nor recognize it under such appellations; for it pertains to magic, and magic is, in their conception, a disgraceful superstition. IU 64. JC: "the living fire, "the "Spirit of

[450] An Interesting Sufi Titbit: "For instance; *this celebrated bronze in the Vatican* [pic above] has the male organs of generation placed upon the head of a cock, the emblem of the sun, supported by the neck and shoulders of a man. In this composition they represent the generative power or 'The Savior of the World' [Soter Kosmoi]; a title always venerable, under whatever image it is represented. The snake and the cock (or peacock or Phoenix) are symbols of power. As such they are worshipped or propitiated by the Yezidis, and have given many a headache of identification to those experts on the Gnostic mysteries who have found them engraved upon seals of uncertain origin in the Middle East."

[Daraul, op.cit. pp. 141-142]

This vulgar idol (above right) is intimately associated with the ancient Yesidi tribes north of Mosul, and as re-formed by Sufi Sheik Adi: i.e., Adi ben Mosesfir ben Ismail ben Moses ben Marwan ben al-Hassan ben Marwan ben al-Hakam ben al-'As ben Umayya. The symbolism is thoroughly associated with the 'Cult of the Peacock' as mentioned by Idris Shah in his 'Way of the Sufi'. They worship Shaitan, and the Ishmai'lis are their most ardent inner ring. The Khazars mentioned previously, were most likely affiliated with this cult. - oz
Light" or "the energy of Agni" as Master M describes it for us. The "Vril." And in this appellation of "living fire" we may also discover the meaning of the puzzling sentence in the Zend-Avesta saying that there is "a fire that gives knowledge of the future. Science and amiable speech," i.e., develops an extraordinary eloquence in the Sybil, the sensitive, and even some orators.

It is the vril of Bulwer Lytton's "Coming Race," and of the coming races of our mankind. The name vril may be a fiction; the Force itself is a fact doubted as little in India as the existence itself of their Rishis, since it is mentioned in all the secret works. It is this vibratory Force, which, when aimed at an army from an Agni Rath fixed on a flying vessel, a balloon, according to the instructions found in Ashtar Vidya, reduced to ashes 100,000 men and elephants, as easily as it would a dead rat. It is allegorized in the Vishnu Purana, in the Ramayana and other works, in the fable about the sage Kapila whose glance made a mountain of ashes of King Sagara's 60,000 sons, and which is explained in the esoteric works, and referred to as the Kapilaksha -- "Kapila's Eye."

And is it this Satanic Force that our generations were to be allowed to add to their stock of Anarchist's baby-toys, known as melenite, dynamite clock-work, explosive oranges, "flower baskets," and such other innocent names? Is it this destructive agency, which, once in the hands of some modern Attila, e.g., a blood-thirsty anarchist, would reduce Europe in a few days to its primitive chaotic state with no man left alive to tell the tale -- is this force to become the common property of all men alike?

J.W. Keely and the Vril: July 2005. Jeremy Condiick. jpcondick@ntlworld.com

Both Gurdjieff and Haushofer maintained that they had contacts with secret Tibetan Lodges that possessed the secret of the "Superman." The lodge included Hitler, Alfred Rosenberg, Himmler, Goering, and Hitler's subsequent personal physician, Dr. Morell. It is also known that Aleister Crowley and Gurdjieff sought contact with Hitler. Hitler's unusual powers of suggestion become more understandable if one keeps in mind that he had access to the "secret" psychological techniques of the esoteric lodges. Haushofer taught him the techniques of Gurdjieff which, in turn, were based on the teachings of the Sufis and the Tibetan Lamas, and familiarized him with the Zen teaching of the Japanese Society of the Green Dragon (Yakuza).

... As soon as the Nazi movement had sufficient funds, it began to organize a number of expeditions to Tibet and these succeeded one another practically without interruption until 1943. One of the most tangible expressions of Nazi interest in Tibet was the party's adoption of its deepest and most mystical of symbols—the swastika. According to Cabbalistic lore and occult theory, chaotic force can be evoked by reversing the symbol. And so the symbol appeared as the flag of Nazi Germany and the insignia of the Nazi party, an indication for those who had eyes to see, as to the occult nature of the Third Reich.

see: The Unknown Hitler by Wulf Schwartzwaller, Berkeley Books, 1990

"Sebottendorff was an initiate of the Eastern mysteries in Turkey as well as of Freemasonry. He directed the Turkish Red Crescent and was named a Master of the Order of the Rose Garland (Rosenkranz)." In 1910, while living in Istanbul, Sebottendorff controlled his own secret society based on a combination of Islamic Sufi mysticism, masonry, alchemy and anti-Bolshevik ideology. "Sebottendorff believed that the esoteric tradition of Islam, particularly Sufism, was
the purest stream of Ancient Wisdom and that it had nourished European occultism through the Rosicrucians, alchemists and authentic Freemasons of the Middle Ages. "... ‘secret Muslim Masters’ had entrusted him with the mission of ‘illuminating’ Germany through the revelation of the secrets of advanced magic and initiation into ancient Oriental mysteries. Sebottendorff’s Thulist aim to revive pagan "Aryan" culture, symbolism, and mythology held that Sufism is "the development of the primaeval religion of the Aryan race."

Hitler et les Societes Secretes, by Rene Alleau

Sebottendorff was initiated into the Muslim Bektashi Dervishes and studied alchemy, astrology and Rosicrucianism. In 1910, while living in Istanbul, Sebottendorff founded his own secret society based on a combination of Islamic Sufi mysticism, masonry, alchemy and anti-Bolshevik ideology. He fought heroically in the Balkan War of 1912-13 and directed the Turkish Red Crescent. He was also named Master of the Order of Rose Garland (Rosenkrantz). Years later he titled his autobiographical novel Der Talisman des Rosenkreuzers (The Rosicrucian Talisman), confirming a special link with the original Rosicrucian Order.

“It is reported that he became acquainted with the former variety of esoterism (oriental mysticism) by means of direct personal contacts with initiates of various Dervish Orders. There is no reason to doubt this, for Sebottendorff unquestionably knew a great deal about Islamic mysticism, particularly about Sufism in all its aspects.” - Francis King, Satan and Swastika

On August 17, 1918 the Thule Society was founded in Bavaria. Close to two decades later, Baron Sebottendorff wrote of this event: “This decision was important, for Bavaria has thereby become the cradle of the National Socialist movement.” By November of that year the Thule Society had 1,500 active members… Adolf Hitler was not a member of the Thule and would not join the fledgling German Workers Party (the political wing of Thule, later to become the National Socialist German Workers Party) until late 1919. Alfred Rosenberg and Rudolf Hess were active Thulists, both going on to high positions in the Third Reich. It [Thule] was supposed to be an island that had disappeared somewhere in the extreme North; off Greenland? or Labrador? Like Atlantis, ‘Thule’ was thought to have been the magic centre of a vanished civilization.”

French writer Jean Robin argues that the original power sources of the National Socialist German Workers Party were Sebottendorff and the Thule Society, which derived from the Bektashi Dervishes in Turkey (see: Hitler, l’elu du Dragon). Like fellow French author Rene Alleau, Robin shows that Sebottendorff’s central idea (or rather, of those who inspired him) was to give a popular movement still embryonic and veiled by its political structure, the internal coherence of a Prophet with militant followers, forming a sect of devotees comparable with the Ismailian ‘fedayeen’ (Assassins) guided by their spiritual leader, the Old Man of the Mountain. Following the murder of seven prominent Thulists by the Communists on April 30, 1919, we know an intense struggle broke out within the Thule Society… This led the few true initiates to withdraw from Thule and the society declined, until in 1923 Baron Sebottendorff fled Germany for Turkey. A process of counter-initiation was
triggered, of which, as Jean Robbin shows, Hitler was the primary, if unconscious, agent. Hitler himself confessed to being a “sleep walker on the way Providence dictates” and “living in a dream.” The Nazi SS leader, Walter Schellenberg, wrote of Hitler in his memoirs:

“...This idea of himself as the German Messiah was the source of his personal power. It enabled him to become the ruler of 80 million people—and in the space of 12 short years to leave his ineradicable mark on history.”

Recall that the French esotericist Rene Guenon warned how false Messiahs become the unconscious tools of malicious supernatural forces:

“When you reflect that these false Messiahs have never been anything but the more or less unconscious tools of those who conjured them up, and when one thinks more particularly of the series of attempts made in succession in contemporary times, one is forced to the conclusion that these were only trials, experiments as it were, which will be renewed in various forms until success is achieved... But might there not be, behind such movements, something far more dangerous which their leaders perhaps know nothing about, being in themselves in turn the unconscious tools of a higher demonic power?”

Roger Garaudy, the French political philosopher, observed:

“Hitlerism was a human catastrophe which, unfortunately, had a precedent in the policy applied over five centuries by the European colonialists to ‘colored people’. What Hitler did to white people, they did to the American Indians, of which they killed 75% (also through forced labor and epidemics, even more than through massacres); just as they did to the Africans, of which they deported between 10 and 20 million, which means that Africa was robbed of 100 to 200 million of its inhabitants since ten people had to be killed for one to be taken alive during capture by the slave-dealers.”

Baron Sebottendorff:

“It must be shown,” wrote the Baron, “that Oriental Freemasonry still retains faithfully even today the ancient teachings of wisdom forgotten by modern Freemasonry, whose Constitution of 1717 was a departure from the true way.”

In Before Hitler Came, Sebottendorff offers a detailed discussion of the importance of Islam and the Ancient Wisdom that he felt gave the Muslim faith a special dynamism. “Islam,” he wrote, “is not a static religion; quite the contrary its vitality is greater than Christianity.” Sebottendorff believed that the esoteric tradition of Islam, particularly Sufism, was the purest stream of Ancient Wisdom and that it had nourished European occultism through the Rosicrucians, alchemists and authentic Freemasons of the Middle Ages. He claimed:

“No one can accuse me of profanation, nor of sacrilege in uncovering the course of these mysteries... It is the means that the communities of dervishes traditionally use in order to acquire special strength by means of unusual techniques. They are, for the most part, men who aspire to the highest rite, that from which come those who have been prepared for their
missions as spiritual leaders of Islam... *This high rite is the practical basis of Freemasonry*, and it inspired in times past the work of the alchemists and of the Rosicrucians... But to reply to the accusation of my being guilty of some kind of treachery: I say to you plainly that this book has been written on the *instructions of the leaders of their Order.*”

*Befor Hitler Kam*, as cited by Jean-Michel Angebert, *The Occult and the Third Reich*

“A vast organization of disbelief, of monstrous proportions, intends to bend to its will the civilized world. The religious institutions have been so gravely weakened that they are not even capable of pulling themselves together, let alone putting up a united front. If spiritual leaders do not come forth in the West, chaos may bring down everything into the abyss. In this kind of danger, the *Moslem Brotherhood* recalled that tradition had it that there was a time, in Europe, when men possessed ultimate knowledge... The imminent danger dispelled every objection to the publication (of this work).”

*Befor Hitler Kam* as cited by Angebert, op. cit.

Rene Alleau relates that Sebottendorff also wrote that:

“...‘secret Muslim Masters’ had entrusted him with the mission of ‘illuminating’ Germany through the revelation of the secrets of advanced magic and initiation into ancient Oriental mysteries.” *Hitler et les Societes Secretes*

E.H. Palmer, in his widely respected 19th century text *Oriental Mysticism*, held that *Sufism is “the development of the Primaeval religion of the Aryan race.”* Both the Rosicrucians and the Freemasons of Europe find the ultimate source of their teachings in the Orient. Sufi-European links are discernible in much of the West’s *hidden* history.

A 9th century Celtic cross, now in the British Museum, incorporates the Islamic Arabic declaration *Bismillah ir Rahman ir Rahim*, suggesting close connections. The Sufi Master, Hakim Jami, said that Sufism predated the Prophet Mohammed, declaring that Plato, Hippocrates, Pythagoras and Hermes were part of an unbroken line of Sufic transmission. As an initiate of Islamic mysticism, Sebottendorff could rightly call himself a Rosicrucian, a Muslim Brother and an Odinist. The core of National Socialism was the racism of Social Darwinism.

One of the few early members of the Thule Society not purged from the Nazi Party in the 1930s was Hitler’s close advisor *Rudolf Hess* (1894-1987). Hess, strongly influenced by the ideas of Sebottendorff, ate biodynamic food, studied Rudolf Steiner’s Anthroposophy, as well as mysticism, astrology and herbalism... Jean Mabire shows that Hess’s flight to Britain in May 1941 on a desperate mission to bring an end to the war, was the last attempt of the old Thule Society—long dissolved or driven underground—to counter the actions of a Fuhrer who had so completely deformed their vision. *WITHOUT THE SOCIETY OF THULE THERE WOULD HAVE BEEN NO THIRD REICH.*

In summary, it is simply astonishing that the modern teaching of history—when so many are obsessed with what happened under Adolf Hitler in the Third Reich—seems to be *deliberately*
structured so as to ignore the crucial role of The Thule Society in the years 1919 through 1924. Enormous works of scholarship, like Hohne's careful elaboration of the transformation of the Schutzstaffel or SS from being a political party's personal protection detail, to being an enormous industrial empire with its own uniformed officers and its own combat divisions, contain not a word of commentary on The Thule Society. And Hohne was extremely careful in his research!

NOTE: Above extracts taken from the Dutch historian J. Pasteur and can be found on line, and his page on The Thule Society draws heavily on Dr. Louis L. Snyder, Encyclopedia of the Third Reich, McGraw-Hill Inc., 1976. His presentation on Thule is quoted in the public interest and his website can be accessed directly by using the link:


The Vienese Hanussen—whose real name was Herschel Steinschneider, the son of a Jewish vaudeville performer—began his career as what Americans call a "carny," doing odd jobs in a travelling circus, until he began his own newspaper and threatened to publish vile things in it about people he knew unless they paid up! This small-time blackmailer soon became interested in hypnosis and mediumship and published several books on the subject, eventually becoming the darling of the international socialite set, a man who never failed to entertain at parties but who also provided more serious assistance to those of his hosts who needed a horoscope drawn up or a spell cast. He dyed his hair blond to fit his new persona as a Danish aristocrat, and dived into the frantic, heady atmosphere of the early 1930's Berlin competing with astrologers, clairvoyants, and mediums of every description. Although he had never cast Hitler's astrological chart before, now in the late days of 1932 with Hitler morose and on the verge of doing himself damage, Hanussen erected his natal and probably a transit or progressed chart and appeared before Hitler with an eerie prognosis.

… In order to rid himself of this evil spell, he said, one would have to go to Hitler's hometown: At the time of the full moon, At midnight, In a butcher's backyard, And remove a mandrake from the ground. Now a mandrake is the man-shaped root famous throughout European folklore for its occult and medicinal properties. According to some traditions, one had to stop one's ears with cloth or cotton before pulling the root from the earth, as it would emit a piercing scream that would shatter the eardrums. A dog was sometimes used to pull the root from the earth as the magician kept his hands clasped around his own ears. The resulting shriek—it is said—normally killed the dog. The mandrake is also known for its powers as an aphrodisiac, and as an amulet of protection. We must assume that Hanussen was thinking of this last property in connection with Hitler. Also, the significance of the butcher's yard should not be ignored: such a place would have given the surrounding earth the peculiar quality of a veritable Teutonic orgy of blood, dismemberment, death, and pain, which would have a mystically absorbed by the root itself.
Hanussen decided to perform the necessary rituals himself and set off for Hitler's birthplace in Austria, returning on New Year's Day 1933 with the amuletic root and with a prediction: that Hitler's return to power would begin on January 30, a date roughly equivalent to the pagan Sabat of Oimelc: one of the four "cross-quarter" days of the witches' calendar. It seemed an outrageous prediction but—after a series of bizarre coincidences and half-baked conspiratorial machinations on the part of his opponents—Hitler went from a washed-up political has-been to Chancellor of Germany with dizzying speed in thirty days and, on January 30, 1933 he assumed power.

Hanussen's impossibly optimistic prediction came true to the day. That was not the end of Hanussen's ability to predict the future, however, for on February 26 of that same year—during a seance held that evening at his own lavishly furnished "Palace of Occultism" on Lietzenburger Strasse and attended by Berlin's movers and shakers—he predicted that the Communists in Germany would attempt a revolution, signaled by the destruction (by fire) of an important government building. The next day, the Reichstag was in flames and Hitler had all the excuse he needed to go from Chancellor of Germany to Fuhrer of the Third Reich. European history had been changed forever, and once more the Society Seer was right on target.

But, six weeks later in April of 1933, Hanussen would be dead: murdered in a forest outside Berlin by agent or agents unknown. There was speculation that Hitler ordered the execution since Hanussen "knew too much" or perhaps might even have had connections to the Communist Party (hence his accurate prediction of the Reichstag fire; some mediums and psychics—Hanussen was no exception—are known to "enhance" their abilities by gathering intelligence on their clients ahead of time or by bugging the rooms in which seances are held, etc. In fairness, however, no amount of dirty tricks could have explained Hanussen's accurate prediction of Hitler's enormous success in January. Another version had it that Hanussen's murder enraged the Fuhrer, and that he ordered the death sentence for its perpetrators, Karl Ernst, who was executed during the Rohm purge with a bewildered "Heil Hitler" on his lips. Another story, that SA leader Count Wolf Heinrich von Helldorf had Ernst arrested and murdered Hanussen because the count owed him money, is also current. Hanussen was said to have thrown orgies at the count's Wannsee villa, where attractive young ladies—usually "actresses"—were thrown into hypnotic trances and made to mime orgasms. The count was a rather degenerate sort who went through money like schnapps, and wound up owing a great deal to Hanussen, who carried the count's markers with him wherever he went. Needless to say, the markers were never found. And then, of course, Hanussen's father was Jewish, which would have been reason enough to execute the inordinately influential seer. Unfortunately we will never know what happened, for Hanussen died as he had lived: the Count St. Germain of Weimar and early Nazi Germany, a complete and compelling mystery.


*THE HANDS OF IBLIS* - Omar Zaid, M.D.
COMMUNISM IS ADMITTED BY JEWISH AUTHORITIES TO BE A JEWISH CREATION

(JEWISH ENCYCLOPEDIA; THE AMERICAN HEBREW, 1920)
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*THE HANDS OF IBLIS* - Omar Zaid., M.D.

490
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A
A. E. Waite, 306, 314, 383
A.H Kamali, 16
Abdul, Mohammad, 10, 54, 55
Abdullah ibn Maymun, 265, 327, 329, 333, 339
Abu Ishak of Elvira, 419
ACLU, 112
Adamites, 260
Adams, John Quincy, 108, 159, 230
Adolphe Cremieux, 331, 433
Adolphe Franck, 253, 254, 377
Adonis, 85, 117, 284
Adriano Lemmi, 80, 104, 494
Affaire des Poisons, 278
Aiwas Crowley's Jinni, 54, 101, 105
Aiwaz
Akashic Chronicle, 29
Akhunzhi, Ali, Tariq, vi, 104, 112, 443
Al'Ghazali, 88, 130
Al-Afghani, Jamal al-Din, 54, 162
Alamut, 93, 99, 120, 140, 146, 266, 491
Albigensians, 229
Ali, Tariq, 20, 45, 46, 48, 49, 71, 73
Alim Islamic Scholars, 166
al-nakba, 5
al-Qaed, 71
Alta Vendita, 64, 144, 227, 231, 232, 350, 361, 376
Alumbrados, 85, 268
American Birth Control League, 95
American Civil Liberties Union
ACLU, 112
American Historical Association, 41
Amis Réunis, 316, 317, 324, 325, 346, 347
Anabaptists, 143, 229, 320
Anarchy, 112, 334, 362, 395, 460
Ancient and Accepted Rite Freemasonry, 294, 311, 367
Androgyne, 394, 482
Antelman, Rabbi Marvin S., 27, 321
Anthroposophy, 28, 387, 481, 486
Anti-Semitism justifications, 129
Antitactics, 260
Aquino. Lt. Col. Michael Mind Control, 105
Arafat, Yasser, 25, 162, 508
Aryan, v, 31, 82, 83, 84, 85, 93, 94, 99, 118, 142, 143, 144, 145, 154, 155, 156, 161, 407, 428, 442, 478, 482, 484, 486, 493
Ashkenazi, ix, 242, 249, 321
Ashkenazim, 352, 413
Ashmole, Elias, 289, 291, 292
Asiatic Brethren, 315, 325, 438, 493
Assassins, 21, 93, 120, 146, 156, 157, 261, 264, 265, 266, 267, 268, 269, 271, 280, 287, 327, 344, 484, 491, 495, 498, 508
Ataturk, 25, 54, 164
Atenism, 2, 56, 365
Atlantean Epoch, 29
AUM, 114
B
B'nai B'rith, 102, 104, 112, 443
Ba'al Shems, 319, 321, 322
Babylon, 9, 85, 120
Bacchus, 446
Badri, Prof. Malik, xii, 7, 88, 109, 138, 186
Bakar, Prof. Osman, xii, 2
Balfour Declaration, 244
Baphomet, 276, 304, 305, 393, 394, 448, 449, 450, 469
Baring Bank, 55
Baruch, Bernard, ix, 48, 231, 238, 242, 244
Bastille, 312
Batini, 157, 261, 264, 327, 329, 400
Bavaria, 108, 245, 333, 337, 346, 358, 410, 455, 481, 484
BCC, 73, 95, 146
Bechel Corp., 16
Bektashi Dervishes, 484
Bela Kun, 369, 423
Ben Israel, Manasseh, 290, 291, 319, 320
Bentham, Jeremy, 229
Beria, 207
Berlin, University of, 43
Besant, Annie, 55
Besant, Sir Walter, 55
Bilderbergers, 91, 227
bin Laden, Osama, 25, 95, 491
Bismarck, 77, 80, 110, 245, 394, 408, 409, 413
Black Magic, 78, 393, 440
Black Mass, 448, 450
Black Mass., 448
Black Nobility, 227, 228, 491
Blake, William, 82, 508
Blavatsky, Madame
Theosophical Society, 55, 60, 280, 375, 376, 377, 378, 379, 451, 460, 462, 481, 491
B'nai B'rith, 104, 112, 421, 448
Bogomils, 229, 261, 271, 272, 276
Bohemian Club, 89
Boley, Anne, 278
Bolshevik Revolution, 9, 236
Bolsheviks, 236, 237, 238, 350, 391, 396, 402, 408, 410, 411, 422, 423, 497
Bolshevism, 37, 57, 70, 74, 236, 239, 391, 401, 410,
THE HANDS OF IBLIS - Omar Zaid, M.D.
de Sade, Marquis, 401
Dee, John, 277, 278
Deism, 340, 359
Demigurges, 271
Denial, the conformism of
  mass mind control, self deception, vi, 23, 101, 114,
  118, 171, 491, 495
Derwentwater, Lord, 294, 295, 300, 302
De Sade, Alphonse Donatien, 338
Desmoulins, 351
Dewey, John, 43, 50, 51
Dhu-L Nun, 88
di Bernardo, Giuliano, 56
Diderot, 307, 312, 331
Diocletian, 10
Dionysius, 85, 88, 117
Disraeli, 76, 90, 277, 278, 456, 473, 490
Divine Grace, 151
Dodd, Den. Norman, 41, 43
Donmeh
  Crypto-Jews, 54
Dravidia, 83, 100, 126, 438, 448
Dravidiens, xiv, 268, 457
Druids, 280, 281, 282, 456, 473, 490
Druses, 261, 263, 264, 265, 370, 390
Dualism, 260, 261, 263
Duc d’Orléans, 307, 345
Duc de Bourbon, 295, 296, 297, 304
Duc de Orleans, 273
Duc d’Orléans, 295, 308, 311, 350, 356, 401
Duke of Kent, 56
Dulles, John Foster, 205, 226

Eagle of Lagash
  Masonic Icon, 97
East India Co., 146, 228, 229, 230
East India Company, 49, 55, 227, 231
Eaton, Guy, 13, 153, 180, 204
Eckert, Dietrich, 277
Edersheim, Alfred, 253, 492
Egyptian Brothers, 376
Egyptian Rite, 318
Eisenhower, 41, 79
Engels, Friedrich, 407
English Grand Lodge, 280, 389
Eros
  Tantric Sex Magic, 462
Essenes, 257, 258, 285, 377
Euchites, 261
Euclid, 283
Eugenics, 27
Eurhythmy, 390
European Council of Princes, 451
Evangelicals, v, 92, 154
Evangelism, 2, 166, 184
Ezra, Prophet, ix, 52, 253, 377

F
Fabian, 28, 29, 36, 37, 38, 39, 40, 43, 44, 45, 49, 50,
  51, 57, 92, 94, 101, 106, 114, 209, 229, 230, 495
Fabian Society, 36, 50, 229, 230
Falwell, Rev., 140, 165
Fatimah
  Prophet’s Daughter, 83, 84, 152
Fatimid, 99, 156, 157
Fatimids, 152, 263
Fatimites, 263, 268, 327, 329
Fazlur Rahman, 24, 53, 134
FDR, 31, 51, 52, 57, 96, 239
Federal Reserve Act, 39, 50, 206
Federal Reserve System, 41, 43, 51, 52, 69, 78, 214
FEMA, 99
Fénelon, 295
Fire Worship, 329, 335
Ford Foundation, 28, 41, 42, 205
Fordham University, 57
Foucault, Michel, 64
Frank, Jacob, 49, 319, 322, 323
Frankist
  Deviant Jewish Sect, Shabatai Zev, v, vi, 26, 29, 32,
  51, 54, 219
Frankists, 26, 30, 57, 303, 319, 321, 322
Franz Josef
  Emperor, 453
Frederick the Great, 304, 306, 308, 309, 310, 313,
  330, 333, 341, 407, 408, 413
Freedman, Benjamin H., ix, 242
Freemasonry, v, vi, x, xiii, 53, 54, 55, 56, 60, 62, 78,
  79, 82, 86, 90, 96, 97, 98, 102, 103, 106, 110, 113,
  115, 116, 128, 140, 141, 143, 144, 145, 157, 161, 176,
  187, 188, 203, 212, 222, 251, 252, 254, 260, 265,
  267, 277, 280, 281, 282, 283, 284, 285, 286, 287,
  288, 289, 290, 291, 292, 293, 294, 295, 296, 297,
  298, 299, 300, 301, 302, 303, 304, 305, 306, 307,
  308, 309, 310, 311, 312, 313, 314, 315, 316, 317,
  318, 323, 325, 326, 327, 329, 330, 331, 332, 333,
  335, 336, 337, 338, 339, 342, 344, 345, 346, 347,
  348, 350, 354, 356, 357, 358, 362, 363, 364, 365,
  366, 367, 368, 369, 370, 371, 372, 373, 374, 375,
  380, 383, 389, 390, 391, 398, 399, 400, 401, 406,
  408, 422, 429, 433, 435, 436, 437, 438, 444, 445,
  448, 449, 450, 453, 483, 485, 486, 490, 494, 495,
  496
French Illuminism, 313
French Masonry, 305, 311
French Revolution, 37, 77, 79, 211, 245, 313, 330, 341,
  343, 345, 350, 354, 356, 357, 361, 394, 396, 398,
  405, 407, 450, 494
Freudian psychology, 234
Friedman, Milton, 47, 50
Fritsch
The Hands of Iblis - Omar Zaid, M.D.

Theodor, 481, 482
Fundamentalism, 34, 490, 496

Galbraith, John Kenneth, 20, 138
Ganachakra, 458
Gardner, Sir Lawrence, 451
Garibaldi, 376, 391
Gather, William, 41, 508
General Electric Company, 239, 240
Genocide, 46, 118, 491
Gentleman's Magazine, 293, 315
Ghebers, 262, 329
Globalism, ii, 26, 152
Gnostic Catholic Church, 101, 445
Gnostic Christianity, 30
Gnosticism, v, ix, 30, 102, 104, 117, 176, 258, 259, 280, 387, 446, 449
Gnostics, 143, 157, 258, 259, 260, 275, 352, 377
Goethe, 24, 56, 344, 426
Golden Age, 184, 255, 399
Graham, Billy, 71, 116, 141
Grand Lodge of England, 140, 141, 143, 294, 303, 371, 378, 381
Grand Lodge of London, 291
Grand Lodge of Paris, 294, 295, 300, 311
Grand Orient Freemasonry, 265
Grande Orient, 307
Great White Lodge, 60, 376, 377
Guelphs, 226, 227, 228, 229
Guenon, Rene, 376, 485
Ugal, 108
Guilen, Fetullah, 455
Gunderson, Ted, 31, 107
Gurdjieff, 390, 482, 483
Gynergy, 465

H

Haeckel
father of fascism, 83, 492
Halliburton, 16
Hanss, 229
Harappan, xiii, 86
Harran, 262
Harriman, W. Averill, 507
Harry Potter, 122, 452
Harut and Marut, 85, 86, 129, 457, 495
Hasidim
founded by Bal Shem Tob, 310, 322
Haskalah, 339
Hausshofer, Karl, 482
Hegelian, 40, 43, 59, 99, 226, 366, 373
Heredom, 286, 287, 297, 445
Heroin, 128, 145, 494
Herz, Henriette, 276

Hess, Rudolf, 74, 303, 433, 482, 484, 486
Hidden Hand, i, iii, x, 3, 113, 252, 420
Hiram, 283, 284, 285, 293, 301, 335, 479
Hittite eagle, 97, 152
HIV, 147, 198
Hobbes, Thomas, 83, 194
Hobbsbawm, Eric, 12, 36, 496
Hohenstaufen, 227, 244
Hohenzollerns, 313
Holmes, Oliver Wendell, 32, 46
Holy Ghost, 30, 445
Holy Roman Empire, 152, 227
Homo-Noeticus, 30, 92
Homosexuality
ritual sex magic, 470
Hoover, Herbert, 20, 41, 43, 69, 112, 142, 168, 230, 231, 238, 470, 493
Hosein, Imran, 16, 24
Hosein, Imran N., 18, 53, 134, 173, 176
Houraini, Albert, 147
Hugo, Victor, 230
Humanism, v, vii, xvi, 2, 3, 4, 5, 6, 7, 8, 9, 13, 16, 27, 33, 34, 35, 143, 162, 199, 238, 239, 280, 335, 343, 345, 372, 495

I

Ibn Khaldun, vi, xiv, 21, 58, 90, 98, 99, 116, 120, 140, 188, 190, 490
Ibn Saud, vii, 49, 161
Ignorance, 64
Illuminés, 259, 282, 302, 313, 316, 323, 328, 342, 343, 344, 346, 348, 357, 358, 359, 360, 361, 406
IMF, 16, 48, 61, 91, 175, 186
Imperial police, 357
insan, institutionalized, 366
Isis, 85, 101, 284, 307, 384, 438
Islamic Banking, 65, 177
Ism’illîs, 99
THE HANDS OF IBLIS - Omar Zaid, M.D.
Manicheans, 229, 260, 262, 284, 382

Manifest Destiny
White Man's Burden, 31, 66, 118

Mao Tse Tung, 304

Marie Antoinette, 25, 313, 330, 406

Mark of the Beast, 26

Marranos, 319

Martin, Fra. Malachi, 455

Martinist, 304

Martinistes, 313, 318, 329, 341, 344, 345, 381

Marx, Karl
Freemason & Illuminatus, 74, 77, 225, 226, 231, 238, 365, 407, 410, 421, 432

Mathers, Macgregor, 55, 382

May Day, 177, 329

Mazzini, 64, 79, 80, 222, 230, 304, 305, 370, 373, 376, 394, 401, 408

Mazzini, Giuseppe, 56, 79, 142

Melchisedeck Lodges, 315

Melek Taos
Satan, 272

Mengele, Dr. Josef, 104, 105, 106

Mesmer
father of modern hypnosis, 141, 305, 318

Methodists, 143

Michelangelo, 82, 92, 93

Mill, John Stuart, 229, 230

Milner, Lord Alfred, 70

Mirobeau, 276, 277, 291, 307, 320, 327, 330, 343, 345, 346, 349, 350, 413

Misogyny, 458

Missionaries
Christian, 139

Mithraism, 97, 116, 155

MK-Ultra
USA Mind Control Program, 28

MKULTRA, 105, 106, 125

Moby Dick, 35

Mongols, 4, 460

Monism, Vedic, 82

Monroe Doctrine, 17, 230

Monte Carlo P2 Lodge, 455

Moral Majority, 140

Moravians, 143, 304

Morgan, J. P., 51, 206, 213, 228, 237, 239, 240

Morin, Stephen, 300, 304

Mormon, 133, 138, 139

Mossad, 17, 21, 90

Mother Goddess, 83, 457

MPD
Multipersonality Disorder, 120

Mukhtar, Shaykh Omar, 25, 252

Mullins, Eutice, ix, 28, 39, 44, 48, 50, 52, 57, 205, 213, 225

Muslim polity, v, 12, 179, 192, 199

Mussolini, Benito, 461

NAACP, 111, 112

Napoleon, 64, 92, 180, 187, 211, 232, 245, 331, 357, 407, 411, 426, 433, 496

Nationalism, 12, 25, 131, 334, 406

Native American, 45, 131

Natural Selection, 19, 23, 28, 92

Nazarenes, 93, 275

Nazareans, 274, 275

Necronomicon, 277

Necrophilia, 458

Neo-Darwinism, 27

Nero, 259, 264

Nilus, 431, 432

Nizari, 93

Noriega, Manuel, 17

Normans, 79, 227

Nudity Cult, 447

O.T.O., 101, 386, 439, 441, 442, 443, 444, 450

Oblonica
Outer Circle, 79

Old Man of the Mountain, 267, 269, 271, 484

Open Subversive Movements, 394

Operation Paperclip, 104

Ophites, 259, 260, 271

Opium, 146, 225, 492

Oppenheimer, 74

Opium, 146, 225, 492

Orientalism
E.W. Said's definition, v, 127, 146, 147, 491

Orientalist, 7, 9, 10, 34, 82, 92, 101, 139, 142, 176, 191, 200, 380

Origen, 117, 336

Ormuzd, 260

Orwell, George, 29, 450

Osiris, 89, 97, 101, 284, 438, 453, 470

OTO, x, 54, 55, 79, 102, 103, 104, 105, 113, 114, 221, 280, 304, 310, 386, 438, 439, 443, 445, 446, 447, 448, 449, 450, 452, 453, 454, 469, 498

Ottoman Star and Crescent
pagan origin, 89, 98, 152

Pagan Federation of England, 452

Pakistan
a failed State, v, 45, 71, 72, 73, 127, 139, 190, 457

Pagan Federation of England, 452

Pakistan
a failed State, v, 45, 71, 72, 73, 127, 139, 190, 457
THE HANDS OF IBLIS - Omar Zaid, M.D.

Paladism, 305
Palestine, 26, 55, 142, 242, 243, 244, 245, 248, 249, 258, 276, 286, 296, 297, 298, 321, 413, 415, 416, 426, 427, 428, 479, 497
Palladism, 305, 393
Pan, 47, 57, 231, 275, 366, 385, 404, 406, 410, 412, 414, 421, 430, 446
Panama Canal, 17
Pantheism, 322
Papists, 304, 312, 313, 314, 318, 321, 323, 326, 381
Paterson, William
Founder, Bank of England, 508
Patriarch of Constantinople, 97, 98
Paul VI, Pope, 456
Paulicians, 261, 271
Pedophilia, 310
Peyps, Samuel, 321
Perkins, John
Economic Hit Man, 18, 19, 61
Pharaoh, 9, 53, 65, 72, 90, 94, 98, 101, 166, 419, 494
Phoenician, ix, 118, 175, 226, 251
Pike, Albert, 53, 86, 98, 115, 140, 157, 211, 311, 435, 436, 449
Pius X, Pope, 453
Plato, 283, 486
Potlatch Effect, 136
Project Monarch
mind control, 105
Protocols of Zion, viii, 53, 57, 58, 72, 76, 85, 109, 165, 306, 312
Proudhon, 326, 342, 362
Puritan, 45, 46, 493
Puritans, 121, 278
Pythagoras, 114, 283, 393, 486

Q
Quakers, 143
Quatuor Coronati Lodge, 55, 303
Queen of Heaven, 86, 469, 498
Queensborough, Lady, 37, 54, 304, 339, 435, 437, 495
Quiqley, Carrol, 42

R
Rabbinical Judaism, 414, 418, 419
Rabbi, 253, 254, 255, 258, 285, 290, 319, 321, 322, 354, 413, 416, 417
Radcliffe, Charles, 294
Raleigh, Sir Walter, 228
Razael, 253, 275
Reason, 16, 116, 124, 204, 228, 265, 335, 336, 342, 353
Reese Committee, 41
Regicide, 460
Reichstag, 155, 488
Reuss, Theodor, 56, 386, 387, 439, 441, 443
Rhodes Scholars, 44, 209
Rhodes Scholarships, 44, 490
Rhodes, Cecil, 42, 44, 209, 213, 495
Rit Primitif, 317
Rites of Memphis and Mizrium, 376
RITUAL MURDER, 458, 460, 475
Roberts, Oral, 116, 141
Robespierre, 351, 356
Rockefeller Foundation, 44, 209, 213, 234
Roman College, 281, 283, 284, 285, 286, 290
Romonovs, 273
Roosevelt, 17, 38, 39, 50, 60, 69, 74, 76, 96, 205, 211, 214, 215, 225, 237, 239, 246
Rose-Croix degree, 299, 300, 308, 314, 315, 366
Rosicrucianism, 277, 279, 289, 307, 381, 382, 387, 388, 389, 421, 484
Rosicruicin, 74, 229, 276, 279, 289, 291, 315, 326, 340, 345, 364, 377, 380, 381, 383, 385, 386, 388, 400, 481, 484, 485, 486
Rothschild, 41, 42, 44, 47, 50, 51, 67, 68, 74, 75, 80, 98, 100, 111, 144, 168, 209, 211, 212, 219, 222, 231, 237, 276, 303, 338, 429, 433, 491
Rothchilds, v, 26, 41, 44, 45, 47, 55, 56, 57, 67, 74, 75, 78, 90, 110, 112, 152, 213, 231, 236, 321, 341, 491, 495, 496
Rousseau, 6, 127, 152, 260, 307, 399, 433, 496
Royal Arch, iv, 123, 280, 293, 294, 367, 445
Russell Trust, 43
Russell, Bertrand, iv, 36, 83, 94, 209, 391
Rwandan genocide, 18

S
Sabazios, 113
Sabbatical goat
Baphomet, 275, 276
Sabeists, 254
Sabeans, 274
Sadism, 402
Said, E. W., 4, 7, 19, 32, 33, 36
Sainte-Croix, 278
Saint-Germain, 317, 318, 323, 353, 379, 383
Saint-Germain,
Comte de, 318, 379, 383
Saint-Martin, 321, 345, 347
Salonica
Donmeh, 54, 369, 370
Samsara, 465
Sanhedrim of Europe, 315
Sanhedrin, 454
Sanskrit, 30, 94, 114, 473
Satanael, 271, 272, 276
Satanism, vi, 103, 105, 107, 162, 321, 351, 391, 403, 435, 448, 451, 456, 471, 492, 493
Satanists, 106, 222, 271, 440, 456, 457
Satyri, 18

505
Untermyer, Samuel, 246
Uspeński, 390
Utopian Socialism, 365, 375

V
Vairayana Buddhism, 458
Vampirism, 451
Vatican, the, 21, 75, 436, 448, 453, 454, 455, 456, 482, 495
Vedas, 466, 470
Viennese School of Economics, 507
Voltaire
von Habsburg, Prince Otto, 451
von Knigge, Baron, 332, 336, 387
Von List, Guido, 481
Voodoo magic, 507

W
Wagner, Richard, 47
Wahdat al-Wujud
Sufi Doctrine --> Monism, 87, 507
War as a Racket, 507
War Industries Board, 507
Warburg, Max, 39, 41, 48
Warburg, Paul, 39, 41, 48, 50, 215, 231, 238
Washington, George, 50, 106
Waterloo, 78, 100, 507
Webster, Nesta, x, 80, 140, 252, 253, 351, 434
Weinberger, Casper, 17
Weishaupt, Adam, 507
Wells, H. G., 209
Westcott, Dr. Wynn, 382
Whababi indolence, 508
White Man's Burden, 31, 92, 101, 118, 166, 508
Wicca, 452, 508
William of Orange, 57, 508
Wilson, Pres. Woodrow, ix, 43, 205, 237, 238, 242, 248, 498, 508

Witchcraft, 321, 435, 446, 452, 456, 480, 491, 492, 493, 508
Women in Masonry, 508
Women's Equal Rights Movement
genesis of, 508
World Bank, 16, 17, 48, 61, 90, 91, 147, 508
World Council of Churches, 97, 141, 229, 475, 508
World War I, 36, 38, 41, 66, 242, 243, 245, 247, 248, 508
World War II, 248, 508
Wren, Sir Christopher, 282, 292, 326
WTC
9/11, 21, 22, 25, 155, 508

Y
Yakuza, 128, 145, 146, 174, 483, 493, 508
Yeltsin, Boris, 508
Yezidi, 271, 390, 508
Yezidic doctrine, 508
Yogi, 508
Yogini, 469, 508
York Charter, 508
Young Turks, 54, 79, 266, 370, 493, 497, 508
Youth Movements, 370, 508

Z
Zagami, Leo, 454
Zealots, 140, 418, 508
Zikir, 190, 508
Zionism, v, 26, 47, 78, 113, 226, 230, 245, 413, 416, 495, 496, 508
Zionists, ix, 5, 30, 47, 60, 66, 242, 243, 244, 248, 508
Zohar, 161, 253, 254, 256, 257, 261, 275, 290, 301, 319, 322, 415, 416, 431, 494, 508
Zoharists, 319, 322, 508
Zoroaster, 329, 508
Zoroastrians, 256, 508